

Dictionaries of Hebrew and Greek Words

taken from

# **Strong's Exhaustive Concordance**

By  
James Strong, S.T.D., LL.D.  
1890

BIBLESNET.COM  
&  
QUESTIONS  
GOD.COM

Dictionaries of Hebrew and Greek Words  
taken from  
Strong's Exhaustive Concordance  
by  
James Strong, S.T.D., LL.D.  
1890

Public Domain -- Copy Freely

For a hundred years Strong's Dictionaries have been popular with Bible students. By assigning numbers to each unique word in the Old and New Testaments and listing each word with its number, Strong produced a standard, still used today, for referencing definitions. Bible students, with little or no knowledge of Greek and Hebrew, are able to use Strong's numbers to learn about the Greek and Hebrew of the Bible.

**1 a {al'-fah}** of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). See *Greek-- 427* See *Greek-- 260*

**2 Aaron {ah-ar-ohn'}** of Hebrew origin (175); Aaron, the brother of Moses:--Aaron. See HEBREW for 0175

**3 Abaddon {ab-ad-dohn'}** of Hebrew origin (11); a destroying angel:--Abaddon. See HEBREW for 011

**4 abares {ab-ar-ace'}** from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome:--from being burdensome. See *Greek-- 1* See *Greek-- 922*

**5 Abba {ab-bah'}** of Chaldee origin (2); father as a vocative:--Abba. See HEBREW for 02

**6 Abel {ab'-el}** of Hebrew origin (1893); Abel, the son of Adam:--Abel. See HEBREW for 01893

**7 Abia {ab-ee-ah'}** of Hebrew origin (29); Abijah, the name of two Israelites:--Abia. See HEBREW for 029

**8 Abiathar {ab-ee-ath'-ar}** of Hebrew origin (54); Abiathar, an Israelite:--Abiathar. See HEBREW for 054

**9 Abilene {ab-ee-lay-nay'}** of foreign origin (compare 58); Abilene, a region of Syria:--Abilene. See HEBREW for 058

**10 Abioud {ab-ee-ood'}** of Hebrew origin (31); Abihud, an Israelite:--Abiud. See HEBREW for 031

**11 Abraam {ab-rah-am'}** of Hebrew origin (85); Abraham, the Hebrew patriarch:--Abraham. (In Acts 7:16 the text should probably read Jacob.) See HEBREW for 085

**12 abussos {ab'-us-sos}** from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss":--deep, (bottomless) pit. See *Greek-- 1* See *Greek-- 1037*

**13 Agabos {ag'-ab-os}** of Hebrew origin (compare 2285); Agabus, an Israelite:--Agabus. See HEBREW for 02285

**14 agathoergeo {ag-ath-er-gheh'-o}** from 18 and 2041; to work good:--do good. See *Greek-- 18* See *Greek-- 2041*

- 15 agathopoieo {ag-ath-op-oy-eh'-o}** from 17; to be a well-doer (as a favor or a duty):--(when) do good (well). *See Greek-- 17*
- 16 agathopolia {ag-ath-op-oy-ee'-ah}** from 17; well-doing, i.e. virtue:--well-doing. *See Greek-- 17*
- 17 agathopoios {ag-ath-op-oy-os'}** from 18 and 4160; a well-doer, i.e. virtuous:--them that do well. *See Greek for 18 See Greek-- 4160*
- 18 agathos {ag-ath-os'}** a primary word; "good" (in any sense, often as noun):--benefit, good(-s, things), well. Compare 2570. *See Greek-- 2570*
- 19 agathosune {ag-ath-o-soo'-nay}** from 18; goodness, i.e. virtue or beneficence:--goodness. *See Greek-- 18*
- 20 agalliasis {ag-al-lee'-as-is}** from 21; exultation; specially, welcome:--gladness, (exceeding) joy. *See Greek-- 21*
- 21 agalliao {ag-al-lee-ah'-o}** from agan (much) and 242; properly, to jump for joy, i.e. exult:--be (exceeding) glad, with exceeding joy, rejoice (greatly). *See Greek-- 242*
- 22 agamos {ag'-am-os}** from 1 (as a negative particle) and 1062; unmarried:--unmarried. *See Greek-- 1 See Greek-- 1062*
- 23 aganakteo {ag-an-ak-teh'-o}** from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant:--be much (sore) displeased, have (be moved with, with) indignation. *See Greek-- 43*
- 24 aganaktesis {ag-an-ak'-tay-sis}** from 23; indignation:--indignation. *See Greek-- 23*
- 25 agapao {ag-ap-ah'-o}** perhaps from agan (much) (or compare 5689); to love (in a social or moral sense):--(be-)love(-ed). Compare 5368. *See Greek-- 5689 See Greek-- 5368*
- 26 agape {ag-ah'-pay}** from 25; love, i.e. affection or benevolence; specially (plural) a love-feast:--(feast of) charity(-ably), dear, love. *See Greek-- 25*
- 27 agapetos {ag-ap-ay-tos'}** from 25; beloved:--(dearly, well) beloved, dear. *See Greek-- 25*
- 28 Agar {ag'-ar}** of Hebrew origin (1904); Hagar, the concubine of Abraham:--Hagar. *See HEBREW for 01904*
- 29 aggareuo {ang-ar-yew'-o}** of foreign origin (compare 104); properly, to be a courier, i.e. (by implication) to press into public service:--compel (to go). *See HEBREW for 0104*

**30 aggeion {ang-eye'-on}** from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle:--vessel. *See Greek-- 43*

**31 aggelia {ang-el-ee'-ah}** from 32; an announcement, i.e. (by implication) precept:--message. *See Greek-- 32*

**32 aggelos {ang'-el-os}** from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger. *See Greek-- 71 See Greek-- 34*

**33 age {ag'-eh}** imperative of 71; properly, lead, i.e. come on:--go to. *See Greek-- 71*

**34 agele {ag-el'-ay}** from 71 (compare 32); a drove:--herd. *See Greek-- 71 See Greek-- 32*

**35 agenealogetos {ag-en-eh-al-og'-ay-tos}** from 1 (as negative particle) and 1075; unregistered as to birth:--without descent. *See Greek-- 1 See Greek-- 1075*

**36 agenes {ag-en-ace'}** from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble:--base things. *See Greek-- 1 See Greek-- 1085*

**37 hagiazo {hag-ee-ad'-zo}** from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify. *See Greek-- 40*

**38 hagasmos {hag-ee-as-mos'}** from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:--holiness, sanctification. *See Greek-- 37*

**39 hagian {hag'-ee-on}** neuter of 40; a sacred thing (i.e. spot):--holiest (of all), holy place, sanctuary. *See Greek-- 40*

**40 hagios {hag'-ee-os}** from hagos (an awful thing) (compare 53, 2282); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):--(most) holy (one, thing), saint. *See Greek-- 53 See Greek-- 2282*

**41 hagiotes {hag-ee-ot'-ace}** from 40; sanctity (i.e. properly, the state):--holiness. *See Greek-- 40*

**42 hagosune {hag-ee-o-soo'-nay}** from 40; sacredness (i.e. properly, the quality):--holiness. *See Greek-- 40*

**43 agkale {ang-kal'-ay}** from agkos (a bend, "ache"); an arm (as curved):--arm.

**44 agkistron {ang'-kis-tron}** from the same as 43; a hook (as bent):--hook. *See Greek-- 43*

**45 agkura {ang'-koo-rah}** from the same as 43; an "anchor" (as crooked):--anchor. See *Greek--* 43

**46 agnaphos {ag'-naf-os}** from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth):--new. See *Greek--* 1 See *Greek--* 1102

**47 hagneia {hag-ni'-ah}** from 53; cleanliness (the quality), i.e. (specially) chastity:--purity. See *Greek--* 53

**48 hagnizo {hag-nid'-zo}** from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally):--purify (self). See *Greek--* 53

**49 hagnismos {hag-nis-mos'}** from 48; a cleansing (the act), i.e. (ceremonially) lustration:--purification. See *Greek--* 48

**50 agnoeo {ag-no-eh'-o}** from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):--(be) ignorant(-ly), not know, not understand, unknown. See *Greek--* 1 See *Greek--* 3539

**51 agnoema {ag-no'-ay-mah}** from 50; a thing ignored, i.e. shortcoming:--error. See *Greek--* 50

**52 agnoia {ag'-noy-ah}** from 50; ignorance (properly, the quality):--ignorance. See *Greek--* 50

**53 hagnos {hag-nos'}** from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect:--chaste, clean, pure. See *Greek--* 40

**54 hagnotes {hag-not'-ace}** from 53; cleanness (the state), i.e. (figuratively) blamelessness:--pureness. See *Greek--* 53

**55 hagnos {hag-noce'}** adverb from 53; purely, i.e. honestly:--sincerely. See *Greek--* 53

**56 agnosia {ag-no-See'-ah}** from 1 (as negative particle) and 1108; ignorance (properly, the state):--ignorance, not the knowledge. See *Greek--* 1 See *Greek--* 1108

**57 agnostos {ag'-noce-tos'}** from 1 (as negative particle) and 1110; unknown:--unknown. See *Greek--* 1 See *Greek--* 1110

**58 agora {ag-or-ah'}** from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:--market(-place), street. See *Greek--* 1453

- 59 agorazo {ag-or-ad'-zo}** from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:--buy, redeem. *See Greek-- 58*
- 60 agoraios {ag-or-ah'-yos}** from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar:--baser sort, low. *See Greek-- 58*
- 61 agra {ag'-rah}** from 71; (abstractly) a catching (of fish); also (concretely) a haul (of fish):--draught. *See Greek-- 71*
- 62 agrammatos {ag-ram-mat-os}** from 1 (as negative particle) and 1121; unlettered, i.e. illiterate:--unlearned. *See Greek-- 1 See Greek-- 1121*
- 63 agraleo {ag-row-leh'-o}** from 68 and 832 (in the sense of 833); to camp out:--abide in the field. *See Greek-- 68 See Greek-- 832 See Greek-- 833*
- 64 agreuo {ag-rew'-o}** from 61; to hunt, i.e. (figuratively) to entrap:--catch. *See Greek-- 61*
- 65 agrielaos {ag-ree-el'-ah-yos}** from 66 and 1636; an oleaster:--olive tree (which is) wild. *See Greek-- 66 See Greek-- 1636*
- 66 agrios {ag'-ree-os}** from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce):--wild, raging. *See Greek-- 68*
- 67 Agrippas {ag-rip'-pas}** apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods:--Agrippa. *See Greek-- 66 See Greek-- 2462*
- 68 agros {ag-ros'}** from 71; a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. hamlet:--country, farm, piece of ground, land. *See Greek-- 71*
- 69 agrupneo {ag-roop-neh'-o}** ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake:--watch. *See Greek-- 1 See Greek-- 5258*
- 70 agrupnia {ag-roop-nee'-ah}** from 69; sleeplessness, i.e. a keeping awake:--watch. *See Greek-- 69*
- 71 ago {ag'-o}** a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.
- 72 agoge {ag-o-gay'}** reduplicated from 71; a bringing up, i.e. mode of living:--manner of life. *See Greek-- 71*

**73 agon {ag-one'}** from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:--conflict, contention, fight, race. *See Greek-- 71*

**74 agonia {ag-o-nee'-ah}** from 73; a struggle (properly, the state), i.e. (figuratively) anguish:--agony. *See Greek-- 73*

**75 agonizomai {ag-o-nid'-zom-ahee}** from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something):--fight, labor fervently, strive. *See Greek-- 73*

**76 Adam {ad-am'}** of Hebrew origin (121); Adam, the first man; typically (of Jesus) man (as his representative):--Adam. *See HEBREW for 0121*

**77 adapanos {ad-ap'-an-os}** from 1 (as negative particle); and 1160; costless, i.e. gratuitous:--without expense. *See Greek-- 1 See Greek-- 1160*

**78 Addi {ad-dee'}** probably of Hebrew origin (compare 5716); Addi, an Israelite:--Addi. *See HEBREW for 05716*

**79 adelphe {ad-el-fay'}** fem of 80; a sister (naturally or ecclesiastically):--sister. *See Greek-- 80*

**80 adephos {ad-el-fos'}** from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote (much like 1):--brother. *See Greek-- 1 See Greek-- 1*

**81 adelphotes {ad-el-fot'-ace}** from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity:--brethren, brotherhood. *See Greek-- 80*

**82 adelos {ad'-ay-los}** from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct:--appear not, uncertain. *See Greek-- 1 See Greek-- 1212*

**83 adelotes {ad-ay-lot'-ace}** from 82; uncertainty:--X uncertain. *See Greek-- 82*

**84 adelos {ad-ay'-loce}** adverb from 82; uncertainly:--uncertainly. *See Greek-- 82*

**85 ademoneo {ad-ay-mon-eh'-o}** from a derivative of adeo (to be sated to loathing); to be in distress (of mind):--be full of heaviness, be very heavy.

**86 haides {hah'-dace}** from 1 (as negative particle) and 1492; properly, unSeen, i.e. "Hades" or the place (state) of departed souls:--grave, hell. *See Greek-- 1 See Greek-- 1492*

**87 adiakritos {ad-ee-ak'-ree-tos}** from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial:--without partiality. See *Greek-- 1* See *Greek-- 1252*

**88 adialeiptos {ad-ee-al'-ipe-tos}** from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent:--without ceasing, continual. See *Greek-- 1* See *Greek-- 1223* See *Greek-- 3007*

**89 adialeiptos {ad-ee-al'-ipe'-toce}** adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):--without ceasing. See *Greek-- {88}*

**90 adiphthoria {ad-ee-af-thor-ee'-ah}** from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine):--uncorruptness. See *Greek-- 1* See *Greek-- 1311*

**91 adikeo {ad-ee-keh'-o}** from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically):--hurt, injure, be an offender, be unjust, (do, suffer, take) wrong. See *Greek-- 94*

**92 adikema {ad-ee'-ay-mah}** from 91; a wrong done:--evil doing, iniquity, matter of wrong. See *Greek-- 91*

**93 adikia {ad-ee-kee'-ah}** from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):--iniquity, unjust, unrighteousness, wrong. See *Greek-- 94*

**94 adikos {ad'-ee-kos}** from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen:--unjust, unrighteous. See *Greek-- 1* See *Greek-- 1349*

**95 adikos {ad-ee'-koce}** adverb from 94; unjustly:--wrongfully. See *Greek-- 94*

**96 adokimos {ad-ok'-ee-mos}** from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally):--castaway, rejected, reprobate. See *Greek - 1* See *Greek - 1384*

**97 adolos {ad'-ol-os}** from 1 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) unadulterated:--sincere. See *Greek- 1* See *Greek- 1388*

**98 Adramuttenos {ad-ram-oot-tay-nos'}** from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium:--of Adramyttium.

**99 Adrias {ad-ree'-as}** from Adria (a place near its shore); the Adriatic sea (including the Ionian):--Adria.

**100 hadrotes {had-rot'-ace}** from hadros (stout); plumpness, i.e. (figuratively) liberality:--abundance.

**101 adunateo {ad-oo-nat-eh'-o}** from 102; to be unable, i.e. (passively) impossible:--be impossible. *See Greek-- 102*

**102 adunatos {ad-oo'-nat-os}** from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible:--could not do, impossible, impotent, not possible, weak. *See Greek-- 1 See Greek-- 1415*

**103 aido {ad'-o}** to sing:--sing.

**104 aei {ah-eye'}** from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever.

**105 aetos {ah-et-os'}** from the same as 109; an eagle (from its wind-like flight):--eagle. *See Greek- 109*

**106 azumos {ad'-zoo-mos}** from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:--unleavened (bread). *See Greek-- 1 See Greek-- 2219*

**107 Azor {ad-zore'}** of Hebrew origin (compare 5809); Azor, an Israelite:--Azorigin *See HEBREW for 05809*

**108 Azotos {ad'-zo-tos}** of Hebrew origin (795); Azotus (i.e. Ashdod), a place in Palestine:--Azotus. *See HEBREW for 0795*

**109 aer {ah-ayr'}** from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient):--air. Compare 5594. *See Greek-- 5594*

**110 athanasia {ath-an-as-ee'-ah}** from a compound of 1 (as a negative particle) and 2288; deathlessness:--immortality. *See Greek-- 1 See Greek-- 2288*

**111 athemitos {ath-em'-ee-tos}** from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious:--abominable, unlawful thing. *See Greek-- 1 See Greek-- 5087*

**112 atheos {ath'-eh-os}** from 1 (as a negative particle) and 2316; godless:--without God. *See Greek-- 1 See Greek-- 2316*

**113 athesmos {ath'-es-mos}** from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal:--wicked. *See Greek-- 1 See Greek-- 5087*

**114 atheteo {ath-et-eh'-o}** from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate:-- cast off, despise, disannul, frustrate, bring to nought, reject. *See Greek-- 1 See Greek-- 5087*

**115 athetesis {ath-et'-ay-sis}** from 114; cancellation (literally or figuratively):-- disannulling, put away. *See Greek-- 114*

**116 Athenai {ath-ay-nahee}** plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece:-- Athens.

**117 Athenaios {ath-ay-nah'-yos}** from 116; an Athenoean or inhabitant of Athenae:-- Athenian. *See Greek-- 116*

**118 athleo {ath-leh'-o}** from athlos (a contest in the public lists); to contend in the competitive games:--strive.

**119 athlesis {ath'-lay-sis}** from 118; a struggle (figuratively):--fight. *See Greek-- 118*

**120 athumeo {ath-oo-meh'-o}** from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened:--be dismayed. *See Greek-- 1 See Greek-- 2372*

**121 athoos {ath'-o-os}** from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty:--innocent. *See Greek-- 1 See Greek-- 5087*

**122 aigeos {ah'-ee-ghi-os}** from aix (a goat); belonging to a goat:--goat.

**123 aigialos {ahee-ghee-al-os'}** from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash):--shore. *See Greek-- 251*

**124 Aiguptios {ahee-goop'-tee-os}** from 125; an Ægyptian or inhabitant of Ægyptus:--Egyptian. *See Greek-- 125*

**125 Aiguptos {ah'-ee-goop-tos}** of uncertain derivation:--Ægyptus, the land of the Nile:--Egypt.

**126 aidios {ah-id'-ee-os}** from 104; everduring (forward and backward, or forward only):--eternal, everlasting. *See Greek-- 104*

**127 aidos {ahee-doce'}** perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:--reverence, shamefacedness. *See Greek-- 1 See Greek-- 1492*

**128 Aithiops {ahee-thee'-ops}** from aitho (to scorch) and ops (the face, from 3700); an Æthiopian (as a blackamoor):--Ethiopian. *See Greek-- 3700*

**129 haima {hah'-ee-mah}** of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred:--blood.

**130 haimatekchusia {hahee-mat-ek-khoo-See'-ah}** from 129 and a derivative of 1632; an effusion of blood:--shedding of blood. *See Greek-- 129 See Greek-- 1632*

**131 haimorrhoeo {hahee-mor-hreh'-o}** from 129 and 4482; to flow blood, i.e. have a hoemorrhage:--diseased with an issue of blood. *See Greek-- 129 See Greek-- 4482*

**132 Aineas {ahee-neh'-as}** of uncertain derivation; Aeneas, an Israelite:--Aeneas.

**133 ainesis {ah'-ee-nes-is}** from 134; a praising (the act), i.e. (specially) a thank(-offering):--praise. *See Greek-- 134*

**134 aineo {ahee-neh'-o}** from 136; to praise (God):--praise. *See Greek-- 136*

**135 ainigma {ah'-ee-nig-ma}** from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness:--X darkly. *See Greek-- 136*

**136 ainos {ah'-ee-nos}** apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God):--praise. *See Greek-- 1868*

**137 Ainon {ahee-nohn'}** of Hebrew origin (a derivative of 5869, place of springs); Ænon, a place in Palestine:--Ænon. *See Greek-- 5869*

**138 haireomai {hahee-reh'-om-ahee}** probably akin to 142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete. *See Greek-- 142*

**139 hairesis {hah'-ee-res-is}** from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect. *See Greek-- 138*

**140 hairetizo {hahee-ret-id'-zo}** from a derivative of 138; to make a choice:--choose. *See Greek-- 138*

**141 hairetikos {hahee-ret-ee-kos'}** from the same as 140; a schismatic:--heretic (the Greek word itself). *See Greek-- 140*

**142 airo {ah'-ee-ro}** a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare 5375) to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). *See HEBREW for 05375*

- 143 aisthanomai {ahee-sthan'-om-ahee}** of uncertain derivation; to apprehend (properly, by the senses):--perceive.
- 144 aisthesis {ah'-ee-sthay-sis}** from 143; perception, i.e. (figuratively) discernment:--judgment. *See Greek-- 143*
- 145 aistheterion {ahee-sthay-tay'-ree-on}** from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment:--senses. *See Greek-- 143*
- 146 aischrokerdes {ahee-skhrok-er-dace'}** from 150 and kerdos (gain); sordid:--given to (greedy of) filthy lucre. *See Greek-- 150*
- 147 aischrokerdos {ahee-skhrok-er-doce'}** adverb from 146; sordidly:--for filthy lucre's sake. *See Greek-- 146*
- 148 aischrologia {ahee-skhroi-og-ee'-ah}** from 150 and 3056; vile conversation:--filthy communication. *See Greek-- 150 See Greek-- 3056*
- 149 aischron {ahee-skhron'}** neuter of 150; a shameful thing, i.e. indecorum:--shame. *See Greek-- 150*
- 150 aischros {ahee-skhros'}** from the same as 153; shameful, i.e. base (specially, venal):--filthy. *See Greek-- 153*
- 151 aischrotes {ahee-skhrot'-ace}** from 150; shamefulness, i.e. obscenity:--filthiness. *See Greek-- 150*
- 152 aischune {ahee-skhoo'-nay}** from 153; shame or disgrace (abstractly or concretely):--dishonesty, shame. *See Greek-- 153*
- 153 aischunomai {ahee-skhoo'-nom-ahee}** from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself):--be ashamed.
- 154 aiteo {ahee-teh'-o}** of uncertain derivation; to ask (in genitive case):--ask, beg, call for, crave, desire, require. Compare 4441. *See Greek-- 4441*
- 155 aitema {ah'-ee-tay-mah}** from 154; a thing asked or (abstractly) an asking:--petition, request, required. *See Greek-- 154*
- 156 aitia {ahee-tee'-a}** from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved):--accusation, case, cause, crime, fault, (wh-)ere(-fore). *See Greek-- 154*
- 157 aitiama {ahee-tee'-am-ah}** from a derivative of 156; a thing charged:--complaint. *See Greek-- 156*

**158 aition {ah'-ee-tee-on}** neuter of 159; a reason or crime (like 156):--cause, fault. See *Greek-- 159* See *Greek-- 156*

**159 aitos {ah'-ee-tee-os}** from the same as 154; causative, i.e. (concretely) a causer:--author. See *Greek-- 154*

**160 aiphnidios {aheef-nid'-ee-os}** from a compound of 1 (as a negative particle) and 5316 (compare 1810) (meaning non-apparent); unexpected, i.e. (adverbially) suddenly:--sudden, unawares. See *Greek-- 1* See *Greek-- 5316* See *Greek-- 1810*

**161 aichmalosia {aheekh-mal-o-See'-ah}** from 164; captivity:--captivity. See *Greek-- 164*

**162 aichmaloteuo {aheekh-mal-o-tew'-o}** from 164; to capture (like 163):--lead captive. See *Greek-- 164* See *Greek-- 163*

**163 aichmalotizo {aheekh-mal-o-tid'-zo}** from 164; to make captive:--lead away captive, bring into captivity. See *Greek-- 164*

**164 aichmalotos {aheekh-mal-o-tos'}** from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive:--captive. See *Greek-- 259*

**165 aion {ahee-ohn'}** from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end). Compare 5550. See *Greek-- 104* See *Greek-- 5550*

**166 aionios {ahee-o'-nee-os}** from 165; perpetual (also used of past time, or past and future as well):--eternal, for ever, everlasting, world (began). See *Greek-- 165*

**167 akatharsia {ak-ath-ar-See'-ah}** from 169; impurity (the quality), physically or morally:--uncleanness. See *Greek-- 169*

**168 akathartes {ak-ath-ar'-tace}** from 169; impurity (the state), morally:--filthiness. See *Greek-- 169*

**169 akathartos {ak-ath'-ar-tos}** from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally (lewd) or specially, (demonic)):--foul, unclean. See *Greek-- 1* See *Greek-- 2508*

**170 akaireomai {ak-ahee-reh'-om-ahee}** from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion:--lack opportunity. See *Greek-- 1* See *Greek-- 2540*

**171 akairos {ak-ah'-ee-roce}** adverb from the same as 170; inopportune:--out of season. *See Greek-- 170*

**172 akakos {ak'-ak-os}** from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:--harmless, simple. *See Greek-- 1 See Greek-- 2556*

**173 akantha {ak'-an-thah}** probably from the same as 188; a thorn:--thorn. *See Greek-- 188*

**174 akanthinos {ak-an'-thee-nos}** from 173; thorny:--of thorns. *See Greek-- 173*

**175 akarpos {ak'-ar-pos}** from 1 (as a negative particle) and 2590; barren (literally or figuratively):--without fruit, unfruitful. *See Greek-- 1 See Greek-- 2590*

**176 akatagnostos {ak-at-ag'-noce-tos}** from 1 (as a negative particle) and a derivative of 2607; unblamable:--that cannot be condemned. *See Greek-- 1 See Greek-- 2607*

**177 akatakaluptos {ak-at-ak-al'-oop-tos}** from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled:--uncovered. *See Greek-- 1 See Greek-- 2596 See Greek-- 2572*

**178 akatakritos {ak-at-ak'-ree-tos}** from 1 (as a negative particle) and a derivative of 2632; without (legal) trial:--uncondemned. *See Greek-- 1 See Greek-- 2632*

**179 akatalutos {ak-at-al'-oo-tos}** from 1 (as a negative particle) and a derivative of 2647; indissoluble, i.e. (figuratively) permanent:--endless. *See Greek-- 1 See Greek-- {2647}*

**180 akatapaustos {ak-at-ap'-ow-stos}** from 1 (as a negative particle) and a derivative of 2664; unrefraining:--that cannot cease. *See Greek-- 1 See Greek-- 2664*

**181 akatastasia {ak-at-as-tah-See'-ah}** from 182; instability, i.e. disorder:--commotion, confusion, tumult. *See Greek-- 182*

**182 akatastatos {ak-at-as'-tat-os}** from 1 (as a negative particle) and a derivative of 2525; inconstant:--unstable. *See Greek-- 1 See Greek-- 2525*

**183 akataschetos {ak-at-as'-khet-os}** from 1 (as a negative particle) and a derivative of 2722; unrestrainable:--unruly. *See Greek-- 1 See Greek-- 2722*

**184 Akeldama {ak-el-dam-ah'}** of Chaldee origin (meaning field of blood; corresponding to 2506 and 1818); Akeldama, a place near Jerusalem:--Aceldama. *See HEBREW for 02506 See HEBREW for 01818*

**185 akeraios {ak-er'-ah-yos}** from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent:--harmless, simple. *See Greek-- 1 See Greek-- 2767*

**186 aklines {ak-lee-nace'}** from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm:--without wavering. *See Greek-- 1 See Greek-- 2827*

**187 akmazo {ak-mad'-zo}** from the same as 188; to make a point, i.e. (figuratively) mature:--be fully ripe. *See Greek-- 188*

**188 akmen {ak-mane'}** accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still:--yet.

**189 akoe {ak-o-ay'}** from 191; hearing (the act, the sense or the thing heard):--audience, ear, fame, which ye heard, hearing, preached, report, rumor. *See Greek-- 191*

**190 akoloutheo {ak-ol-oo-theh'-o}** from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple):--follow, reach. *See Greek-- 1*

**191 akouo {ak-oo'-o}** a primary verb; to hear (in various senses):--give (in the audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

**192 akrasia {ak-ras-ee'-a}** from 193; want of self-restraint:--excess, incontinency. *See Greek-- 193*

**193 akrates {ak-rat'-ace}** from 1 (as a negative particle) and 2904; powerless, i.e. without self-control:--incontinent. *See Greek-- 1 See Greek-- 2904*

**194 akratos {ak'-rat-os}** from 1 (as a negative particle) and a presumed derivative of 2767; undiluted:--without mixture. *See Greek-- 1 See Greek-- 2767*

**195 akribeia {ak-ree'-bi-ah}** from the same as 196; exactness:--perfect manner. *See Greek-- 196*

**196 akribestatos {ak-ree-bes'-ta-tos}** superlative of akribes (a derivative of the same as 206); most exact:--most straitest. *See Greek-- 206*

**197 akribesteron {ak-ree-bes'-ter-on}** neuter of the comparative of the same as 196; (adverbially) more exactly:--more perfect(-ly). *See Greek-- 196*

**198 akriboo {ak-ree-bo'-o}** from the same as 196; to be exact, i.e. ascertain:--enquire diligently. *See Greek-- 196*

**199 akribos {ak-ree-boce'}** adverb from the same as 196; exactly:--circumspectly, diligently, perfect(-ly). *See Greek-- 196*

**200 akris {ak-rece'}** apparently from the same as 206; a locust (as pointed, or as lighting on the top of vegetation):--locust. *See Greek-- 206*

**201 akroaterion {ak-ro-at-ay'-ree-on}** from 202; an audience-room:--place of hearing. *See Greek-- 202*

**202 akroates {ak-ro-at-ace'}** from akroaomai (to listen; apparently an intensive of 191); a hearer (merely):--hearer. *See Greek-- 191*

**203 akrobusia {ak-rob-oos-tee'-ah}** from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person:--not circumcised, uncircumcised (with 2192), uncircumcision. *See Greek-- 206 See Greek-- 2192*

**204 akrogoniaios {ak-rog-o-nee-ah'-yos}** from 206 and 1137; belonging to the extreme corner:--chief corner. *See Greek-- 206 See Greek-- 1137*

**205 akrothinion {ak-roth-in'-ee-on}** from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty:--spoils. *See Greek-- 206*

**206 akron {ak'-ron}** neuter of an adjective probably akin to the base of 188; the extremity:--one end... other, tip, top, uttermost participle *See Greek-- 188*

**207 Akulas {ak-oo'-las}** probably for Latin aquila (an eagle); Akulas, an Israelite:--Aquila.

**208 akuroo {ak-oo-ro'-o}** from 1 (as a negative particle) and 2964; to invalidate:--disannul, make of none effect. *See Greek-- 1 See Greek-- 2964*

**209 akolutos {ak-o-loo'-toce}** adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely:--no man forbidding him. *See Greek-- 1 See Greek-- 2967*

**210 akon {ak'-ohn}** from 1 (as a negative particle) and 1635; unwilling:--against the will. *See Greek-- 1 See Greek-- 1635*

**211 alabastron {al-ab'-as-tron}** neuter of alabastros (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material):--(alabaster) box.

**212 alazoneia {al-ad-zon-i'-a}** from 213; braggadocio, i.e. (by implication) self-confidence:--boasting, pride. *See Greek-- 213*

- 213 alazon {al-ad-zone'}** from ale (vagrancy); braggart:--boaster.
- 214 alalazo {al-al-ad'-zo}** from alale ( a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang:--tinkle, wail.
- 215 alaletos {al-al'-ay-tos}** from 1 (as a negative particle) and a derivative of 2980; unspeakable:--unutterable, which cannot be uttered. *See Greek-- 1 See Greek-- 2980*
- 216 alalos {al'-al-os}** from 1 (as a negative particle) and 2980; mute:--dumb. *See Greek-- 1 See Greek-- 2980*
- 217 halas {hal'-as}** from 251; salt; figuratively, prudence:--salt. *See Greek-- 251*
- 218 aleipho {al-i'-fo}** from 1 (as particle of union) and the base of 3045; to oil (with perfume):--anoint. *See Greek-- 1 See Greek-- 3045*
- 219 alektorophonia {al-ek-tor-of-o-nee'-ah}** from 220 and 5456; cock-crow, i.e. the third night-watch:--cockcrowing. *See Greek-- 220 See Greek-- 5456*
- 220 alektor {al-ek'-tore}** from aleko (to ward off); a cock or male fowl:--cock.
- 221 Alexandreus {al-ex-and-reuce'}** from Alexandria (the city so called); an Alexandrian or inhabitant of Alexandria:--of Alexandria, Alexandrian.
- 222 Alexandrinus {al-ex-an-dree'-nos}** from the same as 221; Alexandrine, or belonging to Alexandria:--of Alexandria. *See Greek-- 221*
- 223 Alexandros {al-ex'-an-dros}** from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man:--Alexander. *See Greek-- 220 See Greek-- 435*
- 224 aleuron {al'-yoo-ron}** from aleo (to grind); flour:--meal.
- 225 aletheia {al-ay'-thi-a}** from 227; truth:--true, X truly, truth, verity. *See Greek-- 227*
- 226 aletheuo {al-ayth-yoo'-o}** from 227; to be true (in doctrine and profession):--speak (tell) the truth. *See Greek-- 227*
- 227 alethes {al-ay-thace'}** from 1 (as a negative particle) and 2990; true (as not concealing):--true, truly, truth. *See Greek-- 1 See Greek-- 2990*
- 228 alethinos {al-ay-thee-nos'}** from 227; truthful:--true. *See Greek-- 227*
- 229 aletho {al-ay'-tho}** from the same as 224; to grind:--grind. *See Greek-- 224*

**230 alethos {al-ay-thoce'}** adverb from 227; truly:--indeed, surely, of a surety, truly, of a (in) truth, verily, very. *See Greek-- 227*

**231 halieus {hal-ee-yoos'}** from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher:--fisher(-man). *See Greek-- 251*

**232 halieuo {hal-ee-yoo'-o}** from 231; to be a fisher, i.e. (by implication) to fish:--go a-fishing. *See Greek-- 231*

**233 halizo {hal-id'-zo}** from 251; to salt:--salt. *See Greek-- 251*

**234 alisgema {al-is'-ghem-ah}** from alisgeo (to soil); (ceremonially) defilement:--pollution.

**235 alla {al-lah'}** neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations):--and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. *See Greek-- 243*

**236 allasso {al-las'-so}** from 243; to make different:--change. *See Greek-- 243*

**237 allachothern {al-lakh-oth'-en}** from 243; from elsewhere:--some other way. *See Greek-- 243*

**238 allegoreo {al-lay-gor-eh'-o}** from 243 and agoreo (to harangue (compare 58)); to allegorize:--be an allegory (the Greek word itself). *See Greek-- 243 See Greek-- 58*

**239 allelouia {al-lay-loo'-ee-ah}** of Hebrew origin (imperative of 1984 and 3050); praise ye Jah!, an adoring exclamation:--alleluiah. *See HEBREW for 01984 See HEBREW for 03050*

**240 allelon {al-lay'-lone}** Genitive plural from 243 reduplicated; one another:--each other, mutual, one another, (the other), (them-, your-)selves, (selves) together (sometimes with 3326 or 4314). *See Greek-- 243 See Greek-- 3326 See Greek-- 4314*

**241 allogenes {al-log-en-ace'}** from 243 and 1085; foreign, i.e. not a Jew:--stranger. *See Greek-- 243 See Greek-- 1085*

**242 hallomai {hal'-lom-ah-ee}** middle voice of apparently a primary verb; to jump; figuratively, to gush:--leap, spring up.

**243 allos {al'-los}** a primary word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-)other(-s, -wise).

**244 allotriepiskopos {al-lot-ree-ep-is'-kop-os}** from 245 and 1985; overSeeing others' affairs, i.e. a meddler (specially, in Gentile customs):--busybody in other men's matters. *See Greek-- 245 See Greek-- 1985*

**245 allotrios {al-lot'-ree-os}** from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile:--alien, (an-)other (man's, men's), strange(-r). See *Greek-- 243*

**246 allophulos {al-lof'-oo-los}** from 243 and 5443; foreign, i.e. (specially) Gentile:--one of another nation. See *Greek-- 243* See *Greek-- 5443*

**247 allos {al'-loce}** adverb from 243; differently:--otherwise. See *Greek-- 243*

**248 aloao {al-o-ah'-o}** from the same as 257; to tread out grain:--thresh, tread out the corn. See *Greek-- 257*

**249 alogos {al'-og-os}** from 1 (as a negative particle) and 3056; irrational:--brute, unreasonable. See *Greek-- 1* See *Greek-- 3056*

**250 aloe {al-o-ay'}** of foreign origin (compare 174); aloes (the gum):--aloes. See *Greek-- 174*

**251 hals {halce}** a primary word; "salt":--salt.

**252 halukos {hal-oo-kos'}** from 251; briny:--salt. See *Greek-- 251*

**253 alupoteros {al-oo-pot'-er-os}** comparative of a compound of 1 (as a negative particle) and 3077; more without grief:--less sorrowful. See *Greek-- 1* See *Greek-- 3077*

**254 halusis {hal'-oo-sis}** of uncertain derivation; a fetter or manacle:--bonds, chain.

**255 alusiteles {al-oo-sit-el-ace'}** from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious:--unprofitable. See *Greek-- 1* See *Greek-- 3081*

**256 Alphaios {al-fah'-yos}** of Hebrew origin (compare 2501); Alpheus, an Israelite:--Alpheus. See HEBREW for 02501

**257 halon {hal'-ohn}** probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed):--floor. See *Greek-- 1507*

**258 alopex {al-o'-pakes}** of uncertain derivation; a fox, i.e. (figuratively) a cunning person:--fox.

**259 halosis {hal'-o-sis}** from a collateral form of 138; capture, be taken. See *Greek-- 138*

**260 hama {ham'-ah}** a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association:--also, and, together, with(-al).

- 261 amathes {am-ath-ace'}** from 1 (as a negative particle) and 3129; ignorant:--unlearned. *See Greek-- 1 See Greek-- 3129*
- 262 amarantinos {am-ar-an'-tee-nos}** from 263; "amaranthine", i.e. (by implication) fadeless:--that fadeth not away. *See Greek-- 263*
- 263 amarantos {am-ar'-an-tos}** from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual:--that fadeth not away. *See Greek-- 1 See Greek-- 3133*
- 264 hamartano {ham-ar-tan'-o}** perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:--for your faults, offend, sin, trespass. *See Greek-- 1 See Greek-- 3313*
- 265 hamartema {ham-ar'-tay-mah}** from 264; a sin (properly concrete):--sin. *See Greek-- 264*
- 266 hamartia {ham-ar-tee'-ah}** from 264; a sin (properly abstract):--offence, sin(-ful). *See Greek-- 264*
- 267 amarturos {am-ar'-too-ros}** from 1 (as a negative particle) and a form of 3144; unattested:--without witness. *See Greek-- 1 See Greek-- {3144}*
- 268 hamartolos {ham-ar-to-los'}** from 264; sinful, i.e. a sinner:--sinful, sinner. *See Greek-- 264*
- 269 amachos {am'-akh-os}** from 1 (as a negative particle) and 3163; peaceable:--not a brawler. *See Greek-- 1 See Greek-- 3163*
- 270 amao {am-ah'-o}** from 260; properly, to collect, i.e. (by implication) reap:--reap down. *See Greek-- 260*
- 271 amethustos {am-eth'-oos-tos}** from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication):--amethyst. *See Greek-- 1 See Greek-- 3184*
- 272 ameleo {am-el-eh'-o}** from 1 (as a negative particle) and 3199; to be careless of:--make light of, neglect, be negligent, no regard. *See Greek-- 1 See Greek-- 3199*
- 273 amemptos {am'-emp-tos}** from 1 (as a negative particle) and a derivative of 3201; irreproachable:--blameless, faultless, unblamable. *See Greek-- 1 See Greek-- 3201*
- 274 amemptos {am-emp'-toce}** adverb from 273; faultlessly:--blameless, unblamably. *See Greek-- 273*

**275 amerimnos {am-er'-im-nos}** from 1 (as a negative particle) and 3308; not anxious:--without care(-fulness), secure. See *Greek-- 1* See *Greek-- 3308*

**276 ametathetos {am-et-ath'-et-os}** from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability:--immutable(-ility). See *Greek-- 1* See *Greek-- 3346*

**277 ametakinetos {am-et-ak-in'-ay-tos}** from 1 (as a negative particle) and a derivative of 3334; immovable:--unmovable. See *Greek-- 1* See *Greek-- 3334*

**278 ametameletos {am-et-am-el'-ay-tos}** from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable:--without repentance, not to be repented of. See *Greek-- 1* See *Greek-- 3338*

**279 ametanoetos {am-et-an-o'-ay-tos}** from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant:--impenitent. See *Greek-- 1* See *Greek-- 3340*

**280 ametros {am'-et-ros}** from 1 (as a negative particle) and 3358; immoderate:--(thing) without measure. See *Greek-- 1* See *Greek-- 3358*

**281 amen {am-ane'}** of Hebrew origin (543); properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it):--amen, verily. See HEBREW for 0543

**282 ameter {am-ay'-tore}** from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity:--without mother. See *Greek-- 1* See *Greek-- 3384*

**283 amiantos {am-ee'-an-tos}** from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure:--undefiled. See *Greek-- 1* See *Greek-- 3392*

**284 Aminadab {am-ee-nad-ab'}** of Hebrew origin (5992); Aminadab, an Israelite:--Aminadab. See HEBREW for 05992

**285 ammos {am'-mos}** perhaps from 260; sand (as heaped on the beach):--sand. See *Greek-- 260*

**286 amnos {am-nos'}** apparently a primary word; a lamb:--lamb.

**287 amoibe {am-oy-bay'}** from ameibo (to exchange); requital:--requite.

**288 ampelos {am'-pel-os}** probably from the base of 297 and that of 257; a vine (as coiling about a support):--vine. See *Greek-- 297* See *Greek-- 257*

**289 ampelourgos {am-pel-oor-gos'}** from 288 and 2041; a vine-worker, i.e. pruner:--vine-dresser. *See Greek-- 288 See Greek-- 2041*

**290 ampelon {am-pel-ohn'}** from 288; a vineyard:--vineyard. *See Greek-- 288*

**291 Amplias {am-plee'-as}** contracted for Latin ampliatus (enlarged); Amplias, a Roman Christian:--Amplias.

**292 amunomai {am-oo'-nom-ahee}** middle voice of a primary verb; to ward off (for oneself), i.e. protect:--defend.

**293 amphiblestron {am-fib'-lace-tron}** from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish):--net. *See Greek-- 297 See Greek-- 906*

**294 amphiennumi {am-fee-en'-noo-mee}** from the base of 297 and hennumi (to invest); to enrobe:--clothe. *See Greek-- 297*

**295 Amphipolis {am-fip'-ol-is}** from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia:--Amphipolis. *See Greek-- 297 See Greek-- 4172*

**296 amphodon {am'-fod-on}** from the base of 297 and 3598; a fork in the road:--where two ways meet. *See Greek-- 297 See Greek-- 3598*

**297 amphoteros {am-fot'-er-os}** comparative of amphi (around); (in plural) both:--both.

**298 amometos {am-o'-may-tos}** from 1 (as a negative particle) and a derivative of 3469; unblamable:--blameless. *See Greek-- 1 See Greek-- 3469*

**299 amomos {am'-o-mos}** from 1 (as a negative particle) and 3470; unblemished (literally or figuratively):--without blame (blemish, fault, spot), faultless, unblamable. *See Greek-- 1 See Greek-- 3470*

**300 Amon {am-one'}** of Hebrew origin (526); Amon, an Israelite:--Amon. *See HEBREW for 0526*

**301 Amos {am-oce'}** of Hebrew origin (531); Amos, an Israelite:--Amos. *See HEBREW for 0531*

**302 an {an}** a primary particle, denoting a supposition, wish, possibility or uncertainty:--(what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. *See Greek-- 1437*

**303 ana {an-ah'}** a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):--and, apiece, by, each, every (man),

in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

**304 anabathmos {an-ab-ath-mos'}** from 305 (compare 898); a stairway:--stairs. See *Greek-- 305 See Greek-- 898*

**305 anabaino {an-ab-ah'-ee-no}** from 303 and the base of 939; to go up (literally or figuratively):--arise, ascend (up), climb (go, grow, rise, spring) up, come (up). See *Greek-- 303 See Greek-- 939*

**306 anaballomai {an-ab-al'-lom-ahee}** middle voice from 303 and 906; to put off (for oneself):--defer. See *Greek-- 303 See Greek-- 906*

**307 anabibazo {an-ab-ee-bad'-zo}** from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net):--draw. See *Greek-- 303 See Greek-- 939*

**308 anablepo {an-ab-lep'-o}** from 303 and 991; to look up; by implication, to recover sight:--look (up), See, receive sight. See *Greek-- 303 See Greek-- 991*

**309 anablepsis {an-ab'-lep-sis}** from 308; restoration of sight:--recovery of sight. See *Greek-- 308*

**310 anaboao {an-ab-o-ah'-o}** from 303 and 994; to halloo:--cry (aloud, out). See *Greek-- 303 See Greek-- 994*

**311 anabole {an-ab-ol-ay'}** from 306; a putting off:--delay. See *Greek-- 306*

**312 anaggello {an-ang-el'-lo}** from 303 and the base of 32; to announce (in detail):--declare, rehearse, report, show, speak, tell. See *Greek-- 303 See Greek-- 32*

**313 anagennao {an-ag-en-nah'-o}** from 303 and 1080; to beget or (by extension) bear (again):--beget, (bear) X (again). See *Greek-- 303 See Greek-- 1080*

**314 anaginosko {an-ag-in-occe'-ko}** from 303 and 1097; to know again, i.e. (by extension) to read:--read. See *Greek-- 303 See Greek-- 1097*

**315 anagkazo {an-ang-kad'-zo}** from 318; to necessitate:--compel, constrain. See *Greek-- 318*

**316 anagkaios {an-ang-kah'-yos}** from 318; necessary; by implication, close (of kin):--near, necessary, necessity, needful. See *Greek-- 318*

**317 anagkastos {an-ang-kas-toce'}** adverb from a derivative of 315; compulsorily:--by constraint. See *Greek-- 315*

- 318 anagke {an-ang-kay'}** from 303 and the base of 43; constraint (literally or figuratively); by implication, distress:--distress, must needs, (of) necessity(-sary), needeth, needful. *See Greek-- 303 See Greek-- 43*
- 319 anagnorizomai {an-ag-no-rid'-zom-ahee}** middle voice from 303 and 1107; to make (oneself) known:--be made known. *See Greek-- 303 See Greek-- 1107*
- 320 angnosis {an-ag'-no-sis}** from 314; (the act of) reading:--reading. *See Greek-- 314*
- 321 anago {an-ag'-o}** from 303 and 71; to lead up; by extension to bring out; specially, to sail away:--bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. *See Greek-- 303 See Greek-- 71*
- 322 anadeiknumi {an-ad-ike'-noo-mee}** from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint:--appoint, shew. *See Greek-- 303 See Greek-- 1166*
- 323 anadeixis {an-ad'-ike-sis}** from 322; (the act of) exhibition:--shewing. *See Greek-- 322*
- 324 anadechomai {an-ad-ekh'-om-ahee}** from 303 and 1209; to entertain (as a guest):--receive. *See Greek-- 303 See Greek-- 1209*
- 325 anadidomi {an-ad-eed'-om-ee}** from 303 and 1325; to hand over:--deliver. *See Greek-- 303 See Greek-- 1325*
- 326 anazao {an-ad-zah'-o}** to recover life (literally or figuratively):--(be a-)live again, revive.
- 327 anazeteo {an-ad-zay-teh'-o}** from 303 and 2212; to search out:--Seek. *See Greek-- 303 See Greek-- 2212*
- 328 anazonnumi {an-ad-zone'-noo-mee}** from 303 and 2224; to gird afresh:--gird up. *See Greek-- 303 See Greek-- 2224*
- 329 anazopureo {an-ad-zo-poor-eh'-o}** from 303 and a compound of the base of 2226 and 4442; to re-enkindle:--stir up. *See Greek-- 303 See Greek-- 2226 See Greek-- 4442*
- 330 anathallo {an-ath-al'-lo}** from 303 and thallo (to flourish); to revive:--flourish again. *See Greek-- 303*
- 331 anathema {an-ath'-em-ah}** from 394; a (religious) ban or (concretely) excommunicated (thing or person):--accused, anathema, curse, X great. *See Greek-- 394*

**332 anathematizo {an-ath-em-at-id'-zo}** from 331; to declare or vow under penalty of execration:--(bind under a) curse, bind with an oath. See *Greek-- 331*

**333 antheoreo {an-ath-eh-o-reh'-o}** from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively):--behold, consider. See *Greek-- 303 See Greek-- 2334*

**334 anathema {an-ath'-ay-mah}** from 394 (like 331, but in a good sense); a votive offering:--gift. See *Greek-- 394 See Greek-- 331*

**335 anaideia {an-ah'-ee-die-ah'}** from a compound of 1 (as a negative particle (compare 427)) and 127; impudence, i.e. (by implication) importunity:--importunity. See *Greek-- 1 See Greek-- 427 See Greek-- 127*

**336 anairesis {an-ah'-ee-res-is}** from 337; (the act of) killing:--death. See *Greek-- 337*

**337 anaireo {an-ahee-reh'-o}** from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder:--put to death, kill, slay, take away, take up. See *Greek-- 303 See Greek-- 138*

**338 anaitios {an-ah'-ee-tee-os}** from 1 (as a negative particle) and 159 (in the sense of 156); innocent:--blameless, guiltless. See *Greek-- 1 See Greek-- 159 See Greek-- 156*

**339 anakathizo {an-ak-ath-id'-zo}** from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up:--sit up. See *Greek-- 303 See Greek-- 2523*

**340 anakainizo {an-ak-ahee-nid'-zo}** from 303 and a derivative of 2537; to restore:--renew. See *Greek-- 303 See Greek-- 2537*

**341 anakainoo {an-ak-ahee-no'-o}** from 303 and a derivative of 2537; to renovate:--renew. See *Greek-- 303 See Greek-- 2537*

**342 anakainosis {an-ak-ah'-ee-no-sis}** from 341; renovation:--renewing. See *Greek-- {341}*

**343 anakalupto {an-ak-al-ooop'-to}** from 303 (in the sense of reversal) and 2572; to unveil:--open, (un-)taken away. See *Greek-- 303 See Greek-- 2572*

**344 anakampto {an-ak-amp'-to}** from 303 and 2578; to turn back:--(re-)turn. See *Greek-- 303 See Greek-- 2578*

**345 anakeimai {an-ak-i'-mahee}** from 303 and 2749; to recline (as a corpse or at a meal):--guest, lean, lie, sit (down, at meat), at the table. See *Greek-- 303 See Greek-- 2749*

**346 anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}** from 303 and 2775 (in its original sense); to sum up:--briefly comprehend, gather together in one. *See Greek-- 303 See Greek-- 2775*

**347 anaklino {an-ak-lee'-no}** from 303 and 2827; to lean back:--lay, (make) sit down. *See Greek-- 303 See Greek-- 2827*

**348 anakopto {an-ak-op'-to}** from 303 and 2875; to beat back, i.e. check:--hinder. *See Greek-- 303 See Greek-- 2875*

**349 anakrazo {an-ak-rad'-zo}** from 303 and 2896; to scream up (aloud):--cry out. *See Greek-- 303 See Greek-- 2896*

**350 anakrino {an-ak-ree'-no}** from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine:--ask, question, discern, examine, judge, search. *See Greek-- 303 See Greek-- 2919*

**351 anakrasis {an-ak'-ree-sis}** from 350; a (judicial) investigation:--examination. *See Greek-- 350*

**352 anakupto {an-ak-oo'-to}** from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated:--lift up, look up. *See Greek-- 303 See Greek-- 2955*

**353 analambano {an-al-am-ban'-o}** from 303 and 2983; to take up:--receive up, take (in, unto, up). *See Greek-- 303 See Greek-- 2983*

**354 analepsis {an-al'-ape-sis}** from 353; ascension:--taking up. *See Greek-- 353*

**355 analisko {an-al-is'-ko}** from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy:--consume. *See Greek-- 303 See Greek-- 138*

**356 analogia {an-al-og-ee'-ah}** from a compound of 303 and 3056; proportion:--proportion. *See Greek-- 303 See Greek-- 3056*

**357 analogizomai {an-al-og-id'-zom-ahee}** middle voice from 356; to estimate, i.e. (figuratively) contemplate:--consider. *See Greek-- 356*

**358 analos {an'-al-os}** from 1 (as a negative particle) and 251; saltless, i.e. insipid:--lose saltiness. *See Greek-- 1 See Greek-- 251*

**359 analisis {an-al'-oo-sis}** from 360; departure:--departure. *See Greek-- 360*

**360 analuo {an-al-oo'-o}** from 303 and 3089; to break up, i.e. depart (literally or figuratively):--depart, return. *See Greek-- 303 See Greek-- 3089*

**361 anamartetos {an-am-ar'-tay-tos}** from 1 (as a negative particle) and a presumed derivative of 264; sinless:--that is without sin. *See Greek-- 1 See Greek-- 264*

**362 anemeno {an-am-en'-o}** from 303 and 3306; to await:--wait foreign *See Greek-- 303 See Greek-- 3306*

**363 anamimnesko {an-am-im-nace'-ko}** from 303 and 3403; to remind; (reflexively) to recollect:--call to mind, (bring to , call to, put in), remember(-brance). *See Greek-- 303 See Greek-- 3403*

**364 anamnesis {an-am'-nay-sis}** from 363; recollection:--remembrance (again). *See Greek-- 363*

**365 ananeo {an-an-neh-o'-o}** from 303 and a derivative of 3501; to renovate, i.e. reform:--renew. *See Greek-- 303 See Greek-- 3501*

**366 ananepho {an-an-ay'-fo}** from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses:--recover self. *See Greek-- 303 See Greek-- 3525*

**367 Ananias {an-an-ee'-as}** of Hebrew origin (2608); Ananias, the name of three Israelites:--Ananias. *See HEBREW for 02608*

**368 anantirrhotos {an-an-tir'-hray-tos}** from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable:--cannot be spoken against. *See Greek-- 1 See Greek-- 473 See Greek-- 4483*

**369 anantirrhotos {an-an-tir-hray'-toce}** adverb from 368; promptly:--without gainsaying. *See Greek-- 368*

**370 anxios {an-ax'-ee-os}** from 1 (as a negative particle) and 514; unfit:--unworthy. *See Greek-- 1 See Greek-- 514*

**371 anxios {an-ax-ee'-oce}** adverb from 370; irreverently:--unworthily. *See Greek-- 370*

**372 anapausis {an-ap'-ow-sis}** from 373; intermission; by implication, recreation:--rest. *See Greek-- 373*

**373 anapano {an-ap-ow'-o}** from 303 and 3973; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh:--take ease, refresh, (give, take) rest. *See Greek-- 303 See Greek-- 3973*

**374 anapeitho {an-ap-i'-tho}** from 303 and 3982; to incite:--persuade. *See Greek-- 303 See Greek-- 3982*

**375 anapempo {an-ap-em'-po}** from 303 and 3992; to send up or back:--send (again). *See Greek-- 303 See Greek-- 3992*

**376 anaperos {an-ap'-ay-ros}** from 303 (in the sense of intensity) and peros (maimed); crippled:--maimed. *See Greek-- 303*

**377 anapipto {an-ap-ip'-to}** from 303 and 4098; to fall back, i.e. lie down, lean back:--lean, sit down (to meat). *See Greek-- 303 See Greek-- 4098*

**378 anapleroo {an-ap-lay-ro'-o}** from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience):--fill up, fulfill, occupy, supply. *See Greek-- 303 See Greek-- 4137*

**379 anapologetos {an-ap-ol-og'-ay-tos}** from 1 (as a negative particle) and a presumed derivative of 626; indefensible:--without an excuse, inexcusable. *See Greek-- 1 See Greek-- 626*

**380 anaptusso {an-ap-toos'-o}** from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):--open. *See Greek-- 303 See Greek-- 4428*

**381 anapto {an-ap'-to}** from 303 and 681; to enkindle:--kindle, light. *See Greek-- 303 See Greek-- 681*

**382 anarithmetos {an-ar-ith'-may-tos}** from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number:--innumerable. *See Greek-- 1 See Greek-- 705*

**383 anaseio {an-as-i'-o}** from 303 and 4579; figuratively, to excite:--move, stir up. *See Greek-- 303 See Greek-- 4579*

**384 anaskeuazo {an-ask-yoo-ad'-zo}** from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset:--subvert. *See Greek-- 303 See Greek-- 4632*

**385 anaspao {an-as-pah'-o}** from 303 and 4685; to take up or extricate:--draw up, pull out. *See Greek-- 303 See Greek-- 4685*

**386 anastasis {an-as'-tas-is}** from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth):--raised to life again, resurrection, rise from the dead, that should rise, rising again. *See Greek-- 450*

**387 anastatoo {an-as-tat-o'-o}** from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively):--trouble, turn upside down, make an uproar. *See Greek-- 450*

- 388 anastauroo** {an-as-tow-ro'-o} from 303 and 4717; to recrucify (figuratively):--crucify afresh. *See Greek-- 303 See Greek-- 4717*
- 389 anastenazo** {an-as-ten-ad'-zo} from 303 and 4727; to sigh deeply:--sigh deeply. *See Greek-- 303 See Greek-- 4727*
- 390 anastrepho** {an-as-tref'-o} from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live:--abide, behave self, have conversation, live, overthrow, pass, return, be used. *See Greek-- 303 See Greek-- 4762*
- 391 anastrophe** {an-as-trof-ay'} from 390; behavior:--conversation. *See Greek-- 390*
- 392 anatassomai** {an-at-as'-som-ahee} from 303 and the middle voice of 5021; to arrange:--set in order. *See Greek-- 303 See Greek-- 5021*
- 393 anatello** {an-at-el'-lo} from 303 and the base of 5056; to (cause to) arise:--(a-, make to) rise, at the rising of, spring (up), be up. *See Greek-- 303 See Greek-- 5056*
- 394 anatithemai** {an-at-ith'-em-ahee} from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound:--communicate, declare. *See Greek-- 303 See Greek-- 5087*
- 395 anatole** {an-at-ol-ay'} from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural):--dayspring, east, rising. *See Greek-- 393*
- 396 anatrepo** {an-at-rep'-o} from 303 and the base of 5157; to overturn (figuratively):--overthrow, subvert. *See Greek-- 303 See Greek-- 5157*
- 397 anatrepho** {an-at-ref'-o} from 303 and 5142; to rear (physically or mentally):--bring up, nourish (up). *See Greek-- 303 See Greek-- 5142*
- 398 anaphaino** {an-af-ah'-ee-no} from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out:--(should) appear, discover. *See Greek-- 303 See Greek-- 5316*
- 399 anaphero** {an-af-er'-o} from 303 and 5342; to take up (literally or figuratively):--bear, bring (carry, lead) up, offer (up). *See Greek-- 303 See Greek-- 5342*
- 400 anaphoneo** {an-af-o-neh'-o} from 303 and 5455; to exclaim:--speak out. *See Greek-- 303 See Greek-- 5455*
- 401 anachusis** {an-akh'-oo-sis} from a comparative of 303 and cheo (to pour); properly, effusion, i.e. (figuratively) license:--excess. *See Greek-- 303*
- 402 anachoreo** {an-akh-o-reh'-o} from 303 and 5562; to retire:--depart, give place, go (turn) aside, withdraw self. *See Greek-- 303 See Greek-- 5562*

- 403 anapsuxis {an-aps'-ook-sis}** from 404; properly, a recovery of breath, i.e. (figuratively) revival:--revival. *See Greek-- 404*
- 404 anapsucho {an-aps-oo'-kho}** from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve:--refresh. *See Greek-- 303 See Greek-- 5594*
- 405 andrapodistes {an-drap-od-is-tace'}** from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet):--menstealer. *See Greek-- 435 See Greek-- 4228*
- 406 Andreas {an-dreh'-as}** from 435; manly; Andreas, an Israelite:--Andrew. *See Greek-- 435*
- 407 andrizomai {an-drid'-zom-ahee}** middle voice from 435; to act manly:--quit like men. *See Greek-- 435*
- 408 Andronikos {an-dron'-ee-kos}** from 435 and 3534; man of victory; Andronicos, an Israelite:--Adronicus. *See Greek-- 435 See Greek-- 3534*
- 409 androphonos {an-drof-on'-os}** from 435 and 5408; a murderer:--manslayer. *See Greek-- 435 See Greek-- 5408*
- 410 anegkletos {an-eng'-klay-tos}** from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable:--blameless. *See Greek-- 1 See Greek-- 1458*
- 411 anekdiegetos {an-ek-dee-ay'-gay-tos}** from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable:--unspeakable. *See Greek-- 1 See Greek-- 1555*
- 412 aneklaletos {an-ek-lal'-ay-tos}** from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable:--unspeakable. *See Greek-- 1 See Greek-- 1583*
- 413 anekleiptos {an-ek'-lipe-tos}** from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible:--that faileth not. *See Greek-- 1 See Greek-- 1587*
- 414 anektotos {an-ek-tot'-er-os}** comparative of a derivative of 430; more endurable:--more tolerable. *See Greek-- 430*
- 415 aneleemon {an-eleh-ay'-mone}** from 1 (as a negative particle) and 1655; merciless:--unmerciful. *See Greek-- 1 See Greek-- 1655*

**416 anemizo {an-em-id'-zo}** from 417; to toss with the wind:--drive with the wind. See *Greek-- 417*

**417 anemos {an'-em-os}** from the base of 109; wind; (plural) by implication, (the four) quarters (of the earth):--wind. See *Greek-- 109*

**418 anendektos {an-en'-dek-tos}** from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable:--impossible. See *Greek-- 1* See *Greek-- 1735*

**419 anexereunetos {an-ex-er-yoo'-nay-tos}** from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable:--unsearchable. See *Greek-- 1* See *Greek-- 1830*

**420 anexikakos {an-ex-ik'-ak-os}** from 430 and 2556; enduring of ill, i.e. forbearing:--patient. See *Greek-- 430* See *Greek-- 2556*

**421 anexichniastos {an-ex-ikh-nee'-as-tos}** from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable:--past finding out; unsearchable. See *Greek-- 1* See *Greek-- 1537* See *Greek-- 2487*

**422 anepaischuntos {an-ep-ah'-ee-skhoon-tos}** from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed. See *Greek-- 1* See *Greek-- 1909* See *Greek-- 153*

**423 anepileptos {an-ep-eel'-ape-tos}** from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable:--blameless, unrebukeable. See *Greek-- 1* See *Greek-- 1949*

**424 anerchomai {an-erkh'-om-ahee}** from 303 and 2064; to ascend:--go up. See *Greek-- 303* See *Greek-- 2064*

**425 anesis {an'-es-is}** from 447; relaxation or (figuratively) relief:--eased, liberty, rest. See *Greek-- 447*

**426 anetazo {an-et-ad'-zo}** from 303 and etazo (to test); to investigate (judicially):--(should have) examined(-d). See *Greek-- 303*

**427 aneu {an'-yoo}** a primary particle; without:--without. Compare 1. See *Greek-- 1*

**428 aneuthetos {an-yoo'-the-tos}** from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient:--not commodious. See *Greek-- 1* See *Greek-- 2111*

**429 aneurisko {an-yoo-ris'-ko}** from 303 and 2147; to find out:--find. *See Greek-- 303 See Greek-- 2147*

**430 anechomai {an-ekh'-om-ahee}** middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with:--bear with, endure, forbear, suffer. *See Greek-- 303 See Greek-- 2192*

**431 anepsios {an-eps'-ee-os}** from 1 (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin:--sister's son. *See Greek-- 1*

**432 anethon {an'-ay-thon}** probably of foreign origin; dill:--anise.

**433 aneko {an-ay'-ko}** from 303 and 2240; to attain to, i.e. (figuratively) be proper:--convenient, be fit. *See Greek-- 303 See Greek-- 2240*

**434 anemeros {an-ay'-mer-os}** from 1 (as a negative particle) and hemeros (lame); savage:--fierce. *See Greek-- 1*

**435 aner {an'-ayr}** a primary word (compare 444); a man (properly as an individual male):--fellow, husband, man, sir. *See Greek-- 444*

**436 anthistemi {anth-is'-tay-mee}** from 473 and 2476; to stand against, i.e. oppose:--resist, withstand. *See Greek-- 473 See Greek-- 2476*

**437 anthomologeomai {anth-om-ol-og-eh'-om-ahee}** from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise:--give thanks. *See Greek-- 473 See Greek-- 3670*

**438 anthos {anth'-os}** a primary word; a blossom:--flower.

**439 anthrakia {anth-rak-ee-ah'}** from 440; a bed of burning coals:--fire of coals. *See Greek-- 440*

**440 anthrax {anth'-rax}** of uncertain derivation; a live coal:--coal of fire.

**441 anthropareskos {anth-ro-par'-es-kos}** from 444 and 700; man-courting, i.e. fawning:--men-pleaser. *See Greek-- 444 See Greek-- 700*

**442 anthropinos {anth-ro'-pee-nos}** from 444; human:--human, common to man, man(-kind), (man-)kind, men's, after the manner of men. *See Greek-- 444*

**443 anthropoktonos {anth-ro-pok-ton'-os}** from 444 and kteino (to kill); a manslayer:--murderer. Compare 5406. *See Greek-- 444 See Greek-- 5406*

**444 anthropos {anth'-ro-pos}** from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being:--certain, man. *See Greek-- 435 See Greek-- 3700*

**445 anthupateuo {anth-oo-pat-yoo'-o}** from 446; to act as proconsul:--be the deputy. See *Greek--* 446

**446 anthupatos {anth-oo'-pat-os}** from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul:--deputy. See *Greek--* 473 See *Greek--* 5228

**447 aniemi {an-ee'-ay-mee}** from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:--forbear, leave, loose. See *Greek--* 303

**448 anileos {an-ee'-leh-ocē}** from 1 (as a negative particle) and 2436; inexorable:--without mercy. See *Greek--* 1 See *Greek--* 2436

**449 aniptos {an'-ip-tos}** from 1 (as a negative particle) and a presumed derivative of 3538; without ablution:--unwashen. See *Greek--* 1 See *Greek--* 3538

**450 anistemi {an-is'-tay-mee}** from 303 and 2476; to stand up (literal or figurative, transitive or intransitive):--arise, lift up, raise up (again), rise (again), stand up(-right). See *Greek--* 303 See *Greek--* 2476

**451 Anna {an'-nah}** of Hebrew origin (2584); Anna, an Israelitess:--Anna. See HEBREW for 02584

**452 Annas {an'-nas}** of Hebrew origin (2608); Annas (i.e. 367), an Israelite:--Annas. See *Greek--* 367 See HEBREW for 02608

**453 anoetos {an-o'-ay-tos}** from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual:--fool(-ish), unwise. See *Greek--* 1 See *Greek--* 3539

**454 anoia {an'-oy-ah}** from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage:--folly, madness. See *Greek--* 1 See *Greek--* 3563

**455 anoigo {an-oy'-go}** from 303 and oigo (to open); to open up (literally or figuratively, in various applications):--open. See *Greek--* 303

**456 anoikodomeo {an-oy-kod-om-eh'-o}** from 303 and 3618; to rebuild:--build again. See *Greek--* 303 See *Greek--* 3618

**457 anoixis {an'-oix-is}** from 455; opening (throat):--X open. See *Greek--* 455

**458 anomia {an-om-ee'-ah}** from 459; illegality, i.e. violation of law or (genitive case) wickedness:--iniquity, X transgress(-ion of) the law, unrighteousness. See *Greek--* 459

**459 anomos {an'-om-os}** from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:--without law, lawless, transgressor, unlawful, wicked. See *Greek-- 1* See *Greek-- 3551*

**460 anomos {an-om'-oce}** adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law:--without law. See *Greek-- 459*

**461 anorthoo {an-orth-o'-o}** from 303 and a derivative of the base of 3717; to straighten up:--lift (set) up, make straight. See *Greek-- 303* See *Greek-- 3717*

**462 anosios {an-os'-ee-os}** from 1 (as a negative particle) and 3741; wicked:--unholy. See *Greek-- 1* See *Greek-- 3741*

**463 anoche {an-okh-ay'}** from 430; self-restraint, i.e. tolerance:--forbearance. See *Greek-- 430*

**464 antagonizomai {an-tag-o-nid'-zom-ahee}** from 473 and 75; to struggle against (figuratively) ("antagonize"):--strive against. See *Greek-- 473* See *Greek-- 75*

**465 antallagma {an-tal'-ag-mah}** from a compound of 473 and 236; an equivalent or ransom:--in exchange. See *Greek-- 473* See *Greek-- 236*

**466 antanapleroo {an-tan-ap-lay-ro'-o}** from 473 and 378; to supplement:--fill up. See *Greek-- 473* See *Greek-- 378*

**467 antapodidomi {an-tap-od-ee'-do-mee}** from 473 and 591; to requite (good or evil):--recompense, render, repay. See *Greek-- 473* See *Greek-- 591*

**468 antapodoma {an-tap-od'-om-ah}** from 467; a requital (properly, the thing):--recompense. See *Greek-- 467*

**469 antapodosis {an-tap-od'-os-is}** from 467; requital (properly, the act):--reward. See *Greek-- 467*

**470 antapokrinomai {an-tap-ok-ree'-nom-ahee}** from 473 and 611; to contradict or dispute:--answer again, reply against. See *Greek-- 473* See *Greek-- 611*

**471 antepo {an-tep'-o}** from 473 and 2036; to refute or deny:--gainsay, say against. See *Greek-- 473* See *Greek-- 2036*

**472 antechomai {an-tekh'-om-ahee}** from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for:--hold fast, hold to, support. See *Greek-- 473* See *Greek-- 2192*

**473 anti {an-tee'}** a primary particle; opposite, i.e. instead or because of (rarely in addition to):--for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

**474 antiballo {an-tee-bal'-lo}** from 473 and 906; to bandy:--have. *See Greek-- 473 See Greek-- 906*

**475 antidiatithemai {an-tee-dee-at-eeth'-em-ahee}** from 473 and 1303; to set oneself opposite, i.e. be disputatious:--that oppose themselves. *See Greek-- 473 See Greek-- 1303*

**476 antidikos {an-tid'-ee-kos}** from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy):--adversary. *See Greek-- 473 See Greek-- 1349*

**477 antithesis {an-tith'-es-is}** from a compound of 473 and 5087; opposition, i.e. a conflict (of theories):--opposition. *See Greek-- 473 See Greek-- 5087*

**478 antikathistemi {an-tee-kath-is'-tay-mee}** from 473 and 2525; to set down (troops) against, i.e. withstand:--resist. *See Greek-- 473 See Greek-- 2525*

**479 antikaleo {an-tee-kal-eh'-o}** from 473 and 2564; to invite in return:--bid again. *See Greek-- 473 See Greek-- 2564*

**480 antikeimai {an-tik'-i-mahee}** from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to:--adversary, be contrary, oppose. *See Greek-- 473 See Greek-- 2749*

**481 antikru {an-tee-kroo'}** prolonged from 473; opposite:--over against. *See Greek-- 473*

**482 antilambanomai {an-tee-lam-ban'-om-ahee}** from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate:--help, partaker, support. *See Greek-- 473 See Greek-- 2983*

**483 antilego {an-til'-eg-o}** from 473 and 3004; to dispute, refuse:--answer again, contradict, deny, gainsay(-er), speak against. *See Greek-- 473 See Greek-- 3004*

**484 antilepsis {an-til'-ape-sis}** from 482; relief:--help. *See Greek-- 482*

**485 antilogia {an-tee-log-ee'-ah}** from a derivative of 483; dispute, disobedience:--contradiction, gainsaying, strife. *See Greek-- 483*

**486 antiloidoreo {an-tee-loy-dor-eh'-o}** from 473 and 3058; to rail in reply:--revile again. *See Greek-- 473 See Greek-- 3058*

- 487 antilutron** {an-til'-oo-tron} from 473 and 3083; a redemption-price:--ransom. See *Greek-- 473* See *Greek-- 3083*
- 488 antimetreo** {an-tee-met-reh'-o} from 473 and 3354; to mete in return:--measure again. See *Greek-- 473* See *Greek-- 3354*
- 489 antimisthia** {an-tee-mis-thee'-ah} from a compound of 473 and 3408; requital, correspondence:--recompense. See *Greek-- 473* See *Greek-- 3408*
- 490 Antiocheia** {an-tee-okh'-i-ah} from Antiochus (a Syrian king); Antiochia, a place in Syria:--Antioch.
- 491 Antiocheus** {an-tee-okh-yoos'} from 490; an Antiochian or inhabitant of Antiochia:--of Antioch. See *Greek-- 490*
- 492 antiparerchomai** {an-tee-par-er'-khom-ahee} from 473 and 3928; to go along opposite:--pass by on the other side. See *Greek-- 473* See *Greek-- 3928*
- 493 Antipas** {an-tee'-pas}  
contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian:--Antipas. See *Greek-- 473* See *Greek-- 3962*
- 494 Antipatris** {an-tip-at-rece'} from the same as 493; Antipatris, a place in Palestine:--Antipatris. See *Greek-- 493*
- 495 antiperan** {an-tee-per'-an} from 473 and 4008; on the opposite side:--over against. See *Greek-- 473* See *Greek-- 4008*
- 496 antipipto** {an-tee-pip'-to} from 473 and 4098 (including its alternate); to oppose:--resist. See *Greek-- 473* See *Greek-- 4098*
- 497 antistrateuomai** {an-tee-strat-yoo'-om-ahee} from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy:--war against. See *Greek-- 473* See *Greek-- 4754*
- 498 antitassomai** {an-tee-tas'-som-ahee} from 473 and the middle voice of 5021; to range oneself against, i.e. oppose:--oppose themselves, resist. See *Greek-- 473* See *Greek-- 5021*
- 499 antitupon** {an-teet'-oo-pon} neuter of a compound of 473 and 5179; corresponding ("antitype"), i.e. a representative, counterpart:--(like) figure (whereunto). See *Greek-- 473* See *Greek-- 5179*
- 500 antichristos** {an-tee'-khris-tos} from 473 and 5547; an opponent of the Messiah:--antichrist. See *Greek-- 473* See *Greek-- 5547*

**501 antleo {ant-leh-o}** from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.):--draw (out).

**502 antlema {ant'-lay-mah}** from 501; a baling-vessel:--thing to draw with. See *Greek-- 501*

**503 antophthalmeo {ant-of-thal-meh'-o}** from a compound of 473 and 3788; to face:--bear up into. See *Greek-- 473* See *Greek-- 3788*

**504 anudros {an'-oo-dros}** from 1 (as a negative particle) and 5204; waterless, i.e. dry:--dry, without water. See *Greek-- 1* See *Greek-- 5204*

**505 anupokritos {an-oo-pok'-ree-tos}** from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere:--without dissimulation (hypocrisy), unfeigned. See *Greek-- 1* See *Greek-- 5271*

**506 anupotaktos {an-oo-pot'-ak-tos}** from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper):--disobedient, that is not put under, unruly. See *Greek-- 1* See *Greek-- 5293*

**507 ano {an'-o}** adverb from 473; upward or on the top:--above, brim, high, up. See *Greek-- 473*

**508 anogeon {an-ogue'-eh-on}** from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story:--upper room. See *Greek-- 507* See *Greek-- 1093*

**509 another {an'-o-then}** from 507; from above; by analogy, from the first; by implication, anew:--from above, again, from the beginning (very first), the top. See *Greek-- 507*

**510 anoterikos {an-o-ter-ee-kos'}** from 511; superior, i.e. (locally) more remote:--upper. See *Greek-- 511*

**511 anoteris {an-o'-ter-is}** comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book:--above, higher. See *Greek-- 507*

**512 anopheles {an-o-fel'-ace}** from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility:--unprofitable(-ness). See *Greek-- 1* See *Greek-- 5624*

**513 axine {ax-ee'-nay}** probably from agnumi (to break; compare 4486); an axe:--axe. See *Greek-- 4486*

**514 axios {ax'-ee-os}** probably from 71; deserving, comparable or suitable (as if drawing praise):--due reward, meet, (un-)worthy. See *Greek-- 71*

**515 axioo {ax-ee-o'-o}** from 514; to deem entitled or fit:--desire, think good, count (think) worthy. *See Greek-- 514*

**516 axios {ax-ee'-oce}** adverb from 514; appropriately:--as becometh, after a godly sort, worthily(-thy). *See Greek-- 514*

**517 aoratos {ah-or'-at-os}** from 1 (as a negative particle) and 3707; invisible:--invisible (thing). *See Greek-- 1 See Greek-- 3707*

**518 apaggello {ap-ang-el'-lo}** from 575 and the base of 32; to announce:--bring word (again), declare, report, shew (again), tell. *See Greek-- 575 See Greek-- 32*

**519 apagchomai {ap-ang'-khom-ahee}** from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):--hang himself. *See Greek-- 575 See Greek-- 43*

**520 apago {ap-ag'-o}** from 575 and 71; to take off (in various senses):--bring, carry away, lead (away), put to death, take away. *See Greek-- 575 See Greek-- 71*

**521 apaideutos {ap-ah'-ee-dyoo-tos}** from 1 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid:--unlearned. *See Greek-- 1 See Greek-- 3811*

**522 apairo {ap-ah'-ee-ro}** from 575 and 142; to lift off, i.e. remove:--take (away). *See Greek-- 575 See Greek-- 142*

**523 apaiteo {ap-ah'-ee-teh-o}** from 575 and 154; to demand back:--ask again, require. *See Greek-- 575 See Greek-- 154*

**524 apalgeo {ap-alg-eh'-o}** from 575 and algeo (to smart); to grieve out, i.e. become apathetic:--be past feeling. *See Greek-- 575*

**525 apallasso {ap-al-las'-so}** from 575 and 236; to change away, i.e. release, (reflexively) remove:--deliver, depart. *See Greek-- 575 See Greek-- 236*

**526 apallotrioo {ap-al-lot-ree-o'-o}** from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant:--alienate, be alien. *See Greek-- 575 See Greek-- 245*

**527 apalos {ap-al-os'}** of uncertain derivation; soft:--tender.

**528 apantao {ap-an-tah'-o}** from 575 and a derivative of 473; to meet away, i.e. encounter:--meet. *See Greek-- 575 See Greek-- 473*

**529 apantesis {ap-an'-tay-sis}** from 528; a (friendly) encounter:--meet. See *Greek-- 528*

**530 hapax {hap'-ax}** probably from 537; one (or a single) time (numerically or conclusively):--once. See *Greek-- 537*

**531 aparabatos {ap-ar-ab'-at-os}** from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual):-- unchangeable. See *Greek-- 1* See *Greek-- 3845*

**532 aparaskeuastos {ap-ar-ask-yoo'-as-tos}** from 1 (as a negative particle) and a derivative of 3903; unready:--unprepared. See *Greek-- 1* See *Greek-- 3903*

**533 aparneomai {ap-ar-neh'-om-ahee}** from 575 and 720; to deny utterly, i.e. disown, abstain:--deny. See *Greek-- 575* See *Greek-- 720*

**534 aparti {ap-ar'-tee}** from 575 and 737; from now, i.e. henceforth (already):--from henceforth. See *Greek-- 575* See *Greek-- 737*

**535 apartismos {ap-ar-tis-mos'}** from a derivative of 534; completion:--finishing. See *Greek-- 534*

**536 aparche {ap-ar-khay'}** from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):--first-fruits. See *Greek-- 575* See *Greek-- 756*

**537 hapas {hap'-as}** from 1 (as a particle of union) and 3956; absolutely all or (singular) every one:--all (things), every (one), whole. See *Greek-- 1* See *Greek-- 3956*

**538 apatao {ap-at-ah'-o}** of uncertain derivation; to cheat, i.e. delude:--deceive.

**539 apate {ap-at'-ay}** from 538; delusion:--deceit(-ful, -fulness), deceivableness(-ving). See *Greek-- 538*

**540 apator {ap-at'-ore}** from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity:--without father. See *Greek-- 1* See *Greek-- 3962*

**541 apaugasma {ap-ow'-gas-mah}** from a compound of 575 and 826; an off-flash, i.e. effulgence:--brightness. See *Greek-- 575* See *Greek-- 826*

**542 apeido {ap-i'-do}** from 575 and the same as 1492; to See fully:--See. See *Greek-- 575* See *Greek-- 1492*

**543 apeitheia {ap-i'-thi-ah}** from 545; disbelief (obstinate and rebellious):--disobedience, unbelief. See *Greek-- 545*

- 544 apeitheo {ap-i-theh'-o}** from 545; to disbelieve (wilfully and perversely):--not believe, disobedient, obey not, unbelieving. *See Greek-- 545*
- 545 apeithes {ap-i-thace'}** from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious:--disobedient. *See Greek-- 1 See Greek-- 3982*
- 546 apeileo {ap-i-leh'-o}** of uncertain derivation; to menace; by implication, to forbid:--threaten.
- 547 apeile {ap-i-lay'}** from 546; a menace:--X straitly, threatening. *See Greek-- 546*
- 548 apeimi {ap'-i-mee}** from 575 and 1510; to be away:--be absent. Compare 549. *See Greek-- 575 See Greek-- 1510 See Greek-- 549*
- 549 apeimi {ap'-i-mee}** from 575 and eimi (to go); to go away:--go. Compare 548. *See Greek-- 575 See Greek-- 548*
- 550 apeipomen {ap-i-pom'-ane}** reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown:--renounce. *See Greek-- 575 See Greek-- 2036*
- 551 apeirastos {ap-i'-ras-tos}** from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable:--not to be tempted. *See Greek-- 1 See Greek-- 3987*
- 552 apeiros {ap'-i-ros}** from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant:--unskilful. *See Greek-- 1 See Greek-- 3984*
- 553 apekdechomai {ap-ek-dekh'-om-ahee}** from 575 and 1551; to expect fully:--look (wait) foreign *See Greek-- 575 See Greek-- 1551*
- 554 apekduomai {ap-ek-doo'-om-ahee}** middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil:--put off, spoil. *See Greek-- 575 See Greek-- 1562*
- 555 apekduosis {ap-ek'-doo-sis}** from 554; divestment:--putting off. *See Greek-- 554*
- 556 apelauno {ap-el-ow'-no}** from 575 and 1643; to dismiss:--drive. *See Greek-- 575 See Greek-- 1643*
- 557 apelegmos {ap-el-eg-mos'}** from a compound of 575 and 1651; refutation, i.e. (by implication) contempt:--nought. *See Greek-- 575 See Greek-- 1651*
- 558 apeleutheros {ap-el-yoo'-ther-os}** from 575 and 1658; one freed away, i.e. a freedman:--freeman. *See Greek-- 575 See Greek-- 1658*
- 559 Apelles {ap-el-lace'}** of Latin origin; Apelles, a Christian:--Apelles.

**560 apelpizo {ap-el-pid'-zo}** from 575 and 1679; to hope out, i.e. fully expect:--hope for again. *See Greek-- 575 See Greek-- 1679*

**561 apenanti {ap-en'-an-tee}** from 575 and 1725; from in front, i.e. opposite, before or against:--before, contrary, over against, in the presence of. *See Greek-- 575 See Greek-- 1725*

**562 aperantos {ap-er'-an-tos}** from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable:--endless. *See Greek-- 1 See Greek-- 4008*

**563 aperispastos {ap-er-is-pas-toce'}** adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude:--without distraction. *See Greek-- 1 See Greek-- 4049*

**564 aperitmetos {ap-er-eet'-may-tos}** from 1 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively):--uncircumcised. *See Greek-- 1 See Greek-- 4059*

**565 aperchomai {ap-er'kh'-om-ahee}** from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively:--come, depart, go (aside, away, back, out, ... ways), pass away, be past. *See Greek-- 575 See Greek-- {2064}*

**566 apechei {ap-ekh'-i}** third person singular present indicative active of 568 used impersonally; it is sufficient:--it is enough. *See Greek-- 568*

**567 apechomai {ap-ekh'-om-ahee}** middle voice (reflexively) of 568; to hold oneself off, i.e. refrain:--abstain. *See Greek-- 568*

**568 apecho {ap-ekh'-o}** from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively):--be, have, receive. *See Greek-- 575 See Greek-- 2192*

**569 apisteo {ap-is-teh'-o}** from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey:--believe not. *See Greek-- 571*

**570 apaistia {ap-is-tee'-ah}** from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience):--unbelief. *See Greek-- 571*

**571 apistos {ap'-is-tos}** from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):--that believeth not, faithless, incredible thing, infidel, unbeliever(-ing). *See Greek-- 1 See Greek-- 4103*

**572 haplotēs {hap-lot'-ace}** from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal):--bountifulness, liberal(-ity), simplicity, singleness. *See Greek-- 573*

**573 haplous {hap-looce'}** probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear):--single. *See Greek-- 1*  
*See Greek-- 4120*

**574 haplos {hap-loce'}** adverb from 573 (in the objective sense of 572); bountifully; --liberally. *See Greek-- 573* *See Greek-- 572*

**575 apo {apo'}** a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):--(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

**576 apobaino {ap-ob-ah'-ee-no}** from 575 and the base of 939; literally, to disembark; figuratively, to eventuate:--become, go out, turn. *See Greek-- 575* *See Greek-- 939*

**577 apoballo {ap-ob-al'-lo}** from 575 and 906; to throw off; figuratively, to lose:--cast away. *See Greek-- 575* *See Greek-- 906*

**578 apoblepo {ap-ob-lep'-o}** from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard:--have respect. *See Greek-- 575* *See Greek-- 991*

**579 apobletos {ap-ob'-lay-tos}** from 577; cast off, i.e. (figuratively) such as to be rejected:--be refused. *See Greek-- 577*

**580 apobole {ap-ob-ol'-ay'}** from 577; rejection; figuratively, loss:--casting away, loss. *See Greek-- 577*

**581 apogenomenos {ap-og-en-om'-en-os}** past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced):--being dead. *See Greek-- 575*  
*See Greek-- 1096*

**582 apographe {ap-og-raf'-ay'}** from 583; an enrollment; by implication, an assessment:--taxing. *See Greek-- 583*

**583 apographo {ap-og-raf'-o}** from 575 and 1125; to write off (a copy or list), i.e. enrol:--tax, write. *See Greek-- 575* *See Greek-- 1125*

**584 apodeiknumi {ap-od-ike'-noo-mee}** from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:--(ap-)prove, set forth, shew. *See Greek-- 575*  
*See Greek-- 1166*

**585 apodeixis {ap-od'-ike-sis}** from 584; manifestation:--demonstration. See *Greek-- 584*

**586 apodekatoō {ap-od-ek-at-o'-o}** from 575 and 1183; to tithe (as debtor or creditor):--(give, pay, take) tithe. See *Greek-- 575* See *Greek-- 1183*

**587 apodektos {ap-od'-ek-tos}** from 588; accepted, i.e. agreeable:--acceptable. See *Greek-- 588*

**588 apodechomai {ap-od-ekh'-om-ahee}** from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):--accept, receive (gladly). See *Greek-- 575* See *Greek-- 1209*

**589 apodemeō {ap-od-ay-meh'-o}** from 590; to go abroad, i.e. visit a foreign land:--go (travel) into a far country, journey. See *Greek-- 590*

**590 apodemos {ap-od'-ay-mos}** from 575 and 1218; absent from one's own people, i.e. a foreign traveller:--taking a far journey. See *Greek-- 575* See *Greek-- 1218*

**591 apodidomi {ap-od-eed'-o-mee}** from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):--deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. See *Greek-- 575* See *Greek-- 1325*

**592 apodiorizo {ap-od-ee-or-id'-zo}** from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party):--separate. See *Greek-- 575* See *Greek-- 223* See *Greek-- 3724*

**593 apodokimazo {ap-od-ok-ee-mad'-zo}** from 575 and 1381; to disapprove, i.e. (by implication) to repudiate:--disallow, reject. See *Greek-- 575* See *Greek-- 1381*

**594 apodoche {ap-od-okh-ay'}** from 588; acceptance:--acceptation. See *Greek-- 588*

**595 apothesis {ap-oth'-es-is}** from 659; a laying aside (literally or figuratively):--putting away (off). See *Greek-- 659*

**596 apotheke {ap-oth-ay'-kay}** from 659; a repository, i.e. granary:--barn, garner. See *Greek-- 659*

**597 apothēsaurizo {ap-oth-ay-sow-rid'-zo}** from 575 and 2343; to treasure away:--lay up in store. See *Greek-- 575* See *Greek-- 2343*

**598 apothlibo {ap-oth-lee'-bo}** from 575 and 2346; to crowd (from every side):--press. See *Greek-- 575* See *Greek-- 2346*

**599 apothnesko {ap-oth-nace'-ko}** from 575 and 2348; to die off (literally or figuratively):--be dead, death, die, lie a-dying, be slain (X with). See *Greek-- 575* See *Greek-- 2348*

**600 apokathistemi {ap-ok-ath-is'-tay-mee}** from 575 and 2525; to reconstitute (in health, home or organization):--restore (again). See *Greek-- 575* See *Greek-- 2525*

**601 apokalupto {ap-ok-al'-oop'-to}** from 575 and 2572; to take off the cover, i.e. disclose:--reveal. See *Greek-- 575* See *Greek-- 2572*

**602 apokalupsis {ap-ok-al'-oop-sis}** from 601; disclosure:--appearing, coming, lighten, manifestation, be revealed, revelation. See *Greek-- 601*

**603 apokaradokia {ap-ok-ar-ad-ok-ee'-ah}** from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation:--earnest expectation. See *Greek-- 575* See *Greek-- 1380*

**604 apokatallasso {ap-ok-at-al-las'-so}** from 575 and 2644; to reconcile fully:--reconcile. See *Greek-- 575* See *Greek-- 2644*

**605 apokatastasis {ap-ok-at-as'-tas-is}**  
from 600; reconstitution:--restitution. See *Greek-- 600*

**606 apokeimai {ap-ok'-i-mahee}** from 575 and 2749; to be reserved; figuratively, to await:--be appointed, (be) laid up. See *Greek-- 575* See *Greek-- 2749*

**607 apocephalizo {ap-ok-ef-al-id'-zo}** from 575 and 2776; to decapitate:--behead. See *Greek-- 575* See *Greek-- 2776*

**608 apokleio {ap-ok-li'-o}** from 575 and 2808; to close fully:--shut up. See *Greek-- 575* See *Greek-- 2808*

**609 apokopto {ap-ok-op'-to}** from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts):--cut off. Compare 2699. See *Greek-- 575* See *Greek-- 2875* See *Greek-- 2699*

**610 apokrima {ap-ok'-ree-mah}** from 611 (in its original sense of judging); a judicial decision:--sentence. See *Greek-- 611*

**611 apokrinomai {ap-ok-ree'-nom-ahee}** from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism (compare 6030) to begin to speak (where an address is expected):--answer. See *Greek-- 575* See HEBREW for 06030

**612 apokrisis {ap-ok'-ree-sis}** from 611; a response:--answer. See *Greek-- 611*

- 613 apokrupto {ap-ok-roop'-to}** from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret:--hide. *See Greek-- 575 See Greek-- 2928*
- 614 apokruphos {ap-ok'-roo-fos}** from 613; secret; by implication, treasured:--hid, kept secret. *See Greek-- 613*
- 615 apokteino {ap-ok-ti'-no}** from 575 and kteino (to slay); to kill outright; figuratively, to destroy:--put to death, kill, slay. *See Greek-- 575*
- 616 apokueo {ap-ok-oo-eh'-o}** from 575 and the base of 2949; to breed forth, i.e. (by transference) to generate (figuratively):--beget, produce. *See Greek-- 575 See Greek-- 2949*
- 617 apokulio {ap-ok-oo-lee'-o}** from 575 and 2947; to roll away:--roll away (back). *See Greek-- 575 See Greek-- 2947*
- 618 apolambano {ap-ol-am-ban'-o}** from 575 and 2983; to receive (specially, in full, or as a host); also to take aside:--receive, take. *See Greek-- 575 See Greek-- 2983*
- 619 apolausis {ap-ol'-ow-sis}** from a comparative of 575 and lauo (to enjoy); full enjoyment:--enjoy(-ment). *See Greek-- 575*
- 620 apoleipo {ap-ol-ipe'-o}** from 575 and 3007; to leave behind (passively, remain); by implication, to forsake:--leave, remain. *See Greek-- 575 See Greek-- 3007*
- 621 apoleicho {ap-ol-i'-kho}** from 575 and leicho (to "lick"); to lick clean:--lick. *See Greek-- 575*
- 622 apollumi {ap-ol'-loo-mee}** from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:--destroy, die, lose, mar, perish. *See Greek-- 575 See Greek-- 3639*
- 623 Apolluon {ap-ol-loo'-ohn}** active participle of 622; a destroyer (i.e. Satan):--Apollyon. *See Greek-- 622*
- 624 Apollonia {ap-ol-lo-nee'-ah}** from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia:--Apollonia. *See Greek-- 622*
- 625 Apollos {ap-ol-loce'}** probably from the same as 624; Apollos, an Israelite:--Apollos. *See Greek-- 624*
- 626 apologeomai {ap-ol-og-eh'-om-ahee}** middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self):--answer (for self), make defence, excuse (self), speak for self. *See Greek-- 575 See Greek-- 3056*

**627 apologia {ap-ol-og-ee'-ah}** from the same as 626; a plea ("apology")::answer (for self), clearing of self, defence. *See Greek-- 626*

**628 apolouo {ap-ol-oo'-o}** from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively)::wash (away). *See Greek-- 575 See Greek-- 3068*

**629 apolutrosis {ap-ol-oo'-tro-sis}** from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation::deliverance, redemption. *See Greek-- 575 See Greek-- 3083*

**630 apoluo {ap-ol-oo'-o}** from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce::(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. *See Greek-- 575 See Greek-- 3089*

**631 apomassomai {ap-om-as'-som-ahee}** middle voice from 575 and masso (to squeeze, knead, smear); to scrape away::wipe off. *See Greek-- 575*

**632 aponemo {ap-on-em'-o}** from 575 and the base of 3551; to apportion, i.e. bestow::give. *See Greek-- 575 See Greek-- 3551*

**633 aponipto {ap-on-ip'-to}** from 575 and 3538; to wash off (reflexively, one's own hands symbolically)::wash. *See Greek-- 575 See Greek-- 3538*

**634 apopipto {ap-op-ip'-to}** from 575 and 4098; to fall off::fall. *See Greek-- 575 See Greek-- 4098*

**635 apoplanao {ap-op-lan-ah'-o}** from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth)::err, seduce. *See Greek-- 575 See Greek-- 4105*

**636 apopleo {ap-op-leh'-o}** from 575 and 4126; to set sail::sail away. *See Greek-- 575 See Greek-- 4126*

**637 apopluno {ap-op-loo'-no}** from 575 and 4150; to rinse off::wash. *See Greek-- 575 See Greek-- 4150*

**638 apopnigo {ap-op-nee'-go}** from 575 and 4155; to stifle (by drowning or overgrowth)::choke. *See Greek-- 575 See Greek-- 4155*

**639 aporeo {ap-or-eh'-o}** from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally)::(stand in) doubt, be perplexed. *See Greek-- 1 See Greek-- 4198*

**640 aporia {ap-or-ee'-a}** from the same as 639; a (state of) quandary::perplexity. *See Greek-- 639*

**641 aporrhipto {ap-or-hrip'-to}** from 575 and 4496; to hurl off, i.e. precipitate (oneself):--cast. *See Greek-- 575 See Greek-- 4496*

**642 aporphanzo {ap-or-fan-id'-zo}** from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse):--take. *See Greek-- 575 See Greek-- 3737*

**643 aposkeuazo {ap-osk-yoo-ad'-zo}** from 575 and a derivative of 4632; to pack up (one's) baggage:--take up... carriages. *See Greek-- 575 See Greek-- 4632*

**644 aposkiasma {ap-os-kee'-as-mah}** from a compound of 575 and a derivative of 4639; a shading off, i.e. obscurity:--shadow. *See Greek-- 575 See Greek-- 4639*

**645 apospao {ap-os-pah'-o}** from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously):--(with-)draw (away), after we were gotten from. *See Greek-- 575 See Greek-- 4685*

**646 apostasia {ap-os-tas-ee'-ah}** feminine of the same as 647; defection from truth (properly, the state) ("apostasy"):--falling away, forsake. *See Greek-- 647*

**647 apostasion {ap-os-tas'-ee-on}** neuter of a (presumed) adjective from a derivative of 868; properly, something separative, i.e. (specially) divorce:--(writing of) divorcement. *See Greek-- 868*

**648 apostegazo {ap-os-teg-ad'-zo}** from 575 and a derivative of 4721; to unroof:--uncover. *See Greek-- 575 See Greek-- 4721*

**649 apostello {ap-os-tel'-lo}** from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:--put in, send (away, forth, out), set (at liberty). *See Greek-- 575 See Greek-- 4724*

**650 apostereo {ap-os-ter-eh'-o}** from 575 and stereo (to deprive); to despoil:--defraud, destitute, kept back by fraud. *See Greek-- 575*

**651 apostole {ap-os-tol-ay'}** from 649; commission, i.e. (specially) apostolate:--apostleship. *See Greek-- 649*

**652 apostolos {ap-os'-tol-os}** from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers):--apostle, messenger, he that is sent. *See Greek-- 649*

**653 apostomatizo {ap-os-tom-at-id'-zo}** from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner):--provoke to speak. *See Greek-- 575 See Greek-- 4750*

**654 apostrepho {ap-os-tref'-o}** from 575 and 4762; to turn away or back (literally or figuratively):--bring again, pervert, turn away (from). *See Greek-- 575 See Greek-- 4762*

**655 apostugeo {ap-os-toog-eh'-o}** from 575 and the base of 4767; to detest utterly:--abhor. *See Greek-- 575 See Greek-- 4767*

**656 aposunagogos {ap-os-oon-ag'-o-gos}** from 575 and 4864; excommunicated:--(put) out of the synagogue(-s). *See Greek-- 575 See Greek-- 4864*

**657 apotassomai {ap-ot-as'-som-ahee}** middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce:--bid farewell, forsake, take leave, send away. *See Greek-- 575 See Greek-- 5021*

**658 apoteleo {ap-ot-el-eh'-o}** from 575 and 5055; to complete entirely, i.e. consummate:--finish. *See Greek-- 575 See Greek-- 5055*

**659 apotithemi {ap-ot-eeth'-ay-mee}** from 575 and 5087; to put away (literally or figuratively):--cast off, lay apart (aside, down), put away (off). *See Greek-- 575 See Greek-- 5087*

**660 apotinasso {ap-ot-in-as'-so}** from 575 and tinasso (to jostle); to brush off:--shake off. *See Greek-- 575*

**661 apotino {ap-ot-ee'-no}** from 575 and 5099; to pay in full:--repay. *See Greek-- 575 See Greek-- 5099*

**662 apotolmao {ap-ot-ol-mah'-o}** from 575 and 5111; to venture plainly:--be very bold. *See Greek-- 575 See Greek-- 5111*

**663 apotomia {ap-ot-om-ee'-ah}** from the base of 664; (figuratively) decisiveness, i.e. rigor:--severity. *See Greek-- 664*

**664 apotomos {ap-ot-om'-oce}** adverb from a derivative of a comparative of 575 and temno (to cut); abruptly, i.e. peremptorily:--sharply(-ness). *See Greek-- 575*

**665 apotrepo {ap-ot-rep'-o}** from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid:--turn away. *See Greek-- 575 See Greek-- 5157*

**666 apousia {ap-oo-See'-ah}** from the participle of 548; a being away:--absence. *See Greek-- 548*

**667 appohero {ap-of-er'-o}** from 575 and 5342; to bear off (literally or relatively):--bring, carry (away). *See Greek-- 575 See Greek-- 5342*

**668 apopheugo {ap-of-yoo'-go}** from 575 and 5343; (figuratively) to escape:--escape. *See Greek-- 575 See Greek-- 5343*

**669 apophtheggomai {ap-of-theng'-om-ahee}** from 575 and 5350; to enunciate plainly, i.e. declare:--say, speak forth, utterance. *See Greek-- 575 See Greek-- 5350*

**670 apophortizomai {ap-of-or-tid'-zom-ahee}** from 575 and the middle voice of 5412; to unload:--unlade. *See Greek-- 575 See Greek-- 5412*

**671 apochresis {ap-okh'-ray-sis}** from a compound of 575 and 5530; the act of using up, i.e. consumption:--using. *See Greek-- 575 See Greek-- 5530*

**672 apochoreo {ap-okh-o-reh'-o}** from 575 and 5562; to go away:--depart. *See Greek-- 575 See Greek-- 5562*

**673 apochorizo {ap-okh-o-rid'-zo}** from 575 and 5563; to rend apart; reflexively, to separate:--depart (asunder). *See Greek-- 575 See Greek-- 5563*

**674 apopsucho {ap-ops-oo'-kho}** from 575 and 5594; to breathe out, i.e. faint:--hearts failing. *See Greek-- 575 See Greek-- 5594*

**675 Appios {ap'-pee-os}** of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:--Appii.

**676 aprositos {ap-ros'-ee-tos}** from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible:--which no man can approach. *See Greek-- 1 See Greek-- 4314*

**677 aproskopos {ap-ros'-kop-os}** from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin:--none (void of, without) offence. *See Greek-- 1 See Greek-- 4350*

**678 aprosopoleptos {ap-ros-o-pol-ape'-tos}** adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 (compare 4381); in a way not accepting the person, i.e. impartially:--without respect of persons. *See Greek-- 1 See Greek-- 4383 See Greek-- 2983 See Greek-- 4381*

**679 aptaistos {ap-tah'-ee-stos}** from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin:--from falling. *See Greek-- 1 See Greek-- 4417*

**680 haptomai {hap'-tom-ahee}** reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations):--touch. *See Greek-- 681*

**681 hapto {hap'-to}** a primary verb; properly, to fasten to, i.e. (specially) to set on fire:--kindle, light.

**682 Apphia {ap-fee'-a}** probably of foreign origin; Apphia, a woman of Collosae:-- Apphia.

**683 apotheomai {ap-o-theh'-om-ahee}** or apothomai ap-o'-thom-ahe from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject:--cast away, put away (from), thrust away (from). *See Greek-- 575*

**684 apoleia {ap-o'-li-a}** from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal):--damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste. *See Greek-- 622*

**685 ara {ar-ah'}** probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation:--curse. *See Greek-- 142*

**686 ara {ar'-ah}** probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):--haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. *See Greek-- 142 See Greek-- 1065 See Greek-- 3767 See Greek-- 1487 See Greek-- 687*

**687 ara {ar'-ah}** a form of 686, denoting an interrogation to which a negative answer is presumed:--therefore. *See Greek-- 686*

**688 Arabia {ar-ab-ee'-ah}** of Hebrew origin (6152); Arabia, a region of Asia:--Arabia. *See HEBREW for 06152*

**689 Aram {ar-am'}** of Hebrew origin (7410); Aram (i.e. Ram), an Israelite:--Aram. *See HEBREW for 07410*

**690 Araps {ar'-aps}** from 688; an Arab or native of Arabia:--Arabian. *See Greek-- 688*

**691 argeo {arg-eh'-o}** from 692; to be idle, i.e. (figuratively) to delay:--linger. *See Greek-- 692*

**692 argos {ar-gos'}** from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless:--barren, idle, slow. *See Greek-- 1 See Greek-- 2041*

**693 argureos {ar-goo'-reh-os}** from 696; made of silver:--(of) silver. *See Greek-- 696*

**694 argurion {ar-goo'-ree-on}** neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel):--money, (piece of) silver (piece). *See Greek-- 696*

**695 argurokopos {ar-goo-rok-op'-os}** from 696 and 2875; a beater (i.e. worker) of silver:--silversmith. See *Greek--* 696 See *Greek--* 2875

**696 arguros {ar'-goo-ros}** from argos (shining); silver (the metal, in the articles or coin):--silver.

**697 Areios Pagos ar'-i-os {pag'-os}** from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens:--Areopagus, Mars' Hill. See *Greek--* 4078

**698 Areopagites {ar-eh-op-ag-ee'-tace}** from 697; an Areopagite or member of the court held on Mars' Hill:--Areopagite. See *Greek--* 697

**699 areskeia {ar-es'-ki-ah}** from a derivative of 700; complaisance:--pleasing. See *Greek--* 700

**700 aresko {ar-es'-ko}** probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so):--please. See *Greek--* 142

**701 arestos {ar-es-tos'}** from 700; agreeable; by implication, fit:--(things that) please(-ing), reason. See *Greek--* 700

**702 Aretas {ar-et'-as}** of foreign origin; Aretas, an Arabian:--Aretas.

**703 arete {ar-et'-ay}** from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed):--praise, virtue. See *Greek--* 730

**704 aren {ar-ane'}** perhaps the same as 730; a lamb (as a male):--lamb. See *Greek--* 730

**705 arithmeo {ar-ith-meh'-o}** from 706; to enumerate or count:--number. See *Greek--* 706

**706 arithmos {ar-ith-mos'}** from 142; a number (as reckoned up):--number. See *Greek--* 142

**707 Arimathaia {ar-ee-math-ah'-ee-ah}** of Hebrew origin (7414); Arimathaea (or Ramah), a place in Palestine:--Arimathaea. See HEBREW for 07414

**708 Aristarchos {ar-is'-tar-khos}** from the same as 712 and 757; best ruling; Aristarchus, a Macedonian:--Aristarchus. See *Greek--* 712 See *Greek--* 757

**709 aristao {ar-is-tah'-o}** from 712; to take the principle meal:--dine. See *Greek--* 712

**710 aristeros {ar-is-ter-os'}** apparently a comparative of the same as 712; the left hand (as second-best):--left (hand). See *Greek--* 712

**711 Aristoboulos {ar-is-tob'-oo-los}** from the same as 712 and 1012; best counselling; Aristoboulos, a Christian:--Aristobulus. See *Greek--* 712 See *Greek--* 1012

**712 ariston {ar'-is-ton}** apparently neuter of a superlative from the same as 730; the best meal (or breakfast; perhaps from eri ("early")), i.e. luncheon:--dinner. See *Greek--* 730

**713 arketos {ar-ket-os'}** from 714; satisfactory:--enough, suffice (-ient). See *Greek--* 714

**714 arkeo {ar-keh'-o}** apparently a primary verb (but probably akin to 142 through the idea of raising a barrier); properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory):--be content, be enough, suffice, be sufficient. See *Greek--* 142

**715 arktos {ark'-tos}** probably from 714; a bear (as obstructing by ferocity):--bear. See *Greek--* 714

**716 harma {har'-mah}** probably from 142 (perhaps with 1 (as a particle of union) prefixed); a chariot (as raised or fitted together (compare 719)):--chariot. See *Greek--* 142 See *Greek--* 1 See *Greek--* 719

**717 Armageddon {ar-mag-ed-dohn'}** of Hebrew origin (2022 and 4023); Armageddon (or Har-Meggiddon), a symbolic name:--Armageddon. See HEBREW for 02022 See HEBREW for 04023

**718 harmozo {har-mod'-zo}** from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth):--espouse. See *Greek--* 719

**719 harmos {har-mos'}** from the same as 716; an articulation (of the body):--joint. See *Greek--* 716

**720 arneomai {ar-neh'-om-ahee}** perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate:--deny, refuse. See *Greek--* 1 See *Greek--* 4483

**721 arnion {ar-nee'-on}** diminutive from 704; a lambkin:--lamb. See *Greek--* 704

**722 arotrio {ar-ot-ree-o'-o}** from 723; to plow:--plough. See *Greek--* 723

**723 arotron {ar'-ot-ron}** from aroo (to till); a plow:--plough.

**724 harpage {har-pag-ay'}** from 726; pillage (properly abstract):--extortion, ravening, spoiling. See *Greek--* 726

**725 harpagmos {har-pag-mos'}** from 726; plunder (properly concrete):--robbery. See *Greek-- 726*

**726 harpazo {har-pad'-zo}** from a derivative of 138; to seize (in various applications):--catch (away, up), pluck, pull, take (by force). See *Greek-- 138*

**727 harpax {har'-pax}** from 726; rapacious:--extortion, ravening. See *Greek-- 726*

**728 arrhabon {ar-hrab-ohn'}** of Hebrew origin (6162); a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:--earnest. See HEBREW for 06162

**729 arrhaphos {ar'-hhrاف-os}** from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece:--without seam. See *Greek-- 1* See *Greek-- 4476*

**730 arrhen {ar'-hrane}** or arsen ar'-san probably from 142; male (as stronger for lifting):--male, man. See *Greek-- 142*

**731 arrhetos {ar'-hray-tos}** from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible:--unspeakable. See *Greek-- 1* See *Greek-- 4490*

**732 arrhostos {ar'-hroce-tos}** from 1 (as a negative particle) and a presumed derivative of 4517; infirm:--sick (folk, -ly). See *Greek-- 1* See *Greek-- 4517*

**733 arsenokoites {ar-sen-ok-oy'-tace}** from 730 and 2845; a sodomite:--abuser of (that defile) self with mankind. See *Greek-- 730* See *Greek-- 2845*

**734 Artemas {ar-tem-as'}** contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian:--Artemas. See *Greek-- 735* See *Greek-- 1435*

**735 Artemis {ar'-tem-is}** probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:--Diana. See *Greek-- 736*

**736 artemon {ar-tem'-ohn}** from a derivative of 737; properly, something ready (or else more remotely from 142 (compare 740); something hung up), i.e. (specially) the topsail (rather foresail or jib) of a vessel:--mainsail. See *Greek-- 737* See *Greek-- 142* See *Greek-- 740*

**737 arti {ar'-tee}** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now:--this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present. See *Greek-- 142* See *Greek-- 740*

- 738 artigenetos {ar-teeg-en'-nay-tos}** from 737 and 1084; just born, i.e. (figuratively) a young convert:--new born. See *Greek-- 737* See *Greek-- 1084*
- 739 artios {ar'-tee-os}** from 737; fresh, i.e. (by implication) complete:--perfect. See *Greek-- 737*
- 740 artos {ar'-tos}** from 142; bread (as raised) or a loaf:--(shew-)bread, loaf. See *Greek-- 142*
- 741 artuo {ar-too'-o}** from a presumed derivative of 142; to prepare, i.e. spice (with stimulating condiments):--season. See *Greek-- 142*
- 742 Arphaxad {ar-fax-ad'}** of Hebrew origin (775); Arphaxad, a post-diluvian patriarch:--Arphaxad. See HEBREW for 0775
- 743 archaggelos {ar-khang'-el-os}** from 757 and 32; a chief angel:--archangel. See *Greek-- 757* See *Greek-- {32}*
- 744 archaios {ar-khah'-yos}** from 746; original or primeval:--(them of) old (time). See *Greek-- 746*
- 745 Archelaos {ar-khel'-ah-os}** from 757 and 2994; people-ruling; Archelaus, a Jewish king:--Archelaus. See *Greek-- 757* See *Greek-- 2994*
- 746 arche {ar-khay'}** from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. See *Greek-- 756*
- 747 archegos {ar-khay-gos'}** from 746 and 71; a chief leader:--author, captain, prince. See *Greek-- 746* See *Greek-- 71*
- 748 archieratikos {ar-khee-er-at-ee-kos'}** from 746 and a derivative of 2413; high-priestly:--of the high-priest. See *Greek-- 746* See *Greek-- 2413*
- 749 archiereus {ar-khee-er-yuce'}** from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest:--chief (high) priest, chief of the priests. See *Greek-- 746* See *Greek-- 2409*
- 750 archipoimen {ar-khee-poy'-mane}** from 746 and 4166; a head shepherd:--chief shepherd. See *Greek-- 746* See *Greek-- 4166*
- 751 Archippos {ar'-khip-pos}** from 746 and 2462; horse-ruler; Archippus, a Christian:--Archippus. See *Greek-- 746* See *Greek-- 2462*
- 752 archisunagogos {ar-khee-soon-ag'-o-gos}** from 746 and 4864; director of the synagogue services:--(chief) ruler of the synagogue. See *Greek-- 746* See *Greek-- 4864*

**753 architekton {ar-khee-tek'-tone}** from 746 and 5045; a chief constructor, i.e. "architect":--masterbuilder. See *Greek-- 746* See *Greek-- 5045*

**754 architelones {ar-khee-tel-o'-nace}** from 746 and 5057; a principle tax-gatherer:--chief among the publicans. See *Greek-- 746* See *Greek-- 5057*

**755 architriklinos {ar-khee-tree'-klee-nos}** from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment:--governor (ruler) of the feast. See *Greek-- 746* See *Greek-- 5140* See *Greek-- 2827*

**756 archomai {ar'-khom-ahee}** middle voice of 757 (through the implication, of precedence); to commence (in order of time):--(rehearse from the) begin(-ning). See *Greek-- 757*

**757 archo {ar'-kho}** a primary verb; to be first (in political rank or power):--reign (rule) over.

**758 archon {ar'-khone}** present participle of 757; a first (in rank or power):--chief (ruler), magistrate, prince, ruler. See *Greek-- 757*

**759 aroma {ar'-o-mah}** from 142 (in the sense of sending off scent); an aromatic:--(sweet) spice. See *Greek-- 142*

**760 Asa {as-ah'}** of Hebrew origin (609); Asa, an Israelite:--Asa. See HEBREW for 0609

**761 asaleutos {as-al'-yoo-tos}** from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively):--which cannot be moved, unmovable. See *Greek-- 1* See *Greek-- 4531*

**762 asbestos {as'-bes-tos}** from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual:--not to be quenched, unquenchable. See *Greek-- 1* See *Greek-- 4570*

**763 asebeia {as-eb'-i-ah}** from 765; impiety, i.e. (by implication) wickedness:--ungodly(-liness). See *Greek-- 765*

**764 asebeo {as-eb-eh'-o}** from 765; to be (by implied act) impious or wicked:--commit (live, that after should live) ungodly. See *Greek-- 765*

**765 asebes {as-eb-ace'}** from 1 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by extension) impious or wicked:--ungodly (man). See *Greek-- 1* See *Greek-- 4576*

**766 aselgeia {as-elg'-i-a}** from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):--filthy, lasciviousness, wantonness. See *Greek-- 1*

**767 asemos {as'-ay-mos}** from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble:--mean. See *Greek-- 1* See *Greek-- 4591*

**768 Aser {as-ayr'}** of Hebrew origin (836); Aser (i.e. Asher), an Israelite tribe:--Aser. See HEBREW for 0836

**769 astheneia {as-then'-i-ah}** from 772; feebleness (of mind or body); by implication, malady; morally, frailty:--disease, infirmity, sickness, weakness. See *Greek-- 772*

**770 astheneo {as-then-eh'-o}** from 772; to be feeble (in any sense):--be diseased, impotent folk (man), (be) sick, (be, be made) weak. See *Greek-- 772*

**771 asthenema {as-then'-ay-mah}** from 770; a scruple of conscience:--infirmity. See *Greek-- 770*

**772 asthenes {as-then-ace'}** from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral):--more feeble, impotent, sick, without strength, weak(-er, -ness, thing). See *Greek-- 1* See *Greek-- 4599*

**773 Asia {as-ee'-ah}** of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore:--Asia.

**774 Asianos {as-ee-an-os'}** from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia:--of Asia. See *Greek-- 773*

**775 Asiarches {as-ee-ar'-khace}** from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor:--chief of Asia. See *Greek-- 773* See *Greek-- 746*

**776 asitia {as-ee-tee'-ah}** from 777; fasting (the state):--abstinence. See *Greek-- 777*

**777 asitos {as'-ee-tos}** from 1 (as a negative particle) and 4621; without (taking) food:--fasting. See *Greek-- 1* See *Greek-- 4621*

**778 askeo {as-keh'-o}** probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive):--exercise. See *Greek-- 4632*

**779 askos {as-kos'}** from the same as 778; a leathern (or skin) bag used as a bottle:--bottle. See *Greek-- 778*

**780 asmenos {as-men'-oce}** adverb from a derivative of the base of 2237; with pleasure:--gladly. *See Greek-- 2237*

**781 asophos {as'-of-os}** from 1 (as a negative particle) and 4680; unwise:--fool. *See Greek-- 1 See Greek-- 4680*

**782 aspazomai {as-pad'-zom-ahee}** from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:--embrace, greet, salute, take leave. *See Greek-- 1 See Greek-- 4685*

**783 aspasmos {as-pas-mos'}** from 782; a greeting (in person or by letter):--greeting, salutation. *See Greek-- 782*

**784 aspilos {as'-pee-los}** from 1 (as a negative particle) and 4695; unblemished (physically or morally):--without spot, unspotted. *See Greek-- 1 See Greek-- 4695*

**785 aspis {as-pece'}** of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp":--asp.

**786 aspondos {as'-pon-dos}** from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:--implacable, truce-breaker. *See Greek-- 1 See Greek-- 4689*

**787 assarion {as-sar'-ee-on}** of Latin origin; an assarius or as, a Roman coin:--farthing.

**788 asson {as'-son}** neuter comparative of the base of 1451; more nearly, i.e. very near:--close. *See Greek-- 1451*

**789 Assos {as'-sos}** probably of foreign origin; Assus, a city of Asia Minor:--Assos.

**790 astateo {as-tat-eh'-o}** from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless:--have no certain dwelling-place. *See Greek-- 1 See Greek-- 2476*

**791 asteios {as-ti'-os}** from astu (a city); urbane, i.e. (by implication) handsome:--fair.

**792 aster {as-tare'}** probably from the base of 4766; a star (as strown over the sky), literally or figuratively:--star. *See Greek-- 4766*

**793 asteriktos {as-tay'-rik-tos}** from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating:--unstable. *See Greek-- 1 See Greek-- 4741*

**794 astorgos {as'-tor-gos}** from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:--without natural affection. *See Greek-- 1*

**795 astocheo {as-tokh-eh'-o}** from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth:--err, swerve. *See Greek-- 1*

**796 astrape {as-trap-ay'}** from 797; lightning; by analogy, glare:--lightning, bright shining. *See Greek-- 797*

**797 astrapto {as-trap'-to}** probably from 792; to flash as lightning:--lighten, shine. *See Greek-- 792*

**798 astron {as'-tron}** neuter from 792; properly, a constellation; put for a single star (natural or artificial):--star. *See Greek-- 792*

**799 Asugkritos {as-oong'-kree-tos}** from 1 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a Christian:--Asyncritos. *See Greek-- 1 See Greek-- 4793*

**800 asumphonos {as-oom'-fo-nos}** from 1 (as a negative particle) and 4859; inharmonious (figuratively):--agree not. *See Greek-- 1 See Greek-- 4859*

**801 asunetos {as-oon'-ay-tos}** from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked:--foolish, without understanding. *See Greek-- 1 See Greek-- 4908*

**802 asunthetos {as-oon'-thet-os}** from 1 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts:-- covenant-breaker. *See Greek-- 1 See Greek-- 4934*

**803 asphaleia {as-fal'-i-ah}** from 804; security (literally or figuratively):--certainty, safety. *See Greek-- 804*

**804 asphales {as-fal-ace'}** from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively):--certain(-ty), safe, sure. *See Greek-- 1*

**805 asphalizo {as-fal-id'-zo}** from 804; to render secure:--make fast (sure). *See Greek-- 804*

**806 asphalos {as-fal-oce'}** adverb from 804; securely (literally or figuratively):--assuredly, safely. *See Greek-- 804*

**807 aschemoneo {as-kay-mon-eh'-o}** from 809; to be (i.e. act) unbecoming:--behave self uncomely (unSeemly). *See Greek-- 809*

**808 aschemosune {as-kay-mos-oo'-nay}** from 809; an indecency; by implication, the pudenda:--shame, that which is unseemly. *See Greek-- 809*

**809 askemon {as-kay'-mone}** from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant:--uncomely. *See Greek-- 1 See Greek-- 2192 See Greek-- 4976*

**810 asotia {as-o-tee'-ah}** from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy:--excess, riot. *See Greek-- 1 See Greek-- 4982*

**811 asotos {as-o'-toce}** adverb from the same as 810; dissolutely:--riotous. *See Greek-- 810*

**812 atakteo {at-ak-teh'-o}** from 813; to be (i.e. act) irregular:--behave self disorderly. *See Greek-- 813*

**813 ataktos {at'-ak-tos}** from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously):--unruly. *See Greek-- 1 See Greek-- 5021*

**814 ataktos {at-ak'-toce}**  
adverb from 813, irregularly (morally):--disorderly. *See Greek-- 813*

**815 ateknos {at'-ek-nos}** from 1 (as a negative particle) and 5043; childless:--childless, without children. *See Greek-- 1 See Greek-- 5043*

**816 atenizo {at-en-id'-zo}** from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently:--behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. *See Greek-- 1*

**817 ater {at'-er}** a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively):--in the absence of, without. *See Greek-- 427*

**818 atimazo {at-im-ad'-zo}** from 820; to render infamous, i.e. (by implication) contemn or maltreat:--despise, dishonour, suffer shame, entreat shamefully. *See Greek-- 820*

**819 atimia {at-ee-mee'-ah}** from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace:--dishonour, reproach, shame, vile. *See Greek-- 820*

**820 atimos {at'-ee-mos}** from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured:--despised, without honour, less honourable (comparative degree). *See Greek-- 1 See Greek-- 5092*

- 821 atimoo {at-ee-mo'-o}** from 820; used like 818, to maltreat:--handle shamefully. See *Greek-- 820* See *Greek-- 818*
- 822 atmis {at-mece'}** from the same as 109; mist:--vapour. See *Greek-- 109*
- 823 atomos {at'-om-os}** from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible (an "atom" of time):-- moment. See *Greek-- 1* See *Greek-- 5114*
- 824 atopos {at'-op-os}** from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked:--amiss, harm, unreasonable. See *Greek-- 1* See *Greek-- 5117*
- 825 Attaleia {at-tal'-i-ah}** from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia:--Attalia.
- 826 augazo {ow-gad'-zo}** from 827; to beam forth (figuratively):--shine. See *Greek-- 827*
- 827 auge {owg'-ay}** of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn:--break of day.
- 828 Augoustos {ow'-goos-tos}** from Latin ("august"); Augustus, a title of the Roman emperor:--Augustus.
- 829 authades {ow-thad'-ace}** from 846 and the base of 2237; self-pleasing, i.e. arrogant:--self-willed. See *Greek-- 846* See *Greek-- 2237*
- 830 authairetos {ow-thah'-ee-ret-os}** from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary:--of own accord, willing of self. See *Greek-- 846* See *Greek-- 140*
- 831 authenteo {ow-then-teh'-o}** from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate:--usurp authority over. See *Greek-- 846*
- 832 auleo {ow-leh'-o}** from 836; to play the flute:--pipe. See *Greek-- 836*
- 833 aule {ow-lay'}** from the same as 109; a yard (as open to the wind); by implication, a mansion:--court, (sheep-)fold, hall, palace. See *Greek-- 109*
- 834 auletes {ow-lay-tace'}** from 832; a flute-player:--minstrel, piper. See *Greek-- 832*
- 835 aulizomai {ow-lid'-zom-ahee}** middle voice from 833; to pass the night (properly, in the open air):--abide, lodge. See *Greek-- 833*

**836 aulos {ow-los'}** from the same as 109; a flute (as blown):--pipe. See *Greek--* 109

**837 auzano {owx-an'-o}** a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive):--grow (up), (give the) increase.

**838 auxesis {owx'-ay-sis}** from 837; growth:--increase. See *Greek--* 837

**839 aurion {ow'-ree-on}** from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow:--(to-)morrow, next day. See *Greek--* 109 See *Greek--* 2250

**840 austeros {ow-stay-ros'}** from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe:--austere. See *Greek--* 109

**841 autarkeia {ow-tar'-ki-ah}** from 842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence:--contentment, sufficiency. See *Greek--* 842

**842 autarkes {ow-tar'-kace}** from 846 and 714; self-complacent, i.e. contented:--content. See *Greek--* 846 See *Greek--* 714

**843 autokatakritos {ow-tok-at-ak'-ree-tos}** from 846 and a derivative or 2632; self-condemned:--condemned of self. See *Greek--* 846 See *Greek--* 2632

**844 automatos {ow-tom'-at-os}** from 846 and the same as 3155; self-moved ("automatic"), i.e. spontaneous:--of own accord, of self. See *Greek--* 846 See *Greek--* 3155

**845 autoptes {ow-top'-tace}** from 846 and 3700; self-Seeing, i.e. an eye-witness:--eye-witness. See *Greek--* 846 See *Greek--* 3700

**846 autos {ow-tos'}** from the particle au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons:--her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy- )self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, - of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848. See *Greek--* 109 See *Greek--* 1438 See *Greek--* 848 **847 autou {ow-too'}** genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place:--(t-)here. See *Greek--* 846

**848 hautou {how-too'}** contracted for 1438; self (in some oblique case or reflexively, relation):--her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they. See *Greek--* 1438

**849 autocheir {ow-tokh'-ire}** from 846 and 5495; self-handed, i.e. doing personally:--with ... own hands. *See Greek-- 846 See Greek-- 5495*

**850 auchmeros {owkh-may-ros'}** from auchmos (probably from a base akin to that of 109) (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure:--dark. *See Greek-- 109*

**851 aphaireo {af-ahee-reh'-o}** from 575 and 138; to remove (literally or figuratively):--cut (smite) off, take away. *See Greek-- 575 See Greek-- 138*

**852 aphanes {af-an-ace'}** from 1 (as a negative particle) and 5316; non-apparent):--that is not manifest. *See Greek-- 1 See Greek-- 5316*

**853 aphanizo {af-an-id'-zo}** from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed):--corrupt, disfigure, perish, vanish away. *See Greek-- 852*

**854 aphanismos {af-an-is-mos'}** from 853; disappearance, i.e. (figuratively) abrogation:--vanish away. *See Greek-- 853*

**855 aphantos {af'-an-tos}** from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible:--vanished out of sight. *See Greek-- 1 See Greek-- 5316*

**856 aphedron {af-ed-rone'}** from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy:--draught. *See Greek-- 575 See Greek-- 1476*

**857 apheidia {af-i-dee'-ah}** from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (asceticism):--neglecting. *See Greek-- 1 See Greek-- 5339*

**858 aphelotes {af-el-ot'-ace}** from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity:--singleness. *See Greek-- 1*

**859 aphasis {af'-es-is}** from 863; freedom; (figuratively) pardon:--deliverance, forgiveness, liberty, remission. *See Greek-- 863*

**860 happe {haf-ay'}** from 680; probably a ligament (as fastening):--joint. *See Greek-- {680}*

**861 apthrsia {af-thar-See'-ah}** from 862; incorruptibility; genitive, unending existence; (figuratively) genuineness:--immortality, incorruption, sincerity. *See Greek-- 862*

**862 apthartos {af'-thar-tos}** from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance):--not (in-, un-)corruptible, immortal. *See Greek-- 1 See Greek-- 5351*

**863 aphiemi {af-ee'-ay-mee}** from 575 and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. *See Greek-- 575*

**864 aphikneomai {af-ik-neh'-om-ahee}** from 575 and the base of 2425; to go (i.e. spread) forth (by rumor):--come abroad. *See Greek-- 575 See Greek-- 2425*

**865 aphilagathos {af-il-ag'-ath-os}** from 1 (as a negative particle) and 5358; hostile to virtue:--despiser of those that are good. *See Greek-- 1 See Greek-- 5358*

**866 aphilarguros {af-il-ar'-goo-ros}** from 1 (as a negative particle) and 5366; unavaricious:--without covetousness, not greedy of filthy lucre. *See Greek-- 1 See Greek-- 5366*

**867 aphixis {af'-ix-is}** from 864; properly, arrival, i.e. (by implication) departure:--departing. *See Greek-- 864*

**868 ahistemi {af-is'-tay-mee}** from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.:--depart, draw (fall) away, refrain, withdraw self. *See Greek-- 575 See Greek-- 2476*

**869 aphno {af'-no}** adverb from 852 (contraction); unawares, i.e. unexpectedly:--suddenly. *See Greek-- 852*

**870 aphobos {af-ob'-oce}** adverb from a compound of 1 (as a negative particle) and 5401; fearlessly:--without fear. *See Greek-- 1 See Greek-- 5401*

**871 aphomoioo {af-om-oy-o'-o}** from 575 and 3666; to assimilate closely:--make like. *See Greek-- 575 See Greek-- 3666*

**872 aphorao {af-or-ah'-o}** from 575 and 3708; to consider attentively:--look. *See Greek-- 575 See Greek-- 3708*

**873 aphorizo {af-or-id'-zo}** from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:--divide, separate, sever. *See Greek-- 575 See Greek-- 3724*

**874 aphorme {af-or-may'}** from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity:--occasion. *See Greek-- 575 See Greek-- 3729*

**875 ahrizo {af-rid'-zo}** from 876; to froth at the mouth (in epilepsy):--foam. *See Greek-- 876*

**876 aphros {af-ros'}** apparently a primary word; froth, i.e. slaver:--foaming.

**877 aphrosune {af-ros-oo'-nay}** from 878; senselessness, i.e. (euphemistically) egotism; (morally) recklessness:--folly, foolishly(-ness). See *Greek-- 878*

**878 aphron {af'-rone}** from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving:--fool(-ish), unwise. See *Greek-- 1* See *Greek-- 5424*

**879 aphupnoo {af-oop-no'-o}** from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber:--fall asleep. See *Greek-- 575* See *Greek-- 5258*

**880 aphonos {af'-o-nos}** from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning:--dumb, without signification. See *Greek-- 1* See *Greek-- 5456*

**881 Achaz {akh-adz'}** of Hebrew origin (271); Achaz, an Israelite:--Achaz. See HEBREW for 0271

**882 Achaia {ach-ah-ee'-ah}** of uncertain derivation; Achaia (i.e. Greece), a country of Europe:--Achaia.

**883 Achaikos {ach-ah-ee'-kos'}** from 882; an Achaian; Achaicus, a Christian:--Achaicus. See *Greek-- 882*

**884 acharistos {ach-ar'-is-tos}** from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful:--unthankful. See *Greek-- 1* See *Greek-- 5483*

**885 Acheim {akh-ime'}** probably of Hebrew origin (compare 3137); Achim, an Israelite:--Achim. See HEBREW for 03137

**886 acheiropoiotos {akh-i-rop-oy'-ay-tos}** from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial:--made without (not made with) hands. See *Greek-- 1* See *Greek-- 5499*

**887 achlus {akh-looce'}** of uncertain derivation; dimness of sight, i.e. (probably) a cataract:--mist.

**888 achreios {akh-ri'-os}** from 1 (as a negative particle) and a derivative of 5534 (compare 5532); useless, i.e. (euphemistically) unmeritorious:--unprofitable. See *Greek-- 1* See *Greek-- 5534* See *Greek-- 5532*

**889 achreioo {akh-ri-o'-o}** from 888; to render useless, i.e. spoil:--become unprofitable. See *Greek-- 888*

**890 achrestos {akh'-race-tos}** from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental:--unprofitable. *See Greek-- 1 See Greek-- 5543*

**891 achri {akh'-ree}** or achris akh'-rece; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to:--as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. *See Greek-- 206 See Greek-- 3360*

**892 achuron {akh'-oo-ron}** perhaps remotely from cheo (to shed forth); chaff (as diffusive):--chaff.

**893 apseudes {aps-yoo-dace'}** from 1 (as a negative particle) and 5579; veracious:--that cannot lie. *See Greek-- 1 See Greek-- 5579*

**894 apsinthos {ap'-sin-thos}** of uncertain derivation; wormwood (as a type of bitterness, i.e. (figuratively) calamity):--wormwood.

**895 apsuchos {ap'-soo-khos}** from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical):--without life. *See Greek-- 1 See Greek-- 5590*

**896 Baal {bah'-al}** of Hebrew origin (1168); Baal, a Phoenician deity (used as a symbol of idolatry):--Baal. *See HEBREW for 01168*

**897 Babulon {bab-oo-lone'}** of Hebrew origin (894); Babylon, the capitol of Chaldea (literally or figuratively (as a type of tyranny)):--Babylon. *See HEBREW for 0894*

**898 bathmos {bath-mos'}** from the same as 899; a step, i.e. (figuratively) grade (of dignity):--degree. *See Greek-- 899*

**899 bathos {bath'-os}** from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery:--deep(-ness, things), depth. *See Greek-- 901*

**900 bathuno {bath-oo'-no}** from 901; to deepen:--deep. *See Greek-- 901*

**901 bathus {bath-oos'}**

from the base of 939; profound (as going down), literally or figuratively:--deep, very early. *See Greek-- 939*

**902 baion {bah-ee'-on}** a diminutive of a derivative probably of the base of 939; a palm twig (as going out far):--branch. *See Greek-- 939*

**903 Balaam {bal-ah-am'}** of Hebrew origin (1109); Balaam, a Mesopotamian (symbolic of a false teacher):--Balaam. *See HEBREW for 01109*

**904 Balak {bal-ak'}** of Hebrew origin (1111); Balak, a Moabite:--Balac. *See HEBREW for 01111*

**905 balantion {bal-an'-tee-on}** probably remotely from 906 (as a depository); a pouch (for money):--bag, purse. *See Greek-- 906*

**906 ballo {bal'-lo}** a primary verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. *See Greek-- 4496*

**907 baptizo {bap-tid'-zo}** from a derivative of 911; to immerse, submerge; to makewhelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:--Baptist, baptize, wash. *See Greek-- 911*

**908 baptisma {bap'-tis-mah}** from 907; baptism (technically or figuratively):--baptism. *See Greek-- 907*

**909 baptismos {bap-tis-mos'}** from 907; ablution (ceremonial or Christian):--baptism, washing. *See Greek-- 907*

**910 Baptistes {bap-tis-tace'}** from 907; a baptizer, as an epithet of Christ's forerunner:--Baptist. *See Greek-- 907*

**911 bapto {bap'-to}** a primary verb; to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye):--dip.

**912 Barabbas {bar-ab-bas'}** of Chaldee origin (1347 and 5); son of Abba; Bar-abbas, an Israelite:--Barabbas. *See HEBREW for 01347 See HEBREW for 05*

**913 Barak {bar-ak'}** of Hebrew origin (1301); Barak, an Israelite:--Barak. *See HEBREW for 01301*

**914 Barachias {bar-akh-ee'-as}** of Hebrew origin (1296); Barachias (i.e. Berechijah), an Israelite:--Barachias. *See HEBREW for 01296*

**915 barbaros {bar'-bar-os}** of uncertain derivation; a foreigner (i.e. non-Greek):--barbarian(-rous).

**916 bareo {bar-eh'-o}** from 926; to weigh down (figuratively):--burden, charge, heavy, press. *See Greek-- 926*

**917 bareos {bar-eh'-oce}** adverb from 926; heavily (figuratively):--dull. *See Greek-- 926*

**918 Bartholomaios {bar-thol-om-ah'-yos}** of Chaldee origin (1247 and 8526); son of Tolmai; Bar-tholomoeus, a Christian apostle:--Bartholomeus. *See HEBREW for 01247 See HEBREW for 08526*

**919 Bariesous {bar-ee-ay-sooce'}** of Chaldee origin (1247 and 3091); son of Jesus (or Joshua); Bar-jesus, an Israelite:--Barjesus. See HEBREW for 01247 See HEBREW for 03091

**920 Barionas {bar-ee-oo-nas'}** of Chaldee origin (1247 and 3124); son of Jonas (or Jonah); Bar-jonas, an Israelite:--Bar-jona. See HEBREW for 01247 See HEBREW for 03124

**921 Barnabas {bar-nab'-as}** of Chaldee origin (1247 and 5029); son of Nabas (i.e. prophecy); Barnabas, an Israelite:--Barnabas. See HEBREW for 01247 See HEBREW for 05029

**922 baros {bar'-os}** probably from the same as 939 (through the notion of going down; compare 899); weight; in the New Testament only, figuratively, a load, abundance, authority:--burden(-some), weight. See *Greek--* 939 See *Greek--* 899

**923 Barsabas {bar-sab'-as'}** of Chaldee origin (1247 and probably 6634); son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites:--Barsabas. See HEBREW for 01247 See HEBREW for 06634

**924 Bartimaïos {bar-tim-ah'-yos}** of Chaldee origin (1247 and 2931); son of Timoeus (or the unclean); Bar-timoeus, an Israelite:--Bartimaeus. See HEBREW for 01247 See HEBREW for 02931

**925 baruno {bar-oo'-no}** from 926; to burden (figuratively):--overcharge. See *Greek--* 926

**926 barus {bar-ooce'}** from the same as 922; weighty, i.e. (fig) burdensome, grave:--grievous, heavy, weightier. See *Greek--* 922

**927 barutimos {bar-oo'-tim-os}** from 926 and 5092; highly valuable:--very precious. See *Greek--* 926 See *Greek--* 5092

**928 basanizo {bas-an-id'-zo}** from 931; to torture:--pain, toil, torment, toss, vex. See *Greek--* 931

**929 basanismos {bas-an-is-mos'}** from 928; torture:--torment. See *Greek--* 928

**930 basanistes {bas-an-is-tace'}** from 928; a torturer:--tormentor. See *Greek--* 928

**931 basanos {bas'-an-os}** perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture:--torment. See *Greek--* 939

- 932 basileia {bas-il-i'-ah}** from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):--kingdom, + reign. *See Greek-- 935*
- 933 basileion {bas-il'-i-on}** neuter of 934; a palace:--king's court. *See Greek-- 934*
- 934 basileios {bas-il'-i-os}** from 935; kingly (in nature):--royal. *See Greek-- 935*
- 935 basileus {bas-il-yooce'}** probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):--king. *See Greek-- 939*
- 936 basileuo {bas-il-yoo'-o}** from 935; to rule (literally or figuratively):--king, reign. *See Greek-- 935*
- 937 basilikos {bas-il-ee-kos'}**  
from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent:--king's, nobleman, royal. *See Greek-- 935*
- 938 basilissa {bas-il'-is-sah}** feminine from 936; a queen:--queen. *See Greek-- 936*
- 939 basis {bas'-ece}** from baino (to walk); a pace ("base"), i.e. (by implication) the foot:--foot.
- 940 baskaino {bas-kah'-ee-no}** akin to 5335; to malign, i.e. (by extension) to fascinate (by false representations):--bewitch. *See Greek-- 5335*
- 941 bastazo {bas-tad'-zo}** perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.):--bear, carry, take up. *See Greek-- 939*
- 942 batos {bat'-os}** of uncertain derivation; a brier shrub:--bramble, bush.
- 943 batos {bat'-os}** of Hebrew origin (1324); a bath, or measure for liquids:--measure. *See HEBREW for 01324*
- 944 batrachos {bat'-rakh-os}** of uncertain derivation; a frog:--frog.
- 945 battologeo {bat-tol-og-eh'-o}** from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously:--use vain repetitions. *See Greek-- 3056*
- 946 bdelugma {bdel'-oog-mah}** from 948; a detestation, i.e. (specially) idolatry:--abomination. *See Greek-- 948*
- 947 bdeluktos {bdel-ook-tos'}** from 948; detestable, i.e. (specially) idolatrous:--abominable. *See Greek-- 948*

- 948 bdelusso {bdel-oos'-so}** from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):--abhor, abominable.
- 949 bebaios {beb'-ah-yos}** from the base of 939 (through the idea of basality); stable (literally or figuratively):--firm, of force, steadfast, sure. *See Greek-- 939*
- 950 bebaioo {beb-ah-yo'-o}** from 949; to stabilize (figuratively):--confirm, (e-)stablish. *See Greek-- 949*
- 951 bebaiosis {beb-ah'-yo-sis}** from 950; stabilization:--confirmation. *See Greek-- 950*
- 952 bebelos {beb'-ay-los}** from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication, of Jewish notions) heathenish, wicked:--profane (person). *See Greek-- 939*
- 953 bebeloo {beb-ay-lo'-o}** from 952; to desecrate:--profane. *See Greek-- 952*
- 954 Beelzeboul {beh-el-zeb-ool'}** of Chaldee origin (by parody on 1176); dung-god; Beelzebul, a name of Satan:--Beelzebub. *See HEBREW for 01176*
- 955 Belial {bel-ee'-al}** of Hebrew origin (1100); worthlessness; Belial, as an epithet of Satan:--Belial. *See HEBREW for 01100*
- 956 belos {bel'-os}** from 906; a missile, i.e. spear or arrow:--dart. *See Greek-- 906*
- 957 beltion {bel-tee'-on}** neuter of a compound of a derivative of 906 (used for the comparative of 18); better:--very well. *See Greek-- 906 See Greek-- 18*
- 958 Benjamin {ben-ee-am-eeen'}** of Hebrew origin (1144); Benjamin, an Israelite:--Benjamin. *See HEBREW for 01144*
- 959 Bernike {ber-nee'-kay}** from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family:--Bernice. *See Greek-- 5342 See Greek-- 3529*
- 960 Beroia {ber'-oy-ah}** perhaps a provincial form from a derivative of 4008 (Peroea, i.e. the region beyond the coast-line); Beroea, a place in Macedonia:--Berea. *See Greek-- 4008*
- 961 Beroiaios {ber-oy-ah'-yos}** from 960; a Beroean or native of Beroea:--of Beroea. *See Greek-- {960}*
- 962 Bethabara {bay-thab-ar-ah'}** of Hebrew origin (1004 and 5679); ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan:--Bethabara. *See HEBREW for 01004 See HEBREW for 05679*

**963 Bethania {bay-than-ee'-ah}** of Chaldee origin; date-house; Beth-any, a place in Palestine:--Bethany.

**964 Bethesda {bay-thes-dah'}** of Chaldee origin (compare 1004 and 2617); house of kindness; Beth-esda, a pool in Jerusalem:--Bethesda. See HEBREW for 01004 See HEBREW for 02617

**965 Bethlehem {bayth-leh-em'}** of Hebrew origin (1036); Bethlehem (i.e. Beth-lechem), a place in Palestine:--Bethlehem. See HEBREW for 01036

**966 Bethsaida {bayth-sahee-dah'}** of Chaldee origin (compare 1004 and 6719); fishing-house; Bethsaida, a place in Palestine:--Bethsaida. See HEBREW for 01004 See HEBREW for 06719

**967 Bethphage {bayth-fag-ay'}** of Chaldee origin (compare 1004 and 6291); fig-house; Beth-phage, a place in Palestine:--Bethphage. See HEBREW for 01004 See HEBREW for 06291

**968 bema {bay'-ma}** from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal:--judgment-seat, set (foot) on, throne. See *Greek*-- 939

**969 berullos {bay'-rool-los}** of uncertain derivation; a "beryl":--beryl.

**970 bia {bee'-ah}** probably akin to 970 (through the idea of vital activity); force:--violence. See *Greek*-- 970

**971 biazō {bee-ad'-zo}** from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized:--press, suffer violence. See *Greek*-- 979

**972 biaios {bee'-ah-yos}** from 970; violent:--mighty. See *Greek*-- 970

**973 biastes {bee-as-tace'}**

from 971; a forcer, i.e. (figuratively) energetic:--violent. See *Greek*-- 971

**974 bibliaridion {bib-lee-ar-id'-ee-on}** a diminutive of 975; a booklet:--little book. See *Greek*-- 975

**975 biblion {bib-lee'-on}** a diminutive of 976; a roll:--bill, book, scroll, writing. See *Greek*-- 976

**976 biblos {bib'-los}** properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing:--book.

**977 bibrosko {bib-ro'-sko}** a reduplicated and prolonged form of an obsolete primary verb (perhaps causative of 1006); to eat:--eat. See *Greek*-- 1006

**978 Bithunia {bee-thoo-nee'-ah}** of uncertain derivation; Bithynia, a region of Asia:-- Bithynia.

**979 bios {bee'-os}** a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood:--good, life, living.

**980 bioo {bee-o'-o}** from 979; to spend existence:--live. *See Greek-- 979*

**981 biosis {bee'-o-sis}** from 980; living (properly, the act, by implication, the mode):--manner of life. *See Greek-- 980*

**982 biotikos {bee-o-tee-kos'}** from a derivative of 980; relating to the present existence:--of (pertaining to, things that pertain to) this life. *See Greek-- 980*

**983 blaberos {blab-er-os'}** from 984; injurious:--hurtful. *See Greek-- 984*

**984 blapto {blap'-to}** a primary verb; properly, to hinder, i.e. (by implication) to injure:--hurt.

**985 blastano {blas-tan'-o}** from blastos (a sprout); to germinate; by implication, to yield fruit:--bring forth, bud, spring (up).

**986 Blastos {blas'-tos}** perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa:--Blastus. *See Greek-- 985*

**987 blaspheméo {blas-fay-meh'-o}** from 989; to vilify; specially, to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil. *See Greek-- 989*

**988 blasphemia {blas-fay-me'-ah}** from 989; vilification (especially against God):--blasphemy, evil speaking, railing. *See Greek-- 989*

**989 blasphemós {blas'-fay-mos}** from a derivative of 984 and 5345; scurrilious, i.e. calumnious (against men), or (specially) impious (against God):--blasphemer(-mous), railing. *See Greek-- 984 See Greek-- 5345*

**990 blemma {blem'-mah}** from 991; vision (properly concrete; by implication, abstract):--Seeing. *See Greek-- 991*

**991 blepo {blep'-o}** a primary verb; to look at (literally or figuratively):--behold, beware, lie, look (on, to), perceive, regard, See, sight, take heed. Compare 3700. *See Greek-- 3700*

**992 bleteos {blay-teh'-os}** from 906; fit to be cast (i.e. applied):--must be put. *See Greek-- 906*

**993 Boanerges {bo-an-erg-es'}** of Chaldee origin (1123 and 7266); sons of commotion; Boanerges, an epithet of two of the apostles:--Boanerges. See HEBREW for 01123 See HEBREW for 07266

**994 boao {bo-ah'-o}** apparently a prolonged form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way):--cry.

**995 boe {bo-ay'}** from 994; a halloo, i.e. call (for aid, etc.):--cry. See *Greek--* 994

**996 boetheia {bo-ay'-thi-ah}** from 998; aid; specially, a rope or chain for frapping a vessel:--help. See *Greek--* 998

**997 boetheo {bo-ay'-theh'-o}** from 998; to aid or relieve:--help, succor. See *Greek--* 998

**998 boethos {bo-ay'-thos'}** from 995 and theo (to run); a succorer:--helper. See *Greek--* 995

**999 bothunos {both'-oo-nos}** akin to 900; a hole (in the ground); specially, a cistern:--ditch, pit. See *Greek--* 900

**1000 bole {bol-ay'}** from 906; a throw (as a measure of distance):--cast. See *Greek--* 906

**1001 bolizo {bol-id'-zo}** from 1002; to heave the lead:--sound. See *Greek--* 1002

**1002 bolis {bol-ece'}** from 906; a missile, i.e. javelin:--dart. See *Greek--* 906

**1003 Booz {bo-oz'}** of Hebrew origin (1162); Booz, (i.e. Boaz), an Israelite:--Booz. See HEBREW for 01162

**1004 borboros {bor'-bor-os}** of uncertain derivation; mud:--mire.

**1005 borras {bor-hras'}** of uncertain derivation; the north (properly, wind):--north.

**1006 bosko {bos'-ko}** a prolonged form of a primary verb (compare 977, 1016); to pasture; by extension to, fodder; reflexively, to graze:--feed, keep. See *Greek--* 977 See *Greek--* 1016

**1007 Bosor {bos-or'}** of Hebrew origin (1160); Bosor (i.e. Beor), a Moabite:--Bosor. See HEBREW for 01160

**1008 botane {bot-an'-ay}** from 1006; herbage (as if for grazing):--herb. See *Greek--* {1006}

**1009 botrus {bot'-rooce}** of uncertain derivation; a bunch (of grapes):--(vine) cluster (of the vine).

**1010 bouleutes {bool-yoo-tace'}** from 1011; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin:--counsellor. *See Greek-- 1011*

**1011 bouleuo {bool-yoo'-o}** from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve:--consult, take counsel, determine, be minded, purpose. *See Greek-- 1012*

**1012 boule {boo-lay'}** from 1014; volition, i.e. (objectively) advice, or (by implication) purpose:--+ advise, counsel, will. *See Greek-- 1014*

**1013 boulema {boo'-lay-mah}** from 1014; a resolve:--purpose, will. *See Greek-- 1014*

**1014 boulomai {boo'-lom-ahee}** middle voice of a primary verb; to "will," i.e. (reflexively) be willing:--be disposed, minded, intend, list, (be, of own) will (-ing). Compare 2309. *See Greek-- 2309*

**1015 bounos {boo-nos'}** probably of foreign origin; a hillock:--hill.

**1016 bous {booce}** probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"):--ox. *See Greek-- 1006*

**1017 brabeion {brab-i'-on}** from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games:--prize.

**1018 brabeuo {brab-yoo'-o}** from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail):--rule. *See Greek-- 1017*

**1019 braduno {brad-oo'-no}** from 1021; to delay:--be slack, tarry. *See Greek-- 1021*

**1020 braduploeo {brad-oo-plo-eh'-o}** from 1021 and a prolonged form of 4126; to sail slowly:--sail slowly. *See Greek-- 1021 See Greek-- 4126*

**1021 bradus {brad-ooce'}** of uncertain affinity; slow; figuratively, dull:--slow.

**1022 bradutes {brad-oo'-tace}** from 1021; tardiness:--slackness. *See Greek-- 1021*

**1023 brachion {brakh-ee'-own}** properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength:--arm. *See Greek-- 1024*

**1024 brachus {brakh-ooce'}** of uncertain affinity; short (of time, place, quantity, or number):--few words, little (space, while).

- 1025 brephos {bref'-os}** of uncertain affinity; an infant (properly, unborn) literally or figuratively:--babe, (young) child, infant.
- 1026 brecho {brekh'-o}** a primary verb; to moisten (especially by a shower):--(send) rain, wash.
- 1027 bronte {bron-tay'}** akin to bremo (to roar); thunder:--thunder(-ing).
- 1028 broche {brokh-ay'}** from 1026; rain:--rain. *See Greek-- 1026*
- 1029 brochos {brokh'-os}** of uncertain derivation; a noose:--snare.
- 1030 brugmos {broog-mos'}** from 1031; a grating (of the teeth):--gnashing. *See Greek-- 1031*
- 1031 brucho {broo'-kho}** a primary verb; to grate the teeth (in pain or rage):--gnash.
- 1032 bruo {broo'-o}** a primary verb; to swell out, i.e. (by implication) to gush:--send forth.
- 1033 broma {bro'-mah}** from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law:--meat, victuals. *See Greek-- 977*
- 1034 brosimos {bro'-sim-os}** from 1035; eatable:--meat. *See Greek-- 1035*
- 1035 brosis {bro'-sis}** from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively):--eating, food, meat. *See Greek-- 977*
- 1036 buthizo {boo-thid'-zo}** from 1037; to sink; by implication, to drown:--begin to sink, drown. *See Greek-- 1037*
- 1037 buthos {boo-thos'}** a variation of 899; depth, i.e. (by implication) the sea:--deep. *See Greek-- 899*
- 1038 burseus {boorce-yooce'}** from bursa (a hide); a tanner:--tanner.
- 1039 bussinos {boos'-See-nos}** from 1040; made of linen (neuter a linen cloth):--fine linen. *See Greek-- 1040*
- 1040 bussos {boos'-sos}** of Hebrew origin (948); white linen:--fine linen. *See HEBREW for 0948*
- 1041 bomos {bo'-mos}** from the base of 939; properly, a stand, i.e. (specially) an altar:--altar. *See Greek-- 939*

**1042 gabbatha {gab-bath-ah'}** of Chaldee origin (compare 1355); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem:-- Gabbatha. See HEBREW for 01355

**1043 Gabriel {gab-ree-ale'}** of Hebrew origin (1403); Gabriel, an archangel:--Gabriel. See HEBREW for 01403

**1044 gaggraina {gang'-grahee-nah}** from graino (to gnaw); an ulcer ("gangrene"):--canker.

**1045 Gad {gad}** of Hebrew origin (1410); Gad, a tribe of Israelites:--Gad. See HEBREW for 01410

**1046 Gadarenos {gad-ar-ay-nos'}** from Gadara (a town east of the Jordan); a Gadarene or inhabitant of Gadara:--Gadarene.

**1047 gaza {gad'-zah}** of foreign origin; a treasure:--treasure.

**1048 Gaza {gad'-zah}** of Hebrew origin (5804); Gazah (i.e. Azzah), a place in Palestine:--Gaza. See HEBREW for 05804

**1049 gazophulakion {gad-zof-oo-lak'-ee-on}**  
from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:--treasury. See *Greek*-- 1047 See *Greek*-- 5438

**1050 Gaios {gah'-ee-os}** of Latin origin; Gaius (i.e. Caius), a Christian:--Gaius.

**1051 gala {gal'-ah}** of uncertain affinity; milk (figuratively):--milk.

**1052 Galates {gal-at'-ace}** from 1053; a Galatian or inhabitant of Galatia:--Galatian. See *Greek*-- 1053

**1053 Galatia {gal-at-ee'-ah}** of foreign origin; Galatia, a region of Asia:--Galatia.

**1054 Galatikos {gal-at-ee-kos'}** from 1053; Galatic or relating to Galatia:--of Galatia. See *Greek*-- 1053

**1055 galene {gal-ay'-nay}** of uncertain derivation; tranquillity:--calm.

**1056 Galilaia {gal-il-ah'-yah}** of Hebrew origin (1551); Galiloea (i.e. the heathen circle), a region of Palestine:--Galilee. See HEBREW for 01551

**1057 Galilaios {gal-ee-lah'-yos}** from 1056; Galilean or belonging to Galilea:--Galilean, of Galilee. See *Greek*-- 1056

**1058 Gallion {gal-lee'-own}** of Latin origin; Gallion (i.e. Gallio), a Roman officer:--Gallio.

**1059 Gamaliel {gam-al-ee-ale'}** of Hebrew origin (1583); Gamaliel (i.e. Gamliel), an Israelite:--Gamaliel. See HEBREW for 01583

**1060 gameo {gam-eh'-o}** from 1062; to wed (of either sex):--marry (a wife). See *Greek*-- 1062

**1061 gamisko {gam-is'-ko}** from 1062; to espouse (a daughter to a husband):--give in marriage. See *Greek*-- 1062

**1062 gamos {gam'-os}** of uncertain affinity; nuptials:--marriage, wedding.

**1063 gar {gar}** a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):--and, as, because (that), but, even, for, indeed, no doubt, Seeing, then, therefore, verily, what, why, yet.

**1064 gaster {gas-tare'}** of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand:--belly, + with child, womb.

**1065 ge {gheh}** a primary particle of emphasis or qualification (often used with other particles prefixed):--and besides, doubtless, at least, yet.

**1066 Gedeon {ghed-eh-own'}** of Hebrew origin (1439); Gedeon (i.e. Gid(e)on), an Israelite:--Gedeon (in the King James Version). See HEBREW for 01439

**1067 geena {gheh'-en-nah}** of Hebrew origin (1516 and 2011); valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:--hell. See HEBREW for 01516 See HEBREW for 02011

**1068 Gethsemane {gheth-say-man-ay'}** of Chaldee origin (compare 1660 and 8081); oil-press; Gethsemane, a garden near Jerusalem:--Gethsemane. See HEBREW for 01660 See HEBREW for 08081

**1069 geiton {ghi'-tone}** from 1093; a neighbour (as adjoining one's ground); by implication, a friend:--neighbour. See *Greek*-- 1093

**1070 gelao {ghel-ah'-o}** of uncertain affinity; to laugh (as a sign of joy or satisfaction):--laugh.

**1071 gelos {ghel'-os}** from 1070; laughter (as a mark of gratification):--laughter. See *Greek*-- 1070

**1072 gemizo {ghem-id'-zo}** transitive from 1073; to fill entirely:--fill (be) full. See *Greek--* 1073

**1073 gemo {ghem'-o}** a primary verb; to swell out, i.e. be full:--be full.

**1074 genea {ghen-eh-ah'}** from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons):--age, generation, nation, time. See *Greek--* 1085

**1075 genealogo {ghen-eh-al-og-eh'-o}** from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:--count by descent. See *Greek--* 1074 See *Greek--* 3056

**1076 genealogia {ghen-eh-al-og-ee'-ah}** from the same as 1075; tracing by generations, i.e. "genealogy":--genealogy. See *Greek--* 1075

**1077 genesia {ghen-es'-ee-ah}** neuter plural of a derivative of 1078; birthday ceremonies:--birthday. See *Greek--* 1078

**1078 genesis {ghen'-es-is}** from the same as 1074; nativity; figuratively, nature:--generation, nature(-ral). See *Greek--* 1074

**1079 genete {ghen-et-ay}** feminine of a presumed derivative of the base of 1074; birth:--birth. See *Greek--* 1074

**1080 gennao {ghen-nah'-o}** from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:--bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. See *Greek--* 1085

**1081 gennema {ghen'-nay-mah}** from 1080; offspring; by analogy, produce (literally or figuratively):--fruit, generation. See *Greek--* 1080

**1082 Gennesaret {ghen-nay-sar-et'}** of Hebrew origin (compare 3672); Gennesaret (i.e. Kinnereth), a lake and plain in Palestine:--Gennesaret. See HEBREW for 03672

**1083 gennesis {ghen'-nay-sis}** from 1080; nativity:--birth. See *Greek--* 1080

**1084 gennetos {ghen-nay-tos'}** from 1080; born:--they that are born. See *Greek--* 1080

**1085 genos {ghen'-os}** from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective):--born, country(-man), diversity, generation, kind(-red), nation, offspring, stock. See *Greek--* 1096

**1086 Gergesenos {gher-ghes-ay-nos'}** of Hebrew origin (1622); a Gergesene (i.e. Gergashite) or one of the aborigines of Palestine:--Gergesene. See HEBREW for 01622

**1087 gerousia {gher-oo-See'-ah}** from 1088; the eldership, i.e. (collectively) the Jewish Sanhedrin:--senate. *See Greek-- 1088*

**1088 geron {gher'-own}** of uncertain affinity (compare 1094); aged:--old. *See Greek-- 1094*

**1089 geuomai {ghyoo'-om-ahee}** a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill):--eat, taste.

**1090 georgo {gheh-or-gheh'-o}** from 1092; to till (the soil):--dress. *See Greek-- 1092*

**1091 georgion {gheh-ore'-ghee-on}** neuter of a (presumed) derivative of 1092; cultivable, i.e. a farm:--husbandry. *See Greek-- 1092*

**1092 georgos {gheh-ore-gos'}** from 1093 and the base of 2041; a land-worker, i.e. farmer:--husbandman. *See Greek-- 1093 See Greek-- 2041*

**1093 ge {ghay}** contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):--country, earth(-ly), ground, land, world.

**1094 geras {ghay'-ras}** akin to 1088; senility:--old age. *See Greek-- 1088*

**1095 gerasko {ghay-ras'-ko}** from 1094; to be senescent:--be (wax) old. *See Greek-- 1094*

**1096 ginomai {ghin'-om-ahee}** a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):--arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, Seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

**1097 ginosko {ghin-occe'-ko}** a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

**1098 gleukos {glyoo'-kos}** akin to 1099; sweet wine, i.e. (properly) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:--new wine. *See Greek-- 1099*

**1099 glukus {gloo-koos'}** of uncertain affinity; sweet (i.e. not bitter nor salt):--sweet, fresh.

**1100 glossa {gloce-sah'}** of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):--tongue.

**1101 glossokomon {gloce-sok'-om-on}** from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse:--bag. *See Greek-- 1100 See Greek-- 2889*

**1102 gnapeus {gnaf-yuce'}** by variation for a derivative from knapto (to tease cloth); a cloth-dresser:--fuller.

**1103 gnesios {gnay'-See-os}** from the same as 1077; legitimate (of birth), i.e. genuine:--own, sincerity, true. *See Greek-- 1077*

**1104 gnesios {gnay'-See'-ose}** adverb from 1103; genuinely, i.e. really:--naturally. *See Greek-- 1103*

**1105 gnophos {gnof'-os}** akin to 3509; gloom (as of a storm):--blackness. *See Greek-- 3509*

**1106 gnome {gno'-may}** from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.):--advice, + agree, judgment, mind, purpose, will. *See Greek-- 1097*

**1107 gnorizo {gno-rid'-zo}** from a derivative of 1097; to make known; subjectively, to know:--certify, declare, make known, give to understand, do to wit, wot. *See Greek-- 1097*

**1108 gnosis {gno'-sis}** from 1097; knowing (the act), i.e. (by implication) knowledge:--knowledge, science. *See Greek-- 1097*

**1109 gnostes {gnoce'-tace}** from 1097; a knower:--expert. *See Greek-- 1097*

**1110 gnostos {gnoce-tos'}** from 1097; well-known:--acquaintance, (which may be) known, notable. *See Greek-- 1097*

**1111 gogguzo {gong-good'-zo}** of uncertain derivation; to grumble:--murmur.

**1112 goggusmos {gong-goos-mos'}** from 1111; a grumbling:--grudging, murmuring. *See Greek-- 1111*

**1113 goggustes {gong-goos-tace'}** from 1111; a grumbler:--murmurer. *See Greek-- 1111*

- 1114 goes {go'-ace}** from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an {imposter:--seducer.}
- 1115 Golgotha {gol-goth-ah'}** of Chaldee origin (compare 1538); the skull; Golgotha, a knoll near Jerusalem:--Golgotha. See HEBREW for 01538
- 1116 Gomorrha {gom'-or-hrhah}** of Hebrew origin (6017); Gomorrha (i.e. Amarah), a place near the Dead Sea:--Gomorrha. See HEBREW for 06017
- 1117 gomos {gom'-os}** from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares:--burden, merchandise. See *Greek--* 1073
- 1118 goneus {gon-yooce'}** from the base of 1096; a parent:--parent. See *Greek--* 1096
- 1119 gonu {gon-oo'}** of uncertain affinity; the "knee":--knee(X -l).
- 1120 gonupeteo {gon-oo-pet-eh'-o}** from a compound of 1119 and the alternate of 4098; to fall on the knee:--bow the knee, kneel down. See *Greek--* 1119 See *Greek--* 4098
- 1121 gramma {gram'-mah}** from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning:--bill, learning, letter, scripture, writing, written. See *Greek--* 1125
- 1122 grammateus {gram-mat-yooce'}** from 1121. a writer, i.e. (professionally) scribe or secretary:--scribe, town-clerk. See *Greek--* 1121
- 1123 graptos {grap-tos'}** from 1125; inscribed (figuratively):--written. See *Greek--* 1125
- 1124 graphe {graf-ay'}** a document, i.e. holy Writ (or its contents or a statement in it):--scripture.
- 1125 grapho {graf'-o}** a primary verb; to "grave", especially to write; figuratively, to describe:--describe, write(-ing, -ten).
- 1126 graodes {grah-o'-dace}** from graus (an old woman) and 1491; crone-like, i.e. silly:--old wives'. See *Greek--* 1491
- 1127 gregoreuo {gray-gor-yoo'-o}** from 1453; to keep awake, i.e. watch (literally or figuratively):--be vigilant, wake, (be) watch(-ful). See *Greek--* 1453
- 1128 gumnazo {goom-nad'-zo}** from 1131; to practise naked (in the games), i.e. train (figuratively):--exercise. See *Greek--* 1131

**1129 gymnasia {goom-nas-ee'-ah}** from 1128; training, i.e. (figuratively) asceticism:-exercise. See *Greek--* 1128

**1130 gymneteuo {goom-nayt-yoo'-o}** from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad:--be naked. See *Greek--* 1131

**1131 gymnos {goom-nos'}** of uncertain affinity; nude (absolute or relative, literal or figurative):--naked.

**1132 gymnotes {goom-not'-ace}** from 1131; nudity (absolute or comparative):--nakedness. See *Greek--* 1131

**1133 gynaikarion {goo-nahee-kar'-ee-on}** a diminutive from 1135; a little (i.e. foolish) woman:--silly woman. See *Greek--* 1135

**1134 gynaikeios {goo-nahee-ki'-os}** from 1135; feminine:--wife. See *Greek--* 1135

**1135 gyne {goo-nay'}** probably from the base of 1096; a woman; specially, a wife:--wife, woman. See *Greek--* 1096

**1136 Gog {gogue}** of Hebrew origin (1463); Gog, a symbolic name for some future Antichrist:--Gog. See HEBREW for 01463

**1137 gonia {go-nee'-ah}** probably akin to 1119; an angle:--corner, quarter. See *Greek--* 1119

**1138 Dabid {dab-eed'}** of Hebrew origin (1732); Dabid (i.e. David), the Israelite king:--David. See HEBREW for 01732

**1139 daimonizomai {dahee-mon-id'-zom-ahee}** middle voice from 1142; to be exercised by a dæmon:--have a (be vexed with, be possessed with) devil(-s). See *Greek--* 1142

**1140 daimonion {dahee-mon'-ee-on}** neuter of a derivative of 1142; a dæmonic being; by extension a deity:--devil, god. See *Greek--* 1142

**1141 daimoniodes {dahee-mon-ee-o'-dace}** from 1140 and 1142; dæmon-like:--devilish. See *Greek--* 1140 See *Greek--* 1142

**1142 daimon {dah'-ee-mown}** from daio (to distribute fortunes); a dæmon or supernatural spirit (of a bad nature):--devil.

**1143 dakno {dak'-no}** a prolonged form of a primary root; to bite, i.e. (figuratively) thwart:--bite.

**1144 dakru {dak'-roo}** or dakruon dak'-roo-

of uncertain affinity; a tear:--tear.

**1145 dakruo {dak-roo'-o}** from 1144; to shed tears:--weep. Compare 2799. See *Greek--* 1144 See *Greek--* 2799

**1146 daktulios {dak-too'-lee-os}** from 1147; a finger-ring:--ring. See *Greek--* 1147

**1147 daktulos {dak'-too-los}** probably from 1176; a finger:--finger. See *Greek--* 1176

**1148 Dalmanoutha {dal-man-oo-thah'}** probably of Chaldee origin; Dalmanutha, a place in Palestine:--Dalmanutha.

**1149 Dalmatia {dal-mat-ee'-ah}** probably of foreign derivation; Dalmatia, a region of Europe:--Dalmatia.

**1150 damazo {dam-ad'-zo}** a variation of an obsolete primary of the same meaning; to tame:--tame.

**1151 damalis {dam'-al-is}** probably from the base of 1150; a heifer (as tame):--heifer. See *Greek--* 1150

**1152 Damaris {dam'-ar-is}** probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman:--Damaris. See *Greek--* 1150

**1153 Damaskenos {dam-as-kay-nos'}** from 1154; a Damascene or inhabitant of Damascus:--Damascene. See *Greek--* 1154

**1154 Damaskos {dam-as-kos'}** of Hebrew origin (1834); Damascus, a city of Syria:--Damascus. See HEBREW for 01834

**1155 daneizo {dan-ide'-zo}** from 1156; to loan on interest; reflexively, to borrow:--borrow, lend. See *Greek--* 1156

**1156 daneion {dan'-i-on}** from danos (a gift); probably akin to the base of 1325; a loan:--debt. See *Greek--* 1325

**1157 daneistes {dan-ice-tace'}** from 1155; a lender:--creditor. See *Greek--* 1155

**1158 Daniel {dan-ee-ale'}** of Hebrew origin (1840); Daniel, an Israelite:--Daniel. See HEBREW for 01840

**1159 dapanao {dap-an-ah'-o}** from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:--be at charges, consume, spend. See *Greek--* 1160

**1160 dapanē {dap-an'-ay}** from dapto (to devour); expense (as consuming):--cost.

**1161 de {deh}** a primary particle (adversative or continuative); but, and, etc.:--also, and, but, moreover, now (often unexpressed in English).

**1162 deesis {deh'-ay-sis}** from 1189; a petition:--prayer, request, supplication. *See Greek-- 1189*

**1163 dei {die}** 3d person singular active present of 1210; also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):--behoved, be meet, must (needs), (be) need(-ful), ought, should. *See Greek-- 1210*

**1164 deigma {digh'-mah}** from the base of 1166; a specimen (as shown):--example. *See Greek-- 1166*

**1165 deigmatizo {digh-mat-id'-zo}** from 1164; to exhibit:--make a shew. *See Greek-- 1164*

**1166 deiknuo {dike-noo'-o}** a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively):--shew.

**1167 deilia {di-lee'-ah}** from 1169; timidity:--fear. *See Greek-- 1169*

**1168 deiliao {di-lee-ah'-o}** from 1167; to be timid:--be afraid. *See Greek-- 1167*

**1169 deilos {di-los'}** from deos (dread); timid, i.e. (by implication) faithless:--fearful.

**1170 deina {di'-nah}** probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):--such a man. *See Greek-- 1171*

**1171 deinos {di-noce'}** adverb from a derivative of the same as 1169; terribly, i.e. excessively:--grievously, vehemently. *See Greek-- 1169*

**1172 deipneo {dipe-neh'-o}** from 1173; to dine, i.e. take the principle (or evening) meal:--sup (X -er). *See Greek-- 1173*

**1173 deipnon {dipe'-non}** from the same as 1160; dinner, i.e. the chief meal (usually in the evening):--feast, supper. *See Greek-- 1160*

**1174 deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}** the compound of a derivative of the base of 1169 and 1142; more religious than others:--too superstitious. *See Greek-- 1169 See Greek-- 1142*

**1175 deisidaimonia {dice-ee-dahee-mon-ee'-ah}** from the same as 1174; religion:--superstition. *See Greek-- 1174*

- 1176 deka** {dek'-ah} a primary number; ten:--(eight-)een, ten.
- 1177 dekaduo** {dek-ad-oo'-o} from 1176 and 1417; two and ten, i.e. twelve:--twelve. *See Greek-- 1176 See Greek-- 1417*
- 1178 dekapente** {dek-ap-en'-teh} from 1176 and 4002; ten and five, i.e. fifteen:--fifteen. *See Greek-- 1176 See Greek-- 4002*
- 1179 Dekapolis** {dek-ap'-ol-is} from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:--Decapolis. *See Greek-- 1176 See Greek-- 4172*
- 1180 dekatessares** {dek-at-es'-sar-es} from 1176 and 5064; ten and four, i.e. fourteen:--fourteen. *See Greek-- 1176 See Greek-- 5064*
- 1181 dekate** {dek-at'-ay} feminine of 1182; a tenth, i.e. as a percentage or (technically) tithe:--tenth (part), tithe. *See Greek-- 1182*
- 1182 dekatos** {dek'-at-os} ordinal from 1176; tenth:--tenth. *See Greek-- 1176*
- 1183 dekatoo** {dek-at-o'-o} from 1181; to tithe, i.e. to give or take a tenth:--pay (receive) tithes. *See Greek-- 1181*
- 1184 dektos** {dek-tos'} from 1209; approved; (figuratively) propitious:-- accepted(-table). *See Greek-- 1209*
- 1185 deleazo** {del-eh-ad'-zo} from the base of 1388; to entrap, i.e. (figuratively) delude:--allure, beguile, entice. *See Greek-- 1388*
- 1186 dendron** {den'-dron} probably from drus (an oak); a tree:--tree.
- 1187 dexiolabos** {dex-ee-ol-ab'-os} from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier:--spearman. *See Greek-- 1188 See Greek-- 2983*
- 1188 dexios** {dex-ee-os'} from 1209; the right side or (feminine) hand (as that which usually takes):--right (hand, side). *See Greek-- 1209*
- 1189 deomai** {deh'-om-ahee} middle voice of 1210; to beg (as binding oneself), i.e. petition:--beSeech, pray (to), make request. Compare 4441. *See Greek-- 1210 See Greek-- 4441*
- 1190 Derbaios** {der-bah'-ee-os} from 1191; a Derbæan or inhabitant of Derbe:--of Derbe. *See Greek-- 1191*
- 1191 Derbe** {der-bay'} of foreign origin; Derbe, a place in Asia Minor:--Derbe.
- 1192 derma** {der'-mah} from 1194; a hide:--skin. *See Greek-- 1194*

**1193 dermatinos {der-mat'-ee-nos}** from 1192; made of hide:--leathern, of a skin. See *Greek--* 1192

**1194 dero {der'-o}** a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash:--beat, smite.

**1195 desmeuo {des-myoo'-o}** from a (presumed) derivative of 1196; to be a binder (captor), i.e. to chain (a prisoner), to tie on (a load):-- bind. See *Greek--* 1196

**1196 desmeo {des-meh'-o}** from 1199; to tie, i.e. shackle:--bind. See *Greek--* 1199

**1197 desme {des-may'}** from 1196; a bundle:--bundle. See *Greek--* 1196

**1198 desmios {des'-mee-os}** from 1199; a captive (as bound):--in bonds, prisoner. See *Greek--* 1199

**1199 desmon {des-mon'}** or desmos des-mos neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:--band, bond, chain, string. See *Greek--* 1210

**1200 desmophulax {des-mof-oo'-lax}** from 1199 and 5441; a jailer (as guardi the prisoners):--jailor, keeper of the prison. See *Greek--* 1199 See *Greek--* 5441

**1201 desmoterion {des-mo-tay'-ree-on}** from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon:--prison. See *Greek--* 1199 See *Greek--* 1196

**1202 desmotes {des-mo'-tace}** from the same as 1201; (passively) a captive:--prisoner. See *Greek--* 1201

**1203 despotes {des-pot'-ace}** perhaps from 1210 and posis (a husband); an absolute ruler ("despot"):--Lord, master. See *Greek--* 1210

**1204 deuro {dyoo'-ro}** of uncertain affinity; here; used also imperative hither!; and of time, hitherto:--come (hither), hither(-to).

**1205 deute {dyoo'-teh}** from 1204 and an imperative form of eimi (to go); come hither!:--come, X follow. See *Greek--* 1204

**1206 deuteraios {dyoo-ter-ah'-yos}** from 1208; secondary, i.e. (specially) on the second day:--next day. See *Greek--* 1208

**1207 deuteroprotos {dyoo-ter-op'-ro-tos}** from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):--second ... after the first. See *Greek--* 1208 See *Greek--* 4413

**1208 deuterios {dyoo'-ter-os}** as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb):--afterward, again, second(-arily, time). *See Greek-- 1417*

**1209 dechomai {dekh'-om-ahee}** middle voice of a primary verb; to receive (in various applications, literally or figuratively):--accept, receive, take. Compare 2983. *See Greek-- 2983*

**1210 deo {deh'-o}** a primary verb; to bind (in various applications, literally or figuratively):--bind, be in bonds, knit, tie, wind. See also 1163, 1189. *See Greek-- 1163 See Greek-- 1189*

**1211 de {day}** probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.:--also, and, doubtless, now, therefore. *See Greek-- 1161*

**1212 delos {day'-los}** of uncertain derivation; clear:--+ bewray, certain, evident, manifest.

**1213 deloo {day-lo'-o}** from 1212; to make plain (by words):--declare, shew, signify. *See Greek-- 1212*

**1214 Demas {day-mas'}** probably for 1216; Demas, a Christian:--Demas. *See Greek-- 1216*

**1215 demexoreo {day-may-gor-eh'-o}** from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly:--make an oration. *See Greek-- 1218 See Greek-- 58*

**1216 Demetrios {day-may'-tree-os}** from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian:--Demetrius.

**1217 demiourgos {day-me-oor-gos'}** from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator):--maker. *See Greek-- 1218 See Greek-- 2041*

**1218 demos {day'-mos}** from 1210; the public (as bound together socially):--people. *See Greek-- 1210*

**1219 demosios {day-mos'ee-os}** from 1218; public; (feminine singular dative case as adverb) in public:--common, openly, publicly. *See Greek-- 1218*

**1220 denarion {day-nar'-ee-on}** of Latin origin; a denarius (or ten asses):--pence, penny(-worth).

**1221 depote {day'-pot-eh}** from 1211 and 4218; a particle of generalization; indeed, at any time:--(what-)soever. *See Greek-- 1211 See Greek-- 4218*

**1222 depou {day'-poo}** from 1211 and 4225; a particle of asseveration; indeed doubtless:--verily. *See Greek-- 1211 See Greek-- 4225*

**1223 dia {dee-ah'}** a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) ... fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with (-in). In composition it retains the same general importance.

**1224 diabaino {dee-ab-ah'-ee-no}** from 1223 and the base of 939; to cross:--come over, pass (through). *See Greek-- 1223 See Greek-- 939*

**1225 diaballo {dee-ab-al'-lo}**

from 1223 and 906; (figuratively) to traduce:--accuse. *See Greek-- 1223 See Greek-- 906*

**1226 diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}** middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate:--affirm constantly. *See Greek-- 1223 See Greek-- 950*

**1227 diablepo {dee-ab-lep'-o}** from 1223 and 991; to look through, i.e. recover full vision:--See clearly. *See Greek-- 1223 See Greek-- 991*

**1228 diabolos {dee-ab'-ol-os}** from 1225; a traducer; specially, Satan (compare 7854):--false accuser, devil, slanderer. *See Greek-- 1225 See HEBREW for 07854*

**1229 diaggello {de-ang-gel'-lo}** from 1223 and the base of 32; to herald thoroughly:--declare, preach, signify. *See Greek-- 1223 See Greek-- 32*

**1230 diaginomai {dee-ag-in'-om-ahee}** from 1223 and 1096; to elapse meanwhile:--X after, be past, be spent. *See Greek-- 1223 See Greek-- 1096*

**1231 diaginosko {dee-ag-in-o'-sko}** from 1223 and 1097; to know thoroughly, i.e. ascertain exactly:--(would) enquire, know the uttermost. *See Greek-- 1223 See Greek-- 1097*

**1232 diagnorizo {dee-ag-no-rid'-zo}** from 1123 and 1107; to tell abroad:--make known. *See Greek-- 1123 See Greek-- 1107*

**1233 diagnosis {dee-ag'-no-sis}** from 1231; (magisterial) examination ("diagnosis"):--hearing. *See Greek-- 1231*

**1234 diagogguzo {dee-ag-ong-good'-zo}** from 1223 and 1111; to complain throughout a crowd:--murmur. *See Greek-- 1223 See Greek-- 1111*

**1235 diagregoreo {dee-ag-ray-gor-eh'-o}** from 1223 and 1127; to waken thoroughly:--be awake. *See Greek-- 1223 See Greek-- 1127*

**1236 diago {dee-ag'-o}** from 1223 and 71; to pass time or life:--lead life, living. *See Greek-- 1223 See Greek-- 71*

**1237 diadechomai {dee-ad-ekh'-om-ahee}** from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to:--come after. *See Greek-- 1223 See Greek-- 1209*

**1238 diadema {dee-ad'-ay-mah}** from a compound of 1223 and 1210; a "diadem" (as bound about the head):--crown. Compare 4735. *See Greek-- 1223 See Greek-- 1210 See Greek-- 4735*

**1239 diadidomai {dee-ad-id'-o-mee}** from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):--(make) distribute(-ion), divide, give. *See Greek-- 1223 See Greek-- 1325*

**1240 diadochos {dee-ad'-okh-os}** from 1237; a successor in office:--room. *See Greek-- 1237*

**1241 diazonnumi {dee-az-own'-noo-mee}** from 1223 and 2224; to gird tightly:--gird. *See Greek-- 1223 See Greek-- 2224*

**1242 diatheke {dee-ath-ay'-kay}** from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will):--covenant, testament. *See Greek-- 1303*

**1243 diairesis {dee-ah'-ee-res-is}** from 1244; a distinction or (concretely) variety:--difference, diversity. *See Greek-- 1244*

**1244 diaireo {dee-ahee-reh'-o}** from 1223 and 138; to separate, i.e. distribute:--divide. *See Greek-- 1223 See Greek-- 138*

**1245 diakatharizo {dee-ak-ath-ar-id'-zo}** from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow:--thoroughly purge. *See Greek-- 1223 See Greek-- 2511*

**1246 diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}** middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute:--convince. *See Greek-- 1223 See Greek-- 2596 See Greek-- 1651*

**1247 diakoneo {dee-ak-on-eh'-o}** from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon:--(ad-)minister (unto), serve, use the office of a deacon. *See Greek-- 1249*

**1248 diakonia {dee-ak-on-ee'-ah}** from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or

technically of the diaconate):--(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).  
See *Greek*-- 1249

**1249 diakonos {dee-ak'-on-os}** probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):--deacon, minister, servant. See *Greek*-- 1377

**1250 diakosioi {dee-ak-os'-ee-oy}** from 1364 and 1540; two hundred:--two hundred. See *Greek*-- 1364 See *Greek*-- 1540

**1251 diakouomai {dee-ak-oo'-om-ahee}** middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea):--hear. See *Greek*-- 1223 See *Greek*-- 191

**1252 diakrino {dee-ak-ree'-no}** from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:--contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. See *Greek*-- 1223 See *Greek*-- 2919

**1253 diakrasis {dee-ak'-ree-sis}** from 1252; judicial estimation:--discern(-ing), disputation. See *Greek*-- 1252

**1254 diakoluo {dee-ak-o-loo'-o}** from 1223 and 2967; to hinder altogether, i.e. utterly prohibit:--forbid. See *Greek*-- 1223 See *Greek*-- 2967

**1255 dialaleo {dee-al-al-eh'-o}** from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish:--commune, noise abroad. See *Greek*-- 1223 See *Greek*-- 2980

**1256 dialegomai {dee-al-eg'-om-ahee}** middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation):--dispute, preach (unto), reason (with), speak. See *Greek*-- 1223 See *Greek*-- 3004

**1257 dialeipo {dee-al-i'-po}** from 1223 and 3007; to leave off in the middle, i.e. intermit:--cease. See *Greek*-- 1223 See *Greek*-- 3007

**1258 dialektos {dee-al'-ek-tos}** from 1256; a (mode of) discourse, i.e. "dialect":--language, tongue. See *Greek*-- 1256

**1259 diallasso {dee-al-las'-so}** from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate:--reconcile. See *Greek*-- 1223 See *Greek*-- 236

**1260 dialogizomai {dee-al-og-id'-zom-ahee}** from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion):--cast in mind, consider, dispute, muse, reason, think. *See Greek-- 1223 See Greek-- 3049*

**1261 dialogismos {dee-al-og-is-mos'}** from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:--dispute, doubtful(-ing), imagination, reasoning, thought. *See Greek-- 1260*

**1262 dialuo {dee-al-oo'-o}** from 1223 and 3089; to dissolve utterly:--scatter. *See Greek-- 1223 See Greek-- 3089*

**1263 diamarturomai {dee-am-ar-too'-rom-ahee}** from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively:--charge, testify (unto), witness. *See Greek-- 1223 See Greek-- 3140*

**1264 diamachomai {dee-am-akh'-om-ahee}** from 1223 and 3164; to fight fiercely (in altercation):--strive. *See Greek-- 1223 See Greek-- 3164*

**1265 diameno {dee-am-en'-o}** from 1223 and 3306; to stay constantly (in being or relation):--continue, remain. *See Greek-- 1223 See Greek-- 3306*

**1266 diamerizo {dee-am-er-id'-zo}** from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension):--cloven, divide, part. *See Greek-- 1223 See Greek-- 3307*

**1267 diamerismos {dee-am-er-is-mos'}** from 1266; disunion (of opinion and conduct):--division. *See Greek-- 1266*

**1268 dianemo {dee-an-em'-o}** from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate:--spread. *See Greek-- 1223 See Greek-- 3551*

**1269 Dianeuo {dee-an-yoo'-o}** from 1223 and 3506; to nod (or express by signs) across an intervening space:--beckon. *See Greek-- 1223 See Greek-- 3506*

**1270 dianoema {dee-an-o'-ay-mah}** from a compound of 1223 and 3539; something thought through, i.e. a sentiment:--thought. *See Greek-- 1223 See Greek-- 3539*

**1271 dianoaia {dee-an'-oy-ah}** from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise:-- imagination, mind, understanding. *See Greek-- 1223 See Greek-- 3563*

**1272 dianoigo {dee-an-oy'-go}** from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound):--open. *See Greek-- 1223 See Greek-- 455*

**1273 dianuktereuo {dee-an-ook-ter-yoo'-o}** from 1223 and a derivative of 3571; to sit up the whole night:--continue all night. *See Greek-- 1223 See Greek-- 3571*

**1274 dianuo {dee-an-oo'-o}** from 1223 and anuo (to effect); to accomplish thoroughly:--finish. *See Greek-- 1223*

**1275 diapantos {dee-ap-an-tos'}** from 1223 and the genitive case of 3956; through all time, i.e. (adverbially) constantly:--alway(-s), continually. *See Greek-- 1223 See Greek-- 3956*

**1276 diaperao {dee-ap-er-ah'-o}** from 1223 and a derivative of the base of 4008; to cross entirely:--go over, pass (over), sail over. *See Greek-- 1223 See Greek-- 4008*

**1277 diapleo {dee-ap-leh'-o}** from 1223 and 4126; to sail through:--sail over. *See Greek-- 1223 See Greek-- 4126*

**1278 diaponeo {dee-ap-on-eh'-o}** from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried:--be grieved. *See Greek-- 1223 See Greek-- 4192*

**1279 diaporeuomai {dee-ap-or-yoo'-om-ah-ee}** from 1223 and 4198; to travel through:--go through, journey in, pass by. *See Greek-- 1223 See Greek-- 4198*

**1280 diaporeo {dee-ap-or-eh'-o}** from 1223 and 639; to be thoroughly nonplussed:--(be in) doubt, be (much) perplexed. *See Greek-- 1223 See Greek-- 639*

**1281 diapragmateuomai {dee-ap-rag-mat-yoo'-om-ah-ee}** from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business:--gain by trading. *See Greek-- 1223 See Greek-- 4231*

**1282 diaprío {dee-ap-ree'-o}** from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate:--cut (to the heart). *See Greek-- 1223 See Greek-- 4249*

**1283 diarpazo {dee-ar-pad'-zo}** from 1223 and 726; to seize asunder, i.e. plunder:--spoil. *See Greek-- 1223 See Greek-- 726*

**1284 diarrhesso {dee-ar-hrayce'-so}** from 1223 and 4486; to tear asunder:--break, rend. *See Greek-- 1223 See Greek-- 4486*

**1285 diasapheo {dee-as-af-eh'-o}** from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare:--tell unto. *See Greek-- 1223*

**1286 diaseio {dee-as-i'-o}** from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate:--do violence to. *See Greek-- 1223 See Greek-- 4579*

**1287 diaskorpizo {dee-as-kor-pid'-zo}** from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander:--disperse, scatter (abroad), strew, waste. *See Greek-- 1223 See Greek-- 4650*

**1288 diaspao {dee-as-pah'-o}** from 1223 and 4685; to draw apart, i.e. sever or dismember:--pluck asunder, pull in pieces. See *Greek-- 1223* See *Greek-- 4685*

**1289 diaspeiro {dee-as-pi'-ro}** from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands:--scatter abroad. See *Greek-- 1223* See *Greek-- 4687*

**1290 diaspora {dee-as-por-ah'}** from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries:--(which are) scattered (abroad). See *Greek-- 1289*

**1291 diastellomai {dee-as-tel'-lom-ahee}** middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin:--charge, that which was (give) commanded(-ment). See *Greek-- 1223* See *Greek-- 4724*

**1292 diastema {dee-as'-tay-mah}** from 1339; an interval:--space. See *Greek-- 1339*

**1293 diastole {dee-as-tol-ay'}** from 1291; a variation:--difference, distinction. See *Greek-- 1291*

**1294 diastrepho {dee-as-tref'-o}** from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt:--perverse(-rt), turn away. See *Greek-- 1223* See *Greek-- 4762*

**1295 diasozo {dee-as-odze'-o}** from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save. See *Greek-- 1223* See *Greek-- 4982*

**1296 diatage {dee-at-ag-ay'}** from 1299; arrangement, i.e. institution:--instrumentality. See *Greek-- 1299*

**1297 diatagma {dee-at'-ag-mah}** from 1299; an arrangement, i.e. (authoritative) edict:--commandment. See *Greek-- 1299*

**1298 diatarasso {dee-at-ar-as'-so}** from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):--trouble. See *Greek-- 1223* See *Greek-- 5015*

**1299 diatasso {dee-at-as'-so}** from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.:--appoint, command, give, (set in) order, ordain. See *Greek-- 1223* See *Greek-- 5021*

**1300 diateleio {dee-at-el-eh'-o}** from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist:--continue. See *Greek-- 1223* See *Greek-- 5055*

**1301 diatero {dee-at-ay-reh'-o}** from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly:--keep. *See Greek-- 1223 See Greek-- 5083*

**1302 diati {dee-at-ee'}** from 1223 and 5101; through what cause ?, i.e. why?:--wherefore, why. *See Greek-- 1223 See Greek-- 5101*

**1303 diatithemai {dee-at-ith'-em-ahee}** middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):--appoint, make, testator. *See Greek-- 1223 See Greek-- 5087*

**1304 diatribo {dee-at-ree'-bo}** from 1223 and the base of 5147; to wear through (time), i.e. remain:--abide, be, continue, tarry. *See Greek-- 1223 See Greek-- 5147*

**1305 diatrophe {dee-at-rof-ay'}** from a compound of 1223 and 5142; nourishment:--food. *See Greek-- 1223 See Greek-- 5142*

**1306 diaugazo {dee-ow-gad'-zo}** from 1223 and 826; to glimmer through, i.e. break (as day):--dawn. *See Greek-- 1223 See Greek-- 826*

**1307 diaphanes {dee-af-an-ace'}** from 1223 and 5316; appearing through, i.e. "diaphanous":--transparent. *See Greek-- 1223 See Greek-- 5316*

**1308 diaphero {dee-af-er'-o}** from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass:--be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. *See Greek-- 1223 See Greek-- 5342*

**1309 diapheugo {dee-af-yoo'-go}** from 1223 and 5343; to flee through, i.e. escape:--escape. *See Greek-- 1223 See Greek-- 5343*

**1310 diaphemizo {dee-af-ay-mid'-zo}** from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate:--blaze abroad, commonly report, spread abroad, fame. *See Greek-- 1223 See Greek-- 5345*

**1311 diaphtheiro {dee-af-thi'-ro}** from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):--corrupt, destroy, perish. *See Greek-- 1225 See Greek-- 5351*

**1312 diaphthora {dee-af-thor-ah'}** from 1311; decay:--corruption. *See Greek-- 1311*

**1313 diaphoros {dee-af'-or-os}** from 1308; varying; also surpassing:--differing, divers, more excellent. *See Greek-- 1308*

**1314 diaphulasso {dee-af-oo-las'-so}** from 1223 and 5442; to guard thoroughly, i.e. protect:--keep. See *Greek--* 1223 See *Greek--* 5442

**1315 diacheirizomai {dee-akh-i-rid'-zom-ahee}** from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon:--kill, slay. See *Greek--* 1223 See *Greek--* 5495

**1316 diachorizomai {dee-akh-o-rid'-zom-ahee}** from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire:--depart. See *Greek--* 1223 See *Greek--* 5563

**1317 didaktikos {did-ak-tik-os'}** from 1318; instructive ("didactic"):--apt to teach. See *Greek--* 1318

**1318 didaktos {did-ak-tos'}** from 1321; (subjectively) instructed, or (objectively) communicated by teaching:--taught, which ... teacheth. See *Greek--* 1321

**1319 didaskalia {did-as-kal-ee'-ah}** from 1320; instruction (the function or the information):--doctrine, learning, teaching. See *Greek--* 1320

**1320 didaskalos {did-as'-kal-os}** from 1321; an instructor (genitive case or specially):--doctor, master, teacher. See *Greek--* 1321

**1321 didasko {did-as'-ko}** a prolonged (causative) form of a primary verb *dao* (to learn); to teach (in the same broad application):--teach.

**1322 didache {did-akh-ay'}** from 1321; instruction (the act or the matter):--doctrine, hath been taught. See *Greek--* 1321

**1323 didrachmon {did'-rakh-mon}** from 1364 and 1406; a double dracma (didrachm):--tribute. See *Greek--* 1364 See *Greek--* 1406

**1324 Didumos {did'-oo-mos}** prolongation from 1364; double, i.e. twin; Didymus, a Christian:--Didymus. See *Greek--* 1364

**1325 didomi {did'-o-mee}** a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):--adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

**1326 diegeiro {dee-eg-i'-ro}** from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively):--arise, awake, raise, stir up. See *Greek--* 1223 See *Greek--* 1453

**1327 diexodos {dee-ex'-od-os}** from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge):--highway. *See Greek-- 1223 See Greek-- 1841*

**1328 diermeneutes {dee-er-main-yoo-tace'}** from 1329; an explainer:--interpreter. *See Greek-- 1329*

**1329 diermeneuo {dee-er-main-yoo'-o}** from 1223 and 2059; to explain thoroughly, by implication, to translate:--expound, interpret(-ation). *See Greek-- 1223 See Greek-- 2059*

**1330 dierchomai {dee-er'-khom-ahee}** from 1223 and 2064; to traverse (literally):--come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. *See Greek-- 1223 See Greek-- 2064*

**1331 dierotao {dee-er-o-tah'-o}** from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:--make enquiry foreign *See Greek-- 1223 See Greek-- 2065*

**1332 dietes {dee-et-ace'}** from 1364 and 2094; of two years (in age):--two years old. *See Greek-- 1364 See Greek-- 2094*

**1333 dietia {dee-et-ee'-a}** from 1332; a space of two years (biennium):--two years. *See Greek-- 1332*

**1334 diegeomai {dee-ayg-eh'-om-ahee}** from 1223 and 2233; to relate fully:--declare, shew, tell. *See Greek-- 1223 See Greek-- 2233*

**1335 diegesis {dee-ayg'-es-is}** from 1334; a recital:--declaration. *See Greek-- 1334*

**1336 dienekes {dee-ay-nek-es'}** neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually:--+ continually, for ever. *See Greek-- 1223 See Greek-- 5342 See Greek-- 1519 See Greek-- 3588*

**1337 dithalassos {dee-thal'-as-sos}** from 1364 and 2281; having two seas, i.e. a sound with a double outlet:--where two seas meet. *See Greek-- 1364 See Greek-- 2281*

**1338 diikneomai {dee-ik-neh'-om-ahee}** from 1223 and the base of 2425; to reach through, i.e. penetrate:--pierce. *See Greek-- 1223 See Greek-- 2425*

**1339 diistemi {dee-is'-tay-mee}** from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene:--go further, be parted, after the space of. *See Greek-- 1223 See Greek-- 2476*

**1340 diischurizomai {dee-is-khoo-rid'-zom-ahee}** from 1223 and a derivative of 2478; to stout it through, i.e. asservate:--confidently (constantly) affirm. See *Greek--* 1223 See *Greek--* 2478

**1341 dikaiokrisia {dik-ah-yok-ris-ee'-ah}** from 1342 and 2920; a just sentence:--righteous judgment. See *Greek--* 1342 See *Greek--* 2920

**1342 dikaios {dik'-ah-yos}** from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):--just, meet, right(-eous). See *Greek--* 1349

**1343 dikaiosune {dik-ah-yos-oo'-nay}** from 1342; equity (of character or act); specially (Christian) justification:--righteousness. See *Greek--* 1342

**1344 dikaioo {dik-ah-yo'-o}** from 1342; to render (i.e. show or regard as) just or innocent:--free, justify(-ier), be righteous. See *Greek--* 1342

**1345 dikaioma {dik-ah'-yo-mah}** from 1344; an equitable deed; by implication, a statute or decision:--judgment, justification, ordinance, righteousness. See *Greek--* 1344

**1346 dikaios {dik-ah'-yoce}** adverb from 1342; equitably:--justly, (to) righteously(-ness). See *Greek--* 1342

**1347 dikaiosis {dik-ah'-yo-sis}** from 1344; acquittal (for Christ's sake):--justification. See *Greek--* 1344

**1348 dikastes {dik-as-tace'}** from a derivative of 1349; a judger:--judge. See *Greek--* 1349

**1349 dike {dee'-kay}** probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance. See *Greek--* 1166

**1350 diktuon {dik'-too-on}** probably from a primary verb diko (to cast); a seine (for fishing):--net.

**1351 dilogos {dil'-og-os}** from 1364 and 3056; equivocal, i.e. telling a different story:--double-tongued. See *Greek--* 1364 See *Greek--* 3056

**1352 dio {dee-o'}** from 1223 and 3739; through which thing, i.e. consequently:--for which cause, therefore, wherefore. See *Greek--* 1223 See *Greek--* 3739

**1353 diodeuo {dee-od-yoo'-o}** from 1223 and 3593; to travel through:--go throughout, pass through. See *Greek--* 1223 See *Greek--* 3593

**1354 Dionusios {dee-on-oo'-See-os}** from Dionusos (Bacchus); reveller; Dionysius, an Athenian:--Dionysius.

**1355 dioper {dee-op'-er}** from 1352 and 4007; on which very account:--wherefore. See *Greek-- 1352* See *Greek-- 4007*

**1356 diopetes {dee-op-et'-ace}** from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite):--which fell down from Jupiter. See *Greek-- 2203* See *Greek-- 4098*

**1357 diorthosis {dee-or'-tho-sis}** from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration:--reformation. See *Greek-- 1223* See *Greek-- 3717*

**1358 diorusso {dee-or-oos'-so}** from 1223 and 3736; to penetrate burglariously:--break through (up). See *Greek-- 1223* See *Greek-- 3736*

**1359 Dioskouroi {dee-os'-koo-roy}** from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri:--Castor and Pollux. See *Greek-- 2203* See *Greek-- 2877*

**1360 dioti {dee-ot'-ee}** from 1223 and 3754; on the very account that, or inasmuch as:--because (that), for, therefore. See *Greek-- 1223* See *Greek-- 3754*

**1361 Diotrepes {dee-ot-ref-ace'}** from the alternate of 2203 and 5142; Jove-nourished; Diotrepes, an opponent of Christianity:--Diotrepes. See *Greek-- 2203* See *Greek-- 5142*

**1362 diplous {dip-looce'}** from 1364 and (probably) the base of 4119; two-fold:--double, two-fold more. See *Greek-- 1364* See *Greek-- 4119*

**1363 diploo {dip-lo'-o}** from 1362; to render two-fold:--double. See *Greek-- 1362*

**1364 dis {dece}** adverb from 1417; twice:--again, twice. See *Greek-- 1417*

**1365 distazo {dis-tad'-zo}** from 1364; properly, to duplicate, i.e. (mentally) to waver (in opinion):--doubt. See *Greek-- 1364*

**1366 distomos {dis'-tom-os}** from 1364 and 4750; double-edged:--with two edges, two-edged. See *Greek-- 1364* See *Greek-- 4750*

**1367 dischilioi {dis-khil'-ee-oy}** from 1364 and 5507; two thousand:--two thousand. See *Greek-- 1364* See *Greek-- 5507*

**1368 diulizo {dee-oo-lid'-zo}** from 1223 and hulizo hoo-lid'-zo (to filter); to strain out:--strain at (probably by misprint). See *Greek-- 1223*

**1369 dichazo {dee-khad'-zo}** from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate):--set at variance. See *Greek-- 1364*

**1370 dichostsis {dee-khos-tas-ee'-ah}** from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension:--division, sedition. *See Greek-- 1364 See Greek-- 4714*

**1371 dichotomeo {dee-khot-om-eh'-o}** from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely:--cut asunder (in sunder). *See Greek-- 1364*

**1372 dipsao {dip-sah'-o}** from a variation of 1373; to thirst for (literally or figuratively):--(be, be a-)thirst(-y). *See Greek-- 1373*

**1373 dipsos {dip'-sos}** of uncertain affinity; thirst:--thirst.

**1374 dipsuchos {dip'-soo-khos}** from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose):--double minded. *See Greek-- 1364 See Greek-- 5590*

**1375 diogmos {dee-ogue-mos'}** from 1377; persecution:--persecution. *See Greek-- 1377*

**1376 dioktes {dee-oke'-tace}** from 1377; a persecutor:--persecutor. *See Greek-- 1377*

**1377 dioko {dee-o'-ko}** a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute:--ensue, follow (after), given to, (suffer) persecute(-ion), press forward. *See Greek-- 1169 See Greek-- 1249*

**1378 dogma {dog'-mah}** from the base of 1380; a law (civil, ceremonial or ecclesiastical):--decree, ordinance. *See Greek-- 1380*

**1379 dogmatizo {dog-mat-id'-zo}** from 1378; to prescribe by statute, i.e. (reflexively) to submit to, ceremonially rule:--be subject to ordinances. *See Greek-- 1378*

**1380 dokeo {dok-eh'-o}** a prolonged form of a primary verb, doko dok'-o (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to Seem (truthfully or uncertainly):--be accounted, (of own) please(-ure), be of reputation, Seem (good), suppose, think, trow. *See Greek-- 1166*

**1381 dokimazo {dok-im-ad'-zo}** from 1384; to test (literally or figuratively); by implication, to approve:--allow, discern, examine, X like, (ap-)prove, try. *See Greek-- 1384*

**1382 dokime {dok-ee-may'}** from the same as 1384; test (abstractly or concretely); by implication, trustiness:--experience(-riment), proof, trial. *See Greek-- 1384*

- 1383 dokimion {dok-im'-ee-on}** neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness:--trial, trying. *See Greek-- 1382*
- 1384 dokimos {dok'-ee-mos}** from 1380; properly, acceptable (current after assayal), i.e. approved:--approved, tried. *See Greek-- 1380*
- 1385 dokos {dok-os'}** from 1209 (through the idea of holding up); a stick of timber:--beam. *See Greek-- 1209*
- 1386 dolios {dol'-ee-os}** from 1388; guileful:--deceitful. *See Greek-- 1388*
- 1387 dolioo {dol-ee-o'-o}** from 1386; to be guileful:--use deceit. *See Greek-- 1386*
- 1388 dolos {dol'-os}** from an obsolete primary verb, dello (probably meaning to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile:--craft, deceit, guile, subtility. *See Greek-- 1185*
- 1389 doloo {dol-o'-o}** from 1388; to ensnare, i.e. (figuratively) adulterate:--handle deceitfully. *See Greek-- 1388*
- 1390 doma {dom'-ah}** from the base of 1325; a present:--gift. *See Greek-- 1325*
- 1391 doxa {dox'-ah}** from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):--dignity, glory(-ious), honour, praise, worship. *See Greek-- 1380*
- 1392 doxazo {dox-ad'-zo}** from 1391; to render (or esteem) glorious (in a wide application):--(make) glorify(-ious), full of (have) glory, honour, magnify. *See Greek-- 1391*
- 1393 Dorkas {dor-kas'}** gazelle; Dorcas, a Christian woman:--Dorcas.
- 1394 dosis {dos'-is}** from the base of 1325; a giving; by implication, (concretely) a gift:--gift, giving. *See Greek-- 1325*
- 1395 dotes {dot'-ace}** from the base of 1325; a giver:--giver. *See Greek-- 1325*
- 1396 doulagogeo {doo-lag-ogue-eh'-o}** from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue):--bring into subjection. *See Greek-- 1401 See Greek-- 71*
- 1397 douleia {doo-li'-ah}** from 1398; slavery (ceremonially or figuratively):--bondage. *See Greek-- 1398*
- 1398 douleuo {dool-yoo'-o}** from 1401; to be a slave to (literal or figurative, involuntary or voluntary):--be in bondage, (do) serve(-ice). *See Greek-- 1401*

**1399 doule {doo'-lay}** feminine of 1401; a female slave (involuntarily or voluntarily):--handmaid(-en). *See Greek-- 1401*

**1400 doulon {doo'-lon}** neuter of 1401; subservient:--servant. *See Greek-- 1401*

**1401 doulos {doo'-los}** from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):--bond(-man), servant. *See Greek-- 1210*

**1402 douloo {doo-lo'-o}** from 1401; to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant. *See Greek-- 1401*

**1403 doche {dokh-ay'}** from 1209; a reception, i.e. convivial entertainment:--feast. *See Greek-- 1209*

**1404 drakon {drak'-own}** probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate):--dragon.

**1405 drassomai {dras'-som-ahee}** perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap:--take. *See Greek-- 1404*

**1406 drachme {drakh-may'}** from 1405; a drachma or (silver) coin (as handled):--piece (of silver). *See Greek-- 1405*

**1407 drepanon {drep'-an-on}** from drepo (to pluck); a gathering hook (especially for harvesting):--sickle.

**1408 dromos {drom'-os}** from the alternate of 5143; a race, i.e. (figuratively) career:--course. *See Greek-- 5143*

**1409 Drousilla {droo'-sil-lah}** a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family:--Drusilla.

**1410 dunamai {doo'-nam-ahee}** of uncertain affinity; to be able or possible:--be able, can (do, + -not), could, may, might, be possible, be of power.

**1411 dunamis {doo'-nam-is}** from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. *See Greek-- 1410*

**1412 dunamoo {doo-nam-o'-o}** from 1411; to enable:--strengthen. *See Greek-- 1411*

**1413 dunastes {doo-nas'-tace}** from 1410; a ruler or officer:--of great authority, mighty, potentate. *See Greek-- 1410*

**1414 dunateo {doo-nat-eh'-o}** from 1415; to be efficient (figuratively):--be mighty. See *Greek--* 1415

**1415 dunatos {doo-nat-os'}** from 1410; powerful or capable (literally or figuratively); neuter possible:--able, could, (that is) mighty (man), possible, power, strong. See *Greek--* 1410

**1416 duno {doo'-no}** or *dumi doo'-me* prolonged forms of an obsolete primary *duo doo'-o* (to sink) to go "down":--set.

**1417 duo {doo'-o}** a primary numeral; "two":--both, twain, two.

**1418 dus- {doos}** a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty:--+ hard, + grievous, etc.

**1419 dusbastaktos {doos-bas'-tak-tos}** from 1418 and a derivative of 941; oppressive:--grievous to be borne. See *Greek--* 1418 See *Greek--* 941

**1420 dusenteria {doos-en-ter-ee'-ah}** from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery":--bloody flux. See *Greek--* 1418 See *Greek--* 1787

**1421 dusermeneutos {doos-er-mane'-yoo-tos}** from 1418 and a presumed derivative of 2059; difficult of explanation:--hard to be uttered. See *Greek--* 1418 See *Greek--* 2059

**1422 duskolos {doo'-kol-os}** from 1418 and *kolon* (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable:--hard. See *Greek--* 1418

**1423 duskolos {doos-kol'-oce}** adverb from 1422; impracticably:--hardly. See *Greek--* 1422

**1424 dusme {doos-may'}** from 1416; the sun-set, i.e. (by implication) the western region:--west. See *Greek--* 1416

**1425 dusnoetos {doos-no'-ay-tos}** from 1418 and a derivative of 3539; difficult of perception:--hard to be understood. See *Greek--* 1418 See *Greek--* 3539

**1426 dusphemia {doos-fay-mee'-ah}** from a compound of 1418 and 5345; defamation:--evil report. See *Greek--* 1418 See *Greek--* 5345

**1427 dodeka {do'-dek-ah}** from 1417 and 1176; two and ten, i.e. a dozen:--twelve. See *Greek--* 1417 See *Greek--* 1176

**1428 dodekatos {do-dek'-at-os}** from 1427; twelfth:--twelfth. See *Greek--* 1427

**1429 dodekaphulon {do-dek-af'-oo-lon}** from 1427 and 5443; the commonwealth of Israel:--twelve tribes. See *Greek--* 1427 See *Greek--* 5443

**1430 doma {do'-mah}** from demo (to build); properly, an edifice, i.e. (specially) a roof:--housetop.

**1431 dorea {do-reh-ah'}** from 1435; a gratuity:--gift. See *Greek--* 1435

**1432 dorean {do-reh-an'}** accusative case of 1431 as adverb; gratuitously (literally or figuratively):--without a cause, freely, for naught, in vain. See *Greek--* 1431

**1433 doreomai {do-reh'-om-ahee}** middle voice from 1435; to bestow gratuitously:--give. See *Greek--* 1435

**1434 dorema {do'-ray-mah}** from 1433; a bestowment:--gift. See *Greek--* 1433

**1435 doron {do'-ron}** a present; specially, a sacrifice:--gift, offering.

**1436 ea {eh'-ah}** apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!:--let alone. See *Greek--* 1439

**1437 ean {eh-an'}** from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:--before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever). See 3361. See *Greek--* 1487 See *Greek--* 302 See *Greek--* 3361

**1438 heautou {heh-ow-too'}** from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.:--alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). See *Greek--* 846

**1439 eao {eh-ah'-o}** of uncertain affinity; to let be, i.e. permit or leave alone:--commit, leave, let (alone), suffer. See also 1436. See *Greek--* 1436

**1440 hebdomekonta {heb-dom-ay'-kon-tah}** from 1442 and a modified form of 1176; seventy:--seventy, three score and ten. See *Greek--* 1442 See *Greek--* 1176

**1441 hebdomekontakis {heb-dom-ay-kon-tak-is}** multiple adverb from 1440; seventy times:--seventy times. See *Greek--* 1440

**1442 hebdomos {heb'-dom-os}** ordinal from 2033; seventh:--seventh. See *Greek--* 2033

**1443 Eber {eb-er'}** of Hebrew origin (5677); Eber, a patriarch:--Eber. See HEBREW for {05677}

**1444 Hebraikos {heb-rah-ee-kos'}** from 1443; Hebraic or the Jewish language:--Hebrew. See *Greek--* 1443

**1445 Hebraios {heb-rah'-yos}** from 1443; a Hebræan (i.e. Hebrew) or Jew:--Hebrew. See *Greek--* 1443

**1446 Hebrais {heb-rah-is'}** from 1443; the Hebraistic (Hebrew) or Jewish (Chaldee) language:--Hebrew. See *Greek--* 1443

**1447 Hebraisti {heb-rah-is-tee'}** adverb from 1446; Hebraistically or in the Jewish (Chaldee) language:--in (the) Hebrew (tongue). See *Greek--* 1446

**1448 eggizo {eng-id'-zo}** from 1451; to make near, i.e. (reflexively) approach:--approach, be at hand, come (draw) near, be (come, draw) nigh. See *Greek--* 1451

**1449 eggrapho {eng-graf'-o}** from 1722 and 1125; to "engrave", i.e. inscribe:--write (in). See *Greek--* 1722 See *Greek--* 1125

**1450 egguos {eng'-goo-os}** from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman:--surety. See *Greek--* 1722

**1451 eggus {eng-goos'}** from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time):--from , at hand, near, nigh (at hand, unto), ready. See *Greek--* 43

**1452 egguteron {eng-goo'-ter-on}** neuter of the comparative of 1451; nearer:--nearer. See *Greek--* 1451

**1453 egeiro {eg-i'-ro}** probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up. See *Greek--* 58

**1454 egersis {eg'-er-sis}** from 1453; a resurgence (from death):--resurrection. See *Greek--* 1453

**1455 egkathetos {eng-kath'-et-os}** from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait:--spy. See *Greek--* 1722 See *Greek--* 2524

**1456 egkainia {eng-kah'-ee-nee-ah}** neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption):--dedication. *See Greek-- 1722 See Greek-- 2537*

**1457 egkainizo {eng-kahee-nid'-zo}** from 1456; to renew, i.e. inaugurate:--consecrate, dedicate. *See Greek-- 1456*

**1458 egkaleo {eng-kal-eh'-o}** from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):--accuse, call in question, implead, lay to the charge. *See Greek-- 1722 See Greek-- 2564*

**1459 egkataleipo {eng-kat-al-i'-po}** from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert:--forsake, leave. *See Greek-- 1722 See Greek-- 2641*

**1460 egkatoikeo {eng-kat-oy-keh'-o}** from 1722 and 2730; to settle down in a place, i.e. reside:--dwell among. *See Greek-- 1722 See Greek-- 2730*

**1461 egkentrizo {eng-ken-trid'-zo}** from 1722 and a derivative of 2759; to prick in, i.e. ingraft:--graft in(-to). *See Greek-- 1722 See Greek-- 2759*

**1462 egklema {eng'-klay-mah}** from 1458; an accusation, i.e. offence alleged:--crime laid against, laid to charge. *See Greek-- 1458*

**1463 egkomboomai {eng-kom-bo'-om-ahee}** middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference):--be clothed with. *See Greek-- 1722*

**1464 egkope {eng-kop-ay'}** from 1465; a hindrance:--X hinder. *See Greek-- 1465*

**1465 egkopto {eng-kop'-to}** from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain:--hinder, be tedious unto. *See Greek-- 1722 See Greek-- 2875*

**1466 egkrateia {eng-krat'-i-ah}** from 1468; self-control (especially continence):--temperance. *See Greek-- 1468*

**1467 egkrateuomai {eng-krat-yoo'-om-ahee}** middle voice from 1468; to exercise self-restraint (in diet and chastity):--can(-not) contain, be temperate. *See Greek-- 1468*

**1468 egkrates {eng-krat-ace'}** from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.):--temperate. *See Greek-- 1722 See Greek-- 2904*

**1469 egkrino {eng-kree'-no}** from 1722 and 2919; to judge in, i.e. count among:--make of the number. *See Greek-- 1722 See Greek-- 2919*

**1470 ekgrupto {eng-kroop'-to}** from 1722 and 2928; to conceal in, i.e. incorporate with:--hid in. *See Greek-- 1722 See Greek-- 2928*

**1471 egkuos {eng'-koo-os}** from 1722 and the base of 2949; swelling inside, i.e. pregnant:--great with child. *See Greek-- 1722 See Greek-- 2949*

**1472 egchrio {eng-khree'-o}** from 1722 and 5548; to rub in (oil), i.e. besmear:--anoint. *See Greek-- 1722 See Greek-- 5548*

**1473 ego {eg-o'}** a primary pronoun of the first person I (only expressed when emphatic):--I, me. For the other cases and the plural *See 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. See Greek-- 1691 See Greek-- 1698 See Greek-- 1700 See Greek-- 2248 See Greek-- 2249 See Greek-- 2254 See Greek-- 2257*

**1474 edaphizo {ed-af-id'-zo}** from 1475; to raze:--lay even with the ground. *See Greek-- 1475*

**1475 edaphos {ed'-af-os}** from the base of 1476; a basis (bottom), i.e. the soil:--ground. *See Greek-- 1476*

**1476 hedraios {hed-rah'-yos}** from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable:--settled, steadfast.

**1477 hedraioma {hed-rah'-yo-mah}** from a derivative of 1476; a support, i.e. (figuratively) basis:--ground. *See Greek-- 1476*

**1478 Ezekias {ed-zek-ee'-as}** of Hebrew origin (2396); Ezekias (i.e. Hezekeiah), an Israelite:--Ezekias. *See HEBREW for 02396*

**1479 ethelothreskeia {eth-el-oth-race-ki'-ah}** from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:--will worship. *See Greek-- 2309 See Greek-- 2356*

**1480 ethizo {eth-id'-zo}** from 1485; to accustom, i.e. (neuter passive participle) customary:--custom. *See Greek-- 1485*

**1481 ethnarches {eth-nar'-khace}** from 1484 and 746; the governor (not king) of a district:--ethnarch. *See Greek-- 1484 See Greek-- 746*

**1482 ethnikos {eth-nee-kos'}** from 1484; national ("ethnic"), i.e. (specially) a Gentile:--heathen (man). *See Greek-- 1484*

**1483 ethnikos {eth-nee-koce'}** adverb from 1482; as a Gentile:--after the manner of Gentiles. *See Greek-- 1482*

**1484 ethnos {eth'-nos}** probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan):--Gentile, heathen, nation, people. *See Greek-- 1486*

**1485 ethos {eth'-os}** from 1486; a usage (prescribed by habit or law):--custom, manner, be wont. *See Greek-- 1486*

**1486 etho {eth'-o}** a primary verb; to be used (by habit or conventionality); neuter perfect participle usage:--be custom (manner, wont).

**1487 ei {i}** a primary particle of conditionality; if, whether, that, etc.:--forasmuch as, if, that, (al-)though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. *See also 1437. See Greek-- 1489 See Greek-- 1490 See Greek-- 1499 See Greek-- 1508 See Greek-- 1509 See Greek-- 1512 See Greek-- 1513 See Greek-- 1536 See Greek-- 1537 See Greek-- 1437*

**1488 ei {i}** second person singular present of 1510; thou art:--art, be. *See Greek-- 1510*

**1489 eige {i'-gheh}** from 1487 and 1065; if indeed, Seeing that, unless, (with negative) otherwise:--if (so be that, yet). *See Greek-- 1487 See Greek-- 1065*

**1490 ei de me(ge) i deh {may'-(gheh)}** from 1487, 1161, and 3361 (sometimes with 1065 added); but if not:--(or) else, if (not, otherwise), otherwise. *See Greek-- 1487 See Greek-- 1161 See Greek-- 3361 See Greek-- 1065*

**1491 eidos {i'-dos}** from 1492; a view, i.e. form (literally or figuratively):--appearance, fashion, shape, sight. *See Greek-- 1492*

**1492 eido {i'-do}** a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to See (literally or figuratively); by implication, (in the perfect tense only) to know:--be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, See, be sure, tell, understand, wish, wot. Compare 3700. *See Greek-- 3700 See Greek-- 3708 See Greek-- 3700*

**1493 eidoleion {i-do-li'-on}** neuter of a presumed derivative of 1497; an image-fane:--idol's temple. *See Greek-- 1497*

**1494 eidolothuton {i-do-loth'-oo-ton}** neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering:--(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. *See Greek-- 1497 See Greek-- 2380*

**1495 eidololatreia {i-do-lol-at-ri'-ah}** from 1497 and 2999; image-worship (literally or figuratively):--idolatry. *See Greek-- 1497 See Greek-- 2999*

**1496 eidololatries** {i-do-lol-at'-race} from 1497 and the base of 3000; an image- (servant or) worshipper (literally or figuratively):--idolater. See *Greek-- 1497 See Greek-- 3000*

**1497 eidolon** {i'-do-lon} from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:--idol. See *Greek-- 1491*

**1498 eien** {i'-ane} optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be:--mean, + perish, should be, was, were. See *Greek-- 1510*

**1499 ei kai i** {kahee} from 1487 and 2532; if also (or even):--if (that), though. See *Greek-- 1487 See Greek-- 2532*

**1500 eike** {i-kay'} probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect):--without a cause, (in) vain(-ly). See *Greek-- 1502*

**1501 eikosi** {i'-kos-ee} of uncertain affinity; a score:--twenty.

**1502 eiko** {i'-ko} apparently a primary verb; properly, to be weak, i.e. yield:--give place.

**1503 eiko** {i'-ko} apparently a primary verb (perhaps akin to 1502 through the idea of faintness as a copy); to resemble:--be like. See *Greek-- 1502*

**1504 eikon** {i-kone'} from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance:--image. See *Greek-- 1503*

**1505 eilikrineia** {i-lik-ree'-ni-ah} from 1506; clearness, i.e. (by implication) purity (figuratively):--sincerity. See *Greek-- 1506*

**1506 eilikrines** {i-lik-ree-nace'} from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively):--pure, sincere. See *Greek-- 2919*

**1507 heilisso** {hi-lis'-so} a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap:--roll together. See also 1667. See *Greek-- 1667*

**1508 ei me i** {may} from 1487 and 3361; if not:--but, except (that), if not, more than, save (only) that, saving, till. See *Greek-- 1487 See Greek-- 3361*

**1509 ei me ti i may** {tee} from 1508 and the neuter of 5100; if not somewhat:--except. See *Greek-- 1508 See Greek-- 5100*

**1510 eimi** {i-mee'} the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):--am, have been, X it is I,

was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. See *Greek-- 1488* See *Greek-- 1498* See *Greek-- 1511* See *Greek-- 1527* See *Greek-- 2258* See *Greek-- 2071* See *Greek-- 2070* See *Greek-- 2075* See *Greek-- 2076* See *Greek-- 2771* See *Greek-- 2468* See *Greek-- 5600*

**1511 einai {i'-nahee}** present infinitive from 1510; to exist:--am, was. come, is, X lust after, X please well, there is, to be, was. See *Greek-- 1510*

**1512 ei per i {per}** from 1487 and 4007; if perhaps:--if so be (that), Seeing, though. See *Greek-- 1487* See *Greek-- 4007*

**1513 ei pos i {poce}** from 1487 and 4458; if somehow:--if by any means. See *Greek-- 1487* See *Greek-- 4458*

**1514 eireneuo {i-rane-yoo'-o}** from 1515; to be (act) peaceful:--be at (have, live in) peace, live peaceably. See *Greek-- 1515*

**1515 eirene {i-ray'-nay}** probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:--one, peace, quietness, rest, + set at one again.

**1516 eirenikos {i-ray-nee-kos'}** from 1515; pacific; by implication, salutary:--peaceable. See *Greek-- 1515*

**1517 eirenopoieo {i-ray-nop-oy-eh'-o}** from 1518; to be a peace-maker, i.e. (figuratively) to harmonize:--make peace. See *Greek-- 1518*

**1518 eirenopoios {i-ray-nop-oy-os'}** from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable:--peacemaker. See *Greek-- 1518* See *Greek-- 4160*

**1519 eis {ice}** a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:--(abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

**1520 heis {hice}** (including the neuter (etc.) hen); a primary numeral; one:--a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. See *Greek-- 1527* See *Greek-- 3367* See *Greek-- 3391* See *Greek-- 3762*

**1521 eisago {ice-ag'-o}** from 1519 and 71; to introduce (literally or figuratively):--bring in(-to), (+ was to) lead into. See *Greek-- 1519* See *Greek-- 71*

**1522 eisakouo {ice-ak-oo'-o}** from 1519 and 191; to listen to:--hear. See *Greek--* 1519 See *Greek--* 191

**1523 eisdechomai {ice-dekh'-om-ahee}** from 1519 and 1209; to take into one's favor:--receive. See *Greek--* 1519 See *Greek--* 1209

**1524 eiseimi {ice'-i-mee}** from 1519 and eimi (to go); to enter:--enter (go) into. See *Greek--* 1519

**1525 eiserchomai {ice-er'-khom-ahee}** from 1519 and 2064; to enter (literally or figuratively):--X arise, come (in, into), enter in(-to), go in (through). See *Greek--* 1519 See *Greek--* 2064

**1526 eisi {i-See'}** 3d person plural present indicative of 1510; they are:--agree, are, be, dure, X is, were. See *Greek--* 1510

**1527 heis kath heis hice kath {hice}** from 1520 repeated with 2596 inserted; severally:--one by one. See *Greek--* 1520 See *Greek--* 2596

**1528 eiskaleo {ice-kal-eh'-o}** from 1519 and 2564; to invite in:--call in. See *Greek--* 1519 See *Greek--* 2564

**1529 eisodos {ice'-od-os}** from 1519 and 3598; an entrance (literally or figuratively):--coming, enter(-ing) in (to). See *Greek--* 1519 See *Greek--* 3598

**1530 eispedao {ice-pay-dah'-o}** from 1519 and pedao (to leap); to rush in:--run (spring) in. See *Greek--* 1519

**1531 eisporeuomai {ice-por-yoo'-om-ahee}** from 1519 and 4198; to enter (literally or figuratively):--come (enter) in, go into. See *Greek--* 1519 See *Greek--* 4198

**1532 eistrecho {ice-trekh'-o}** from 1519 and 5143; to hasten inward:--run in. See *Greek--* 1519 See *Greek--* 5143

**1533 eisphero {ice-fer'-o}** from 1519 and 5342; to carry inward (literally or figuratively):--bring (in), lead into. See *Greek--* 1519 See *Greek--* 5342

**1534 eita {i'-tah}** of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover:--after that(-ward), furthermore, then. See also 1899. See *Greek--* 1899

**1535 eite {i'-teh}** from 1487 and 5037; if too:--if, or, whether. See *Greek--* 1487 See *Greek--* 5037

**1536 ei tis i {tis}** from 1487 and 5100; if any:--he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. See *Greek--* 1487 See *Greek--* 5100

**1537 ek {ek}** or **ex e** a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

**1538 hekastos {hek'-as-tos}** as if a superlative of hekas (afar); each or every:--any, both, each (one), every (man, one, woman), particularly.

**1539 hekastote {hek-as'-tot-eh}** as if from 1538 and 5119; at every time:--always. See *Greek-- 1538* See *Greek-- 5119*

**1540 hekaton {hek-at-on'}** of uncertain affinity; a hundred:--hundred.

**1541 hekatontaetes {hek-at-on-tah-et'-ace}** from 1540 and 2094; centenarian:--hundred years old. See *Greek-- 1540* See *Greek-- 2094*

**1542 hekatontaplasion {hek-at-on-ta-plah-sec'-own}** from 1540 and a presumed derivative of 4111; a hundred times:--hundredfold. See *Greek-- 1540* See *Greek-- 4111*

**1543 hekatontarches {hek-at-on-tar'-khace}** or hekatontarchos hek-at-on'-tar-kho from 1540 and 757; the captain of one hundred men:--centurion. See *Greek-- 1540* See *Greek-- 757*

**1544 ekballo {ek-bal'-lo}** from 1537 and 906; to eject (literally or figuratively):--bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). See *Greek-- 1537* See *Greek-- 906*

**1545 ekbasis {ek'-bas-is}** from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively):--end, way to escape. See *Greek-- 1537* See *Greek-- 939*

**1546 ekbloē {ek-bol-ay'}** from 1544; ejection, i.e. (specially) a throwing overboard of the cargo:--+ lighten the ship. See *Greek-- 1544*

**1547 ekgamizo {ek-gam-id'-zo}** from 1537 and a form of 1061 (compare 1548); to marry off a daughter:--give in marriage. See *Greek-- 1537* See *Greek-- 1061* See *Greek-- 1548*

**1548 ekgamisko {ek-gam-is'-ko}** from 1537 and 1061; the same as 1547:--give in marriage. See *Greek-- 1537* See *Greek-- 1061*

**1549 ekgonon {ek'-gon-on}** neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild:--nephew. *See Greek-- 1537 See Greek-- 1096*

**1550 ekdapanao {ek-dap-an-ah'-o}** from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust:--spend. *See Greek-- 1537 See Greek-- 1159*

**1551 ekdechomai {ek-dekh'-om-ahee}** from 1537 and 1209; to accept from some source, i.e. (by implication) to await:--expect, look (tarry) for, wait (for). *See Greek-- 1537 See Greek-- 1209*

**1552 ekdelos {ek'-day-los}** from 1537 and 1212; wholly evident:--manifest. *See Greek-- 1537 See Greek-- 1212*

**1553 ekdemeo {ek-day-meh'-o}** from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit:--be absent. *See Greek-- 1537 See Greek-- 1218*

**1554 ekdidomi {ek-did-o'-mee}** from 1537 and 1325; to give forth, i.e. (specially) to lease:--let forth (out). *See Greek-- 1537 See Greek-- 1325*

**1555 ekdiegeomai {ek-dee-ayg-eh'-om-ahee}** from 1537 and a compound of 1223 and 2233; to narrate through wholly:--declare. *See Greek-- 1537 See Greek-- 1223 See Greek-- 2233*

**1556 ekdikeo {ek-dik-eh'-o}** from 1558; to vindicate, retaliate, punish:--a (re-)venge. *See Greek-- 1558*

**1557 ekdikesis {ek-dik'-ay-sis}** from 1556; vindication, retribution:--(a-, re-)venge(-ance), punishment. *See Greek-- 1556*

**1558 ekdikos {ek'-dik-os}** from 1537 and 1349; carrying justice out, i.e. a punisher:--a (re-)venger. *See Greek-- 1537 See Greek-- 1349*

**1559 ekdioko {ek-dee-o'-ko}** from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:--persecute. *See Greek-- 1537 See Greek-- 1377*

**1560 ekdotos {ek'-dot-os}** from 1537 and a derivative of 1325; given out or over, i.e. surrendered:--delivered. *See Greek-- 1537 See Greek-- 1325*

**1561 ekdoche {ek-dokh-ay'}** from 1551; expectation:--look g foreign *See Greek-- 1551*

**1562 ekduo {ek-doo'-o}** from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest:--strip, take off from, unclothe. *See Greek-- 1537 See Greek-- 1416*

**1563 ekei {ek-i'}** of uncertain affinity; there; by extension, thither:--there, thither(-ward), (to) yonder (place).

**1564 ekeithen {ek-i'-then}** from 1563; thence:--from that place, (from) thence, there. *See Greek-- 1563*

**1565 ekeinos {ek-i'-nos}** from 1563; that one (or (neuter) thing); often intensified by the article prefixed:--he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. *See also 3778. See Greek-- 1563 See Greek-- 3778*

**1566 ekeise {ek-i'-seh}** from 1563; thither:--there. *See Greek-- 1563*

**1567 ekzeteo {ek-zay-teh'-o}** from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship:--en- (re-)quire, Seek after (carefully, diligently). *See Greek-- 1537 See Greek-- 2212*

**1568 ekthambeo {ek-tham-beh'-o}** from 1569; to astonish utterly:--affright, greatly (sore) amaze. *See Greek-- 1569*

**1569 ekthambos {ek'-tham-bos}** from 1537 and 2285; utterly astounded:--greatly wondering. *See Greek-- 1537 See Greek-- 2285*

**1570 ekthetos {ek'-thet-os}** from 1537 and a derivative of 5087; put out, i.e. exposed to perish:--cast out. *See Greek-- 1537 See Greek-- 5087*

**1571 ekkathairo {ek-kath-ah'-ee-ro}** from 1537 and 2508; to cleanse thoroughly:--purge (out). *See Greek-- 1537 See Greek-- 2508*

**1572 ekkaiio {ek-kah'-yo}** from 1537 and 2545; to inflame deeply:--burn. *See Greek-- 1537 See Greek-- 2545*

**1573 ekkakeo {ek-kak-eh'-o}** from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart):--faint, be weary. *See Greek-- 1537 See Greek-- 2556*

**1574 ekkenteo {ek-ken-teh'-o}** from 1537 and the base of 2759; to transfix:--pierce. *See Greek-- 1537 See Greek-- 2759*

**1575 ekklaio {ek-klah'-o}** from 1537 and 2806; to excise:--break off. *See Greek-- 1537 See Greek-- 2806*

**1576 ekkleio {ek-kli'-o}** from 1537 and 2808; to shut out (literally or figuratively):--exclude. *See Greek-- 1537 See Greek-- 2808*

**1577 ekklesia {ek-klay-See'-ah}** from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation

(Jewish synagogue, or Christian community of members on earth or saints in heaven or both):--assembly, church. *See Greek-- 1537 See Greek-- 2564*

**1578 ekkliino {ek-klee'-no}** from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):--avoid, eschew, go out of the way. *See Greek-- 1537 See Greek-- 2827*

**1579 ekkolumbao {ek-kol-oom-bah'-o}** from 1537 and 2860; to escape by swimming:--swim out. *See Greek-- 1537 See Greek-- 2860*

**1580 ekkomizo {ek-kom-id'-zo}** from 1537 and 2865; to bear forth (to burial):--carry out. *See Greek-- 1537 See Greek-- 2865*

**1581 ekkopto {ek-kop'-to}** from 1537 and 2875; to excise; figuratively, to frustrate:--cut down (off, out), hew down, hinder. *See Greek-- 1537 See Greek-- 2875*

**1582 ekkremamai {ek-krem'-am-ahee}** middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:--be very attentive. *See Greek-- 1537 See Greek-- 2910*

**1583 eklaleo {ek-lal-eh'-o}** from 1537 and 2980; to divulge:--tell. *See Greek-- 1537 See Greek-- 2980*

**1584 eklampo {ek-lam'-po}** from 1537 and 2989; to be resplendent:--shine forth. *See Greek-- 1537 See Greek-- 2989*

**1585 eklanthanomai {ek-lan-than'-om-ahee}** middle voice from 1537 and 2990; to be utterly oblivious of:--forget. *See Greek-- 1537 See Greek-- 2990*

**1586 eklegomai {ek-leg'-om-ahee}** middle voice from 1537 and 3004 (in its primary sense); to select:--make choice, choose (out), chosen. *See Greek-- 1537 See Greek-- {3004}*

**1587 ekleipo {ek-li'-po}** from 1537 and 3007; to omit, i.e. (by implication) cease (die):--fail. *See Greek-- 1537 See Greek-- 3007*

**1588 eklektos {ek-lek-tos'}** from 1586; select; by implication, favorite:--chosen, elect. *See Greek-- 1586*

**1589 ekloge {ek-log-ay'}** from 1586; (divine) selection (abstractly or concretely):--chosen, election. *See Greek-- 1586*

**1590 ekluo {ek-loo'-o}** from 1537 and 3089; to relax (literally or figuratively):--faint. *See Greek-- 1537 See Greek-- 3089*

- 1591 ekmasso {ek-mas'-so}** from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry:--wipe. *See Greek-- 1537 See Greek-- 3145*
- 1592 ek Mukterizo {ek-mook-ter-id'-zo}** from 1537 and 3456; to sneer outright at:--deride. *See Greek-- 1537 See Greek-- {3456}*
- 1593 ekneuo {ek-nyoo'-o}** from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw:--convey self away. *See Greek-- 1537 See Greek-- 3506*
- 1594 eknepho {ek-nay'-fo}** from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor:--awake. *See Greek-- 1537 See Greek-- 3525*
- 1595 hekousion {hek-oo'-See-on}** neuter of a derivative from 1635; voluntariness:--willingly. *See Greek-- 1635*
- 1596 hekousios {hek-oo-See'-ose}** adverb from the same as 1595; voluntarily:--wilfully, willingly. *See Greek-- 1595*
- 1597 ekpalai {eh'-pal-ahee}** from 1537 and 3819; long ago, for a long while:--of a long time, of old. *See Greek-- 1537 See Greek-- 3819*
- 1598 ekpeirazo {ek-pi-rad'-zo}** from 1537 and 3985; to test thoroughly:--tempt. *See Greek-- 1537 See Greek-- 3985*
- 1599 ekpempo {ek-pem'-po}** from 1537 and 3992; to despatch:--send away (forth). *See Greek-- 1537 See Greek-- 3992*
- 1600 ekpetannumi {ek-pet-an'-noo-mee}** from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend:--stretch forth. *See Greek-- 1537 See Greek-- 4072*
- 1601 ekpipto {ek-pip'-to}** from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient:--be cast, fail, fall (away, off), take none effect. *See Greek-- 1537 See Greek-- 4098*
- 1602 ekpleo {ek-pleh'-o}** from 1537 and 4126; to depart by ship:--sail (away, thence). *See Greek-- 1537 See Greek-- 4126*
- 1603 ekpleroo {ek-play-ro'-o}** from 1537 and 4137; to accomplish entirely:--fulfill. *See Greek-- 1537 See Greek-- 4137*
- 1604 ekplerosis {ek-play'-ro-sis}** from 1603; completion:--accomplishment. *See Greek-- 1603*
- 1605 ekplesso {ek-place'-so}** from 1537 and 4141; to strike with astonishment:--amaze, astonish. *See Greek-- 1537 See Greek-- 4141*

- 1606 ekpneo {ek-pneh'-o}** from 1537 and 4154; to expire:--give up the ghost. See *Greek-- 1537 See Greek-- 4154*
- 1607 ekporeuomai {ek-por-yoo'-om-ahee}** from 1537 and 4198; to depart, be discharged, proceed, project:--come (forth, out of), depart, go (forth, out), issue, proceed (out of). See *Greek-- 1537 See Greek-- 4198*
- 1608 ekporneuo {ek-porn-yoo'-o}** from 1537 and 4203; to be utterly unchaste:--give self over to fornication. See *Greek-- 1537 See Greek-- 4203*
- 1609 ekptuo {ek-ptoo'-o}** from 1537 and 4429; to spit out, i.e. (figuratively) spurn:--reject. See *Greek-- 1537 See Greek-- 4429*
- 1610 ekrizoo {ek-rid-zo'-o}** from 1537 and 4492; to uproot:--pluck up by the root, root up. See *Greek-- 1537 See Greek-- 4492*
- 1611 ekstasis {ek'-stas-is}** from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy":--+ be amazed, amazement, astonishment, trance. See *Greek-- 1839*
- 1612 ekstrepho {ek-stref'-o}** from 1537 and 4762; to pervert (figuratively):--subvert. See *Greek-- 1537 See Greek-- 4762*
- 1613 ektarasso {ek-tar-as'-so}** from 1537 and 5015; to disturb wholly:--exceedingly trouble. See *Greek-- 1537 See Greek-- 5015*
- 1614 ekteino {ek-ti'-no}** from 1537 and teino (to stretch); to extend:--cast, put forth, stretch forth (out). See *Greek-- 1537*
- 1615 ekteleo {ek-tel-eh'-o}** from 1537 and 5055; to complete fully:--finish. See *Greek-- 1537 See Greek-- 5055*
- 1616 ekteneia {ek-ten'-i-ah}** from 1618; intentness:--X instantly. See *Greek-- 1618*
- 1617 ektenesteron {ek-ten-es'-ter-on}** neuter of the comparative of 1618; more intently:--more earnestly. See *Greek-- 1618*
- 1618 ektenes {ek-ten-ace'}** from 1614; intent:--without ceasing, fervent. See *Greek-- 1614*
- 1619 ektenos {ek-ten-oce'}** adverb from 1618; intently:--fervently. See *Greek-- 1618*
- 1620 ektithemi {ek-tith'-ay-mee}** from 1537 and 5087; to expose; figuratively, to declare:--cast out, expound. See *Greek-- 1537 See Greek-- 5087*
- 1621 ektinasso {ek-tin-as'-so}** from 1537 and tinasso (to swing); to shake violently:--shake (off). See *Greek-- 1537*

**1622 etkos {ek-tos'}** from 1537; the exterior; figuratively (as a preposition) aside from, besides:--but, except(-ed), other than, out of, outside, unless, without. See *Greek-- 1537*

**1623 hektos {hek'-tos}** ordinal from 1803; sixth:--sixth. See *Greek-- 1803*

**1624 ektrepo {ek-trep'-o}** from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively):--avoid, turn (aside, out of the way). See *Greek-- 1537* See *Greek-- 5157*

**1625 ektrepho {ek-tref'-o}** from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train:--bring up, nourish. See *Greek-- 1537* See *Greek-- 5142*

**1626 ektroma {ek'-tro-mah}** from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth:--born out of due time. See *Greek-- 1537*

**1627 ekphero {ek-fer'-o}** from 1537 and 5342; to bear out (literally or figuratively):--bear, bring forth, carry forth (out). See *Greek-- 1537* See *Greek-- 5342*

**1628 ekpheugo {ek-fyoo'-go}** from 1537 and 5343; to flee out:--escape, flee. See *Greek-- 1537* See *Greek-- 5343*

**1629 ekphobeo {ek-fob-eh'-o}** from 1537 and 5399; to frighten utterly:--terrify. See *Greek-- 1537* See *Greek-- 5399*

**1630 ekphobos {ek'-fob-os}** from 1537 and 5401; frightened out of one's wits: sore afraid, exceedingly fear. See *Greek-- 1537* See *Greek-- 5401*

**1631 ekphuo {ek-foo'-o}** from 1537 and 5453; to sprout up:--put forth. See *Greek-- 1537* See *Greek-- 5453*

**1632 ekcheo ek-kheh'-o, or (by {variation}) ekchuno ek-khoo'-no** from 1537 and cheo (to pour); to pour forth; figuratively, to bestow:--gush (pour) out, run greedily (out), shed (abroad, forth), spill. See *Greek-- 1537*

**1633 ekchoreo {ek-kho-reh'-o}** from 1537 and 5562; to depart:--depart out. See *Greek-- 1537* See *Greek-- 5562*

**1634 ekpsucho {ek-psoo'-kho}** from 1537 and 5594; to expire:--give (yield) up the ghost. See *Greek-- 1537* See *Greek-- 5594*

**1635 hekon {hek-own'}** of uncertain affinity; voluntary:--willingly.

**1636 elaia {el-ah'-yah}** feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit):--olive (berry, tree).

**1637 elaion {el'-ah-yon}** neuter of the same as 1636; olive oil:--oil. *See Greek-- 1636*

**1638 elaion {el-ah-yone'}** from 1636; an olive-orchard, i.e. (specially) the Mount of Olives:--Olivet. *See Greek-- 1636*

**1639 Elamites {el-am-ee'-tace}** of Hebrew origin (5867); an Elamite or Persian:--Elamite. *See HEBREW for 05867*

**1640 elasson {el-as'-sone}** or elatton el-at-tone comparative of the same as 1646; smaller (in size, quantity, age or quality):--less, under, worse, younger. *See Greek-- 1646*

**1641 elattoneo {el-at-ton-eh-o}** from 1640; to diminish, i.e. fall short:--have lack. *See Greek-- 1640*

**1642 elattoo {el-at-to'-o}** from 1640; to lessen (in rank or influence):--decrease, make lower. *See Greek-- 1640*

**1643 elauno {el-ow'-no}** a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to push (as wind, oars or dæmonical power):--carry, drive, row.

**1644 elaphria {el-af-ree'-ah}** from 1645; levity (figuratively), i.e. fickleness:--lightness. *See Greek-- 1645*

**1645 elaphros {el-af-ros'}** probably akin to 1643 and the base of 1640; light, i.e. easy:--light. *See Greek-- 1643 See Greek-- 1640*

**1646 elachistos {el-akh'-is-tos}** superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.):--least, very little (small), smallest. *See Greek-- 3398*

**1647 elachistoteros {el-akh-is-tot'-er-os}** comparative of 1646; far less:--less than the least. *See Greek-- 1646*

**1648 Eleazar {el-eh-ad'-zar}** of Hebrew origin (499); Eleazar, an Israelite:--Eleazar. *See HEBREW for 0499*

**1649 elegxis {el'-eng-xis}** from 1651; refutation, i.e. reproof:--rebuke. *See Greek-- 1651*

**1650 elegchos {el'-eng-khos}** from 1651; proof, conviction:--evidence, reproof. *See Greek-- 1651*

**1651 elegcho {el-eng'-kho}** of uncertain affinity; to confute, admonish:--convict, convince, tell a fault, rebuke, reprove.

**1652 eleeinos {el-eh-i-nos'}** from 1656; pitiable:--miserable. See *Greek--* 1656

**1653 eleeo {el-eh-eh'-o}** from 1656; to compassionate (by word or deed, specially, by divine grace):--have compassion (pity on), have (obtain, receive, shew) mercy (on). See *Greek--* 1656

**1654 eleemosune {el-eh-ay-mos-oo'-nay}** from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction:--alms(-deeds). See *Greek--* 1656

**1655 eleemon {el-eh-ay'-mone}** from 1653; compassionate (actively):--merciful. See *Greek--* 1653

**1656 eleos {el'-eh-os}** of uncertain affinity; compassion (human or divine, especially active):--(+ tender) mercy.

**1657 eleutheria {el-yoo-ther-ee'-ah}** from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial):--liberty. See *Greek--* 1658

**1658 eleutheros {el-yoo'-ther-os}** probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):--free (man, woman), at liberty. See *Greek--* 2064

**1659 eleutheroo {el-yoo-ther-o'-o}** from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):--deliver, make free. See *Greek--* 1658

**1660 eleusis {el'-yoo-sis}** from the alternate of 2064; an advent:--coming. See *Greek--* 2064

**1661 elephantinos {el-ef-an'-tee-nos}** from *elephas* (an "elephant"); elephantine, i.e. (by implication) composed of ivory:--of ivory.

**1662 Eliakeim {el-ee-ak-ime'}** of Hebrew origin (471); Eliakim, an Israelite:--Eliakim. See HEBREW for 0471

**1663 Eliezer {el-ee-ed'-zer}** of Hebrew origin (461); Eliezer, an Israelite:--Eliezer. See HEBREW for 0461

**1664 Elioud {el-ee-ood'}** of Hebrew origin (410 and 1935); God of majesty; Eliud, an Israelite:--Eliud. See HEBREW for 0410 See HEBREW for 01935

- 1665 Elisabet {el-ee-sab'-et}** of Hebrew origin (472); Elisabet, an Israelitess:-- Elisabeth. See HEBREW for 0472
- 1666 Elissaios {el-is-sah'-yos}** of Hebrew origin (477); Elissaeus, an Israelite:-- Elissaeus. See HEBREW for 0477
- 1667 helisso {hel-is'-so}** a form of 1507; to coil or wrap:--fold up. See *Greek--* 1507
- 1668 helkos {hel'-kos}** probably from 1670; an ulcer (as if drawn together):--sore. See *Greek--* 1670
- 1669 helkoo {hel-ko'-o}** from 1668; to cause to ulcerate, i.e. (passively) be ulcerous:--full of sores. See *Greek--* 1668
- 1670 helkuo {hel-koo'-o}** or helko hel'-ko; probably akin to 138; to drag (literally or figuratively):--draw. Compare 1667. See *Greek--* 138 See *Greek--* 1667
- 1671 Hellas {hel-las'}** of uncertain affinity; Hellas (or Greece), a country of Europe:--Greece.
- 1672 Hellen {hel'-lane}** from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew:--Gentile, Greek. See *Greek--* 1671
- 1673 Hellenikos {hel-lay-nee-kos'}** from 1672; Hellenic, i.e. Grecian (in language):--Greek. See *Greek--* 1672
- 1674 Hellenis {hel-lay-nis'}** feminine of 1672; a Grecian (i.e. non-Jewish) woman:--Greek. See *Greek--* 1672
- 1675 Hellenistes {hel-lay-nis-tace'}** from a derivative of 1672; a Hellenist or Greek-speaking Jew:--Grecian. See *Greek--* 1672
- 1676 Hellenisti {hel-lay-nis-tee'}** adverb from the same as 1675; Hellenistically, i.e. in the Grecian language:--Greek. See *Greek--* 1675
- 1677 ellogeo {el-log-eh'-o}** from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute:--impute, put on account. See *Greek--* 1722 See *Greek--* 3056
- 1678 Elmodam {el-mo-dam'}** of Hebrew origin (perhaps for 486); Elmodam, an Israelite:--Elmodam. See HEBREW for 0486
- 1679 elpizo {el-pid'-zo}** from 1680; to expect or confide:--(have, thing) hope(-d) (for), trust. See *Greek--* 1680

**1680 elpis {el-pece'}** from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:--faith, hope.

**1681 Elumas {el-oo'-mas}** of foreign origin; Elymas, a wizard:--Elymas.

**1682 eloi {el-o-ee'}** of Chaldean origin (426 with pronominal suffix) my God:--Eloi. See HEBREW for 0426

**1683 emautou {em-ow-too'}** genitive case compound of 1700 and 846; of myself so likewise the dative case emautoi em-ow-to', and accusative case emauton em-ow-ton'

:--me, mine own (self), myself. See *Greek--* 1700 See *Greek--* 846

**1684 embaino {em-ba'-hee-no}** from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool):--come (get) into, enter (into), go (up) into, step in, take ship. See *Greek--* 1722 See *Greek--* 939

**1685 emballo {em-bal'-lo}** from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment):--cast into. See *Greek--* 1722 See *Greek--* 906

**1686 embapto {em-bap'-to}** from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:--dip. See *Greek--* 1722 See *Greek--* 911

**1687 embateuo {em-bat-yoo'-o}** from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively):--intrude into. See *Greek--* 1722 See *Greek--* 939 See *Greek--* 1684

**1688 embibazo {em-bib-ad'-zo}** from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel):--put in. See *Greek--* 1722 See *Greek--* 1684

**1689 emblepo {em-blep'-o}** from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly:--behold, gaze up, look upon, (could) See. See *Greek--* 1722 See *Greek--* 991

**1690 embrimaomai {em-brim-ah'-om-ahee}** from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin:--straitly charge, groan, murmur against. See *Greek--* 1722

**1691 eme {em-eh'}** a prolonged form of 3165; me:--I, me, my(-self). See *Greek--* 3165

**1692 emeo {em-eh'-o}** of uncertain affinity; to vomit:--(will) spue.

**1693 emmainomai {em-mah'-ee-nom-ahee}** from 1722 and 3105; to rave on, i.e. rage at:--be mad against. *See Greek-- 1722 See Greek-- 3105*

**1694 Emmanouel {em-man-oo-ale'}** of Hebrew origin (6005); God with us; Emmanuel, a name of Christ:--Emmanuel. *See HEBREW for 06005*

**1695 Emmaous {em-mah-ooce'}** probably of Hebrew origin (compare 3222); Emmaus, a place in Palestine:--Emmaus. *See HEBREW for 03222*

**1696 emmeno {em-men'-o}** from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere:--continue. *See Greek-- 1722 See Greek-- 3306*

**1697 Emmor {em-mor'}** of Hebrew origin (2544); Emmor (i.e. Chamor), a Canaanite:--Emmor. *See HEBREW for 02544*

**1698 emoi {em-oy'}** a prolonged form of 3427; to me:--I, me, mine, my. *See Greek-- 3427*

**1699 emos {em-os'}** from the oblique cases of 1473 (1698, 1700, 1691); my:--of me, mine (own), my. *See Greek-- 1473 See Greek-- 1698 See Greek-- 1700 See Greek-- 1691*

**1700 emou {em-oo'}** a prolonged form of 3449; of me:--me, mine, my. *See Greek-- 3449*

**1701 empaignos {emp-aheeg-mos'}** from 1702; derision:--mocking. *See Greek-- 1702*

**1702 empaizo {emp-aheed'-zo}** from 1722 and 3815; to jeer at, i.e. deride:--mock. *See Greek-- 1722 See Greek-- 3815*

**1703 empaiktes {emp-aheek-tace'}** from 1702; a derider, i.e. (by implication) a false teacher:--mock, scoffer. *See Greek-- 1702*

**1704 emperipateo {em-per-ee-pat-eh'-o}** from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons:--walk in. *See Greek-- 1722 See Greek-- 4043*

**1705 empiplemi {em-pip'-lay-mee}** or empletho em-play'-th from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively):--fill. *See Greek-- 1722 See Greek-- 4118*

**1706 empipto {em-pip'-to}** from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with:--fall among (into). *See Greek-- 1722 See Greek-- 4098*

**1707 empleko {em-plek'-o}** from 1722 and 4120; to entwine, i.e. (figuratively) involve with:--entangle (in, self with). *See Greek-- 1722 See Greek-- 4120*

**1708 emploke {em-plok-ay'}** from 1707; elaborate braiding of the hair:--plaiting. *See Greek-- 1707*

**1709 empneo {emp-neh'-o}** from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent upon):--breathe. *See Greek-- 1722 See Greek-- 4154*

**1710 emporeuomai {em-por-yoo'-om-ahee}** from 1722 and 4198; to travel in (a country as a pedlar), i.e. (by implication) to trade:--buy and sell, make merchandise. *See Greek-- 1722 See Greek-- 4198*

**1711 emporia {em-por-ee'-ah}** feminine from 1713; traffic:--merchandise. *See Greek-- 1713*

**1712 emporion {em-por'-ee-on}** neuter from 1713; a mart ("emporium"):--merchandise. *See Greek-- 1713*

**1713 emporos {em'-por-os}** from 1722 and the base of 4198; a (wholesale) tradesman:--merchant. *See Greek-- 1722 See Greek {f}*

**1714 empretho {em-pray'-tho}** from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire:--burn up. *See Greek-- 1722*

**1715 emprosthen {em'-pros-then}** from 1722 and 4314; in front of (in place (literally or figuratively) or time):--against, at, before, (in presence, sight) of. *See Greek-- 1722 See Greek-- 4314*

**1716 emptuo {emp-too'-o}** from 1722 and 4429; to spit at or on:--spit (upon). *See Greek-- 1722 See Greek-- 4429*

**1717 emphanes {em-fan-ace'}** from a compound of 1722 and 5316; apparent in self:--manifest, openly. *See Greek-- 1722 See Greek-- 5316*

**1718 emphanizo {em-fan-id'-zo}** from 1717; to exhibit (in person) or disclose (by words):--appear, declare (plainly), inform, (will) manifest, shew, signify. *See Greek-- 1717*

**1719 empobos {em'-fob-os}** from 1722 and 5401; in fear, i.e. alarmed:--affrighted, afraid, tremble. *See Greek-- 1722 See Greek-- 5401*

**1720 emphusao {em-foo-sah'-o}** from 1722 and phusao (to puff) (compare 5453); to blow at or on:--breathe on. *See Greek-- 1722 See Greek-- 5453*

**1721 emphutos {em'-foo-tos}** from 1722 and a derivative of 5453; implanted (figuratively):--engrafted. *See Greek-- 1722 See Greek-- 5453*

**1722 en {en}** a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, (open-)ly, X outwardly, one, X quickly, X shortly, (speedi-)ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. *See Greek-- 1519 See Greek-- 1537*

**1723 enagkalizomai {en-ang-kal-id'-zom-ahee}** from 1722 and a derivative of 43; to take in one's arms, i.e. embrace:--take up in arms. *See Greek-- 1722 See Greek-- 43*

**1724 enalios {en-al'-ee-os}** from 1722 and 251; in the sea, i.e. marine:--thing in the sea. *See Greek-- 1722 See Greek-- 251*

**1725 enanti {en'-an-tee}** from 1722 and 473; in front (i.e. figuratively, presence) of:--before. *See Greek-- 1722 See Greek-- 473*

**1726 enantion {en-an-tee'-on}** neuter of 1727; (adverbially) in the presence (view) of:--before, in the presence of. *See Greek-- 1727*

**1727 enantios {en-an-tee'-os}** from 1725; opposite; figuratively, antagonistic:--(over) against, contrary. *See Greek-- 1725*

**1728 enarchomai {en-ar'-khom-ahee}** from 1722 and 756; to commence on:--rule (by mistake for 757). *See Greek-- 1722 See Greek-- 756 See Greek-- 757*

**1729 endeos {en-deh-ace'}** from a compound of 1722 and 1210 (in the sense of lacking); deficient in:--lacking. *See Greek-- 1722 See Greek-- 1210*

**1730 endeigma {en'-dighe-mah}** from 1731; an indication (concretely):--manifest token. *See Greek-- 1731*

**1731 endeiknumi {en-dike'-noo-mee}** from 1722 and 1166; to indicate (by word or act):--do, show (forth). *See Greek-- 1722 See Greek-- 1166*

**1732 endeixis {en'-dike-sis}** from 1731; indication (abstractly):--declare, evident token, proof. *See Greek-- 1731*

**1733 hendeka {hen'-dek-ah}** from (the neuter of) 1520 and 1176; one and ten, i.e. eleven:--eleven. *See Greek-- 1520 See Greek-- 1176*

**1734 hendekatos {hen-dek'-at-os}** ordinal from 1733; eleventh:--eleventh. See *Greek-- 1733*

**1735 endechetai {en-dekh'-et-ahee}** third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible):--can (+ not) be. See *Greek-- 1722* See *Greek-- 1209*

**1736 endemeo {en-day-meh'-o}** from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively):--be at home (present). See *Greek-- 1722* See *Greek-- 1218*

**1737 endidusko {en-did-oos'-ko}** a prolonged form of 1746; to invest (with a garment):--clothe in, wear. See *Greek-- 1746*

**1738 endikos {en'-dee-kos}** from 1722 and 1349; in the right, i.e. equitable:--just. See *Greek-- 1722* See *Greek-- 1349*

**1739 endomesis {en-dom'-ay-sis}** from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure:--building. See *Greek-- 1722* See *Greek-- 1218*

**1740 edoxazo {en-dox-ad'-zo}** from 1741; to glorify:--glorify. See *Greek-- 1741*

**1741 endoxos {en'-dox-os}** from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble:--glorious, gorgeous(-ly), honourable. See *Greek-- 1722* See *Greek-- 1391*

**1742 enduma {en'-doo-mah}** from 1746; apparel (especially the outer robe):--clothing, garment, raiment. See *Greek-- 1746*

**1743 endunamoo {en-doo-nam-o'-o}** from 1722 and 1412; to empower:--enable, (increase in) strength(-en), be (make) strong. See *Greek-- 1722* See *Greek-- 1412*

**1744 enduno {en-doo'-no}** from 1772 and 1416; to sink (by implication, wrap (compare 1746) on, i.e. (figuratively) sneak:--creep. See *Greek-- 1772* See *Greek-- 1416* See *Greek-- 1746*

**1745 endusis {en'-doo-sis}** from 1746; investment with clothing:--putting on. See *Greek-- 1746*

**1746 enduo {en-doo'-o}** from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):--array, clothe (with), endue, have (put) on. See *Greek-- 1722* See *Greek-- 1416*

**1747 enedra {en-ed'-rah}** feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose:--lay wait. See also 1749. See *Greek--* 1722 See *Greek--* 1476 See *Greek--* 1749

**1748 enedreuo {en-ed'-ryoo'-o}** from 1747; to lurk, i.e. (figuratively) plot assassination:--lay wait for. See *Greek--* 1747

**1749 enedron {en'-ed'-ron}** neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design:--lying in wait. See *Greek--* 1747

**1750 eneileo {en-i-leh'-o}** from 1772 and the base of 1507; to enwrap:--wrap in. See *Greek--* 1772 See *Greek--* 1507

**1751 eneimi {en'-i-mee}** from 1772 and 1510; to be within (neuter participle plural):--such things as ... have. See also 1762. See *Greek--* 1772 See *Greek--* 1510 See *Greek--* 1762

**1752 heneka {hen'-ek-ah}** or heneken hen'-ek-e or heineken hi'-nek-en of uncertain affinity; on account of:--because, for (cause, sake), (where-)fore, by reason of, that.

**1753 energeia {en-erg'-i-ah}** from 1756; efficiency ("energy"):--operation, strong, (effectual) working. See *Greek--* 1756

**1754 energeo {en-erg-eh'-o}** from 1756; to be active, efficient:--do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in). See *Greek--* 1756

**1755 energema {en-erg'-ay-mah}** from 1754; an effect:--operation, working. See *Greek--* 1754

**1756 energeis {en-er-gace'}** from 1722 and 2041; active, operative:--effectual, powerful. See *Greek--* 1722 See *Greek--* 2041

**1757 eneulogeo {en-yoo-log-eh'-o}** from 1722 and 2127; to confer a benefit on:--bless. See *Greek--* 1722 See *Greek--* 2127

**1758 enecho {en-ekh'-o}** from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge:--entangle with, have a quarrel against, urge. See *Greek--* 1722 See *Greek--* 2192

**1759 enthade {en-thad'-eh}** from a prolonged form of 1722; properly, within, i.e. (of place) here, hither:--(t-)here, hither. See *Greek--* 1722

**1760 enthumeomai {en-thoo-meh'-om-ahee}** from a compound of 1722 and 2372; to be inspired, i.e. ponder:--think. See *Greek--* 1722 See *Greek--* 2372

**1761 enthumesis {en-thoo'-may-sis}** from 1760; deliberation:--device, thought. See *Greek-- 1760*

**1762 eni {en'-ee}** contraction for the third person singular present indicative of 1751; impersonally, there is in or among:--be, (there) is. See *Greek-- 1751*

**1763 eniautos {en-ee-ow-tos'}** prolongation from a primary enos (a year); a year:--year.

**1764 enistemi {en-is'-tay-mee}** from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant:--come, be at hand, present. See *Greek-- 1722 See Greek-- 2476*

**1765 enischuo {en-is-khoo'-o}** from 1722 and 2480; to invigorate (transitively or reflexively):--strengthen. See *Greek-- 1722 See Greek-- 2480*

**1766 ennatos {en'-nat-os}** ordinal from 1767; ninth:--ninth. See *Greek-- 1767*

**1767 ennea {en-neh'-ah}** a primary number; nine:--nine.

**1768 ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}** from a (tenth) multiple of 1767 and 1767 itself; ninety-nine:--ninety and nine. See *Greek-- 1767 See Greek-- 1767*

**1769 enneos {en-neh-os'}** from 1770; dumb (as making signs), i.e. silent from astonishment:--speechless. See *Greek-- 1770*

**1770 enneuo {en-nyoo'-o}** from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture:--make signs. See *Greek-- 1722 See Greek-- 3506*

**1771 ennoia {en'-noy-ah}** from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding:--intent, mind. See *Greek-- 1722 See Greek-- 3563*

**1772 ennomos {en'-nom-os}** from 1722 and 3551; (subjectively) legal, or (objectively) subject to:--lawful, under law. See *Greek-- 1722 See Greek-- 3551*

**1773 ennuchon {en'-noo-khon}** neuter of a compound of 1722 and 3571; (adverbially) by night:--before day. See *Greek-- 1722 See Greek-- 3571*

**1774 enoikeo {en-oy-keh'-o}** from 1722 and 3611; to inhabit (figuratively):--dwell in. See *Greek-- 1722 See Greek-- 3611*

**1775 henotes {hen-ot-ace'}** from 1520; oneness, i.e. (figuratively) unanimity:--unity. See *Greek-- 1520*

**1776 enochleo {en-okh-leh'-o}** from 1722 and 3791; to crowd in, i.e. (figuratively) to annoy:--trouble. See *Greek-- 1722 See Greek-- 3791*

**1777 enochos {en'-okh-os}** from 1758; liable to (a condition, penalty or imputation):-- in danger of, guilty of, subject to. *See Greek-- 1758*

**1778 entalma {en'-tal-mah}** from 1781; an injunction, i.e. religious precept:-- commandment. *See Greek-- 1781*

**1779 entaphiazō {en-taf-ee-ad'-zo}** from a compound of 1722 and 5028; to inswathe with cerements for interment:--bury. *See Greek-- 1722 See Greek-- 5028*

**1780 entaphiasmos {en-taf-ee-as-mos'}** from 1779; preparation for interment:--burying. *See Greek-- 1779*

**1781 entellomai {en-tel'-lom-ahee}** from 1722 and the base of 5056; to enjoin:-- (give) charge, (give) command(-ments), injoin. *See Greek-- 1722 See Greek-- 5056*

**1782 enteuthen {ent-yoo'-then}** from the same as 1759; hence (literally or figuratively); (repeated) on both sides:--(from) hence, on either side. *See Greek-- 1759*

**1783 enteuxis {ent'-yook-sis}** from 1793; an interview, i.e. (specially) supplication:-- intercession, prayer. *See Greek-- 1793*

**1784 entimos {en'-tee-mos}** from 1722 and 5092; valued (figuratively):--dear, more honourable, precious, in reputation. *See Greek-- 1722 See Greek-- 5092*

**1785 entole {en-tol-ay'}** from 1781; injunction, i.e. an authoritative prescription:-- commandment, precept. *See Greek-- 1781*

**1786 entopios {en-top'-ee-os}** from 1722 and 5117; a resident:--of that place. *See Greek-- 1722 See Greek-- 5117*

**1787 entos {en-tos'}** from 1722; inside (adverb or noun):--within. *See Greek-- 1722*

**1788 entrepo {en-trep'-o}** from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound:--regard, (give) reference, shame. *See Greek-- 1722 See Greek-- 5157*

**1789 entrepho {en-tref'-o}** from 1722 and 5142; (figuratively) to educate:--nourish up in. *See Greek-- 1722 See Greek-- 5142*

**1790 entromos {en'-trom-os}** from 1722 and 5156; terrified:--X quake, X trembled. *See Greek-- 1722 See Greek-- 5156*

**1791 entropē {en-trop-ay'}** from 1788; confusion:--shame. *See Greek-- 1788*

**1792 entruphao {en-troo-fah'-o}** from 1722 and 5171; to revel in:--sporting selves. See *Greek-- 1722 See Greek-- 5171*

**1793 entugchano {en-toong-khan'-o}** from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):--deal with, make intercession. See *Greek-- 1722 See Greek-- 5177*

**1794 entulisso {en-too-lis'-so}** from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in:--wrap in (together). See *Greek-- 1722 See Greek-- 1507*

**1795 entupoo {en-too-po'-o}** from 1722 and a derivative of 5179; to enstamp, i.e. engrave:--engrave. See *Greek-- 1722 See Greek-- 5179*

**1796 enubrizo {en-oo-brid'-zo}** from 1722 and 5195; to insult:--do despite unto. See *Greek-- 1722 See Greek-- 5195*

**1797 enupniazomai {en-oop-nee-ad'-zom-ahee}** middle voice from 1798; to dream:--dream(-er). See *Greek-- 1798*

**1798 enupnion {en-oop'-nee-on}** from 1722 and 5258; something Seen in sleep, i.e. a dream (vision in a dream):--dream. See *Greek-- 1722 See Greek-- 5258*

**1799 enopion {en-o'-pee-on}** neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively):--before, in the presence (sight) of, to. See *Greek-- 1722 See Greek-- 3700*

**1800 Enos {en-oce'}** of Hebrew origin (583); Enos (i.e. Enosh), a patriarch:--Enos. See HEBREW for 0583

**1801 enotizomai {en-o-tid'-zom-ahee}** middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen:--hearken. See *Greek-- 1722 See Greek-- 3775*

**1802 Enok {en-oke'}** of Hebrew origin (2585); Enoch (i.e. Chanok), an antediluvian:--Enoch. See HEBREW for 02585

**1803 hex {hex}** a primary numeral; six:--six.

**1804 exaggello {ex-ang-el'-lo}** from 1537 and the base of 32; to publish, i.e. celebrate:--shew forth. See *Greek-- 1537 See Greek-- 32*

**1805 exagorazo {ex-ag-or-ad'-zo}** from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):--redeem. See *Greek-- 1537 See Greek-- 59*

**1806 exago {ex-ag'-o}** from 1537 and 71; to lead forth:--bring forth (out), fetch (lead) out. *See Greek-- 1537 See Greek-- 71*

**1807 exaireo {ex-ahee-reh'-o}** from 1537 and 138; actively, to tear out; middle voice, to select; figuratively, to release:--deliver, pluck out, rescue. *See Greek-- 1537 See Greek-- 138*

**1808 exairo {ex-ah'-ee-ro}** from 1537 and 142; to remove:--put (take) away. *See Greek-- 1537 See Greek-- 142*

**1809 exaiteomai {ex-ahee-teh'-om-ahee}** middle voice from 1537 and 154; to demand (for trial):--desire. *See Greek-- 1537 See Greek-- 154*

**1810 exaiphnes {ex-ah'-eef-nace}** from 1537 and the base of 160; of a sudden (unexpectedly):--suddenly. Compare 1819. *See Greek-- 1537 See Greek-- 160 See Greek-- 1819*

**1811 exakoloutheo {ex-ak-ol-oo-theh'-o}** from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to:--follow. *See Greek-- 1537 See Greek-- 190*

**1812 hexakosioi {hex-ak-os'-ee-oy}** plural ordinal from 1803 and 1540; six hundred:-six hundred. *See Greek-- 1803 See Greek-- 1540*

**1813 exaleipho {ex-al-i'-fo}** from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin):--blot out, wipe away. *See Greek-- 1537 See Greek-- 218*

**1814 exallomai {ex-al'-lom-ahee}** from 1537 and 242; to spring forth :--leap up. *See Greek-- 1537 See Greek-- 242*

**1815 exanastasis {ex-an-as'-tas-is}** from 1817; a rising from death:--resurrection. *See Greek {f}*

**1816 exanatello {ex-an-at-el'-lo}** from 1537 and 393; to start up out of the ground, i.e. germinate:--spring up. *See Greek-- 1537 See Greek-- 393*

**1817 exanistemi {ex-an-is'-tay-mee}** from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object:--raise (rise) up. *See Greek-- 1537 See Greek-- 450*

**1818 exapatao {ex-ap-at-ah'-o}** from 1537 and 538; to seduce wholly:--beguile, deceive. *See Greek-- 1537 See Greek-- 538*

**1819 exapina {ex-ap'-ee-nah}** from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly:--suddenly. Compare 1810. *See Greek-- 1537 See Greek-- 160 See Greek-- 1810*

**1820 exaporeomai {ex-ap-or-eh'-om-ahee}** middle voice from 1537 and 639; to be utterly at a loss, i.e. despond:--(in) despair. *See Greek-- 1537 See Greek-- 639*

**1821 exapostello {ex-ap-os-tel'-lo}** from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:--send (away, forth, out). *See Greek-- 1537 See Greek-- {649}*

**1822 exartizo {ex-ar-tid'-zo}** from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher):--accomplish, thoroughly furnish. *See Greek-- 1537 See Greek-- 739*

**1823 exastrapto {ex-as-trap'-to}** from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments):--glistening. *See Greek-- 1537 See Greek-- 797*

**1824 exautes {ex-ow'-tace}** from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly:--by and by, immediately, presently, straightway. *See Greek-- 1537 See Greek-- 846 See Greek-- 5610*

**1825 exegeiro {ex-eg-i'-ro}** from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction):--raise up. *See Greek-- 1537 See Greek-- 1453*

**1826 exeimi {ex-i'-mee}** from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore):--depart, get (to land), go out. *See Greek-- 1537*

**1827 exelegcho {ex-el-eng'-kho}** from 1537 and 1651; to convict fully, i.e. (by implication) to punish:--convince. *See Greek-- 1537 See Greek-- {1651}*

**1828 exelko {ex-el'-ko}** from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin):--draw away. *See Greek-- 1537 See Greek-- 1670*

**1829 exerama {ex-er'-am-ah}** from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged:--vomit. *See Greek-- 1537*

**1830 exereunao {ex-er-yoo-nah'-o}** from 1537 and 2045; to explore (figuratively):--search diligently. *See Greek-- 1537 See Greek-- 2045*

**1831 exerchomai {ex-er'-khom-ahee}** from 1537 and 2064; to issue (literally or figuratively):--come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. *See Greek-- 1537 See Greek-- 2064*

**1832 exesti {ex'-es-tee}** third person singular present indicative of a compound of 1537 and 1510; so also *exon* *ex-on'* neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public):--be lawful, let, X may(-est). *See Greek-- 1537 See Greek-- 1510 See Greek-- 1510*

**1833 exetazo {ex-et-ad'-zo}** from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate:--ask, enquire, search. *See Greek-- 1537*

**1834 exegeomai {ex-ayg-eh'-om-ahee}** from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold:--declare, tell. *See Greek-- 1537 See Greek-- 2233*

**1835 hexekonta {hex-ay'-kon-tah}** the tenth multiple of 1803; sixty:--sixty(-fold), threescore. *See Greek-- 1803*

**1836 hexes {hex-ace'}** from 2192 (in the sense of taking hold of, i.e. adjoining); successive:--after, following, X morrow, next. *See Greek-- 2192*

**1837 execheomai {ex-ay-kheh'-om-ahee}** middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported):--sound forth. *See Greek-- 1537 See Greek-- 2278*

**1838 hexis {hex'-is}** from 2192; habit, i.e. (by implication) practice:--use. *See Greek-- 2192*

**1839 existemi {ex-is'-tay-mee}** from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane:--amaze, be (make) astonished, be beside self (selves), bewitch, wonder. *See Greek-- 1537 See Greek-- 2476*

**1840 exischuo {ex-is-khoo'-o}** from 1537 and 2480; to have full strength, i.e. be entirely competent:--be able. *See Greek-- 1537 See Greek-- 2480*

**1841 exodos {ex'-od-os}** from 1537 and 3598; an exit, i.e. (figuratively) death:--decease, departing. *See Greek-- 1537 See Greek-- 3598*

**1842 exolothreuo {ex-ol-oth-ryoo'-o}** from 1537 and 3645; to extirpate:--destroy. *See Greek-- 1537 See Greek-- 3645*

**1843 exomologeō {ex-om-ol-og-eh'-o}** from 1537 and 3670; to acknowledge or (by implication, of assent) agree fully:--confess, profess, promise. *See Greek-- 1537 See Greek-- 3670*

**1844 exorkizo {ex-or-kid'-zo}** from 1537 and 3726; to exact an oath, i.e. conjure:--adjure. *See Greek-- 1537 See Greek-- 3726*

**1845 exorkistes {ex-or-kis-tace'}** from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer):--exorcist. *See Greek-- 1844*

**1846 exorusso {ex-or-oos'-so}** from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing):--break up, pluck out. *See Greek-- 1537 See Greek-- 3736*

**1847 exoudenoo {ex-oo-den-o'-o}** from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise:--set at nought. See also 1848. See *Greek--* 1537 See *Greek--* 3762 See *Greek--* 1848

**1848 exoutheneo {ex-oo-then-eh'-o}** a variation of 1847 and meaning the same:--contemptible, despise, least esteemed, set at nought. See *Greek--* 1847

**1849 exousia {ex-oo-See'-ah}** from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:--authority, jurisdiction, liberty, power, right, strength. See *Greek--* 1832

**1850 exousiazo {ex-oo-See-ad'-zo}** from 1849; to control:--exercise authority upon, bring under the (have) power of. See *Greek--* 1849

**1851 exoche {ex-okh-ay'}** from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively):--principal. See *Greek--* 1537 See *Greek--* 2192

**1852 expunizo {ex-oo-p-nid'-zo}** from 1853; to waken:--awake out of sleep. See *Greek--* 1853

**1853 eupnos {ex'-oop-nos}** from 1537 and 5258; awake:--X out of sleep. See *Greek--* 1537 See *Greek--* 5258

**1854 exo {ex'-o}** adverb from 1537; out(-side, of doors), literally or figuratively:--away, forth, (with-)out (of, -ward), strange. See *Greek--* 1537

**1855 exothen {ex'-o-then}** from 1854; external(-ly):--out(-side, -ward, -wardly), (from) without. See *Greek--* 1854

**1856 exotheo {ex-o-theh'-o}** or exotho ex-o'-th from 1537 and otheo (to push); to expel; by implication, to propel:--drive out, thrust in. See *Greek--* 1537

**1857 exoteros {ex-o'-ter-os}** comparative of 1854; exterior:--outer. See *Greek--* 1854

**1858 heortazo {heh-or-tad'-zo}** from 1859; to observe a festival:--keep the feast. See *Greek--* 1859

**1859 heorte {heh-or-tay'}** of uncertain affinity; a festival:--feast, holyday.

**1860 epaggelia {ep-ang-el-ee'-ah}** from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good):--message, promise. See *Greek--* 1861

**1861 epaggello {ep-ang-el'-lo}** from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:--profess, (make) promise. *See Greek-- 1909 See Greek-- 32*

**1862 epaggelma {ep-ang-el'-mah}** from 1861; a self-committal (by assurance of conferring some good):--promise. *See Greek-- 1861*

**1863 epago {ep-ag'-o}** from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime):--bring upon. *See Greek-- 1909 See Greek-- 71*

**1864 epagonizomai {ep-ag-o-nid'-zom-ahee}** from 1909 and 75; to struggle for:--earnestly contend foreign *See Greek-- 1909 See Greek-- 75*

**1865 epathroizo {ep-ath-roid'-zo}** from 1909 and athroizo (to assemble); to accumulate:--gather thick together. *See Greek-- 1909*

**1866 Epainetos {ep-a'-hee-net-os}** from 1867; praised; Epaenetus, a Christian:--Epenetus. *See Greek-- 1867*

**1867 epaineo {ep-ahee-neh'-o}** from 1909 and 134; to applaud:--commend, laud, praise. *See Greek-- 1909 See Greek-- 134*

**1868 epainos {ep'-ahee-nos}** from 1909 and the base of 134; laudation; concretely, a commendable thing:--praise. *See Greek-- 1909 See Greek-- 134*

**1869 epairo {ep-ahee'-ro}** from 1909 and 142; to raise up (literally or figuratively):--exalt self, poise (lift, take) up. *See Greek-- 1909 See Greek-- 142*

**1870 epaischunomai {ep-ahee-skhoo'-nom-ahee}** from 1909 and 153; to feel shame for something:--be ashamed. *See Greek-- 1909 See Greek-- 153*

**1871 epaito {ep-ahee-teh'-o}** from 1909 and 154; to ask for:--beg. *See Greek-- 1909 See Greek-- 154*

**1872 epakoloutheo {ep-ak-ol-oo-theh'-o}** from 1909 and 190; to accompany:--follow (after). *See Greek-- 1909 See Greek-- 190*

**1873 epakouo {ep-ak-oo'-o}** from 1909 and 191; to hearken (favorably) to:--hear. *See Greek-- 1909 See Greek-- 191*

**1874 epakroaomai {ep-ak-ro-ah'-om-ahee}** from 1909 and the base of 202; to listen (intently) to:--hear. *See Greek-- 1909 See Greek-- 202*

**1875 epan {ep-an'}** from 1909 and 302; a particle of indefinite contemporaneousness; whenever, as soon as:--when. *See Greek-- 1909 See Greek-- 302*

**1876 epanagkes {ep-an'-ang-kes}** neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily:--necessary. See *Greek-- 1909* See *Greek-- 318*

**1877 epanago {ep-an-ag'-o}** from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return:--launch (thrust) out, return. See *Greek-- 1909* See *Greek-- 321*

**1878 epanamimnesko {ep-an-ah-mim-nace'-ko}** from 1909 and 363; to remind of:--put in mind. See *Greek-- 1909* See *Greek-- 363*

**1879 epanapauomai {ep-an-ah-pow'-om-ahee}** middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely):--rest in (upon). See *Greek-- 1909* See *Greek-- 373*

**1880 epanerchomai {ep-an-er'-khom-ahee}** from 1909 and 424; to come up on, i.e. return:--come again, return. See *Greek-- 1909* See *Greek-- 424*

**1881 epanistamai {ep-an-is'-tam-ahee}** middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack:--rise up against. See *Greek-- 1909* See *Greek-- 450*

**1882 epanorthosis {ep-an-or'-tho-sis}** from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation):-- correction. See *Greek-- 1909* See *Greek-- 461*

**1883 epano {ep-an'-o}** from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.):--above, more than, (up-)on, over. See *Greek-- 1909* See *Greek-- 507*

**1884 eparkeo {ep-ar-keh'-o}** from 1909 and 714; to avail for, i.e. help:--relieve. See *Greek-- 1909* See *Greek-- 714*

**1885 eparchia {ep-ar-khee'-ah}** from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture:--province. See *Greek-- 1909* See *Greek-- 757*

**1886 epaulis {ep'-ow-lis}** from 1909 and an equivalent of 833; a hut over the head, i.e. a dwelling:--habitation. See *Greek-- 1909* See *Greek-- 833*

**1887 epaurion {ep-ow'-ree-on}** from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow:--day following, morrow, next day (after). See *Greek-- 1909* See *Greek-- 839* See *Greek-- 2250*

**1888 epautophoroi {ep-ow-tof-o'-ro}** from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime:--in the very act. See *Greek-- 1909* See *Greek-- 846*

**1889 Epaphras {ep-af-ras'}** contracted from 1891; Epaphras, a Christian:--Epaphras. See *Greek--* 1891

**1890 epaphrizo {ep-af-rid'-zo}** from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion):--foam out. See *Greek--* 1909 See *Greek--* 875

**1891 Epaphroditos {ep-af-rod'-ee-tos}** from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian:--Epaphroditus. Compare 1889. See *Greek--* 1909 See *Greek--* 1889

**1892 epegeiro {ep-eg-i'-ro}** from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against:--raise, stir up. See *Greek--* 1909 See *Greek--* 1453

**1893 epei {ep-i'}** from 1909 and 1487; thereupon, i.e. since (of time or cause):--because, else, for that (then, -asmuch as), otherwise, Seeing that, since, when. See *Greek--* 1909 See *Greek--* 1487

**1894 epeide {ep-i-day'}** from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas:--after that, because, for (that, -asmuch as), Seeing, since. See *Greek--* 1893 See *Greek--* 1211

**1895 epeideper {ep-i-day'-per}** from 1894 and 4007; since indeed (of cause):--forasmuch. See *Greek--* 1894 See *Greek--* 4007

**1896 epeidon {ep-i'-don}** and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise):--behold, look upon. See *Greek--* 1909 See *Greek--* 1492

**1897 epeiper {ep-i'-per}** from 1893 and 4007; since indeed (of cause):--Seeing. See *Greek--* 1893 See *Greek--* 4007

**1898 epeisagoge {ep-ice-ag-o-gay'}** from a compound of 1909 and 1521; a superintroduction:--bringing in. See *Greek--* 1909 See *Greek--* 1521

**1899 epeita {ep'-i-tah}** from 1909 and 1534; thereafter:--after that(-ward), then. See *Greek--* 1909 See *Greek--* 1534

**1900 epekeina {ep-ek'-i-nah}** from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of:--beyond. See *Greek--* 1909 See *Greek--* 1565

**1901 epekteinomai {ep-ek-ti'-nom-ahee}** middle voice from 1909 and 1614; to stretch (oneself) forward upon:--reach forth. See *Greek--* 1909 See *Greek--* 1614

**1902 ependuomai {ep-en-doo'-om-ahee}** middle voice from 1909 and 1746; to invest upon oneself:--be clothed upon. *See Greek-- 1909 See Greek-- 1746*

**1903 ependutes {ep-en-doo'-tace}** from 1902; a wrapper, i.e. outer garment:--fisher's coat. *See Greek-- 1902*

**1904 eperchomai {ep-er'-khom-ahee}** from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence:--come (in, upon). *See Greek-- 1909 See Greek-- 2064*

**1905 eperotao {ep-er-o-tah'-o}** from 1909 and 2065; to ask for, i.e. inquire, Seek:--ask (after, questions), demand, desire, question. *See Greek-- 1909 See Greek-- 2065*

**1906 eperotema {ep-er-o'-tay-mah}** from 1905; an inquiry:--answer. *See Greek-- 1905*

**1907 epecho {ep-ekh'-o}** from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication, of 3563) to pay attention to:--give (take) heed unto, hold forth, mark, stay. *See Greek-- 1909 See Greek-- 2192 See Greek-- 3563*

**1908 epereazo {ep-ay-reh-ad'-zo}** from a comparative of 1909 and (probably) areia (threats); to insult, slander:--use spitefully, falsely accuse. *See Greek-- 1909*

**1909 epi {ep-ee'}** a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, (where-))fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

**1910 epibaino {ep-ee-bah'-ee-no}** from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive:--come (into), enter into, go abroad, sit upon, take ship. *See Greek-- 1909 See Greek-- 939*

**1911 epiballo {ep-ee-bal'-lo}** from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to:--beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. *See Greek-- 1909 See Greek-- 906 See Greek-- 1438*

**1912 epibareo {ep-ee-bar-eh'-o}** from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards:--be chargeable to, overcharge. *See Greek-- 1909 See Greek-- 916*

**1913 epibibazo {ep-ee-bee-bad'-zo}** from 1909 and a reduplicated derivative of the base of 939 (compare 307); to cause to mount (an animal):--set on. *See Greek-- 1909 See Greek-- 939 See Greek-- 307*

**1914 epiblepo {ep-ee-blep'-o}** from 1909 and 991; to gaze at (with favor, pity or partiality):--look upon, regard, have respect to. *See Greek-- 1909 See Greek-- 991*

**1915 epiblema {ep-ib'-lay-mah}** from 1911; a patch:--piece. *See Greek-- 1911*

**1916 epiboao {ep-ee-bo-ah'-o}** from 1909 and 994; to exclaim against:--cry. *See Greek-- 1909 See Greek-- 994*

**1917 epiboule {ep-ee-boo-lay'}** from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot:--laying (lying) in wait. *See Greek-- 1909 See Greek-- 1014*

**1918 epigambreuo {ep-ee-gam-bryoo'-o}** from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way:--marry. *See Greek-- 1909 See Greek-- 1062*

**1919 epigeios {ep-ig'-i-os}** from 1909 and 1093; worldly (physically or morally):--earthly, in earth, terrestrial. *See Greek-- 1909 See Greek-- 1093*

**1920 epiginomai {ep-ig-in'-om-ahee}** from 1909 and 1096; to arrive upon, i.e. spring up (as a wind):--blow. *See Greek-- 1909 See Greek-- 1096*

**1921 epiginosko {ep-ig-in-oc'e'-ko}** from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:--(ac-, have, take)know(-ledge, well), perceive. *See Greek-- 1909 See Greek-- 1097*

**1922 epignosis {ep-ig'-no-sis}** from 1921; recognition, i.e. (by implication) full discernment, acknowledgement:--(ac-)knowledge(-ing, -ment). *See Greek-- 1921*

**1923 epigraphe {ep-ig-raf-ay'}** from 1924; an inscription:--superscription. *See Greek-- 1924*

**1924 epigrapho {ep-ee-graf'-o}** from 1909 and 1125; to inscribe (physically or mentally):--inscription, write in (over, thereon). *See Greek-- 1909 See Greek-- 1125*

**1925 epideiknumi {ep-ee-dike'-noo-mee}** from 1909 and 1166; to exhibit (physically or mentally):--shew. *See Greek-- 1909 See Greek-- 1166*

**1926 epidechomai {ep-ee-dekh'-om-ahee}** from 1909 and 1209; to admit (as a guest or (figuratively) teacher):--receive. *See Greek-- 1909 See Greek-- 1209*

**1927 epidemeo {ep-ee-day-meh'-o}** from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country):--(be) dwelling (which were) there, stranger. *See Greek-- 1909 See Greek-- 1218*

**1928 epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}** middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil):--add to. *See Greek-- 1909 See Greek-- 1299*

**1929 epididomi {ep-ee-did'-o-mee}** from 1909 and 1325; to give over (by hand or surrender):--deliver unto, give, let (+ (her drive)), offer. *See Greek-- 1909 See Greek-- 1325*

**1930 epidiorthoo {ep-ee-dee-or-tho'-o}** from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally:--set in order. *See Greek-- 1909 See Greek-- 3717*

**1931 epiduo {ep-ee-doo'-o}** from 1909 and 1416; to set fully (as the sun):--go down. *See Greek-- 1909 See Greek-- 1416*

**1932 epieikeia {ep-ee-i'-ki-ah}** from 1933; suitability, i.e. (by implication) equity, mildness:--clemency, gentleness. *See Greek-- 1933*

**1933 epieikes {ep-ee-i-kace'}** from 1909 and 1503; appropriate, i.e. (by implication) mild:--gentle, moderation, patient. *See Greek-- 1909 See Greek-- 1503*

**1934 epizeteo {ep-ee-zay-teh'-o}** from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave:--desire, enquire, Seek (after, for). *See Greek-- 1909 See Greek-- 2212*

**1935 epithanatos {ep-ee-than-at'-ee-os}** from 1909 and 2288; doomed to death:--appointed to death. *See Greek-- 1909 See Greek-- 2288*

**1936 epithesis {ep-ith'-es-is}** from 2007; an imposition (of hands officially):--laying (putting) on. *See Greek-- 2007*

**1937 epithumeo {ep-ee-thoo-meh'-o}** from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise):--covet, desire, would fain, lust (after). *See Greek-- 1909 See Greek-- 2372*

**1938 epithumetes {ep-ee-thoo-may-tace'}** from 1937; a craver:--+ lust after. **See Greek {f}**

**1939 epithumia {ep-ee-thoo-mee'-ah}** from 1937; a longing (especially for what is forbidden):--concupiscence, desire, lust (after). *See Greek-- 1937*

**1940 epikathizo {ep-ee-kath-id'-zo}** from 1909 and 2523; to seat upon:--set on. See *Greek-- 1909 See Greek-- 2523*

**1941 epikaleomai {ep-ee-kal-eh'-om-ahee}** middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.):--appeal (unto), call (on, upon), surname. See *Greek-- 1909 See Greek-- 2564*

**1942 epikaluma {ep-ee-kal'-oo-mah}** from 1943; a covering, i.e. (figuratively) pretext:--cloke. See *Greek-- 1943*

**1943 epikalupto {ep-ee-kal-ooop'-to}** from 1909 and 2572; to conceal, i.e. (figuratively) forgive:--cover. See *Greek-- 1909 See Greek-- 2572*

**1944 epikataratos {ep-ee-kat-ar'-at-os}** from 1909 and a derivative of 2672; imprecated, i.e. execrable:--accursed. See *Greek-- 1909 See Greek-- 2672*

**1945 epikeimai {ep-ik'-i-mahee}** from 1909 and 2749; to rest upon (literally or figuratively):--impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. See *Greek-- 1909 See Greek-- 2749*

**1946 Epikoureios {ep-ee-koo'-ri-os}** from Epikouros (compare 1947) (a noted philosopher); an Epicurean or follower of Epicurus:--Epicurean. See *Greek-- 1947*

**1947 epikouria {ep-ee-koo-ree'-ah}** from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance:--help. See *Greek-- 1909 See Greek-- 2877*

**1948 epikrino {ep-ee-kree'-no}** from 1909 and 2919; to adjudge:--give sentence. See *Greek-- 1909 See Greek-- 2919*

**1949 epilambanomai {ep-ee-lam-ban'-om-ahee}** middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively):--catch, lay hold (up-)on, take (by, hold of, on). See *Greek-- 1909 See Greek-- 2983*

**1950 epilanthanomai {ep-ee-lan-than'-om-ahee}** middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect:--(be) forget(-ful of). See *Greek-- 1909 See Greek-- 2990*

**1951 epilegomai {ep-ee-leg'-om-ahee}** middle voice from 1909 and 3004; to surname, select:--call, choose. See *Greek-- 1909 See Greek-- 3004*

**1952 epileipo {ep-ee-li'-po}** from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for:--fail. See *Greek-- 1909 See Greek-- 3007*

**1953 epilesmone {ep-ee-lace-mon-ay'}** from a derivative of 1950; negligence:--X forgetful. See *Greek-- 1950*

**1954 epiloipos {ep-il'-oy-pos}** from 1909 and 3062; left over, i.e. remaining:--rest. See *Greek--* 1909 See *Greek--* 3062

**1955 epilusis {ep-il'-oo-sis}** from 1956; explanation, i.e. application:--interpretation. See *Greek--* 1956

**1956 epiluo {ep-ee-loo'-o}** from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide:--determine, expound. See *Greek--* 1909 See *Greek--* 3089

**1957 epimartureo {ep-ee-mar-too-reh'-o}** from 1909 and 3140; to attest further, i.e. corroborate:--testify. See *Greek--* 1909 See *Greek--* 3140

**1958 epimeleia {ep-ee-mel'-i-ah}** from 1959; carefulness, i.e. kind attention (hospitality):--+ refresh self. See *Greek--* 1959

**1959 epimeleomai {ep-ee-mel-eh'-om-ahee}** middle voice from 1909 and the same as 3199; to care for (physically or otherwise):--take care of. See *Greek--* 1909 See *Greek--* 3199

**1960 epimelos {ep-ee-mel-oce'}** adverb from a derivative of 1959; carefully:--diligently. See *Greek--* 1959

**1961 epimeno {ep-ee-men'-o}** from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere):--abide (in), continue (in), tarry. See *Greek--* 1909 See *Greek--* 3306

**1962 epineuo {ep-ee-n-yoo'-o}** from 1909 and 3506; to nod at, i.e. (by implication) to assent:--consent. See *Greek--* 1909 See *Greek--* 3506

**1963 epinoia {ep-in'-oy-ah}** from 1909 and 3563; attention of the mind, i.e. (by implication) purpose:--thought. See *Greek--* 1909 See *Greek--* {3563}

**1964 epiorkeo {ep-ee-or-keh'-o}** from 1965; to commit perjury:--forswear self. See *Greek--* 1965

**1965 epiorkos {ep-ee'-or-kos}** from 1909 and 3727; on oath, i.e. (falsely) a forswearer:--perjured person. See *Greek--* 1909 See *Greek--* 3727

**1966 epiousa {ep-ee-oo'-sah}** feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night:--following, next. See *Greek--* 1909 See *Greek--* 2250 See *Greek--* 3571

**1967 epiousios {ep-ee-oo'-See-os}** perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful:--daily. See *Greek--* 1966 See *Greek--* 1909 See *Greek--* 1510

**1968 epipipto {ep-ee-pip'-to}** from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively):--fall into (on, upon) lie on, press upon. See *Greek--* 1909 See *Greek--* 4098

**1969 epiplesso {ep-ee-place'-so}** from 1909 and 4141; to chastise, i.e. (with words) to upbraid:--rebuke. See *Greek--* 1909 See *Greek--* 4141

**1970 epipnigo {ep-ee-pnee'-go}** from 1909 and 4155; to throttle upon, i.e. (figuratively) overgrow:--choke. See *Greek--* 1909 See *Greek--* 4155

**1971 epipotheo {ep-ee-poth-eh'-o}** from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):--(earnestly) desire (greatly), (greatly) long (after), lust. See *Greek--* {1909}

**1972 epipothesis {ep-ee-poth'-ay-sis}** from 1971; a longing for:--earnest (vehement) desire. See *Greek--* 1971

**1973 epipothetos {ep-ee-poth'-ay-tos}** from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved:--longed for See *Greek--* 1909 See *Greek--* 1971

**1974 epipothia {ep-ee-poth-ee'-ah}**  
from 1971; intense longing:--great desire. See *Greek--* 1971

**1975 epiporeuomai {ep-ee-por-yoo'-om-ahee}** from 1909 and 4198; to journey further, i.e. travel on (reach):--come. See *Greek--* 1909 See *Greek--* 4198

**1976 epirrhapto {ep-ir-hrap'-to}** from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle:--sew on. See *Greek--* 1909 See *Greek--* 4476

**1977 epirrhpto {ep-ir-hrip'-to}** from 1909 and 4496; to throw upon (literally or figuratively):--cast upon. See *Greek--* 1909 See *Greek--* 4496

**1978 episemos {ep-is'-ay-mos}** from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent:--notable, of note. See *Greek--* 1909 See *Greek--* 4591

**1979 episitismos {ep-ee-sit-is-mos'}** from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food:--victuals. See *Greek--* 1909 See *Greek--* 4621

**1980 episkeptomai {ep-ee-skep'-tom-ahee}** middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to See, relieve:--look out, visit. See *Greek-- 1909 See Greek-- 4649*

**1981 episkenoō {ep-ee-skay-no'-o}** from 1909 and 4637; to tent upon, i.e. (figuratively) abide with :--rest upon. See *Greek-- 1909 See Greek-- 4637*

**1982 episkiazō {ep-ee-skee-ad'-zo}** from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelop in a haze of brilliancy; figuratively, to invest with preternatural influence:--overshadow. See *Greek-- 1909 See Greek-- 4639*

**1983 episkopeō {ep-ee-skop-eh'-o}** from 1909 and 4648; to overSee; by implication, to beware:--look diligently, take the oversight. See *Greek-- 1909 See Greek-- 4648*

**1984 episkopē {ep-is-kop-ay'}** from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate":--the office of a "bishop", bishoprick, visitation. See *Greek-- 1980*

**1985 episkopos {ep-is'-kop-os}** from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):--bishop, overSeer. See *Greek-- 1909 See Greek-- 4649 See Greek-- 1983*

**1986 epispaomai {ep-ee-spah'-om-ahee}** from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin):--become uncircumcised. See *Greek-- 1909 See Greek-- 4685 See Greek-- 203*

**1987 epistamai {ep-is'-tam-ahee}** apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with:--know, understand. See *Greek-- 2186 See Greek-- 3563*

**1988 epistates {ep-is-tat'-ace}** from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher):--master. See *Greek-- 1909 See Greek-- 2476*

**1989 epistello {ep-ee-stel'-lo}** from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose):--write (a letter, unto). See *Greek-- 1909 See Greek-- 4724*

**1990 epistemon {ep-ee-stay'-mone}** from 1987; intelligent:--endued with knowledge. See *Greek-- 1987*

**1991 episterizo {ep-ee-stay-rid'-zo}** from 1909 and 4741; to support further, i.e. reestablish:--confirm, strengthen. See *Greek-- 1909 See Greek-- 4741*

**1992 epistole {ep-is-tol-ay'}** from 1989; a written message:--"epistle," letter. See *Greek-- 1989*

**1993 epistomizo {ep-ee-stom-id'-zo}** from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence:--stop mouths. *See Greek-- 1909 See Greek-- 4750*

**1994 epistrepho {ep-ee-stref'-o}** from 1909 and 4762; to revert (literally, figuratively or morally):--come (go) again, convert, (re-)turn (about, again). *See Greek-- 1909 See Greek-- 4762*

**1995 epistrophe {ep-is-trof-ay'}** from 1994; reversion, i.e. morally, revolution:--conversion. *See Greek-- 1994*

**1996 episunago {ep-ee-soon-ag'-o}** from 1909 and 4863; to collect upon the same place:--gather (together). *See Greek-- 1909 See Greek-- 4863*

**1997 episunagoge {ep-ee-soon-ag-o-gay'}** from 1996; a complete collection; especially a Christian meeting (for worship):--assembling (gathering) together. *See Greek-- 1996*

**1998 episuntrecho {ep-ee-soon-trekh'-o}** from 1909 and 4936; to hasten together upon one place (or a particular occasion):--come running together. *See Greek-- 1909 See Greek-- 4936*

**1999 episustasis {ep-ee-soo'-stas-is}** from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):--that which cometh upon, + raising up. *See Greek-- 1909 See Greek-- 4921*

**2000 episphales {ep-ee-sfal-ace'}** from a compound of 1909 and sphallo (to trip); figuratively, insecure:--dangerous. *See Greek-- 1909*

**2001 episucho {ep-is-khoo'-o}** from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly:--be the more fierce. *See Greek-- 1909 See Greek-- 2480*

**2002 episoreuo {ep-ee-so-ryoo'-o}** from 1909 and 4987; to accumulate further, i.e. (figuratively) seek additionally:--heap. *See Greek-- 1909 See Greek-- 4987*

**2003 epitage {ep-ee-tag-ay'}** from 2004; an injunction or decree; by implication, authoritativeness:--authority, commandment. *See Greek-- 2004*

**2004 epitasso {ep-ee-tas'-so}** from 1909 and 5021; to arrange upon, i.e. order:--charge, command, injoin. *See Greek-- 1909 See Greek-- 5021*

**2005 epiteleio {ep-ee-tel-eh'-o}** from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:--accomplish, do, finish, (make) (perfect), perform(X -ance). *See Greek-- 1909 See Greek-- 5055*

**2006 epitedeios {ep-ee-tay'-di-os}** from epitedes (enough); serviceable, i.e. (by implication) requisite:--things which are needful.

**2007 epitithemi {ep-ee-tith'-ay-mee}** from 1909 and 5087; to impose (in a friendly or hostile sense):--add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. See *Greek-- 1909* See *Greek-- 5087*

**2008 epitimao {ep-ee-tee-mah'-o}** from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid:--(straitly) charge, rebuke. See *Greek-- 1909* See *Greek-- 5091*

**2009 epitimia {ep-ee-tee-mee'-ah}** from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:--punishment. See *Greek-- 1909* See *Greek-- 5092* See *Greek-- 2008*

**2010 epitrepo {ep-ee-trep'-o}** from 1909 and the base of 5157; to turn over (transfer), i.e. allow:--give leave (liberty, license), let, permit, suffer. See *Greek-- 1909* See *Greek-- 5157*

**2011 epitrope {ep-ee-trop-ay'}** from 2010; permission, i.e. (by implication) full power:--commission. See *Greek-- 2010*

**2012 epitropos {ep-it'-rop-os}** from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:--steward, tutor. See *Greek-- 1909* See *Greek-- 5158* See *Greek-- 2011*

**2013 epitugchano {ep-ee-toong-khan'-o}** from 1909 and 5177; to chance upon, i.e. (by implication) to attain:--obtain. See *Greek-- 1909* See *Greek-- 5177*

**2014 epiphaino {ep-ee-fah'-ee-no}** from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known:--appear, give light. See *Greek-- 1909* See *Greek-- 5316*

**2015 epiphaneia {ep-if-an'-i-ah}** from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future):--appearing, brightness. See *Greek-- 2016*

**2016 epiphanes {ep-if-an-ace'}** from 2014; conspicuous, i.e. (figuratively) memorable:--notable. See *Greek-- 2014*

**2017 epiphauo {ep-ee-fow'-o}** a form of 2014; to illuminate (figuratively):--give light. See *Greek-- 2014*

**2018 epiphero {ep-ee-fer'-o}** from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially (accuse, inflict)), superinduce:--add, bring (against), take. See *Greek-- 1909* See *Greek-- 5342*

- 2019 epiphoneo {ep-ee-fo-neh'-o}** from 1909 and 5455; to call at something, i.e. exclaim:--cry (against), give a shout. *See Greek-- 1909 See Greek-- 5455*
- 2020 epiphosko {ep-ee-foce'-ko}** a form of 2017; to begin to grow light:--begin to dawn, X draw on. *See Greek-- 2017*
- 2021 epicheireo {ep-ee-khi-reh'-o}** from 1909 and 5495; to put the hand upon, i.e. undertake:--go about, take in hand (upon). *See Greek-- 1909 See Greek-- 5495*
- 2022 epicheo {ep-ee-kheh'-o}** from 1909 and cheo (to pour); --to pour upon:--pour in. *See Greek-- 1909*
- 2023 epichoregeo {ep-ee-khor-ayg-eh'-o}** from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:--add, minister (nourishment, unto). *See Greek-- 1909 See Greek-- 5524*
- 2024 epichoregia {ep-ee-khor-ayg-ee'-ah}** from 2023; contribution:--supply. *See Greek-- 2023*
- 2025 epichrio {ep-ee-khree'-o}** from 1909 and 5548; to smear over:--anoint. *See Greek-- 1909 See Greek-- 5548*
- 2026 epoikodomeo {ep-oy-kod-om-eh'-o}** from 1909 and 3618; to build upon, i.e. (figuratively) to rear up:--build thereon (thereupon, on, upon). *See Greek-- 1909 See Greek-- 3618*
- 2027 epokello {ep-ok-el'-lo}** from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel:--run aground. *See Greek-- 1909*
- 2028 eponomazo {ep-on-om-ad'-zo}** from 1909 and 3687; to name further, i.e. denominate:--call. *See Greek-- 1909 See Greek-- 3687*
- 2029 epopteuo {ep-opt-yoo'-o}** from 1909 and a derivative of 3700; to inspect, i.e. watch:--behold. *See Greek-- 1909 See Greek-- {3700}*
- 2030 epoptes {ep-op'-tace}** from 1909 and a presumed derivative of 3700; a looker-on:--eye-witness. *See Greek-- 1909 See Greek-- 3700*
- 2031 epos {ep'-os}** from 2036; a word:--X say. *See Greek-- 2036*
- 2032 epouranios {ep-oo-ran'-ee-os}** from 1909 and 3772; above the sky:--celestial, (in) heaven(-ly), high. *See Greek-- 1909 See Greek-- 3772*
- 2033 hepta {hep-tah'}** a primary number; seven:--seven.

**2034 heptakis {hep-tak-is'}** adverb from 2033; seven times:--seven times. See *Greek-- 2033*

**2035 heptakischilioi {hep-tak-is-khil'-ee-oy}** from 2034 and 5507; seven times a thousand:--seven thousand. See *Greek-- 2034* See *Greek-- 5507*

**2036 epo {ep'-o}** a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. See *Greek-- 2046* See *Greek-- 4483* See *Greek-- 5346* See *Greek-- 3004*

**2037 Erastos {er'-as-tos}** from erao (to love); beloved; Erastus, a Christian:--Erastus.

**2038 ergazomai {er-gad'-zom-ahee}** middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:--commit, do, labor for, minister about, trade (by), work. See *Greek-- 2041*

**2039 ergasia {er-gas-ee'-ah}** from 2040; occupation; by implication, profit, pains:--craft, diligence, gain, work. See *Greek-- 2040*

**2040 ergates {er-gat'-ace}** from 2041; a toiler; figuratively, a teacher:--labourer, worker(-men). See *Greek-- 2041*

**2041 ergon {er'-gon}** from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:--deed, doing, labour, work.

**2042 erethizo {er-eth-id'-zo}** from a presumed prolonged form of 2054; to stimulate (especially to anger):--provoke. See *Greek-- 2054*

**2043 ereido {er-i'-do}** of obscure affinity; to prop, i.e. (reflexively) get fast:--stick fast.

**2044 ereugomai {er-yoog'-om-ahee}** of uncertain affinity; to belch, i.e. (figuratively) to speak out:--utter.

**2045 ereunao {er-yoo-nah'-o}** apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate:--search. See *Greek-- 2046*

**2046 ereo {er-eh'-o}** probably a fuller form of 4483; an alternate for 2036 in certain tenses; to utter, i.e. speak or say:--call, say, speak (of), tell. See *Greek-- 4483* See *Greek-- 2036*

**2047 eremia {er-ay-mee'-ah}** from 2048; solitude (concretely):--desert, wilderness. See *Greek-- 2048*

**2048 eremos {er'-ay-mos}** of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied):--desert, desolate, solitary, wilderness. See *Greek--* 5561

**2049 eremoo {er-ay-mo'-o}** from 2048; to lay waste (literally or figuratively):--(bring to, make) desolate(-ion), come to nought. See *Greek--* 2048

**2050 eremosis {er-ay'-mo-sis}** from 2049; despoliation:--desolation. See *Greek--* 2049

**2051 erizo {er-id'-zo}** from 2054; to wrangle:--strive. See *Greek--* 2054

**2052 eritheia {er-ith-i'-ah}** perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction:--contention(-ious), strife. See *Greek--* 2042

**2053 erion {er'-ee-on}** of obscure affinity; wool:--wool.

**2054 eris {er'-is}** of uncertain affinity; a quarrel, i.e. (by implication) wrangling:--contention, debate, strife, variance.

**2055 eriphion {er-if'-ee-on}** from 2056; a kidling, i.e. (genitive case) goat (symbolically, wicked person):--goat. See *Greek--* 2056

**2056 eriphos {er'-if-os}** perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat:--goat, kid. See *Greek--* 2053

**2057 Hermas {her-mas'}** probably from 2060; Hermas, a Christian:--Hermas. See *Greek--* 2060

**2058 hermeneia {her-may-ni'-ah}** from the same as 2059; translation:--interpretation. See *Greek--* 2059

**2059 hermeneuo {her-mayn-yoo'-o}** from a presumed derivative of 2060 (as the god of language); to translate:--interpret. See *Greek--* 2060

**2060 Hermes {her-mace'}** perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian:--Hermes, Mercury. See *Greek--* 2046

**2061 Hermogenes {her-mog-en'-ace}** from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian:--Hermogenes. See *Greek--* 2060 See *Greek--* 1096

**2062 herpeton {her-pet-on'}** neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism (compare 7431)) a small animal:--creeping thing, serpent. See HEBREW for 07431

**2063 eruthros {er-oo-thros'}** of uncertain affinity; red, i.e. (with 2281) the Red Sea:--red. See *Greek--* 2281

**2064 erchomai {er'-khom-ahee}** middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred (middle voice) eleuthomai el-yoo'-thom-ahee, or (active) eltho el'-tho, which do not otherwise occur) to come or go (in a great variety of applications, literally and figuratively):--accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

**2065 erotao {er-o-tah'-o}** apparently from 2046 (compare 2045); to interrogate; by implication, to request:--ask, beSeech, desire, intreat, pray. Compare 4441. See *Greek--* 2046 See *Greek--* 2045 See *Greek--* 4441

**2066 esthes {es-thace'}** from hennumi (to clothe); dress:--apparel, clothing, raiment, robe.

**2067 esthesis {es'-thay-sis}** from a derivative of 2066; clothing (concretely):--government. See *Greek--* 2066

**2068 esthio {es-thee'-o}** strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal):--devour, eat, live. See *Greek--* 5315

**2069 Esli {es-lee'}** of Hebrew origin (probably for 454); Esli, an Israelite:--Esli. See HEBREW for 0454

**2070 esmen {es-men'}** first person plural indicative of 1510; we are:--are, be, have our being, X have hope, + (the gospel) was (preached unto) us. See *Greek--* 1510

**2071 esomai {es'-om-ahee}** future of 1510; will be:--shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. See *Greek--* 1510

**2072 esoptron {es'-op-tron}** from 1519 and a presumed derivative of 3700; a mirror (for looking into):--glass. Compare 2734. See *Greek--* 1519 See *Greek--* 3700 See *Greek--* 2734

**2073 hespera {hes-per'-ah}** feminine of an adjective hesperos (evening); the eve (5610 being implied):--evening(-tide). See *Greek--* 5610

**2074 Esrom {es-rome}** of Hebrew origin (2696); Esrom (i.e. Chetsron), an Israelite:--Esrom. See HEBREW for 02696

**2075 este {es-teh'}** second person plural present indicative of 1510; ye are:--be, have been, belong. See *Greek--* 1510

**2076 esti {es-tee'}** third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are:--are, be(-long), call, X can(-not), come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. See *Greek--* 1510

**2077 esto {es'-to}** second person singular present imperative of 1510; be thou; also *estosan* es'-to-san, third person of the same let them be:--be. See *Greek--* 1510

**2078 eschatos {es'-khat-os}** a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time):--ends of, last, latter end, lowest, uttermost. See *Greek--* 2192

**2079 eschatos {es'-khat'-oce}** adverb from 2078; finally, i.e. (with 2192) at the extremity of life:--point of death. See *Greek--* 2078 See *Greek--* 2192

**2080 eso {es'-o}** from 1519; inside (as preposition or adjective):-- (with-)in(-ner, -to, -ward). See *Greek--* 1519

**2081 esothern {es'-o-then}** from 2080; from inside; also used as equivalent to 2080 (inside):--inward(-ly), (from) within, without. See *Greek--* 2080 See *Greek--* 2080

**2082 esoteros {es'-o'-ter-os}**  
comparative of 2080; interior:--inner, within. See *Greek--* 2080

**2083 hetairos {het-ah'-ee-ros}** from *etes* (a clansman); a comrade:--fellow, friend.

**2084 heteroglossos {het-er-og'-loce-sos}** from 2087 and 1100; other- tongued, i.e. a foreigner:--man of other tongue. See *Greek--* 2087 See *Greek--* 1100

**2085 heterodidaskaleo {het-er-od-id-as-kal-eh'-o}** from 2087 and 1320; to instruct differently:--teach other doctrine(-wise). See *Greek--* 2087 See *Greek--* 1320

**2086 heterozugeo {het-er-od-zoog-eh'-o}** from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly:--unequally yoke together with. See *Greek--* 2087 See *Greek--* 2218

**2087 heteros {het'-er-os}** of uncertain affinity; (an-, the) other or different:--altered, else, next (day), one, (an-)other, some, strange.

**2088 heteros {het-er'-oce}** adverb from 2087; differently:--otherwise. See *Greek--* 2087

**2089 eti {et'-ee}** perhaps akin to 2094; "yet," still (of time or degree):--after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. See *Greek--* 2094

**2090 hetoimazo {het-oy-mad'-zo}** from 2092; to prepare:--prepare, provide, make ready. Compare 2680. See *Greek-- 2092* See *Greek-- 2680*

**2091 hetoimasia {het-oy-mas-ee'-ah}** from 2090; preparation:--preparation. See *Greek-- 2090*

**2092 hetoimos {het-oy'-mos}** from an old noun heteos (fitness); adjusted, i.e. ready:--prepared, (made) ready(-iness, to our hand).

**2093 hetoimos {het'-oy-moce}** adverb from 2092; in readiness:--ready. See *Greek-- 2092*

**2094 etos {et'-os}** apparently a primary word; a year:--year.

**2095 eu {yoo}** neuter of a primary eus (good); (adverbially) well:--good, well (done).

**2096 Eua {yoo'-ah}** of Hebrew origin (2332); Eua (or Eva, i.e. Chavvah), the first woman:--Eve. See HEBREW for 02332

**2097 euaggelizo {yoo-ang-ghel-id'-zo}** from 2095 and 32; to announce good news ("evangelize") especially the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel). See *Greek-- 2095* See *Greek-- 32*

**2098 euaggelion {yoo-ang-ghel'-ee-on}** from the same as 2097; a good message, i.e. the gospel:--gospel. See *Greek-- 2097*

**2099 euaggelistes {yoo-ang-ghel-is-tace'}** from 2097; a preacher of the gospel:--evangelist. See *Greek-- 2097*

**2100 euaresteo {yoo-ar-es-teh'-o}** from 2101; to gratify entirely:--please (well). See *Greek-- 2101*

**2101 euarestos {yoo-ar'-es-tos}** from 2095 and 701; fully agreeable:--acceptable(-ted), wellpleasing. See *Greek-- 2095* See *Greek-- 701*

**2102 euarestos {yoo-ar-es'-toce}** adverb from 2101; quite agreeably:--acceptably, + please well. See *Greek-- 2101*

**2103 Euboulos {yoo'-boo-los}** from 2095 and 1014; good-willer; Eubulus, a Christian:--Eubulus. See *Greek-- 2095* See *Greek-- 1014*

**2104 eugenēs {yoog-en'-ace}** from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous:--more noble, nobleman. See *Greek-- 2095* See *Greek-- 1096*

**2105 eudia {yoo-dee'-ah}** feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather:--fair weather. See *Greek-- 2095* See *Greek-- 2203*

**2106 eudokeo {yoo-dok-eh'-o}** from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):--think good, (be well) please(-d), be the good (have, take) pleasure, be willing. See *Greek-- 2095* See *Greek-- 1380*

**2107 eudokia {yoo-dok-ee'-ah}** from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:--desire, good pleasure (will), X Seem good. See *Greek-- 2095* See *Greek-- 1380*

**2108 euergesia {yoo-erg-es-ee'-ah}** from 2110; beneficence (genitive case or specially):--benefit, good deed done. See *Greek-- 2110*

**2109 euergeteo {yoo-erg-et-eh'-o}** from 2110; to be philanthropic:--do good. See *Greek-- 2110*

**2110 euergetes {yoo-erg-et'-ace}** from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist:--benefactor. See *Greek-- 2095* See *Greek-- 2041*

**2111 euthetos {yoo'-thet-os}** from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate:--fit, meet. See *Greek-- 2095* See *Greek-- 5087*

**2112 eutheos {yoo-theh'-oce}** adverb from 2117; directly, i.e. at once or soon:--anon, as soon as, forthwith, immediately, shortly, straightway. See *Greek-- 2117*

**2113 euthudromeo {yoo-thoo-drom-eh'-o}** from 2117 and 1408; to lay a straight course, i.e. sail direct:--(come) with a straight course. See *Greek-- 2117* See *Greek-- 1408*

**2114 euthumeo {yoo-thoo-meh'-o}** from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully:--be of good cheer (merry). See *Greek-- 2115*

**2115 euthumos {yoo'-thoo-mos}** from 2095 and 2372; in fine spirits, i.e. cheerful:--of good cheer, the more cheerfully. See *Greek-- 2095* See *Greek-- 2372*

**2116 euthuno {yoo-thoo'-no}** from 2117; to straighten (level); technically, to steer:--governor, make straight. See *Greek-- {2117}*

**2117 euthus {yoo-thoos'}** perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:--anon, by and by, forthwith, immediately, straightway. See *Greek-- 2095* See *Greek-- 5087*

**2118 euthutes {yoo-thoo'-tace}** from 2117; rectitude:--righteousness. See *Greek--* 2117

**2119 eukaireo {yoo-kahee-reh'-o}** from 2121; to have good time, i.e. opportunity or leisure:--have leisure (convenient time), spend time. See *Greek--* 2121

**2120 eukairia {yoo-kahee-ree'-ah}** from 2121; a favorable occasion:--opportunity. See *Greek--* 2121

**2121 eukairos {yoo'-kahee-ros}** from 2095 and 2540; well-timed, i.e. opportune:--convenient, in time of need. See *Greek--* 2095 See *Greek--* 2540

**2122 eukairos {yoo-kah'-ee-roce}** adverb from 2121; opportunely:--conveniently, in season. See *Greek--* 2121

**2123 eukopteros {yoo-kop-o'-ter-os}** comparative of a compound of 2095 and 2873; better for toil, i.e. more facile:--easier. See *Greek--* 2095 See *Greek--* 2873

**2124 eulabeia {yoo-lab'-i-ah}** from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely):--fear(-ed). See *Greek--* 2126

**2125 eulabeomai {yoo-lab-eh'-om-ahee}** middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence:--(moved with) fear. See *Greek--* 2126

**2126 eulabes {yoo-lab-ace'}** from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):--devout. See *Greek--* 2095 See *Greek--* 2983

**2127 eulogeo {yoo-log-eh'-o}** from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):--bless, praise. See *Greek--* 2095 See *Greek--* 3056

**2128 eulogetos {yoo-log-ay-tos'}** from 2127; adorable:--blessed. See *Greek--* 2127

**2129 eulogia {yoo-log-ee'-ah}** from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess:--blessing (a matter of) bounty (X -tifully), fair speech. See *Greek--* 2127

**2130 eumetadotos {yoo-met-ad'-ot-os}** from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal:--ready to distribute. See *Greek--* 2095 See *Greek--* 3330

**2131 Eunike {yoo-nee'-kay}** from 2095 and 3529; victorious; Eunice, a Jewess:--Eunice. See *Greek--* 2095 See *Greek--* 3529

**2132 eunoëo {yoo-no-eh'-o}** from a compound of 2095 and 3563; to be well-minded, i.e. reconcile:--agree. *See Greek-- 2095 See Greek-- 3563*

**2133 eunoia {yoo'-noy-ah}** from the same as 2132; kindness; euphemistically, conjugal duty:--benevolence, good will. *See Greek-- 2132*

**2134 eunouchizo {yoo-noo-khid'-zo}** from 2135; to castrate (figuratively, live unmarried):--make...eunuch. *See Greek-- 2135*

**2135 eunouchos {yoo-noo'-khos}** from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer):--eunuch. *See Greek-- 2192*

**2136 Euodia {yoo-od-ee'-ah}** from the same as 2137; fine travelling; Euodia, a Christian woman:--Euodias. *See Greek-- 2137*

**2137 euodoo {yoo-od-o'-o}** from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs:--(have a) prosper(-ous journey). *See Greek-- 2095 See Greek-- 3598*

**2138 eupeithes {yoo-pi-thace'}** from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint:--easy to be intreated. *See Greek-- 2095 See Greek-- 3982*

**2139 euperistatos {yoo-per-is'-tat-os}** from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case):--which doth so easily beset. *See Greek-- 2095 See Greek-- 4012 See Greek-- 2476*

**2140 eupoiia {yoo-poy-ee'-ah}** from a compound of 2095 and 4160; well-doing, i.e. beneficence:--to do good. *See Greek-- 2095 See Greek-- 4160*

**2141 euporeo {yoo-por-eh'-o}** from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means:--ability. *See Greek-- 2090 See Greek-- 4197*

**2142 euporia {yoo-por-ee'-ah}** from the same as 2141; pecuniary resources:--wealth. *See Greek-- 2141*

**2143 euprepeia {yoo-prep'-i-ah}** from a compound of 2095 and 4241; good suitableness, i.e. gracefulness:--grace. *See Greek-- 2095 See Greek-- 4241*

**2144 euprosdektos {yoo-pros'-dek-tos}** from 2095 and a derivative of 4327; well-received, i.e. approved, favorable:--acceptable(-ted). *See Greek-- 2095 See Greek-- 4327*

**2145 euprosedros {yoo-pros'-ed-ros}** from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter, diligent service):--X attend upon. See *Greek-- 2095 See Greek-- 4332*

**2146 euprosopeo {yoo-pros-o-peh'-o}** from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display:--make a fair show. See *Greek-- 2095 See Greek-- 4383*

**2147 heurisko hyoo-ris'-ko, a prolonged form of a {primary} heuro**  
hyoo'-ro, which (together with another cognate form)  
heureo hyoo-reh'-o is used for it in all the tenses except the  
present and imperfect  
to find (literally or figuratively):--find, get, obtain, perceive, See.

**2148 Eurokludon {yoo-rok-loo'-dohn}** from Euros (the east wind) and 2830; a storm from the East (or southeast), i.e. (in modern phrase) a Levanter:--Euroklydon. See *Greek-- 2830*

**2149 euruchoros {yoo-roo'-kho-ros}** from eurus (wide) and 5561; spacious:--broad. See *Greek-- 5561*

**2150 eusebeia {yoo-seb'-i-ah}** from 2152; piety; specially, the gospel scheme:--godliness, holiness. See *Greek-- 2152*

**2151 eusebeo {yoo-seb-eh'-o}** from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):--show piety, worship. See *Greek-- 2152*

**2152 eusebes {yoo-seb-ace'}** from 2095 and 4576; well-reverent, i.e. pious:--devout, godly. See *Greek-- 2095 See Greek-- 4576*

**2153 eusebos {yoo-seb-oce'}** adverb from 2152; piously:--godly. See *Greek-- 2152*

**2154 eusemos {yoo'-say-mos}** from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant:--easy to be understood. See *Greek-- 2095 See Greek-- 4591*

**2155 eusplagchnos {yoo'-splangkh-nos}** from 2095 and 4698; well compassionate, i.e. sympathetic:--pitiful, tender-hearted. See *Greek-- 2095 See Greek-- 4698*

**2156 euschemonos {yoo-skhay-mon'-ose}** adverb from 2158; decorously:--decently, honestly. See *Greek-- 2158*

**2157 eushemosune {yoo-skhay-mos-oo'-nay}** from 2158; decorousness:--comeliness. See *Greek-- 2158*

**2158 euschemon {yoo-skhay'-mone}** from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank):--comely, honourable. See *Greek-- 2095* See *Greek-- 4976*

**2159 eutonos {yoo-ton'-oce}** adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely):--mightily, vehemently. See *Greek-- 2095*

**2160 eutrapelia {yoo-trap-el-ee'-ah}** from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry:--jesting. See *Greek-- 2095* See *Greek-- 5157*

**2161 Eutuchos {yoo'-too-khos}** from 2095 and a derivative of 5177; well- fated, i.e. fortunate; Eutyclus, a young man:--Eutyclus. See *Greek-- 2095* See *Greek-- 5177*

**2162 euphemia {yoo-fay-mee'-ah}** from 2163; good language ("euphemy"), i.e. praise (repute):--good report. See *Greek-- 2163*

**2163 euphemos {yoo'-fay-mos}** from 2095 and 5345; well spoken of, i.e. reputable:-- of good report. See *Greek-- 2095* See *Greek-- 5345*

**2164 euphoreo {yoo-for-eh'-o}** from 2095 and 5409; to bear well, i.e. be fertile:-- bring forth abundantly. See *Greek-- 2095* See *Greek-- 5409*

**2165 euphraino {yoo-frah'-ee-no}** from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice:--fare, make glad, be (make) merry, rejoice. See *Greek-- 2095* See *Greek-- 5424*

**2166 Euphrates {yoo-frat'-ace}** of foreign origin (compare 6578); Euphrates, a river of Asia:--Euphrates. See HEBREW for 06578

**2167 euphrosune {yoo-fros-oo'-nay}** from the same as 2165; joyfulness:--gladness, joy. See *Greek-- 2165*

**2168 eucharisteo {yoo-khar-is-teh'-o}** from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal:--(give) thank(-ful, -s). See *Greek-- 2170*

**2169 eucharistia {yoo-khar-is-tee'-ah}** from 2170; gratitude; actively, grateful language (to God, as an act of worship):--thankfulness, (giving of) thanks(-giving). See *Greek-- 2170*

**2170 eucharistos {yoo-khar'-is-tos}** from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful:--thankful. See *Greek-- 2095* See *Greek-- {5483}*

**2171 euche {yoo-khay'}** from 2172; properly, a wish, expressed as a petition to God, or in votive obligation:--prayer, vow. See *Greek-- 2172*

**2172 euchomai {yoo'-khom-ahee}** middle voice of a primary verb; to wish; by implication, to pray to God:--pray, will, wish.

**2173 euchrestos {yoo'-khrays-tos}** from 2095 and 5543; easily used, i.e. useful:--profitable, meet for use. See *Greek-- 2095* See *Greek-- 5543*

**2174 eupsuchoo {yoo-psoo-kheh'-o}** from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged:--be of good comfort. See *Greek-- 2095* See *Greek-- 5590*

**2175 euodia {yoo-o-dee'-ah}** from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance:--sweet savour (smell, -smelling). See *Greek-- 2095* See *Greek-- 3605*

**2176 euonumos {yoo-o'-noo-mos}** from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand:--(on the) left. See *Greek-- 2095* See *Greek-- 3686*

**2177 ephallomai {ef-al'-lom-ahee}** from 1909 and 242; to spring upon:--leap on. See *Greek-- 1909* See *Greek-- 242*

**2178 ephapax {ef-ap'-ax}** from 1909 and 530; upon one occasion (only):--(at) once (for all). See *Greek-- 1909* See *Greek-- 530*

**2179 Ephesinos {ef-es-ee'-nos}** from 2181; Ephesine, or situated at Ephesus:--of Ephesus. See *Greek-- 2181*

**2180 Ephesios {ef-es'-ee-os}** from 2181; an Ephesian or inhabitant of Ephesus:--Ephesian, of Ephesus. See *Greek-- 2181*

**2181 Ephesos {ef'-es-os}** probably of foreign origin; Ephesus, a city of Asia Minor:--Ephesus.

**2182 epheuretes {ef-yoo-ret'-ace}** from a compound of 1909 and 2147; a discoverer, i.e. contriver:--inventor. See *Greek-- 1909* See *Greek-- 2147*

**2183 ephemeria {ef-ay-mer-ee'-ah}** from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:--course. See *Greek-- 2184*

**2184 ephemerous {ef-ay'-mer-os}** from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal:--daily. See *Greek-- 1909* See *Greek-- 2250*

**2185 ephikneomai {ef-ik-neh'-om-ahee}** from 1909 and a cognate of 2240; to arrive upon, i.e. extend to:--reach. See Greek-- 1909 See Greek-- 2240

**2186 ephistemi {ef-is'-tay-mee}** from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). See Greek-- 1909 See Greek-- 2476

**2187 Ephraim {ef-rah-im'}** of Hebrew origin (669 or better 6085); Ephraim, a place in Palestine:--Ephraim. See HEBREW for 0669 See HEBREW for 06085

**2188 ephphatha {ef-fath-ah'}** of Chaldee origin (6606); be opened!:--Ephphatha. See HEBREW for 06606

**2189 echthra {ekh'-thrah}** feminine of 2190; hostility; by implication, a reason for opposition:--enmity, hatred. See Greek-- 2190

**2190 echthros {ech-thros'}** from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan):--enemy, foe.

**2191 echidna {ekh'-id-nah}** of uncertain origin; an adder or other poisonous snake (literally or figuratively):--viper.

**2192 echo ekh'-o, including an alternate {form}** scheo skheh'-o; (used in certain tenses only a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition):--be (able, X hold, possessed with), accompany, + begin to amend, can(+ - not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**2193 heos {heh'-oce}** of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):--even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

**2194 Zaboulon {dzab-oo-lone'}** of Hebrew origin (2074); Zabulon (i.e. Zebulon), a region of Palestine:--Zabulon. See HEBREW for 02074

**2195 Zakchaios {dzak-chah'-ee-yos}** of Hebrew origin (compare 2140); Zacchaeus, an Israelite:--Zacchaeus. See HEBREW for 02140

**2196 Zara {dzar-ah'}** of Hebrew origin (2226); Zara, (i.e. Zerach), an Israelite:--Zara. See HEBREW for 02226

**2197 Zacharias {dzakh-ar-ee'-as}** of Hebrew origin (2148); Zacharias (i.e. Zechariah), the name of two Israelites:--Zacharias. See HEBREW for 02148

**2198 zao {dzah'-o}** a primary verb; to live (literally or figuratively):--life(-time), (a-)live(-ly), quick.

**2199 Zebedaios {dzeb-ed-ah'-yos}** of Hebrew origin (compare 2067); Zebedaeus, an Israelite:--Zebedee. See HEBREW for 02067

**2200 zestos {dzes-tos'}** from 2204; boiled, i.e. (by implication) calid (figuratively, fervent):--hot. See *Greek*-- 2204

**2201 zeugos {dzyoo'-gos}** from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):--yoke, pair. See *Greek*-- 2218

**2202 zeukteria {dzook-tay-ree'-ah}** feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope):--band. See *Greek*-- 2218

**2203 Zeus {dzyooce}** of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name *Dis deece*, which is otherwise obsolete *Zeus* or *Dis* (among the Latins, Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.

**2204 zeo {dzeh'-o}** a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest):--be fervent.

**2205 zelos {dzay'-los}** from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice):--emulation, envy(-ing), fervent mind, indignation, jealousy, zeal. See *Greek*-- 2204

**2206 zeloo {dzay-lo'-o}** from 2205; to have warmth of feeling for or against:--affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). See *Greek*-- 2205

**2207 zelotes {dzay-lo-tace'}** from 2206; a "zealot":--zealous. See *Greek*-- 2206

**2208 Zelotes {dzay-lo-tace'}** the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence:--Zelotes. See *Greek*-- 2208

**2209 zemia {dzay-mee'-ah}** probably akin to the base of 1150 (through the idea of violence); detriment:--damage, loss. See *Greek*-- 1150

**2210 zemioo {dzay-mee-o'-o}** from 2209; to injure, i.e. (reflexively or passively) to experience detriment:--be cast away, receive damage, lose, suffer loss. See *Greek*-- 2209

**2211 Zenas {dzay-nas'}** probably contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a Christian:--Zenas. See *Greek--* 2203 See *Greek--* 1435

**2212 zeteo {dzay-teh'-o}** of uncertain affinity; to Seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):--be (go) about, desire, endeavour, enquire (for), require, (X will) Seek (after, for, means). Compare 4441. See *Greek--* 4441

**2213 zetema {dzay'-tay-mah}** from 2212; a search (properly concretely), i.e. (in words) a debate:--question. See *Greek--* 2212

**2214 zetesis {dzay'-tay-sis}** from 2212; a searching (properly, the act), i.e. a dispute or its theme:--question. See *Greek--* 2212

**2215 zizanion {dziz-an'-ee-on}** of uncertain origin; darnel or false grain:--tares.

**2216 Zorobabel {dzor-ob-ab'-el}** of Hebrew origin (2216); Zorobabel (i.e. Zerubbabel), an Israelite:--Zorobabel. See HEBREW for 02216

**2217 zophos {dzof'-os}**

akin to the base of 3509; gloom (as shrouding like a cloud):--blackness, darkness, mist. See *Greek--* 3509

**2218 zugos {dzoo-gos'}** from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales):--pair of balances, yoke.

**2219 zume {dzoo'-may}** probably from 2204; ferment (as if boiling up):--leaven. See *Greek--* 2204

**2220 zumoo {dzoo-mo'-o}** from 2219; to cause to ferment:--leaven. See *Greek--* 2219

**2221 zogreo {dzogue-reh'-o}** from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare:--take captive, catch. See *Greek--* 2226 See *Greek--* 64

**2222 zoe {dzo-ay'}** from 2198; life (literally or figuratively):--life(-time). Compare 5590. See *Greek--* 2198 See *Greek--* 5590

**2223 zone {dzo'-nay}** probably akin to the base of 2218; a belt; by implication, a pocket:--girdle, purse. See *Greek--* 2218

**2224 zonnumi {dzone'-noo-mi}** from 2223; to bind about (especially with a belt):--gird. See *Greek--* 2223

**2225 zoogoneo {dzo-og-on-eh'-o}** from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death:--live, preserve. *See Greek-- 2226 See Greek-- 1096*

**2226 zoon {dzo'-on}** neuter of a derivative of 2198; a live thing, i.e. an animal:--beast. *See Greek-- 2198*

**2227 zoopoieo {dzo-op-oy-eh'-o}** from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively):--make alive, give life, quicken. *See Greek-- 2226 See Greek-- 4160*

**2228 e {ay}** a primary particle of distinction between two connected terms; disjunctive, or; comparative, than:--and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. *See Greek-- 2235 See Greek-- 2260 See Greek-- 2273*

**2229 e {ay}** an adverb of confirmation; perhaps intensive of 2228; used only (in the New Testament) before 3303; assuredly:--surely. *See Greek-- 2228 See Greek-- 3303*

**2230 hegemoneuo {hayg-em-on-yoo'-o}** from 2232; to act as ruler:--be governor. *See Greek-- 2232*

**2231 hegemonia {hayg-em-on-ee'-ah}** from 2232; government, i.e. (in time) official term:--reign. *See Greek-- 2232*

**2232 hegemon {hayg-em-ohn'}** from 2233; a leader, i.e. chief person (or figuratively, place) of a province:--governor, prince, ruler. *See Greek-- 2233*

**2233 hegeomai {hayg-eh'-om-ahee}** middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:--account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. *See Greek-- 71*

**2234 hedeos {hay-deh'-oce}** adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure:--gladly. *See Greek-- 2237*

**2235 ede {ay'-day}** apparently from 2228 (or possibly 2229) and 1211; even now:--already, (even) now (already), by this time. *See Greek-- 2228 See Greek-- 2229 See Greek-- 1211*

**2236 hedista {hay'-dis-tah}** neuter plural of the superlative of the same as 2234; with great pleasure:--most (very) gladly. *See Greek-- 2234*

**2237 hedone {hay-don-ay'}** from handano (to please); sensual delight; by implication, desire:--lust, pleasure.

**2238 heduosmon {hay-doo'-os-mon}** neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:--mint. *See Greek-- 2234 See Greek-- 3744*

**2239 ethos {ay'-thos}** a strengthened form of 1485; usage, i.e. (plural) moral habits:--manners. *See Greek-- 1485*

**2240 heko {hay'-ko}** a primary verb; to arrive, i.e. be present (literally or figuratively):--come.

**2241 eli {ay-lee'}** of Hebrew origin (410 with pronominal suffix); my God:--Eli. *See HEBREW for {0410}*

**2242 Heli {hay-lee'}** of Hebrew origin (5941); Heli (i.e. Eli), an Israelite:--Heli. *See HEBREW for 05941*

**2243 Helias {hay-lee'-as}** of Hebrew origin (452); Helias (i.e. Elijah), an Israelite:--Elias. *See HEBREW for 0452*

**2244 helikia {hay-lik-ee'-ah}** from the same as 2245; maturity (in years or size):--age, stature. *See Greek-- 2245*

**2245 helikos {hay-lee'-kos}** from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:--how (what) great.

**2246 helios {hay'-lee-os}** from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light:--+ east, sun. *See Greek-- 138*

**2247 helos {hay'-los}** of uncertain affinity; a stud, i.e. spike:--nail.

**2248 hemas {hay-mas'}** accusative case plural of 1473; us:--our, us, we. *See Greek-- 1473*

**2249 hemeis {hay-mice'}** nominative plural of 1473; we (only used when emphatic):--us, we (ourselves). *See Greek-- 1473*

**2250 hemera {hay-mer'-ah}** feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):--age, + alway, (mid-)day (by day, (-ly)), + for ever, judgment, (day) time, while, years. *See Greek-- 5610 See Greek-- 1476*

**2251 hemeteros {hay-met'-er-os}** from 2349; our:--our, your (by a different reading). *See Greek-- 2349*

**2252 emen {ay'-mane}** a prolonged form of 2358; I was:--be, was. (Sometimes unexpressed). See *Greek--* 2358

**2253 hemithanes {hay-mee-than-ace'}** from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted:--half dead. See *Greek--* 2255 See *Greek--* 2348

**2254 hemin {hay-meen'}** dative case plural of 1473; to (or for, with, by) us:--our, (for) us, we. See *Greek--* 1473

**2255 hemisu {hay'-mee-soo}** neuter of a derivative from an inseparable prefix akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half:--half. See *Greek--* 260

**2256 hemiorion {hay-mee-o'-ree-on}** from the base of 2255 and 5610; a half-hour:--half an hour. See *Greek--* 2255 See *Greek--* 5610

**2257 hemon {hay-mone'}** genitive case plural of 1473; of (or from) us:--our (company), us, we. See *Greek--* 1473

**2258 en {ane}** imperfect of 1510; I (thou, etc.) was (wast or were):--+ agree, be, X have (+ charge of), hold, use, was(-t), were. See *Greek--* 1510

**2259 henika {hay-nee'-kah}** of uncertain affinity; at which time:--when.

**2260 eper {ay'-per}** from 2228 and 4007; than at all (or than perhaps, than indeed):--than. See *Greek--* 2228 See *Greek--* 4007

**2261 epios {ay'-pee-os}** probably from 2031; properly, affable, i.e. mild or kind:--gentle. See *Greek--* 2031

**2262 Er {ayr}** of Hebrew origin (6147); Er, an Israelite:--Er. See HEBREW for 06147

**2263 eremos {ay'-rem-os}** perhaps by transposition from 2048 (through the idea of stillness); tranquil:--quiet. See *Greek--* 2048

**2264 Herodes {hay-ro'-dace}** compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings:--Herod. See *Greek--* 1491

**2265 Herodianoī {hay-ro-dee-an-oy'}** plural of a derivative of 2264; Herodians, i.e. partisans of Herod:--Herodians. See *Greek--* 2264

**2266 Herodias {hay-ro-dee-as'}** from 2264; Herodias, a woman of the Herodian family:--Herodias. See *Greek--* 2264

**2267 Herodion {hay-ro-dee'-ohn}** from 2264; Herodion, a Christian:--Herodion. See *Greek--* 2264

**2268 Hesaias {hay-sah-ee'-as}** of Hebrew origin (3470); Hesaias (i.e. Jeshajah), an Israelite:--Esaias. See HEBREW for 03470

**2269 Esau {ay-sow'}** of Hebrew origin (6215); Esau, an Edomite:--Esau. See HEBREW for 06215

**2270 hesuchazo {hay-soo-khad'-zo}** from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech:--cease, hold peace, be quiet, rest. See *Greek--* 2272

**2271 hesuchia {hay-soo-khee'-ah}** feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language:--quietness, silence. See *Greek--* 2272

**2272 hesuchios {hay-soo'-khee-os}** a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing):--peaceable, quiet. See *Greek--* 1476 See *Greek--* 2192

**2273 etoi {ay'-toy}** from 2228 and 5104; either indeed:--whether. See *Greek--* 2228 See *Greek--* 5104

**2274 hettao {hayt-tah'-o}** from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower:--be inferior, overcome. See *Greek--* 2276

**2275 hettema {hayt'-tay-mah}** from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss:--diminishing, fault. See *Greek--* 2274

**2276 hetton {hate'-ton}** neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverb):--less, worse. See *Greek--* 2556

**2277 eto {ay'-to}** third person singular imperative of 1510; let him (or it) be:--let ... be. See *Greek--* 1510

**2278 echeo {ay-kheh'-o}** from 2279; to make a loud noise, i.e. reverberate:--roar, sound. See *Greek--* 2279

**2279 echos {ay'-khos}** of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor:--fame, sound.

**2280 Thaddaios {thad-dah'-yos}** of uncertain origin; Thaddaeus, one of the Apostles:--Thaddaeus.

**2281 thalassa {thal'-as-sah}** probably prolonged from 251; the sea (genitive case or specially):--sea. See *Greek--* 251

**2282 thalpo {thal'-po}** probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster:--cherish.

**2283 Thamar {tham'-ar}** of Hebrew origin (8559); Thamar (i.e. Tamar), an Israelitess:--Thamar. See HEBREW for 08559

**2284 thambeo {tham-beh'-o}** from 2285; to stupefy (with surprise), i.e. astound:--amaze, astonish. See *Greek--* 2285

**2285 thambos {tham'-bos}** akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment:--X amazed, + astonished, wonder.

**2286 thanasimos {than-as'-ee-mos}** from 2288; fatal, i.e. poisonous:--deadly. See *Greek--* 2288

**2287 thanatephoros {than-at-ay'-for-os}** from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal:--deadly. See *Greek--* 2288 See *Greek--* 5342

**2288 thanatos {than'-at-os}** from 2348; (properly, an adjective used as a noun) death (literally or figuratively):--X deadly, (be...) death. See *Greek--* 2348

**2289 thanatoo {than-at-o'-o}** from 2288 to kill (literally or figuratively):--become dead, (cause to be) put to death, kill, mortify. See *Greek--* 2288

**2290 thapto {thap'-to}** a primary verb; to celebrate funeral rites, i.e. inter:--bury.

**2291 Thara {thar'-ah}** of Hebrew origin (8646); Thara (i.e. Terach), the father of Abraham:--Thara. See HEBREW for 08646

**2292 tharrheo {thar-hreh'-o}** another form for 2293; to exercise courage:--be bold, X boldly, have confidence, be confident. Compare 5111. See *Greek--* 2293 See *Greek--* 5111

**2293 tharseo {thar-seh'-o}** from 2294; to have courage:--be of good cheer (comfort). Compare 2292. See *Greek--* 2294 See *Greek--* 2292

**2294 tharsos {thar'-sos}** akin (by transposition) to thrasos (daring); boldness {(subjectively):--courage.}

**2295 thauma {thos'-mah}** apparently from a form of 2300; wonder (properly concrete; but by implication, abstract):--admiration. See *Greek--* 2300

**2296 thaumazo {thou-mad'-zo}** from 2295; to wonder; by implication, to admire:--admire, have in admiration, marvel, wonder. See *Greek--* 2295

**2297 thaumasios {thow-mas'-ee-os}** from 2295; wondrous, i.e. (neuter as noun) a miracle:--wonderful thing. See *Greek--* 2295

**2298 thaumastos {thow-mas-tos'}** from 2296; wondered at, i.e. (by implication) wonderful:--marvel(-lous). See *Greek--* 2296

**2299 thea {theh-ah'}** feminine of 2316; a female deity:--goddess. See *Greek--* 2316

**2300 theamai {theh-ah'-om-ahee}** a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit:--behold, look (upon), See. Compare 3700. See *Greek--* 3700

**2301 theatrizo {theh-at-rid'-zo}** from 2302; to expose as a spectacle:--make a gazing stock. See *Greek--* 2302

**2302 theatron {theh'-at-ron}** from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively):--spectacle, theatre. See *Greek--* 2300

**2303 theion {thi'-on}** probably neuter of 2304 (in its original sense of flashing); sulphur:--brimstone. See *Greek--* 2304

**2304 theios {thi'-os}** from 2316; godlike (neuter as noun, divinity): - divine, godhead. See *Greek--* 2316

**2305 theiotes {thi-ot'-ace}** from 2304; divinity (abstractly):--godhead. See *Greek--* 2304

**2306 theiodes {thi-o'-dace}** from 2303 and 1491; sulphur-like, i.e. sulphurous:--brimstone. See *Greek--* 2303

**2307 thelema {thel'-ay-mah}** from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:-- desire, pleasure, will. See *Greek--* 2309

**2308 thesis {thel'-ay-sis}** from 2309; determination (properly, the act), i.e. option:--will. See *Greek--* 2309

**2309 thelo {thel'-o}** or ethelo eth-el'-o, in certain tenses theleo thel-eh'-o, and etheleo eth-el-eh'-o, which are otherwise obsolete  
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);

by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling(-ly)). See *Greek--* 138 See *Greek--* 1014

**2310 themelios {them-el'-ee-os}** from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively):--foundation. See *Greek--* 5087

**2311 themelioo {them-el-ee-o'-o}** from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:--(lay the) found(-ation), ground, settle. See *Greek--* 2310

**2312 theodidaktos {theh-od-id'-ak-tos}** from 2316 and 1321; divinely instructed:--taught of God. See *Greek--* 2316 See *Greek--* 1321

**2313 theomacheo {theh-o-makh-eh'-o}** from 2314; to resist deity:--fight against God. See *Greek--* 2314

**2314 theomachos {theh-om'-akh-os}** from 2316 and 3164; an opponent of deity:--to fight against God. See *Greek--* 2316 See *Greek--* 3164

**2315 theopneustos {theh-op'-nyoo-stos}** from 2316 and a presumed derivative of 4154; divinely breathed in:--given by inspiration of God. See *Greek--* 2316 See *Greek--* 4154

**2316 theos {theh'-os}** of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:--X exceeding, God, god(-ly, -ward). See *Greek--* 3588

**2317 theosebeia {theh-os-eb'-i-ah}** from 2318; devoutness, i.e. piety:--godliness. See *Greek--* 2318

**2318 theosebēs {theh-os-eb-ace'}** from 2316 and 4576; reverent of God, i.e. pious:--worshipper of God. See *Greek--* 2316 See *Greek--* 4576

**2319 theostuges {theh-os-too-gace'}** from 2316 and the base of 4767; hateful to God, i.e. impious:--hater of God. See *Greek--* 2316 See *Greek--* 4767

**2320 theotes {theh-ot'-ace}** from 2316; divinity (abstractly):--godhead. See *Greek--* 2316

**2321 Theophilos {theh-of'-il-os}** from 2316 and 5384; friend of God; Theophilus, a Christian:--Theophilus. See *Greek--* 2316 See *Greek--* 5384

**2322 therapeia {ther-ap-i'-ah}** from 2323; attendance (specially, medical, i.e. cure); figuratively and collectively, domestics:--healing, household. See *Greek--* 2323

**2323 therapeuo {ther-ap-yoo'-o}** from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease):--cure, heal, worship. See *Greek-- 2324*

**2324 therapon {ther-ap'-ohn}** apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing):--servant. See *Greek-- 2330*

**2325 therizo {ther-id'-zo}** from 2330 (in the sense of the crop); to harvest:--reap. See *Greek-- 2330*

**2326 therismos {ther-is-mos'}** from 2325; reaping, i.e. the crop:--harvest. See *Greek-- 2325*

**2327 theristes {ther-is-tace'}** from 2325; a harvester:--reaper. See *Greek-- 2325*

**2328 thermaino {ther-mah'-ee-no}** from 2329; to heat (oneself):--(be) warm(-ed, self). See *Greek-- 2329*

**2329 therme {ther'-may}** from the base of 2330; warmth:--heat. See *Greek-- 2330*

**2330 theros {ther'-os}** from a primary thero (to heat); properly, heat, i.e. summer:--summer.

**2331 Thessalonikeus {thes-sal-on-ik-yoos'}** from 2332; a Thessalonican, i.e. inhabitant of Thessalonice:--Thessalonican. See *Greek-- 2332*

**2332 Thessalonike {thes-sal-on-ee'-kay}** from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:--Thessalonica. See *Greek-- 3529*

**2333 Theudas {thyoo-das'}** of uncertain origin; Theudas, an Israelite:--Theudas.

**2334 theoreo {theh-o-reh'-o}** from a derivative of 2300 (perhaps by addition of 3708); to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge)):--behold, consider, look on, perceive, See. Compare 3700. See *Greek-- 2300 See Greek-- 3708 See Greek-- 3700*

**2335 theoria {theh-o-ree'-ah}** from the same as 2334; spectatorship, i.e. (concretely) a spectacle:--sight. See *Greek-- 2334*

**2336 theke {thay'-kay}** from 5087; a receptacle, i.e. scabbard:--sheath. See *Greek-- 5087*

**2337 thelazo {thay-lad'-zo}** from thele (the nipple); to suckle, (by implication) to suck:--(give) suck(-ling).

**2338 thelus {thay'-loos}** from the same as 2337; female:--female, woman. See *Greek-- 2337*

**2339 thera {thay'-rah}** from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction:--trap.

**2340 thereuo {thay-ryoo'-o}** from 2339; to hunt (an animal), i.e. (figuratively) to carp at:--catch. See *Greek-- 2339*

**2341 theriomacheo {thay-ree-om-akh-eh'-o}** from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men):--fight with wild beasts. See *Greek-- 2342* See *Greek-- 3164*

**2342 therion {thay-ree'-on}** diminutive from the same as 2339; a dangerous animal:--(venomous, wild) beast. See *Greek-- 2339*

**2343 thesaurizo {thay-sow-rid'-zo}** from 2344; to amass or reserve (literally or figuratively):--lay up (treasure), (keep) in store, (heap) treasure (together, up). See *Greek-- 2344*

**2344 thesauros {thay-sow-ros'}** from 5087; a deposit, i.e. wealth (literally or figuratively):--treasure. See *Greek-- 5087*

**2345 thiggano {thing-gan'-o}** a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure:--handle, touch.

**2346 thlibo {thlee'-bo}** akin to the base of 5147; to crowd (literally or figuratively):--afflict, narrow, throng, suffer tribulation, trouble. See *Greek-- 5147*

**2347 thlipsis {thlip'-sis}** from 2346; pressure (literally or figuratively):--afflicted(-tion), anguish, burdened, persecution, tribulation, trouble. See *Greek-- 2346*

**2348 thnesko {thnay'-sko}** a strengthened form of a simpler primary thano than'-o (which is used for it only in certain tenses); to die (literally or figuratively):--be dead, die.

**2349 thnetos {thnay-tos'}** from 2348; liable to die:--mortal(-ity). See *Greek-- 2348*

**2350 thorubeo {thor-oo-beh'-o}** from 2351; to be in tumult, i.e. disturb, clamor:--make ado (a noise), trouble self, set on an uproar. See *Greek-- 2351*

**2351 thorubos {thor'-oo-bos}** from the base of 2360; a disturbance:--tumult, uproar. See *Greek-- 2360*

**2352 thrauo {throw'-o}** a primary verb; to crush:--bruise. Compare 4486. See *Greek-- 4486*

**2353 thremma {threm'-mah}** from 5142; stock (as raised on a farm):--cattle. See *Greek--* 5142

**2354 threneo {thray-neh'-o}** from 2355; to bewail:--lament, mourn. See *Greek--* 2355

**2355 threnos {thray'-nos}** from the base of 2360; wailing:--lamentation. See *Greek--* 2360

**2356 threskeia {thrace-ki'-ah}** from a derivative of 2357; ceremonial observance:--religion, worshipping. See *Greek--* 2357

**2357 threskos {thrace'-kos}** probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious:--religious. See *Greek--* 2360

**2358 thriambeuo {three-am-byoo'-o}** from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory:--(cause) to triumph (over). See *Greek--* 2360 See *Greek--* 680

**2359 thrix {threks}** genitive case trichos, etc.; of uncertain derivation; hair:--hair. Compare 2864. See *Greek--* 2864

**2360 throeo {thro-eh'-o}** from threomai to wail; to clamor, i.e. (by implication) to frighten:--trouble.

**2361 thrombos {throm'-bos}** perhaps from 5142 (in the sense of thickening); a clot:--great drop. See *Greek--* 5142

**2362 thronos {thron'-os}** from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate:--seat, throne.

**2363 Thuateira {thoo-at'-i-rah}** of uncertain derivation; Thyatira, a place in Asia Minor:--Thyatira.

**2364 thugater {thoo-gat'-air}** apparently a primary word (compare "daughter"); a female child, or (by Hebraism) descendant (or inhabitant):--daughter.

**2365 thugatrion {thoo-gat'-ree-on}** from 2364; a daughterling:--little (young) daughter. See *Greek--* 2364

**2366 thuella {thoo'-el-lah}** from 2380 (in the sense of blowing) a storm:--tempest. See *Greek--* 2380

**2367 thuinis {thoo'-ee-nos}** from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:--thyine. See *Greek--* 2380

**2368 thumiama {thoo-mee'-am-ah}** from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself:--incense, odour. See *Greek--* 2370

**2369 thumiasterion {thoo-mee-as-tay'-ree-on}** from a derivative of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):--censer. See *Greek--* 2370

**2370 thumiao {thoo-mee-ah'-o}** from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes:--burn incense. See *Greek--* 2380

**2371 thumomacheo {thoo-mom-akh-eh'-o}** from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated:--be highly displeased. See *Greek--* 2372 See *Greek--* 3164

**2372 thumos {thoo-mos'}** from 2380; passion (as if breathing hard):--fierceness, indignation, wrath. Compare 5590. See *Greek--* 2380 See *Greek--* 5590

**2373 thumoo {tho-mo'-o}** from 2372; to put in a passion, i.e. enrage:--be wroth. See *Greek--* 2372

**2374 thura {thoo'-rah}**

apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively):--door, gate.

**2375 thureos {thoo-reh-os'}** from 2374; a large shield (as door-shaped):--shield. See *Greek--* 2374

**2376 thuris {thoo-rece'}** from 2374; an aperture, i.e. window:--window. See *Greek--* 2374

**2377 thuroros {thoo-ro-ros'}** from 2374 and ouros (a watcher); a gate-warden:--that kept the door, porter. See *Greek--* 2374

**2378 thusia {thoo-See'-ah}** from 2380; sacrifice (the act or the victim, literally or figuratively):--sacrifice. See *Greek--* 2380

**2379 thusiasterion {thoo-See-as-tay'-ree-on}** from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative):--altar. See *Greek--* 2378

**2380 thuo {thoo'-o}** a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

**2381 Thomas {tho-mas'}** of Chaldee origin (compare 8380); the twin; Thomas, a Christian:--Thomas. See HEBREW for 08380

**2382 thorax {tho'-rax}** of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet:--breast-plate.

**2383 laeiros {ee-ah'-i-ros}** of Hebrew origin (2971); Jairus (i.e. Jair), an Israelite:--Jairus. See HEBREW for 02971

**2384 lakob {ee-ak'-obe'}** of Hebrew origin (3290); Jacob (i.e. Ja`akob), the progenitor of the Israelites:--also an Israelite:--Jacob. See HEBREW for 03290

**2385 lakobos {ee-ak'-o-bos}** the same as 2384 Graecized; Jacobus, the name of three Israelites:--James. See *Greek*-- 2384

**2386 iama {ee'-am-ah}** from 2390; a cure (the effect):--healing. See *Greek*-- 2390

**2387 lambres {ee-am-brace'}** of Egyptian origin; Jambres, an Egyptian:--Jambres.

**2388 lanna {ee-an-nah'}** probably of Hebrew origin (compare 3238); Janna, an Israelite:--Janna. See HEBREW for 03238

**2389 lannes {ee-an-nace'}** of Egyptian origin; Jannes, an Egyptian:--Jannes.

**2390 iaomai {ee-ah'-om-ahee}** middle voice of apparently a primary verb; to cure (literally or figuratively):--heal, make whole.

**2391 lared {ee-ar'-ed}** of Hebrew origin (3382); Jared (i.e. Jered), an antediluvian:--Jared. See HEBREW for 03382

**2392 iasis {ee'-as-is}** from 2390; curing (the act):--cure, heal(-ing). See *Greek*-- 2390

**2393 iaspis {ee'-as-pis}** probably of foreign origin (See 3471); "jasper", a gem:--jasper. See HEBREW for 03471

**2394 lason {ee-as'-oan}** future active participle masculine of 2390; about to cure; Jason, a Christian:--Jason. See *Greek*-- 2390

**2395 iatros {ee-at-ros'}** from 2390; a physician:--physician. See *Greek*-- 2390

**2396 ide {id'-eh}** second person singular imperative active of 1492; used as an interjection to denote surprise; lo!:--behold, lo, See. See *Greek*-- 1492

**2397 idea {id'-eh'-ah}** from 1492; a sight (comparative figuratively "idea"), i.e. aspect:--countenance. See *Greek*-- 1492

**2398 idios {id'-ee-os}** of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:--X his acquaintance, when they were alone, apart,

aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

**2399 idiotēs {id-ee-o'-tace}** from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot")--ignorant, rude, unlearned. See *Greek--* 2398

**2400 idou {id-oo'}** second person singular imperative middle voice of 1492; used as imperative lo!; --behold, lo, See. See *Greek--* 1492

**2401 Idoumaia {id-oo-mah'-yah}** of Hebrew origin (123); Idumaea (i.e. Edom), a region East (and South) of Palestine--Idumaea. See HEBREW for 0123

**2402 hidros {hid-roce'}** a strengthened form of a primary idos (sweat): perspiration--sweat.

**2403 Iezabel {ee-ed-zab-ale'}** of Hebrew origin (348); Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher)--Jezabel. See HEBREW for 0348

**2404 Hierapolis {hee-er-ap'-ol-is}** from 2413 and 4172; holy city; Hierapolis, a place in Asia Minor--Hierapolis. See *Greek--* 2413 See *Greek--* 4172

**2405 hierateia {hee-er-at-i'-ah}** from 2407; priestliness, i.e. the sacerdotal function--office of the priesthood, priest's office. See *Greek--* 2407

**2406 hierateuma {hee-er-at'-yoo-mah}** from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively)--priesthood. See *Greek--* 2407

**2407 hierateuo {hee-er-at-yoo'-o}** prolongation from 2409; to be a priest, i.e. perform his functions--execute the priest's office. See *Greek--* 2409

**2408 Hieremias {hee-er-em-ee'-as}** of Hebrew origin (3414); Hieremias (i.e. Jermijah), an Israelite--Jeremiah. See HEBREW for 03414

**2409 hierēus {hee-er-yooce'}** from 2413; a priest (literally or figuratively)--(high) priest. See *Greek--* 2413

**2410 Hiericho {hee-er-ee-kho'}** of Hebrew origin (3405); Jericho, a place in Palestine--Jericho. See HEBREW for 03405

**2411 hieron {hee-er-on'}** neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere)--temple. See *Greek--* 2413 See *Greek--* 3485

**2412 hieroprepes {hee-er-op-rep-ace'}** from 2413 and the same as 4241; reverent--as becometh holiness. See *Greek--* 2413 See *Greek--* 4241

**2413 hieros {hee-er-os'}** of uncertain affinity; sacred:--holy.

**2414 Hierosoluma {hee-er-os-ol'-oo-mah}** of Hebrew origin (3389); Hierosolyma (i.e. Jerushalaim), the capitol of Palestine:--Jerusalem. Compare 2419. See *Greek--* 2419 See HEBREW for 03389

**2415 Hierosolumites {hee-er-os-ol-oo-mee'-tace}** from 2414; a Hierosolymite, i.e. inhabitant of Hierosolyma:--of Jerusalem. See *Greek--* 2414

**2416 hierosuleo {hee-er-os-ool-eh'-o}** from 2417; to be a temple-robber (figuratively):--commit sacrilege. See *Greek--* 2417

**2417 hierosulos {hee-er-os'-oo-los}** from 2411 and 4813; a temple-despoiler:--robber of churches. See *Greek--* 2411 See *Greek--* 4813

**2418 hierourgeo {hee-er-oorg-eh'-o}** from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively):--minister. See *Greek--* 2411 See *Greek--* 2041

**2419 Hierousalem {hee-er-oo-sal-ame'}** of Hebrew origin (3389); Hierusalem (i.e. Jerushalem), the capitol of Palestine:--Jerusalem. Compare 2414. See *Greek--* 2414 See HEBREW for 03389

**2420 hierosune {hee-er-o-soo'-nay}** from 2413; sacredness, i.e. (by implication) the priestly office:--priesthood. See *Greek--* 2413

**2421 lessai {es-es-sah'-ee}** of Hebrew origin (3448); Jessae (i.e. Jishai), an Israelite:--Jesse. See HEBREW for 03448

**2422 lephthae {ee-ef-thah'-eh}** of Hebrew origin (3316); Jephthae (i.e. Jiphtach), an Israelite:--Jephthah. See HEBREW for 03316

**2423 lechonias {ee-ekh-on-ee'-as}** of Hebrew origin (3204); Jechonias (i.e. Jekonjah), an Israelite:--Jechonias. See HEBREW for 03204

**2424 lesous {ee-ay-sooce'}** of Hebrew origin (3091); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus. See HEBREW for 03091

**2425 hikanos {hik-an-os'}** from hiko (hikano or hikneomai, akin to 2240) (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):--able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. See *Greek--* 2240

**2426 hikanotes {hik-an-ot'-ace}** from 2425; ability:--sufficiency. See *Greek--* 2425

**2427 hikanoo {hik-an-o'-o}** from 2425; to enable, i.e. qualify:--make able (meet). See *Greek-- 2425*

**2428 hiketeria {hik-et-ay-ree'-ah}** from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty:--supplication. See *Greek-- 2425*

**2429 hikmas {hik-mas'}** of uncertain affinity; dampness:--moisture.

**2430 Ikonion {ee-kon'-ee-on}** perhaps from 1504; image-like; Iconium, a place in Asia Minor:--Iconium. See *Greek-- 1504*

**2431 hilaros {hil-ar-os'}** from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing:--cheerful. See *Greek-- 2436*

**2432 hilarotes {hil-ar-ot'-ace}** from 2431; alacrity:--cheerfulness. See *Greek-- 2431*

**2433 hilaskomai {hil-as'-kom-ahee}** middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious:--be merciful, make reconciliation for. See *Greek-- 2436*

**2434 hilasmos {hil-as-mos'}** atonement, i.e. (concretely) an expiator:--propitiation.

**2435 hilasterion {hil-as-tay'-ree-on}** neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple):--mercyseat, propitiation. See *Greek-- 2433*

**2436 hileos {hil'-eh-oce}** perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:--be it far, merciful. See *Greek-- 138*

**2437 Ilurikon {il-loo-ree-kon'}** neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe:--Illyricum.

**2438 himas {hee-mas'}** perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge):--latchet, thong. See *Greek-- 260*

**2439 himatizo {him-at-id'-zo}** from 2440; to dress:--clothe. See *Greek-- 2440*

**2440 himation {him-at'-ee-on}** neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer):--apparel, cloke, clothes, garment, raiment, robe, vesture.

**2441 himatismos {him-at-is-mos'}** from 2439; clothing:--apparel (X -led), array, raiment, vesture. See *Greek-- 2439*

**2442 himeiromai {him-i'-rom-ahee}** middle voice from himeros (a yearning; of uncertain affinity); to long for:--be affectionately desirous.

**2443 hina {hin'-ah}** probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result):--albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. See *Greek-- 1438 See Greek-- 3588 See Greek-- 3363*

**2444 hinati {hin-at-ee'}** from 2443 and 5101; for what reason ?, i.e. why?:--wherefore, why. See *Greek-- 2443 See Greek-- 5101*

**2445 loppe {ee-op'-pay}** of Hebrew origin (3305); Joppe (i.e. Japho), a place in Palestine:--Joppa. See HEBREW for 03305

**2446 Iordanes {ee-or-dan'-ace}** of Hebrew origin (3383); the Jordanes (i.e. Jarden), a river of Palestine:--Jordan. See HEBREW for 03383

**2447 ios {ee-os'}** perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):--poison, rust.

**2448 Iouda {ee-oo-dah'}** of Hebrew origin (3063 or perhaps 3194); Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine:--Judah. See HEBREW for 03063 See HEBREW for 03194

**2449 Ioudaia {ee-oo-dah'-yah}** feminine of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine:--Judaea. See *Greek-- 2453 See Greek-- 1093*

**2450 Ioudaizo {ee-oo-dah-id'-zo}** from 2453; to become a Judaeian, i.e. "Judaize":--live as the Jews. See *Greek-- 2453*

**2451 Ioudaikos {ee-oo-dah-ee-kos'}** from 2453; Judaic, i.e. resembling a Judaeian:--Jewish. See *Greek-- 2453*

**2452 Ioudaikos {ee-oo-dah-ee-koce'}** adverb from 2451; Judaically or in a manner resembling a Judaeian:--as do the Jews. See *Greek-- 2451*

**2453 Ioudaios {ee-oo-dah'-yos}** from 2448 (in the sense of 2455 as a country); Judaeian, i.e. belonging to Jehudah:--Jew(-ess), of Judaea. See *Greek-- 2448 See Greek {f}*

**2454 Ioudaismos {ee-oo-dah-is-mos'}** from 2450; "Judaism", i.e. the Jewish faith and usages:--Jews' religion. See *Greek-- 2450*

**2455 Ioudas {ee-oo-das'}** of Hebrew origin (3063); Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region:--Juda(-h, -s); Jude. See HEBREW for 03063

**2456 Ioulia {ee-oo-lee'-ah}** feminine of the same as 2457; Julia, a Christian woman:--Julia. *See Greek-- 2457*

**2457 Ioulios {ee-oo'-lee-os}** of Latin origin; Julius, a centurion:--Julius.

**2458 Iounias {ee-oo-nee'-as}** of Latin origin; Junias, a Christian:--Junias.

**2459 Ioustos {ee-ooce'-tos}** of Latin origin ("just"); Justus, the name of three Christian:--Justus.

**2460 hippeus {hip-yooce'}** from 2462; an equestrian, i.e. member of a cavalry corps:--horseman. *See Greek-- 2462*

**2461 hippikon {hip-pee-kon'}** neuter of a derivative of 2462; the cavalry force:--horse(-men). *See Greek-- 2462*

**2462 hippos {hip'-pos}** of uncertain affinity; a horse:--horse.

**2463 iris {ee'-ris}** perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"):--rainbow. *See Greek-- 2046*

**2464 Isaak {ee-sah-ak'}** of Hebrew origin (3327); Isaac (i.e. Jitschak), the son of Abraham:--Isaac. *See HEBREW for 03327*

**2465 isaggelos {ee-sang'-el-los}** from 2470 and 32; like an angel, i.e. angelic:--equal unto the angels. *See Greek-- 2470 See Greek-- 32*

**2466 Isachar {ee-sakh-ar'}** of Hebrew origin (3485); Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant):--Issachar. *See HEBREW for 03485*

**2467 isemi {is'-ay-mee}** assumed by some as the base of certain irregular forms of 1942; to know:--know. *See Greek-- 1942*

**2468 isthi {is'-thee}** second person imperative present of 1510; be thou:--+ agree, be, X give thyself wholly to. *See Greek-- 1510*

**2469 Iskariotes {is-kar-ee-o'-tace}** of Hebrew origin (probably 377 and 7149); inhabitant of Kerieth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor:--Iscariot. *See HEBREW for 0377 See HEBREW for 07149*

**2470 isos {ee'-sos}** probably from 1492 (through the idea of Seeming); similar (in amount and kind):--+ agree, as much, equal, like. *See Greek-- {1492}*

**2471 isotes {ee-sot'-ace}** likeness (in condition or proportion); by implication, equity:--equal(-ity).

**2472 isotimos {ee-sot'-ee-mos}** from 2470 and 5092; of equal value or honor:--like precious. *See Greek-- 2470 See Greek-- 5092*

**2473 isopsuchos {ee-sop'-soo-khos}** from 2470 and 5590; of similar spirit:--likeminded. *See Greek-- 2470 See Greek-- 5590*

**2474 Israel {is-rah-ale'}** of Hebrew origin (3478); Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively):--Israel. *See HEBREW for 03478*

**2475 Israelites {is-rah-ale-ee'-tace}** from 2474; an "Israelite", i.e. descendant of Israel (literally or figuratively):--Israelite. *See Greek-- 2474*

**2476 histemi {his'-tay-mee}** a prolonged form of a primary stao stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. *See Greek-- 5087*

**2477 historeo {his-tor-eh'-o}** from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview):--See. *See Greek-- 1492*

**2478 ischuros {is-khoo-ros'}** from 2479; forcible (literally or figuratively):--boisterous, mighty(-ier), powerful, strong(-er, man), valiant. *See Greek-- 2479*

**2479 ischus {is-khoos'}** from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively):--ability, might(-ily), power, strength. *See Greek-- 2192*

**2480 ischuo {is-khoo'-o}** from 2479; to have (or exercise) force (literally or figuratively):--be able, avail, can do(-not), could, be good, might, prevail, be of strength, be whole, + much work. *See Greek-- 2479*

**2481 isos {ee'-soce}** adverb from 2470; likely, i.e. perhaps:--it may be. *See Greek-- 2470*

**2482 Italia {ee-tal-ee'-ah}** probably of foreign origin; Italia, a region of Europe:--Italy.

**2483 Italikos {ee-tal-ee-kos'}** from 2482; Italic, i.e. belonging to Italia:--Italian. *See Greek-- 2482*

**2484 Itouraiia {ee-too-rah'-yah}** of Hebrew origin (3195); Ituraea (i.e. Jetur), a region of Palestine:--Ituraea. *See HEBREW for 03195*

**2485 ichthudion {ikh-thoo'-dee-on}** diminutive from 2486; a petty fish:--little (small) fish. *See Greek-- 2486*

**2486 ichthus {ikh-thoos'}** of uncertain affinity; a fish:--fish.

**2487 ichnos {ikh'-nos}** from ikneomai (to arrive; compare 2240); a track (figuratively):--step. *See Greek-- 2240*

**2488 loatham {ee-o-ath'-am}** of Hebrew origin (3147); Joatham (i.e. Jotham), an Israelite:--Joatham. *See HEBREW for 03147*

**2489 ioanna {ee-o-an'-nah}** feminine of the same as 2491; Joanna, a Christian:--Joanna. *See Greek-- 2491*

**2490 ioannas {ee-o-an'-nas'}** a form of 2491; Joannas, an Israelite:--Joannas. *See Greek-- 2491*

**2491 ioannes {ee-o-an'-nace}** of Hebrew origin (3110); Joannes (i.e. Jochanan), the name of four Israelites:--John. *See HEBREW for 03110*

**2492 iob {ee-obe'}** of Hebrew origin (347); Job (i.e. Ijob), a patriarch:--Job. *See HEBREW for 0347*

**2493 ioel {ee-o-ale'}** of Hebrew origin (3100); Joel, an Israelite:--Joel. *See HEBREW for 03100*

**2494 ionan {ee-o-nan'}** probably for 2491 or 2495; Jonan, an Israelite:--Jonan. *See Greek-- 2491 See Greek-- 2495*

**2495 ionas {ee-o-nas'}** of Hebrew origin (3124); Jonas (i.e. Jonah), the name of two Israelites:--Jonas. *See HEBREW for 03124*

**2496 ioram {ee-o-ram'}** of Hebrew origin (3141); Joram, an Israelite:--Joram. *See HEBREW for 03141*

**2497 loreim {ee-o-rime'}** perhaps for 2496; Jorim, an Israelite:--Jorim. *See Greek-- 2496*

**2498 iosaphat {ee-o-saf-at'}** of Hebrew origin (3092); Josaphat (i.e. Jehoshaphat), an Israelite:--Josaphat. *See HEBREW for 03092*

**2499 lose {ee-o-say'}** genitive case of 2500; Jose, an Israelite:--Jose. *See Greek-- 2500*

**2500 loses {ee-o-sace'}** perhaps for 2501; Joses, the name of two Israelites:--Joses. Compare 2499. *See Greek-- 2501 See Greek-- 2499*

**2501 Ioseph {ee-o-safe'}** of Hebrew origin (3130); Joseph, the name of seven Israelites:--Joseph. See HEBREW for 03130

**2502 Iosias {ee-o-See'-as}** of Hebrew origin (2977); Josias (i.e. Josiah), an Israelite:--Josias. See HEBREW for 02977

**2503 Iota {ee-o'-tah}** of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything:--jot.

**2504 kago {kag-o'}** from 2532 and 1473; so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me:--(and, even, even so, so) I (also, in like wise), both me, me also. See Greek-- 2532 See Greek-- 1473

**2505 katha {kath-ah'}** from 2596 and the neuter plural of 3739; according to which things, i.e. just as:--as. See Greek-- 2596 See Greek-- 3739

**2506 kathairesis {kath-ah'-ee-res-is}** from 2507; demolition; figuratively, extinction:--destruction, pulling down. See Greek-- 2507

**2507 kathaireo {kath-ahee-reh'-o}** from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively):--cast (pull, put, take) down, destroy. See Greek-- 2596 See Greek-- 138

**2508 kathairo {kath-ah'-ee-ro}** from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate:--purge. See Greek-- 2513

**2509 kathaper {kath-ap'-er}** from 2505 and 4007; exactly as:--(even, as well) as. See Greek-- 2505 See Greek-- 4007

**2510 kathapto {kath-ap'-to}** from 2596 and 680; to seize upon:--fasten on. See Greek-- 2596 See Greek-- 680

**2511 katharizo {kath-ar-id'-zo}** from 2513; to cleanse (literally or figuratively):--(make) clean(-se), purge, purify. See Greek-- 2513

**2512 katharismos {kath-ar-is-mos'}** from 2511; a washing off, i.e. (ceremonially) ablution, (morally) expiation:--cleansing, + purge, purification(-fying). See Greek-- 2511

**2513 katharos {kath-ar-os'}** of uncertain affinity; clean (literally or figuratively):--clean, clear, pure.

**2514 katharotes {kath-ar-ot'-ace}** from 2513; cleanness (ceremonially):--purification. See Greek-- 2513

**2515 kathedra {kath-ed'-rah}** from 2596 and the same as 1476; a bench (literally or figuratively):--seat. *See Greek-- 2596 See Greek-- 1476*

**2516 kathezomai {kath-ed'-zom-ahee}** from 2596 and the base of 1476; to sit down:-sit. *See Greek-- 2596 See Greek-- 1476*

**2517 kathexes {kath-ex-ace'}** from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time:--after(-ward), by (in) order. *See Greek-- 2596 See Greek-- 1836*

**2518 katheudo {kath-yoo'-do}** from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively):--(be a-)sleep. *See Greek-- 2596*

**2519 kathegetes {kath-ayg-ay-tace'}** from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher:--master. *See Greek-- 2596 See Greek-- 2233*

**2520 katheko {kath-ay'-ko}** from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming:-- convenient, fit. *See Greek-- 2596 See Greek-- 2240*

**2521 kathemai {kath'-ay-mahee}** from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside:--dwell, sit (by, down). *See Greek-- 2596 See Greek-- 1476*

**2522 kathemerinos {kath-ay-mer-ee-nos'}** from 2596 and 2250; quotidian:--daily. *See Greek-- 2596 See Greek-- 2250*

**2523 kathizo {kath-id'-zo}** another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell):--continue, set, sit (down), tarry. *See Greek-- 2516*

**2524 kathiemi {kath-ee'-ay-mee}** from 2596; and hiemi (to send); to lower:--let down. *See Greek-- 2596*

**2525 kathistemi {kath-is'-tay-mee}** from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy:--appoint, be, conduct, make, ordain, set. *See Greek-- 2596 See Greek-- 2476*

**2526 katho {kath-o'}** from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as:--according to that, (inasmuch) as. *See Greek-- 2596 See Greek-- 3739*

**2527 katholou {kath-ol'-oo}** from 2596 and 3650; on the whole, i.e. entirely:--at all. *See Greek-- 2596 See Greek-- 3650*

**2528 kathoplizo {kath-op-lid'-zo}** from 2596; and 3695; to equip fully with armor:--arm. See *Greek-- 2596* See *Greek-- 3695*

**2529 kathorao {kath-or-ah'-o}** from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend:--clearly See. See *Greek-- 2596* See *Greek-- 3708*

**2530 kathoti {kath-ot'-ee}** from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as:--(according, forasmuch) as, because (that). See *Greek-- 2596* See *Greek-- 3739* See *Greek-- 5100*

**2531 kathos {kath-oc'e}** from 2596 and 5613; just (or inasmuch) as, that:--according to, (according, even) as, how, when. See *Greek-- 2596* See *Greek-- 5613*

**2532 kai {kahee}** apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words:--and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

**2533 Kaiaphas {kah-ee-af'-as}** of Chaldee origin; the dell; Caiaphas (i.e. Cajepha), an Israelite:--Caiaphas.

**2534 kaige {kah'-ee-gheh}** from 2532 and 1065; and at least (or even, indeed):--and, at least. See *Greek-- 2532* See *Greek-- 1065*

**2535 Kain {kah'-in}** of Hebrew origin (7014); Cain, (i.e. Cajin), the son of Adam:--Cain. See HEBREW for 07014

**2536 Kainan {kah-ee-nan'}** of Hebrew origin (7018); Cainan (i.e. Kenan), the name of two patriarchs:--Cainan. See HEBREW for 07018

**2537 kainos {kahee-nos'}** of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age:--new. See *Greek-- 3501*

**2538 kainotes {kahee-not'-ace}** from 2537; renewal (figuratively):--newness. See *Greek-- 2537*

**2539 kaiper {kah'-ee-per}** from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:--and yet, although. See *Greek-- 2532* See *Greek-- {4007}*

**2540 kairos {kahee-ros'}** of uncertain affinity; an occasion, i.e. set or proper time:--X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550. See *Greek-- 5550*

**2541 Kaisar {kah'-ee-sar}** of Latin origin; Caesar, a title of the Roman emperor:--Caesar.

**2542 Kaisereia {kahee-sar'-i-a}** from 2541; Caesaria, the name of two places in Palestine:--Caesarea. See *Greek--* 2541

**2543 kaitoi {kah'-ee-toy}** from 2532 and 5104; and yet, i.e. nevertheless:--although. See *Greek--* 2532 See *Greek--* 5104

**2544 kaitoige {kah'-ee-toyg-eh}** from 2543 and 1065; and yet indeed, i.e. although really:--nevertheless, though. See *Greek--* 2543 See *Greek--* 1065

**2545 kaio {kah'-yo}** apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume:--burn, light.

**2546 kakei {kak-i'}** from 2532 and 1563; likewise in that place:--and there, there (thither) also. See *Greek--* 2532 See *Greek--* 1563

**2547 kakeithen {kak-i'-then}** from 2532 and 1564; likewise from that place (or time):--and afterward (from) (thence), thence also. See *Greek--* 2532 See *Greek--* 1564

**2548 kakeinos {kak-i'-nos}** from 2532 and 1565; likewise that (or those):--and him (other, them), even he, him also, them (also), (and) they. See *Greek--* 2532 See *Greek--* 1565

**2549 kakia {kak-ee'-ah}** from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:--evil, malice(-iousness), naughtiness, wickedness. See *Greek--* {2556}

**2550 kakoetheia {kak-o-ay'-thi-ah}** from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness:--malignity. See *Greek--* 2556 See *Greek--* 2239

**2551 kakologeio {kak-ol-og-eh'-o}** from a compound of 2556 and 3056; to revile:--curse, speak evil of. See *Greek--* 2556 See *Greek--* 3056

**2552 kakopathea {kak-op-ath'-i-ah}** from a compound of 2256 and 3806; hardship:--suffering affliction. See *Greek--* 2256 See *Greek--* 3806

**2553 kakopatheo {kak-op-ath-eh'-o}** from the same as 2552; to undergo hardship:--be afflicted, endure afflictions (hardness), suffer trouble. See *Greek--* 2552

**2554 kakopoieo {kak-op-oy-eh'-o}** from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:--do(ing) evil. See *Greek--* 2555

**2555 kakopoiios {kak-op-oy-os'}** from 2556 and 4160; a bad-doer; (specially), a criminal:--evil-doer, malefactor. See *Greek--* 2556 See *Greek--* 4160

**2556 kakos {kak-os'}** apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:--bad, evil, harm, ill, noisome, wicked. *See Greek-- 4190*

**2557 kakourgos {kak-oor'-gos}** from 2556 and the base of 2041; a wrong-doer, i.e. criminal:--evil-doer, malefactor. *See Greek-- 2556 See Greek-- 2041*

**2558 kakoucheo {kak-oo-kheh'-o}** from a presumed compound of 2556 and 2192; to maltreat:--which suffer adversity, torment. *See Greek-- 2556 See Greek-- 2192*

**2559 kakoo {kak-o'-o}** from 2556; to injure; figuratively, to exasperate:--make evil affected, entreat evil, harm, hurt, vex. *See Greek-- 2556*

**2560 kakos {kak-oc'e'}** from 2556; badly (physically or morally):--amiss, diseased, evil, grievously, miserably, sick, sore. *See Greek-- 2556*

**2561 kakosis {kak'-o-sis}** from 2559; maltreatment:--affliction. *See Greek-- 2559*

**2562 kalame {kal-am'-ay}** feminine of 2563; a stalk of grain, i.e. (collectively) stubble:--stubble. *See Greek-- 2563*

**2563 kalamos {kal'-am-os}** of uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen:--pen, reed.

**2564 kaleo {kal-eh'-o}** akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, call (forth), (whose, whose surname (was called)). *See Greek-- 2753*

**2565 kallielaios {kal-le-el'-ah-yos}** from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one:--good olive tree. *See Greek-- 2566 See Greek-- 1636*

**2566 kallion {kal-lee'-on}** neuter of the (irregular) comparative of 2570; (adverbially) better than many:--very well. *See Greek-- 2570*

**2567 kalodidaskalos {kal-od-id-as'-kal-os}** from 2570 and 1320; a teacher of the right:--teacher of good things. *See Greek-- 2570 See Greek-- 1320*

**2568 Kaloi Limenes kal-oy' {lee-men'-es}** plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:--fair havens. *See Greek-- 2570 See Greek-- 3040*

**2569 kalopoieo {kal-op-oy-eh'-o}** from 2570 and 4160; to do well, i.e. live virtuously:--well doing. *See Greek-- 2570 See Greek-- 4160*

**2570 kalos {kal-os'}** of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus

distinguished from 18, which is properly intrinsic):--X better, fair, good(-ly), honest, meet, well, worthy. See *Greek--* 18

**2571 kaluma {kal'-oo-mah}** from 2572; a cover, i.e. veil:--vail. See *Greek--* 2572

**2572 kalupto {kal-ooop'-to}** akin to 2813 and 2928; to cover up (literally or figuratively):--cover, hide. See *Greek--* 2813 See *Greek--* 2928

**2573 kalos {kal-occe'}** adverb from 2570; well (usually morally):--(in a) good (place), honestly, + recover, (full) well. See *Greek--* 2570

**2574 kamelos {kam'-ay-los}** of Hebrew origin (1581); a "camel":--camel. See HEBREW for 01581

**2575 kaminos {kam'-ee-nos}** probably from 2545; a furnace:--furnace. See *Greek--* 2545

**2576 kammuo {kam-moo'-o}** from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes:--close. See *Greek--* 2596 See *Greek--* 3466

**2577 kamno {kam'-no}** apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken):--faint, sick, be wearied.

**2578 kampto {kamp'-to}** apparently a primary verb; to bend:--bow.

**2579 kan {kan}** from 2532 and 1437; and (or even) if:--and (also) if (so much as), if but, at the least, though, yet. See *Greek--* 2532 See *Greek--* 1437

**2580 Kana {kan-ah'}** of Hebrew origin (compare 7071); Cana, a place in Palestine:--Cana. See HEBREW for 07071

**2581 Kananites {kan-an-ee'-tace}** of Chaldee origin (compare 7067); zealous; Cananites, an epithet:--Canaanite (by mistake for a derivative from 5477). See *Greek--* 5477 See HEBREW for 07067

**2582 Kandake {kan-dak'-ay}** of foreign origin:--Candace, an Egyptian queen:--Candace.

**2583 kanon {kan-ohn'}** from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity):--line, rule.

**2584 Kapernaoum {cap-er-nah-oom'}** of Hebrew origin (probably 3723 and 5151); Capernaum (i.e. Caphanachum), a place in Palestine:--Capernaum. See HEBREW for 03723 See HEBREW for 05151

**2585 kapeleuo {kap-ale-yoo'-o}** from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively):--corrupt.

**2586 kapnos {kap-nos'}** of uncertain affinity; smoke:--smoke.

**2587 Kappadokia {kap-pad-ok-ee'-ah}** of foreign origin; Cappadocia, a region of Asia Minor:--Cappadocia.

**2588 kardia {kar-dee'-ah}** prolonged from a primary kar (Latin cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:--(+ broken-)heart(-ed).

**2589 kardiognostes {kar-dee-og-noce'-tace}** from 2588 and 1097; a heart-knower:--which knowest the hearts. *See Greek-- 2588 See Greek-- 1097*

**2590 karpos {kar-pos'}** probably from the base of 726; fruit (as plucked), literally or figuratively:--fruit. *See Greek-- 726*

**2591 Karpos {kar'-pos}** perhaps for 2590; Carpus, probably a Christian:--Carpus. *See Greek-- 2590*

**2592 karpophoreo {kar-pof-or-eh'-o}** from 2593; to be fertile (literally or figuratively):--be (bear, bring forth) fruit(-ful). *See Greek-- 2593*

**2593 karpophoros {kar-pof-or'-os}** from 2590 and 5342; fruitbearing (figuratively):--fruitful. *See Greek-- 2590 See Greek-- 5342*

**2594 kartereo {kar-ter-eh'-o}** from a derivative of 2904 (transposed); to be strong, i.e. (figuratively) steadfast (patient):--endure. *See Greek-- 2904*

**2595 karphos {kar'-fos}** from karpho (to wither); a dry twig or straw:--mote.

**2596 kata {kat-ah'}** a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case (genitive, dative or accusative) with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, (charita-)bly, concerning, + covered, (dai-)ly, down, every, (+ far more) exceeding, X more excellent, for, from ... to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

**2597 katabaino {kat-ab-ah'-ee-no}** from 2596 and the base of 939; to descend (literally or figuratively):--come (get, go, step) down, fall (down). See *Greek-- 2596* See *Greek-- 939*

**2598 kataballo {kat-ab-al'-lo}** from 2596 and 906; to throw down:--cast down, lay. See *Greek-- 2596* See *Greek-- 906*

**2599 katabareo {kat-ab-ar-eh'-o}** from 2596 and 916; to impose upon:--burden. See *Greek-- 2596* See *Greek-- 916*

**2600 katabasis {kat-ab'-as-is}** from 2597; a declivity:--descent. See *Greek-- 2597*

**2601 katabibazo {kat-ab-ib-ad'-zo}** from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate:--bring (thrust) down. See *Greek-- 2596* See *Greek-- 939*

**2602 katabole {kat-ab-ol'-ay'}** from 2598; a deposition, i.e. founding; figuratively, conception:--conceive, foundation. See *Greek-- 2598*

**2603 katabrabeuo {kat-ab-rab-yoo'-o}** from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation):--beguile of reward. See *Greek-- 2596* See *Greek-- 1018*

**2604 kataggeleus {kat-ang-gel-yooce'}** from 2605; a proclaimer:--setter forth. See *Greek-- 2605*

**2605 kataggello {kat-ang-gel'-lo}** from 2596 and the base of 32; to proclaim, promulgate:--declare, preach, shew, speak of, teach. See *Greek-- 2596* See *Greek-- 32*

**2606 katagelao {kat-ag-el-ah'-o}** to laugh down, i.e. deride:--laugh to scorn.

**2607 kataginosko {kat-ag-in-o'-sko}** from 2596 and 1097; to note against, i.e. find fault with:--blame, condemn. See *Greek-- 2596* See *Greek-- 1097*

**2608 katagnumi {kat-ag'-noo-mee}** from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:--break. See *Greek-- 2596* See *Greek-- 4486*

**2609 katago {kat-ag'-o}** from 2596 and 71; to lead down; specially, to moor a vessel:--bring (down, forth), (bring to) land, touch. See *Greek-- 2596* See *Greek-- 71*

**2610 katagonizomai {kat-ag-o-nid'-zom-ah-ee}** from 2596 and 75; to struggle against, i.e. (by implication) to overcome:--subdue. See *Greek-- 2596* See *Greek-- 75*

**2611 katadeo {kat-ad-eh'-o}** from 2596 and 1210; to tie down, i.e. bandage (a wound):--bind up. See *Greek-- 2596* See *Greek-- 1210*

- 2612 katadelos {kat-ad'-ay-los}** from 2596 intensive and 1212; manifest:--far more evident. *See Greek-- 2596 See Greek-- 1212*
- 2613 katadikazo {kat-ad-ik-ad'-zo}** from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty:--condemn. *See Greek-- 2596 See Greek-- 1349*
- 2614 katadioko {kat-ad-ee-o'-ko}** from 2596 and 1377; to hunt down, i.e. search for:--follow after. *See Greek-- 2596 See Greek-- 1377*
- 2615 katadouloo {kat-ad-oo-lo'-o}** from 2596 and 1402; to enslave utterly:--bring into bondage. *See Greek-- 2596 See Greek-- 1402*
- 2616 katadunasteuo {kat-ad-oo-nas-tyoo'-o}** from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress:--oppress. *See Greek-- 2596 See Greek-- 1413*
- 2617 kataischuno {kat-ahee-skhoo'-no}** from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush:--confound, dishonour, (be a-, make a-)shame(-d). *See Greek-- 2596 See Greek-- 153*
- 2618 katakaio {kat-ak-ah'-ee-o}** from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:--burn (up, utterly). *See Greek-- 2596 See Greek-- 2545*
- 2619 katakalupto {kat-ak-al-oop'-to}** from 2596 and 2572; to cover wholly, i.e. veil:--cover, hide. *See Greek-- 2596 See Greek-- 2572*
- 2620 katakauchaomai {kat-ak-ow-khah'-om-ahee}** from 2596 and 2744; to exult against (i.e. over):--boast (against), glory, rejoice against. *See Greek-- 2596 See Greek-- 2744*
- 2621 katakeimai {kat-ak'-i-mahee}** from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal:--keep, lie, sit at meat (down). *See Greek-- 2596 See Greek-- 2749*
- 2622 kataklao {kat-ak-lah'-o}** from 2596 and 2806; to break down, i.e. divide:--break. *See Greek-- 2596 See Greek-- 2806*
- 2623 katakleio {kat-ak-li'-o}** from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:--shut up. *See Greek-- 2596 See Greek-- 2808*
- 2624 kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}** from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate:--divide by lot. *See Greek-- 2596 See Greek-- 2819 See Greek-- {1325}*

**2625 kataklino {kat-ak-lee'-no}** from 2596 and 2827; to recline down, i.e. (specially) to take a place at table:--(make) sit down (at meat). *See Greek-- 2596 See Greek-- 2827*

**2626 katakluzo {kat-ak-lood'-zo}** from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge:--overflow. *See Greek-- 2596 See Greek-- 2830*

**2627 kataklusmos {kat-ak-looce-mos'}** from 2626; an inundation:--flood. *See Greek-- 2626*

**2628 katakoloutheo {kat-ak-ol-oo-theh'-o}** from 2596 and 190; to accompany closely:--follow (after). *See Greek-- 2596 See Greek-- 190*

**2629 katakopto {kat-ak-op'-to}** from 2596 and 2875; to chop down, i.e. mangle:--cut. *See Greek-- 2596 See Greek-- 2875*

**2630 katakremnizo {kat-ak-rame-nid'-zo}** from 2596 and a derivative of 2911; to precipitate down:--cast down headlong. *See Greek-- 2596 See Greek-- 2911*

**2631 katakrima {kat-ak'-ree-mah}** from 2632; an adverse sentence (the verdict):--condemnation. *See Greek-- 2632*

**2632 katakrino {kat-ak-ree'-no}** from 2596 and 2919; to judge against, i.e. sentence:--condemn, damn. *See Greek-- 2596 See Greek-- 2919*

**2633 katakrisis {kat-ak'-ree-sis}** from 2632; sentencing adversely (the act):--condemn(-ation). *See Greek-- 2632*

**2634 katakurieuo {kat-ak-oo-ree-yoo'-o}** from 2596 and 2961; to lord against, i.e. control, subjugate:--exercise dominion over (lordship), be lord over, overcome. *See Greek-- 2596 See Greek-- 2961*

**2635 katalaleo {kat-al-al-eh'-o}** from 2637; to be a traducer, i.e. to slander:--speak against (evil of). *See Greek-- 2637*

**2636 katalalia {kat-al-al-ee'-ah}** from 2637; defamation:--backbiting, evil speaking. *See Greek-- 2637*

**2637 katalalos {kat-al'-al-os}** from 2596 and the base of 2980; talkative against, i.e. a slanderer:--backbiter. *See Greek-- 2596 See Greek-- 2980*

**2638 katalambano {kat-al-am-ban'-o}** from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively):--apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take. *See Greek-- 2596 See Greek-- 2983*

**2639 katalego {kat-al-eg'-o}** from 2596 and 3004 (in its original meaning); to lay down, i.e. (figuratively) to enrol:--take into the number. *See Greek-- 2596 See Greek-- 3004*

**2640 kataleimma {kat-al'-ime-mah}** from 2641; a remainder, i.e. (by implication) a few:--remnant. *See Greek-- 2641*

**2641 kataleipo {kat-al-i'-po}** from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining:--forsake, leave, reserve. *See Greek-- 2596 See Greek-- 3007*

**2642 katalithazo {kat-al-ith-ad'-zo}** from 2596 and 3034; to stone down, i.e. to death:--stone. *See Greek-- 2596 See Greek-- 3034*

**2643 katallage {kat-al-lag-ay'}** from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:--atonement, reconciliation(-ing). *See Greek-- 2644*

**2644 katallasso {kat-al-las'-so}** from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference:--reconcile. *See Greek-- 2596 See Greek-- 236*

**2645 kataloipos {kat-al'-oy-pos}** from 2596 and 3062; left down (behind), i.e. remaining (plural the rest):--residue. *See Greek-- 2596 See Greek-- 3062*

**2646 kataluma {kat-al'-oo-mah}** from 2647; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place:-- guestchamber, inn. *See Greek-- 2647*

**2647 kataluo {kat-al-oo'-o}** from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially (compare 2646) to halt for the night:--destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down. *See Greek-- 2596 See Greek-- 3089 See Greek-- 2646*

**2648 katamanthano {kat-am-an-than'-o}** from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully:--consider. *See Greek-- 2596 See Greek-- 3129*

**2649 katamartureo {kat-am-ar-too-reh'-o}** from 2596 and 3140; to testify against:--witness against. *See Greek-- 2596 See Greek-- 3140*

**2650 katameno {kat-am-en'-o}** from 2596 and 3306; to stay fully, i.e. reside:--abide. *See Greek-- 2596 See Greek-- 3306*

**2651 katamonas {kat-am-on'-as}** from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately:--alone. *See Greek-- 2596 See Greek-- 3441 See Greek-- 5561*

**2652 katanathema {kat-an-ath'-em-ah}** from 2596 (intensive) and 331; an imprecation:--curse. *See Greek-- 2596 See Greek-- 331*

**2653 katanathematizo {kat-an-ath-em-at-id'-zo}** from 2596 (intensive) and 332; to imprecate:--curse. *See Greek-- 2596 See Greek-- 332*

**2654 katanalisko {kat-an-al-is'-ko}** from 2596 and 355; to consume utterly:--consume. *See Greek-- 2596 See Greek-- 355*

**2655 katanarkao {kat-an-ar-kah'-o}** from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive):--be burdensome (chargeable). *See Greek-- 2596*

**2656 kataneuo {kat-an-yoo'-o}** from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to:--beckon. *See Greek-- 2596 See Greek-- 3506*

**2657 katanoeo {kat-an-o-eh'-o}** from 2596 and 3539; to observe fully:--behold, consider, discover, perceive. *See Greek-- 2596 See Greek-- 3539*

**2658 katantao {kat-an-tah'-o}** from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively):--attain, come. *See Greek-- 2596 See Greek-- 473*

**2659 katanuxis {kat-an'-oox-is}** from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication, (perhaps by some confusion with 3506 or even with 3571)) stupor (lethargy):--slumber. *See Greek-- 2660 See Greek-- 3506 See Greek-- 3571*

**2660 katanusso {kat-an-oox'-so}** from 2596 and 3572; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"):--prick. *See Greek-- 2596 See Greek-- 3572*

**2661 kataxioo {kat-ax-ee-o'-o}** from 2596 and 515; to deem entirely deserving:--(ac-)count worthy. *See Greek-- 2596 See Greek-- 515*

**2662 katapateo {kat-ap-at-eh'-o}** from 2596 and 3961; to trample down; figuratively, to reject with disdain:--trample, tread (down, underfoot). *See Greek-- 2596 See Greek-- 3961*

**2663 katapausis {kat-ap'-ow-sis}** from 2664; reposing down, i.e. (by Hebraism) abode:--rest. *See Greek-- 2664*

**2664 katapauo {kat-ap-ow'-o}** from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist:--cease, (give) rest(-rain). *See Greek-- 2596 See Greek-- 3973*

**2665 katapetasma {kat-ap-et'-as-mah}** from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:--vail. *See Greek-- 2596 See Greek-- 4072*

**2666 katapino {kat-ap-ee'-no}** from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively):--devour, drown, swallow (up). *See Greek-- 2596 See Greek-- 4095*

**2667 katapipto {kat-ap-ip'-to}** from 2596 and 4098; to fall down:--fall (down) *See Greek-- 2596 See Greek-- 4098*

**2668 katapleo {kat-ap-leh'-o}** from 2596 and 4126; to sail down upon a place, i.e. to land at:--arrive. *See Greek-- 2596 See Greek-- 4126*

**2669 kataponeo {kat-ap-on-eh'-o}** from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harass):--oppress, vex. *See Greek-- 2596 See Greek-- 4192*

**2670 katapontizo {kat-ap-on-tid'-zo}** from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge:--drown, sink. *See Greek-- 2596 See Greek-- 4195*

**2671 katara {kat-ar'-ah}** from 2596 (intensive) and 685; imprecation, execration:--curse(-d, ing). *See Greek-- 2596 See Greek-- 685*

**2672 kataraoimai {kat-ar-ah'-om-ahee}** middle voice from 2671; to execrate; by analogy, to doom:--curse. *See Greek-- 2671*

**2673 katargeo {kat-arg-eh'-o}** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively:--abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. *See Greek-- 2596 See Greek-- 691*

**2674 katarithmeo {kat-ar-ith-meh'-o}** from 2596 and 705; to reckon among:--number with. *See Greek-- 2596 See Greek-- 705*

**2675 katartizo {kat-ar-tid'-zo}** from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:--fit, frame, mend, (make) perfect(-ly join together), prepare, restore. *See Greek-- 2596 See Greek-- 739*

**2676 katartisis {kat-ar'-tis-is}** from 2675; thorough equipment (subjectively):--perfection. *See Greek-- 2675*

**2677 katartismos {kat-ar-tis-mos'}** from 2675; complete furnishing (objectively):--perfecting. *See Greek-- 2675*

**2678 kataseio {kat-as-i'-o}** from 2596 and 4579; to sway downward, i.e. make a signal:--beckon. *See Greek-- 2596 See Greek-- 4579*

**2679 kataskapto {kat-as-kap'-to}** from 2596 and 4626; to undermine, i.e. (by implication) destroy:--dig down, ruin. *See Greek-- 2596 See Greek-- 4626*

**2680 kataskeuazo {kat-ask-yoo-ad'-zo}** from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create:--build, make, ordain, prepare. See *Greek-- 2596 See Greek-- 4632 See Greek-- 2090*

**2681 kataskenoo {kat-as-kay-no'-o}** from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain:--lodge, rest. See *Greek-- 2596 See Greek-- 4637*

**2682 kataskenosis {kat-as-kay'-no-sis}** from 2681; an encamping, i.e. (figuratively) a perch:--nest. See *Greek-- 2681*

**2683 kataskiazoo {kat-as-kee-ad'-zo}** from 2596 and a derivative of 4639; to overshadow, i.e. cover:--shadow. See *Greek-- 2596 See Greek-- 4639*

**2684 kataskopeo {kat-as-kop-eh'-o}** from 2685; to be a sentinel, i.e. to inspect insidiously:--spy out. See *Greek-- 2685*

**2685 kataskopos {kat-as'-kop-os}** from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer:--spy. See *Greek-- 2596 See Greek-- 4649*

**2686 katasophizomai {kat-as-of-id'-zom-ahee}** middle voice from 2596 and 4679; to be crafty against, i.e. circumvent:--deal subtilly with. See *Greek-- 2596 See Greek-- 4679*

**2687 katastello {kat-as-tel'-lo}** from 2596 and 4724; to put down, i.e. quell:--appease, quiet. See *Greek-- 2596 See Greek-- 4724*

**2688 katastema {kat-as'-tay-mah}** from 2525; properly, a position or condition, i.e. (subjectively) demeanor:--behaviour. See *Greek-- 2525*

**2689 katastole {kat-as-tol-ay'}** from 2687; a deposit, i.e. (specially) costume:--apparel. See *Greek-- 2687*

**2690 katastrepho {kat-as-tref'-o}** from 2596 and 4762; to turn upside down, i.e. upset:--overthrow. See *Greek-- 2596 See Greek-- 4762*

**2691 katastreniao {kat-as-tray-nee-ah'-o}** from 2596 and 4763; to become voluptuous against:--begin to wax wanton against. See *Greek-- 2596 See Greek-- 4763*

**2692 katastrophe {kat-as-trof-ay'}** from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy:--overthrow, subverting. See *Greek-- 2690*

**2693 katastronnumi {kat-as-trone'-noo-mee}** from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay):--overthrow. See *Greek-- 2596 See Greek-- 4766*

- 2694 katasuro {kat-as-oo'-ro}** from 2596 and 4951; to drag down, i.e. arrest judicially:--hale. *See Greek-- 2596 See Greek-- 4951*
- 2695 katasphatto {kat-as-fat'-to}** from 2596 and 4969; to kill down, i.e. slaughter:--slay. *See Greek-- 2596 See Greek-- 4969*
- 2696 katasphragizo {kat-as-frag-id'-zo}** from 2596 and 4972; to seal closely:--seal. *See Greek-- 2596 See Greek-- 4972*
- 2697 kataschesis {kat-as'-khes-is}** from 2722; a holding down, i.e. occupancy:--possession. *See Greek-- 2722*
- 2698 katatithemi {kat-at-ith'-ay-mee}** from 2596 and 5087; to place down, i.e. deposit (literally or figuratively):--do, lay, shew. *See Greek-- 2596 See Greek-- 5087*
- 2699 katatome {kat-at-om-ay'}** from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically):--concision. Compare 609. *See Greek-- 2596 See Greek-- 609*
- 2700 katatoxeuo {kat-at-ox-yoo'-o}** from 2596 and a derivative of 5115; to shoot down with an arrow or other missile:--thrust through. *See Greek-- 2596 See Greek-- 5115*
- 2701 katatrecho {kat-at-rekh'-o}** from 2596 and 5143; to run down, i.e. hasten from a tower:--run down. *See Greek-- 2596 See Greek-- 5143*
- 2702 kataphero {kat-af-er'-o}** from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote:--fall, give, sink down. *See Greek-- 2596 See Greek-- 5342*
- 2703 katapheugo {kat-af-yoo'-go}** from 2596 and 5343; to flee down (away):--flee. *See Greek-- 2596 See Greek-- 5343*
- 2704 katphtheiro {kat-af-thi'-ro}** from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish. *See Greek-- 2596 See Greek-- 5351*
- 2705 kataphileo {kat-af-ee-leh'-o}** from 2596 and 5368; to kiss earnestly:--kiss.
- 2706 kataphroneo {kat-af-ron-eh'-o}** from 2596 and 5426; to think against, i.e. disesteem:--despise. *See Greek-- 2596 See Greek-- 5426*
- 2707 kataphrontes {kat-af-ron-tace'}** from 2706; a contemner:--despiser. *See Greek-- 2706*

**2708 katacheo {kat-akh-eh'-o}** from 2596 and cheo (to pour); to pour down (out):--pour. *See Greek-- 2596*

**2709 katachthonios {kat-akh-thon'-ee-os}** from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):--under the earth. *See Greek-- 2596*

**2710 katachraomai {kat-akh-rah'-om-ahee}** from 2596 and 5530; to overuse, i.e. misuse:--abuse. *See Greek-- 2596 See Greek-- 5530*

**2711 katapsucho {kat-ap-soo'-kho}** from 2596 and 5594; to cool down (off), i.e. refresh:--cool. *See Greek-- 2596 See Greek-- 5594*

**2712 kateidolos {kat-i'-do-los}** from 2596 (intensively) and 1497; utterly idolatrous:--wholly given to idolatry. *See Greek-- 2596 See Greek-- 1497*

**2713 katenanti {kat-en'-an-tee}** from 2596 and 1725; directly opposite:--before, over against. *See Greek-- 2596 See Greek-- 1725*

**2714 katenopion {kat-en-o'-pee-on}** from 2596 and 1799; directly in front of:--before (the presence of), in the sight of. *See Greek-- 2596 See Greek-- 1799*

**2715 katexousiazo {kat-ex-oo-See-ad'-zo}** from 2596 and 1850; to have (wield) full privilege over:--exercise authority. *See Greek-- 2596 See Greek-- 1850*

**2716 katergazomai {kat-er-gad'-zom-ahee}** from 2596 and 2038; to work fully, i.e. accomplish; by implication, to finish, fashion:--cause, to (deed), perform, work (out). *See Greek-- 2596 See Greek-- 2038*

**2717 Not {Used}**

**2718 katerchomai {kat-er'-khom-ahee}** from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively):--come (down), depart, descend, go down, land. *See Greek-- 2596 See Greek-- 2064*

**2719 katesthio {kat-es-thee'-o}** from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively):--devour. *See Greek-- 2596 See Greek-- 2068*

**2720 kateuthuno {kat-yoo-thoo'-no}** from 2596 and 2116; to straighten fully, i.e. (figuratively) direct:--guide, direct. *See Greek-- 2596 See Greek-- 2116*

**2721 katephistemi {kat-ef-is'-tay-mee}** from 2596 and 2186; to stand over against, i.e. rush upon (assault):--make insurrection against. *See Greek-- 2596 See Greek-- 2186*

**2722 katecho {kat-ekh'-o}** from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively):--have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. See *Greek-- 2596* See *Greek-- 2192*

**2723 kategoreo {kat-ay-gor-eh'-o}** from 2725; to be a plaintiff, i.e. to charge with some offence:--accuse, object. See *Greek-- 2725*

**2724 kategoria {kat-ay-gor-ee'-ah}** from 2725; a complaint ("category"), i.e. criminal charge:--accusation (X -ed). See *Greek-- 2725*

**2725 kategoros {kat-ay'-gor-os}** from 2596 and 58; against one in the assembly, i.e. a complainant at law; specially, Satan:--accuser. See *Greek-- 2596* See *Greek-- 58*

**2726 katepheia {kat-ay'-fi-ah}** from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness:--heaviness. See *Greek-- 2596* See *Greek-- 5316*

**2727 katecheo {kat-ay-kheh'-o}** from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of:--inform, instruct, teach. See *Greek-- 2596* See *Greek-- 2279*

**2728 katioo {kat-ee-o'-o}** from 2596 and a derivative of 2447; to rust down, i.e. corrode:--canker. See *Greek-- 2596* See *Greek-- 2447*

**2729 katischuo {kat-is-khoo'-o}** from 2596 and 2480; to overpower:--prevail (against). See *Greek-- 2596* See *Greek-- 2480*

**2730 katoikeo {kat-oy-keh'-o}** from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively):--dwell(-er), inhabitant(-ter). See *Greek-- 2596* See *Greek-- 3611*

**2731 katoikesis {kat-oy'-kay-sis}** from 2730; residence (properly, the act; but by implication, concretely, the mansion):--dwelling. See *Greek-- 2730*

**2732 katoiketerion {kat-oy-kay-tay'-ree-on}** from a derivative of 2730; a dwelling-place:--habitation. See *Greek-- 2730*

**2733 katoikia {kat-oy-kee'-ah}** residence (properly, the condition; but by implication, the abode itself):--habitation.

**2734 katoptrizomai {kat-op-trid'-zom-ahee}** middle voice from a compound of 2596 and a derivative of 3700 (compare 2072); to mirror oneself, i.e. to see reflected (figuratively):--behold as in a glass. See *Greek-- 2596* See *Greek-- 3700* See *Greek-- 2072*

**2735 katorthoma {kat-or'-tho-mah}** from a compound of 2596 and a derivative of 3717 (compare 1357); something made fully upright, i.e. (figuratively) rectification (specially, good public administration):--very worthy deed. See *Greek-- 2596* See *Greek-- 3717* See *Greek-- 1357*

**2736 kato kat'-o; also {(compare)} katotero kat-o-ter'** (compare 2737); adverb from 2596; downwards:--beneath, bottom, down, under. See *Greek-- 2737* See *Greek-- 2596*

**2737 katoteros {kat-o'-ter-os}** comparative from 2736; inferior (locally, of Hades):--lower. See *Greek-- 2736*

**2738 kauma {kow'-mah}** from 2545; properly, a burn (concretely), but used (abstractly) of a glow:--heat. See *Greek-- 2545*

**2739 kaumatizo {kow-mat-id'-zo}** from 2738; to burn:--scorch. See *Greek-- 2738*

**2740 kausis {kow'-sis}** from 2545; burning (the act):--be burned. See *Greek-- 2545*

**2741 kausoo {kow-so'-o}** from 2740; to set on fire:--fervent heat. See *Greek-- 2740*

**2742 kauson {kow'-sone}** from 2741; a glare:--(burning) heat. See *Greek-- 2741*

**2743 kauteriazoo {kow-tay-ree-ad'-zo}** from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively):--sear with a hot iron. See *Greek-- 2545*

**2744 kauchaomai {kow-khah'-om-ahee}** from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense):--(make) boast, glory, joy, rejoice. See *Greek-- 2172*

**2745 kauchema {kow'-khay-mah}** from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense:--boasting, (whereof) to glory (of), glorying, rejoice(-ing). See *Greek-- 2744*

**2746 kauchesis {kow'-khay-sis}** from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense:--boasting, whereof I may glory, glorying, rejoicing. See *Greek-- 2744*

**2747 Kegchreai {keng-khreh-a'-hee}** probably from kegchros (millet); Cenchreae, a port of Corinth:--Cencrea.

**2748 Kedron {ked-rone'}** of Hebrew origin (6939); Cedron (i.e. Kidron), a brook near Jerusalem:--Cedron. See HEBREW for 06939

**2749 keimai {ki'-mahee}** middle voice of a primary verb; to lie outstretched (literally or figuratively):--be (appointed, laid up, made, set), lay, lie. Compare 5087. See *Greek--5087*

**2750 keiria {ki-ree'-ah}** of uncertain affinity; a swathe, i.e. winding-sheet:--graveclothes.

**2751 keiro {ki'-ro}** a primary verb; to shear:--shear(-er).

**2752 keleuma {kel'-yoo-mah}** from 2753; a cry of incitement:--shout. See *Greek--2753*

**2753 keleuo {kel'-yoo'-o}** from a primary kello (to urge on); "hail"; to incite by word, i.e. order:--bid, (at, give) command(-ment).

**2754 kenodoxia {ken-od-ox-ee'-ah}** from 2755; empty glorying, i.e. self-conceit:--vain-glory. See *Greek--2755*

**2755 kenodoxos {ken-od'-ox-os}** from 2756 and 1391; vainly glorifying, i.e. self-conceited:--desirous of vain-glory. See *Greek--2756* See *Greek--1391*

**2756 kenos {ken-os'}** apparently a primary word; empty (literally or figuratively):--empty, (in) vain.

**2757 kenophonia {ken-of-o-nee'-ah}** from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion:--vain. See *Greek--2756* See *Greek--5456*

**2758 kenoo {ken-o'-o}** from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify:--make (of none effect, of no reputation, void), be in vain. See *Greek--2756*

**2759 kentron {ken'-tron}** from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):--prick, sting.

**2760 kenturion {ken-too-ree'-ohn}** of Latin origin; a centurion, i.e. captain of one hundred soldiers:--centurion.

**2761 kenos {ken-oc'e'}** adverb from 2756; vainly, i.e. to no purpose:--in vain. See *Greek--2756*

**2762 keraia {ker-ah'-yah}** feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle):--tittle. See *Greek--2768*

**2763 kerameus {ker-am-yooce'}** from 2766; a potter:--potter. See *Greek--2766*

**2764 keramikos {ker-am-ik-os'}** from 2766; made of clay, i.e. earthen:--of a potter.  
*See Greek-- 2766*

**2765 keramion {ker-am'-ee-on}** neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar:--pitcher. *See Greek-- 2766*

**2766 keramos {ker'-am-os}** probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning):--tiling.  
*See Greek-- 2767*

**2767 kerannumi {ker-an'-noo-mee}** prolonged form of a more primary kerao ker-ah'-o (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking):--fill, pour out. Compare 3396. *See Greek-- 3396*

**2768 keras {ker'-as}** from a primary kar (the hair of the head); a horn (literally or figuratively):--horn.

**2769 keration {ker-at'-ee-on}** neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree:--husk. *See Greek-- 2768*

**2770 kerdaino {ker-dah'-ee-no}** from 2771; to gain (literally or figuratively):--(get) gain, win. *See Greek-- 2771*

**2771 kerdos {ker'-dos}** of uncertain affinity; gain (pecuniary or genitive case):--gain, lucre.

**2772 kerma {ker'-mah}** from 2751; a clipping (bit), i.e. (specially) a coin:--money. *See Greek-- 2751*

**2773 kermatistes {ker-mat-is-tace'}** from a derivative of 2772; a handler of coins, i.e. money-broker:--changer of money. *See Greek-- 2772*

**2774 kephalaion {kef-al'-ah-yon}** neuter of a derivative of 2776; a principal thing, i.e. main point; specially, an amount (of money):--sum. *See Greek-- 2776*

**2775 kephalaioo {kef-al-ahee-o'-o}** from the same as 2774; (specially) to strike on the head:--wound in the head. *See Greek-- 2774*

**2776 kephale {kef-al-ay'}** from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively:--head.

**2777 kephalis {kef-al-is'}** from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled):--volume. *See Greek-- {2776}*

**2778 kensos {kane'-sos}** of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax:--tribute.

**2779 kepos {kay'-pos}** of uncertain affinity; a garden:--garden.

**2780 kepouros {kay-poo-ros'}** from 2779 and ouros (a warden); a garden-keeper, i.e. gardener:--gardener. *See Greek-- 2779*

**2781 kerion {kay-ree'-on}** diminutive from keos (wax); a cell for honey, i.e. (collectively) the comb:--(honey-)comb.

**2782 kerugma {kay'-roog-mah}** from 2784; a proclamation (especially of the gospel; by implication, the gospel itself):--preaching. *See Greek-- 2784*

**2783 kerux {kay'-roox}** from 2784; a herald, i.e. of divine truth (especially of the gospel):--preacher. *See Greek-- 2784*

**2784 kerusso {kay-roos'-so}** of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish.

**2785 ketos {kay'-tos}** probably from the base of 5490; a huge fish (as gaping for prey):--whale. *See Greek-- 5490*

**2786 Kephas {kay-fas'}** of Chaldee origin (compare 3710); the Rock; Cephas (i.e. Kephah), a surname of Peter:--Cephas. *See HEBREW for 03710*

**2787 kibotos {kib-o-tos'}** of uncertain derivation; a box, i.e. the sacred ark and that of Noah:--ark.

**2788 kithara {kith-ar'-ah}** of uncertain affinity; a lyre:--harp.

**2789 kitharizo {kith-ar-id'-zo}** from 2788; to play on a lyre:--harp. *See Greek-- 2788*

**2790 kitharoidos {kith-ar-o'-dos}** from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist:--harper. *See Greek-- 2788 See Greek-- 5603*

**2791 Kilikia {kil-ik-ee'-ah}** probably of foreign origin; Cilicia, a region of Asia Minor:--Cilicia.

**2792 kinamomon {kin-am'-o-mon}** of foreign origin (compare 7076); cinnamon:--cinnamon. *See HEBREW for 07076*

**2793 kinduneuo {kin-doon-yoo'-o}** from 2794; to undergo peril:--be in danger, be (stand) in jeopardy. *See Greek-- 2794*

**2794 kindunos {kin'-doo-nos}** of uncertain derivation; danger:--peril.

**2795 kineo {kin-eh'-o}** from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively:--(re-)move(-r), way.

**2796 kinesis {kin'-ay-sis}** from 2795; a stirring:--moving. *See Greek-- 2795*

**2797 Kis {kis}** of Hebrew origin (7027); Cis (i.e. Kish), an Israelite:--Cis. *See HEBREW for 07027*

**2798 klados {klad'-os}** from 2806; a twig or bo h (as if broken off):--branch. *See Greek-- 2806*

**2799 klaio {kiah'-yo}** of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently):--bewail, weep.

**2800 klasis {klas'-is}** from 2806; fracture (the act):--breaking. *See Greek-- 2806*

**2801 klasma {klas'-mah}** from 2806; a piece (bit):--broken, fragment. *See Greek-- 2806*

**2802 Klaude {klow'-day}** of uncertain derivation; Claude, an island near Crete:--Clauda.

**2803 Klaudia {klow-dee'-ah}** feminine of 2804; Claudia, a Christian woman:--Claudia. *See Greek-- 2804*

**2804 Klaudios {klow'-dee-os}** of Latin origin; Claudius, the name of two Romans:--Claudius.

**2805 klauthmos {klowth-mos'}** from 2799; lamentation:--wailing, weeping, X wept. *See Greek-- 2799*

**2806 klao {kiah'-o}** a primary verb; to break (specially, of bread):--break.

**2807 kleis {klice}** from 2808; a key (as shutting a lock), literally or figuratively:--key. *See Greek-- 2808*

**2808 kleio {kli'-o}** a primary verb; to close (literally or figuratively):--shut (up).

**2809 klemma {klem'-mah}** from 2813; stealing (properly, the thing stolen, but used of the act):--theft. *See Greek-- 2813*

**2810 Kleopas {kleh-op'-as}** probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian:--Cleopas. *See Greek-- 2811 See Greek-- 3962*

**2811 kleos {kleh'-os}** from a shorter form of 2564; renown (as if being called):--glory. See *Greek-- 2564*

**2812 kleptes {klep'-tace}** from 2813; a stealer (literally or figuratively):--thief. Compare 3027. See *Greek-- 2813* See *Greek-- 3027*

**2813 klepto {klep'-to}** a primary verb; to filch:--steal.

**2814 klema {kaly'-mah}** from 2806; a limb or shoot (as if broken off):--branch. See *Greek-- 2806*

**2815 Klemes {klay'-mace}** of Latin origin; merciful; Clemes (i.e. Clemens), a Christian:--Clement.

**2816 kleronomeo {klay-ron-om-eh'-o}** from 2818; to be an heir to (literally or figuratively):--be heir, (obtain by) inherit(-ance). See *Greek-- 2818*

**2817 kleronomia {klay-ron-om-ee'-ah}** from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a possession:--inheritance. See *Greek-- 2818*

**2818 kleronomos {klay-ron-om'-os}** from 2819 and the base of 3551 (in its original sense of partitioning, i.e. (reflexively) getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor:--heir. See *Greek-- 2819* See *Greek-- 3551*

**2819 kleros {klay'-ros}** probably from 2806 (through the idea of using bits of wood, etc., for the purpose; a die (for drawing chances); by implication, a portion (as if so secured); by extension, an acquisition (especially a patrimony, figuratively):--heritage, inheritance, lot, part. See *Greek-- 2806*

**2820 kleroo {klay-ro'-o}** from 2819; to allot, i.e. (figuratively) to assign (a privilege):--obtain an inheritance. See *Greek-- 2819*

**2821 klesis {klay'-sis}** from a shorter form of 2564; an invitation (figuratively):--calling. See *Greek-- 2564*

**2822 kletos {klay-tos'}** from the same as 2821; invited, i.e. appointed, or (specially), a saint:--called. See *Greek-- 2821*

**2823 klibanos {klib'-an-os}** of uncertain derivation; an earthen pot used for baking in:--oven.

**2824 klima {klee'-mah}** from 2827; a slope, i.e. (specially) a "clime" or tract of country:--part, region. See *Greek-- 2827*

**2825 kline {klee'-nay}** from 2827; a couch (for sleep, sickness, sitting or eating):--bed, table. See *Greek--* 2827

**2826 klinidion {klin-id'-ee-on}** neuter of a presumed derivative of 2825; a pallet or little couch:--bed. See *Greek--* 2825

**2827 klino {klee'-no}** a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively):--bow (down), be far spent, lay, turn to flight, wear away.

**2828 klisia {klee-See'-ah}** from a derivative of 2827; properly, reclination, i.e. (concretely and specially), a party at a meal:--company. See *Greek--* 2827

**2829 klope {klop-ay'}** from 2813; stealing:--theft. See *Greek--* 2813

**2830 kludon {kloo'-dohn}** from kluzo (to billow or dash over); a surge of the sea (literally or figuratively):--raging, wave.

**2831 kludonizomai {kloo-do-nid'-zom-ahee}** middle voice from 2830; to surge, i.e. (figuratively) to fluctuate:--toss to and fro. See *Greek--* 2830

**2832 Klopas {klo-pas'}** of Chaldee origin (corresponding to 256); Clopas, an Israelite:--Cleophas. See HEBREW for 0256

**2833 knetho {knay'-tho}** from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle:--X itching.

**2834 Knidos {knee'-dos}** probably of foreign origin; Cnidus, a place in Asia Minor:--Cnidus.

**2835 kodrantes {kod-ran'-tace}** of Latin origin; a quadrans, i.e. the fourth part of an as:--farthing.

**2836 koilia {koy-lee'-ah}** from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart:--belly, womb.

**2837 koimao {koy-mah'-o}** from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease:--(be a-, fall a-, fall on) sleep, be dead. See *Greek--* 2749

**2838 koimesis {koy'-may-sis}** from 2837; sleeping, i.e. (by implication) repose:--taking of rest. See *Greek--* 2837

**2839 koinos {koy-nos'}** probably from 4862; common, i.e. (literally) shared by all or several, or (ceremonially) profane:--common, defiled, unclean, unholy. See *Greek--* 4862

**2840 koinoo {koy-no'-o}** from 2839; to make (or consider) profane (ceremonially):-- call common, defile, pollute, unclean. See *Greek--* 2839

**2841 koinoneo {koy-no-neh'-o}** from 2844; to share with others (objectively or subjectively):--communicate, distribute, be partaker. See *Greek--* 2844

**2842 koinonia {koy-nohn-ee'-ah}** from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:--(to) communicate(-ation), communion, (contri-)distribution, fellowship. See *Greek--* 2844

**2843 koinonikos {koy-no-nee-kos'}** from 2844; communicative, i.e. (pecuniarily) liberal:--willing to communicate. See *Greek--* 2844

**2844 koinonos {koy-no-nos'}** from 2839; a sharer, i.e. associate:--companion, X fellowship, partaker, partner. See *Greek--* 2839

**2845 koite {koy'-tay}** from 2749; a couch; by extension, cohabitation; by implication, the male sperm:--bed, chambering, X conceive. See *Greek--* 2749

**2846 koiton {koy-tone'}** from 2845; a bedroom:--+ chamberlain. See *Greek--* 2845

**2847 kokkinos {kok'-kee-nos}** from 2848 (from the kernel-shape of the insect); crimson-colored:--scarlet (colour, coloured). See *Greek--* 2848

2848 kokkos {kok'-kos} apparently a primary word; a kernel of Seed:--corn, {grain.}

**2849 kolazo {kol-ad'-zo}** from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reserve for infliction):--punish.

**2850 kolakeia {kol-ak-i'-ah}** from a derivative of kolax (a fawner); flattery:--X flattering.

**2851 kolasis {kol'-as-is}** from 2849; penal infliction:--punishment, torment. See *Greek--* 2849

**2852 kolaphizo {kol-af-id'-zo}** from a derivative of the base of 2849; to rap with the fist:--buffet. See *Greek--* 2849

**2853 kollao {kol-lah'-o}** from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively):--cleave, join (self), keep company.

**2854 kollourion {kol-loo'-ree-on}** neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster:-- eyesalve. See *Greek--* 2853

**2855 kollubistes {kol-loo-bis-tace'}** from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer:--(money-)changer. See *Greek--* 2854

**2856 koloboo {kol-ob-o'-o}** from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge:--shorten. See *Greek--* 2849

**2857 Kolossai {kol-os-sah'-ee}** apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor:--Colosse.

**2858 Kolossaeus {kol-os-sayoos'}** from 2857; a Colossaeian, (i.e. inhabitant of Colossae:--Colossian. See *Greek--* 2857

**2859 kolpos {kol'-pos}** apparently a primary word; the bosom; by analogy, a bay:--bosom, creek.

**2860 kolumbao {kol-oom-bah'-o}** from kolumbos (a diver); to plunge into water:--swim.

**2861 kolumbethra {kol-oom-bay'-thrah}** a diving-place, i.e. pond for bathing (or swimming):--pool.

**2862 kolonia {kol-o-nee'-ah}** of Latin origin; a Roman "colony" for veterans:--colony.

**2863 komao {kom-ah'-o}** from 2864; to wear tresses of hair:--have long hair. See *Greek--* 2864

**2864 kome {kom'-ay}** apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp):--hair. See *Greek--* 2865 See *Greek--* 2359

**2865 komizo {kom-id'-zo}** from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain):--bring, receive.

**2866 kompsoteron {komp-sot'-er-on}** neuter comparative of a derivative of the base of 2865 (meaning, properly, well dressed, i.e. nice); figuratively, convalescent:--+ began to amend.

**2867 koniao {kon-ee-ah'-o}** from konia (dust; by analogy, lime); to whitewash:--whiten.

**2868 koniortos {kon-ee-or-tos'}** from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about):--dust. See *Greek--* 2867

**2869 kopazo {kop-ad'-zo}** from 2873; to tire, i.e. (figuratively) to relax:--cease. See *Greek--* 2873

**2870 kopetos {kop-et-os'}** from 2875; mourning (properly, by beating the breast):--lamentation. See *Greek--* 2875

**2871 kope {kop-ay'}** from 2875; cutting, i.e. carnage:--slaughter. See *Greek--* 2875

**2872 kopiao {kop-ee-ah'-o}** from a derivative of 2873; to feel fatigue; by implication, to work hard:--(bestow) labour, toil, be wearied. See *Greek--* 2873

**2873 kopos {kop'-os}** from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:--labour, + trouble, weariness. See *Greek--* 2875

**2874 kopria {kop-ree'-ah}** from kopros (ordure; perhaps akin to 2875); manure:--dung(-hill). See *Greek--* 2875

**2875 kopto {kop'-to}** a primary verb; to "chop"; specially, to beat the breast in grief:--cut down, lament, mourn, (be-)wail. Compare the base of 5114. See *Greek--* 5114

**2876 korax {kor'-ax}** perhaps from 2880; a crow (from its voracity):--raven. See *Greek--* 2880

**2877 korasion {kor-as'-ee-on}** neuter of a presumed derivative of kore (a maiden); a (little) girl:--damsel, maid.

**2878 korban {kor-ban'}** and korbanas kor-ban- ' of Hebrew and Chaldee origin respectively (7133); a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood:--Corban, treasury. See HEBREW for 07133

**2879 Kore {kor-eh'}** of Hebrew origin (7141); Core (i.e. Korach), an Israelite:--Core. See HEBREW for 07141

**2880 korenumi {kor-en'-noo-mee}** a primary verb; to cram, i.e. glut or sate:--eat enough, full.

**2881 Korinthios {kor-in'-thee-os}** from 2882; a Corinthian, i.e. inhabitant of Corinth:--Corinthian. See *Greek--* 2882

**2882 Korinthos {kor'-in-thos}** of uncertain derivation; Corinthus, a city of Greece:--Corinth.

**2883 Kornelios {kor-nay'-lee-os}** of Latin origin; Cornelius, a Roman:--Cornelius.

**2884 koros {kor'-os}** of Hebrew origin (3734); a cor, i.e. a specific measure:--measure. See HEBREW for 03734

**2885 kosmeo {kos-meh'-o}** from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick):--adorn, garnish, trim. See *Greek*-- 2889

**2886 kosmikos {kos-mee-kos'}** from 2889 (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt):--worldly. See *Greek*-- 2889

**2887 kosmios {kos'-mee-os}** from 2889 (in its primary sense); orderly, i.e. decorous:--of good behaviour, modest. See *Greek*-- 2889

**2888 kosmokrator {kos-mok-fat'-ore}** from 2889 and 2902; a world-ruler, an epithet of Satan:--ruler. See *Greek*-- 2889 See *Greek*-- 2902

**2889 kosmos {kos'-mos}** probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)):--adorning, world. See *Greek*-- 2865

**2890 Kouartos {koo'-ar-tos}** of Latin origin (fourth); Quartus, a Christian:--Quartus.

**2891 koumi {koo'-mee}** of Chaldee origin (6966); cumi (i.e. rise!):--cumi. See HEBREW for 06966

**2892 koustodia {koos-to-dee'-ah}** of Latin origin; "custody", i.e. a Roman sentry:--watch.

**2893 kouphizo {koo-fid'-zo}** from kouphos (light in weight); to unload:--lighten.

**2894 kophinos {kof'-ee-nos}** of uncertain derivation; a (small) basket:--basket.

**2895 krabbatos {krab'-bat-os}** probably of foreign origin; a mattress:--bed.

**2896 krazo {krad'-zo}** a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).

**2897 kraipale {krahee-pal'-ay}** probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut):--surfeiting. See *Greek*-- 726

**2898 kranion {kran-ee'-on}** diminutive of a derivative of the base of 2768; a skull ("cranium"):--Calvary, skull. See *Greek*-- 2768

**2899 kraspedon {kras'-ped-on}** of uncertain derivation; a margin, i.e. (specially), a fringe or tassel:--border, hem.

**2900 krataios {krat-ah-yos'}** from 2904; powerful:--mighty. See *Greek--* 2904

**2901 krataioo {krat-ah-yo'-o}** from 2900; to empower, i.e. (passively) increase in vigor:--be strengthened, be (wax) strong. See *Greek--* 2900

**2902 krateo {krat-eh'-o}** from 2904; to use strength, i.e. seize or retain (literally or figuratively):--hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by). See *Greek--* 2904

**2903 kratistos {krat'-is-tos}** superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable:--most excellent (noble). See *Greek--* 2904

**2904 kratos {krat'-os}** perhaps a primary word; vigor ("great") (literally or figuratively):--dominion, might(-ily), power, strength.

**2905 kraugazo {krow-gad'-zo}** from 2906; to clamor:--cry out. See *Greek--* 2906

**2906 krauge {krow-gay'}** from 2896; an outcry (in notification, tumult or grief):--clamour, cry(-ing). See *Greek--* 2896

**2907 kreas {kreh'-as}** perhaps a primary word; (butcher's) meat:--flesh.

**2908 kreisson {krice'-son}** neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage:--better. See *Greek--* 2909

**2909 kreitton {krite'-tohn}** comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler:--best, better. See *Greek--* 2904

**2910 kremannumi {krem-an'-noo-mee}** a prolonged form of a primary verb; to hang:--hang.

**2911 kremnos {krame-nos'}** from 2910; overhanging, i.e. a precipice:--steep place. See *Greek--* 2910

**2912 Kres {krace}** from 2914; a Cretan, i.e. inhabitant of Crete:--Crete, Cretian. See *Greek--* 2914

**2913 Kreskes {krace'-kace}** of Latin origin; growing; Cresces (i.e. Crescens), a Christian:--Crescens.

**2914 Krete {kray'-tay}** of uncertain derivation; Crete, an island in the Mediterranean:--Crete.

**2915 krithe {kree-thay'}** of uncertain derivation; barley:--barley.

**2916 krithinos {kree'-thee-nos}** from 2915; consisting of barley:--barley. See *Greek--* 2915

**2917 krima {kree'-mah}** from 2919; a decision (the function or the effect, for or against ("crime")):--avenge, condemned, condemnation, damnation, + go to law, judgment. See *Greek--* 2919

**2918 krinon {kree'-non}** perhaps a prim word; a lily:--lily.

**2919 krino {kree'-no}** properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:--avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

**2920 krisis {kree'-sis}** decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):--accusation, condemnation, damnation, judgment.

**2921 Krispos {kris'-pos}** of Latin origin; "crisp"; Crispus, a Corinthian:--Crispus.

**2922 kriterion {kree-tay'-ree-on}** neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal:--to judge, judgment (seat). See *Greek--* 2923

**2923 krites {kree-tace'}** from 2919; a judge (genitive case or specially):--judge. See *Greek--* 2919

**2924 kritikos {krit-ee-kos'}** from 2923; decisive ("critical"), i.e. discriminative:--discerner. See *Greek--* 2923

**2925 krouo {kroo'-o}** apparently a primary verb; to rap:--knock.

**2926 krupte {kroop-tay'}** feminine of 2927; a hidden place, i.e. cellar ("crypt"):--secret. See *Greek--* 2927

**2927 kruptos {kroop-tos'}** from 2928; concealed, i.e. private:--hid(-den), inward(-ly), secret. See *Greek--* 2928

**2928 krupto {kroop'-to}** a primary verb; to conceal (properly, by covering):--hide (self), keep secret, secret(-ly).

**2929 krustallizo {kroos-tal-lid'-zo}** from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"):--be clear as crystal. See *Greek--* 2930

**2930 krustallos {kroos'-tal-los}** from a derivative of kruos (frost); ice, i.e. (by analogy) rock "crystal":--crystal.

**2931 kruphe {kroo-fay'}** adverb from 2928; privately:--in secret. *See Greek-- 2928*

**2932 ktaomai {ktah'-om-ahee}** a primary verb; to get, i.e. acquire (by any means; own):--obtain, possess, provide, purchase.

**2933 ktema {ktay'-mah}** from 2932; an acquirement, i.e. estate:--possession. *See Greek-- 2932*

**2934 ktenos {ktay'-nos}** from 2932; property, i.e. (specially) a domestic animal:--beast. *See Greek-- 2932*

**2935 ktetor {ktay'-tore}** from 2932; an owner:--possessor. *See Greek-- 2932*

**2936 ktizo {ktid'-zo}** probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally):--create, Creator, make. *See Greek-- 2932*

**2937 ktisis {ktis'-is}** from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively):--building, creation, creature, ordinance. *See Greek-- 2936*

**2938 ktisma {ktis'-mah}** from 2936; an original formation (concretely), i.e. product (created thing):--creature. *See Greek-- 2936*

**2939 ktistes {ktis'-tace'}** from 2936; a founder, i.e. God (as author of all things):--Creator. *See Greek-- 2936*

**2940 kubeia {koo-bi'-ah}** from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud:--sleight.

**2941 kubernesis {koo-ber'-nay-sis}** from kubernao (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church):--government.

**2942 kubernetes {koo-ber'-nay'-tace}** from the same as 2941; helmsman, i.e. (by implication) captain:--(ship) master. *See Greek-- 2941*

**2943 kuklothen {koo-kloth'-en}** adverb from the same as 2945; from the circle, i.e. all around:--(round) about. *See Greek-- 2945*

**2944 kukloo {koo-klo'-o}** from the same as 2945; to encircle, i.e. surround:--compass (about), come (stand) round about. *See Greek-- 2945*

**2945 kukloi {koo'-klo}** as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication, of 1722), i.e. (adverbially) all around:--round about. *See Greek-- 2947 See Greek-- 1722*

**2946 kulisma {koo'-lis-mah}** from 2947; a wallow (the effect of rolling), i.e. filth:-- wallowing. *See Greek-- 2947*

**2947 kulioo {koo-lee-o'-o}** from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about:--wallow. *See Greek-- 2949 See Greek-- 2945 See Greek-- 1507*

**2948 kullos {kool-los'}** from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):--maimed. *See Greek-- 2947*

**2949 kuma {koo'-mah}** from kuo (to swell (with young), i.e. bend, curve); a billow (as bursting or toppling):--wave.

**2950 kumbalon {koom'-bal-on}** from a derivative of the base of 2949; a "cymbal" (as hollow):--cymbal. *See Greek-- 2949*

**2951 kuminon {koo'-min-on}** of foreign origin (compare 3646); dill or fennel ("cummin"):--cummin. *See HEBREW for 03646*

**2952 kunarion {koo-nar'-ee-on}** neuter of a presumed derivative of 2965; a puppy:--dog. *See Greek-- 2965*

**2953 Kuprios {koo'-pree-os}** from 2954; a Cyprian (Cypriot), i.e. inhabitant of Cyprus:--of Cyprus. *See Greek-- 2954*

**2954 Kupros {koo'-pros}** of uncertain origin; Cyprus, an island in the Mediterranean:--Cyprus.

**2955 kupto {koop'-to}** probably from the base of 2949; to bend forward:--stoop (down). *See Greek-- 2949*

**2956 Kurenaios {koo-ray-nah'-yos}** from 2957; i.e. Cyrenaean, i.e. inhabitant of Cyrene:--of Cyrene, Cyrenian. *See Greek-- 2957*

**2957 Kurene {koo-ray'-nay}** of uncertain derivation; Cyrene, a region of Africa:--Cyrene.

**2958 Kurenios {koo-ray'-nee-os}** of Latin origin; Cyrenius (i.e. Quirinus), a Roman:--Cyrenius.

**2959 Kuria {koo-ree'-ah}** feminine of 2962; Cyria, a Christian woman:--lady. *See Greek-- 2962*

**2960 kuriakos {koo-ree-ak-os'}** from 2962; belonging to the Lord (Jehovah or Jesus):--Lord's. *See Greek-- 2962*

**2961 kurieuo {ko-ree-yoo'-o}** from 2962; to rule:--have dominion over, lord, be lord of, exercise lordship over. See *Greek--* 2962

**2962 kurios {koo'-ree-os}** from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir.

**2963 kuriotes {koo-ree-ot'-ace}** from 2962; mastery, i.e. (concretely and collectively) rulers:--dominion, government. See *Greek--* 2962

**2964 kuroo {koo-ro'-o}** from the same as 2962; to make authoritative, i.e. ratify:--confirm. See *Greek--* 2962

**2965 kuon {koo'-ohn}** a primary word; a dog ("hound") (literally or figuratively):--dog.

**2966 kolon {ko'-lon}** from the base of 2849; a limb of the body (as if lopped):--carcase. See *Greek--* 2849

**2967 koluo {ko-loo'-o}** from the base of 2849; to estop, i.e. prevent (by word or act):--forbid, hinder, keep from, let, not suffer, withstand. See *Greek--* 2849

**2968 kome {ko'-may}** from 2749; a hamlet (as if laid down):--town, village. See *Greek--* 2749

**2969 komopolis {ko-mop'-ol-is}**  
from 2968 and 4172; an unwallled city:--town. See *Greek--* 2968 See *Greek--* 4172

**2970 komos {ko'-mos}** from 2749; a carousal (as if letting loose):--revelling, rioting. See *Greek--* 2749

**2971 konops {ko'-nopos}** apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis):--gnat. See *Greek--* 2759 See *Greek--* 3700

**2972 Kos {koce}** of uncertain origin; Cos, an island in the Mediterranean:--Cos.

**2973 Kosam {ko-sam'}** of Hebrew origin (compare 7081); Cosam (i.e. Kosam) an Israelite:--Cosam. See HEBREW for 07081

**2974 kophos {ko-fos'}** from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb):--deaf, dumb, speechless. See *Greek--* 2875

**2975 lagchano {lang-khan'-o}** a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:--his lot be, cast lots, obtain.

**2976 Lazaros {lad'-zar-os}** probably of Hebrew origin (499); Lazarus (i.e. Elazar), the name of two Israelites (one imaginary):--Lazarus. See HEBREW for 0499

**2977 lathra {lath'-rah}** adverb from 2990; privately:--privily, secretly. See *Greek--* 2990

**2978 lailaps {lah'-ee-laps}** of uncertain derivation; a whirlwind (squall):--storm, tempest.

**2979 laktizo {lak-tid'-zo}** from adverb lax (heelwise); to recalcitrate:--kick.

**2980 laleo {lal-eh'-o}** a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Compare 3004. See *Greek--* 3004

**2981 lalia {lal-ee-ah'}** from 2980; talk:--saying, speech. See *Greek--* 2980

**2982 lama {lam-ah'}** or lamma lam-mah'; of Hebrew origin (4100 with prepositional prefix); lama (i.e. why):--lama. See HEBREW for 04100

**2983 lambano {lam-ban'-o}** a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)):--accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). See *Greek--* 1209 See *Greek--* 138

**2984 Lamech {lam'-ekh}** of Hebrew origin (3929); Lamech (i.e. Lemek), a patriarch:--Lamech. See HEBREW for 03929

**2985 lampas {lam-pas'}** from 2989; a "lamp" or flambeau:--lamp, light, torch. See *Greek--* 2989

**2986 lampros {lam-pros'}** from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):--bright, clear, gay, goodly, gorgeous, white. See *Greek--* 2985

**2987 lamprotes {lam-prot'-ace}** from 2986; brilliancy:--brightness. See *Greek--* 2986

**2988 lampros {lam-proce'}** adverb from 2986; brilliantly, i.e. figuratively, luxuriously:--sumptuously. See *Greek--* 2986

**2989 lampo {lam'-po}** a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively):--give light, shine.

**2990 lanthano {lan-than'-o}** a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially, unwittingly:--be hid, be ignorant of, unawares.

**2991 laxeutos {lax-yoo-tos'}** from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried:--hewn in stone. *See Greek-- 3584*

**2992 laos {lah-os'}** apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace):--people. *See Greek-- 1218*

**2993 Laodikeia {lah-od-ik'-i-ah}** from a compound of 2992 and 1349; Laodicia, a place in Asia Minor:--Laodicea. *See Greek-- 2992 See Greek-- 1349*

**2994 Laodikeus {lah-od-ik-yooce'}** from 2993; a Laodicean, i.e. inhabitant of Laodicia:--Laodicean. *See Greek-- 2993*

**2995 larugx {lar'-oongks}** of uncertain derivation; the throat ("larynx"):--throat.

**2996 Lasaia {las-ah'-yah}** of uncertain origin; Lasaea, a place in Crete:--Lasea.

**2997 lascho {las'-kho}** a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall):--burst asunder.

**2998 latomeo {lat-om-eh'-o}** from the same as the first part of 2991 and the base of 5114; to quarry:--hew. *See Greek-- 2991 See Greek-- 5114*

**2999 latreia {lat-ri'-ah}** from 3000; ministrations of God, i.e. worship:--(divine) service. *See Greek-- 3000*

**3000 latreuo {lat-ryoo'-o}** from latris (a hired menial); to minister (to God), i.e. render religious homage:--serve, do the service, worship(-per).

**3001 lachanon {lakh'-an-on}** from lachaino (to dig); a vegetable:--herb.

**3002 Lebbaios {leb-bah'-yos}** of uncertain origin; Lebbaeus, a Christian:--Lebbaeus.

**3003 legeon {leg-eh-ohn'}** of Latin origin; a "legion", i.e. Roman regiment {(figuratively):--legion.}

**3004 lego {leg'-o}** a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly to break silence merely, and 2980 means an extended or random harangue)); by implication, to mean:--ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. *See Greek-- 2036 See Greek-- 5346 See Greek-- 4483 See Greek-- 2980*

**3005 leimma {lime'-mah}** from 3007; a remainder:--remnant. *See Greek-- 3007*

**3006 leios {li'-os}** apparently a primary word; smooth, i.e. "level":--smooth.

**3007 leipo {li'-po}** a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:--be destitute (wanting), lack.

**3008 leitourgeo {li-toorg-eh'-o}** from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve):--minister. *See Greek-- 3011*

**3009 leitourgia {li-toorg-ee'-ah}** from 3008; public function (as priest ("liturgy") or almsgiver):--ministration(-try), service. *See Greek-- 3008*

**3010 leitourgikos {li-toorg-ik-os'}** from the same as 3008; functional publicly ("liturgic"); i.e. beneficent:--ministering. *See Greek-- 3008*

**3011 leitourgos {li-toorg-os'}** from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man):--minister(-ed). *See Greek-- 2992 See Greek-- 2041*

**3012 lention {len'-tee-on}** of Latin origin; a "linen" cloth, i.e. apron:--towel.

**3013 lepis {lep-is'}** from lepo (to peel); a flake:--scale.

**3014 lepra {lep'-rah}** from the same as 3013; scaliness, i.e. "leprosy":--leprosy. *See Greek-- 3013*

**3015 lepros {lep-ros'}** from the same as 3014; scaly, i.e. leprous (a leper):--leper. *See Greek-- 3014*

**3016 lepton {lep-ton'}** neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin:--mite. *See Greek-- 3013*

**3017 Leui {lyoo'-ee}** of Hebrew origin (3878); Levi, the name of three Israelites:--Levi. Compare 3018. *See Greek-- 3018 See HEBREW for 03878*

**3018 Luis {lyoo-is'}** a form of 3017; Lewis (i.e. Levi), a Christian:--Levi. *See Greek-- 3017*

**3019 Leuites {lyoo-ee'-tace}** from 3017; a Levite, i.e. descendant of Levi:--Levite. *See Greek-- 3017*

**3020 Leuitikos {lyoo-it'-ee-kos}** from 3019; Levitic, i.e. relating to the Levites:--Levitical. *See Greek-- 3019*

**3021 leukaino** {lyoo-kah'-ee-no} from 3022; to whiten:--make white, whiten. See *Greek--* 3022

**3022 leukos** {lyoo-kos'} from luke ("light"); white:--white.

**3023 leon** {leh-ohn'} a primary word; a "lion":--lion.

**3024 lethe** {lay'-thay} from 2990; forgetfulness:--+ forget. See *Greek--* 2990

**3025 lenos** {lay-nos'} apparently a primary word; a trough, i.e. wine-vat:--winepress.

**3026 leros** {lay'-ros} apparently a primary word; twaddle, i.e. an incredible story:--idle tale.

**3027 leistes** {lace-tace'} from leizomai (to plunder); a brigand:--robber, thief.

**3028 lepsis** {lape'-sis} from 2983; receipt (the act):--receiving. See *Greek--* 2983

**3029 lian** {lee'-an} of uncertain affinity; much (adverbially):--exceeding, great(-ly), sore, very (+ chiefest).

**3030 libanos** {lib'-an-os} of foreign origin (3828); the incense-tree, i.e. (by implication) incense itself:--frankincense. See HEBREW for 03828

**3031 libanotos** {lib-an-o-tos'} from 3030; frankincense, i.e. (by extension) a censer for burning it:--censer. See *Greek--* 3030

**3032 Libertinos** {lib-er-tee'-nos} of Latin origin; a Roman freedman:--Libertine.

**3033 Libue** {lib-oo'-ay} probably from 3047; Libye, a region of Africa:--Libya. See *Greek--* 3047

**3034 lithazo** {lith-ad'-zo} from 3037; to lapidate:--stone. See *Greek--* 3037

**3035 lithinos** {lith-ee'-nos} from 3037; stony, i.e. made of stone:--of stone. See *Greek--* 3037

**3036 lithoboleo** {lith-ob-ol-eh'-o} from a compound of 3037 and 906; to throw stones, i.e. lapidate:--stone, cast stones. See *Greek--* 3037 See *Greek--* 906

**3037 lithos** {lee'-thos} apparently a primary word; a stone (literally or figuratively):--(mill-, stumbling-)stone.

**3038 lithostrotos {lith-os'-tro-tos}** from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed:--Pavement. *See Greek-- 3037 See Greek-- 4766*

**3039 likmao {lik-mah'-o}** from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy), to triturate:--grind to powder.

**3040 limen {lee-mane'}** apparently a primary word; a harbor:--haven. Compare 2568. *See Greek-- 2568*

**3041 limne {lim'-nay}** probably from 3040 (through the idea of nearness of shore); a pond (large or small):--lake. *See Greek-- 3040*

**3042 limos {lee-mos'}** probably from 3007 (through the idea of destitution); a scarcity of food:--dearth, famine, hunger. *See Greek-- 3007*

**3043 linon {lee'-non}** probably a primary word; flax, i.e. (by implication) "linen":--linen.

**3044 Linos {lee'-nos}** perhaps from 3043; Linus, a Christian:--Linus. *See Greek-- 3043*

**3045 liparos {lip-ar-os'}** from lipos (grease); fat, i.e. (figuratively) sumptuous:--dainty.

**3046 litra {lee'-trah}** of Latin origin (libra); a pound in weight:--pound.

**3047 lips {leeps}** probably from leibo (to pour a "libation"); the south(- west) wind (as bringing rain, i.e. (by extension) the south quarter):--southwest.

**3048 logia {log-ee'-ah}** from 3056 (in the commercial sense); a contribution:--collection, gathering. *See Greek-- 3056*

**3049 logizomai {log-id'-zom-ahee}** middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively):--conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). *See Greek-- 3056*

**3050 logikos {log-ik-os'}** from 3056; rational ("logical"):--reasonable, of the word. *See Greek-- 3056*

**3051 logion {log'-ee-on}** neuter of 3052; an utterance (of God):--oracle. *See Greek-- 3052*

**3052 logios {log'-ee-os}** from 3056; fluent, i.e. an orator:--eloquent. *See Greek-- 3056*

**3053 logismos {log-is-mos'}** from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit):--imagination, thought. *See Greek-- 3049*

**3054 logomacheo {log-om-akh-eh'-o}** from a compound of 3056 and 3164; to be disputatious (on trifles):--strive about words. *See Greek-- 3056 See Greek-- 3164*

**3055 logomachia {log-om-akh-ee'-ah}** from the same as 3054; disputation about trifles ("logomachy"):--strife of words. *See Greek-- 3054*

**3056 logos {log'-os}** from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. *See Greek-- 3004*

**3057 logche {long'-khay}** perhaps a primary word; a "lance":--spear.

**3058 loidoreo {loy-dor-eh'-o}** from 3060; to reproach, i.e. vilify:--revile. *See Greek-- 3060*

**3059 loidoria {loy-dor-ee'-ah}** from 3060; slander or vituperation:--railing, reproach(-fully). *See Greek-- 3060*

**3060 loidoros {loy'-dor-os}** from loidos (mischief); abusive, i.e. a blackguard:--railer, reviler.

**3061 loimos {loy'-mos}** of uncertain affinity; a plague (literally, the disease, or figuratively, a pest):--pestilence(-t).

**3062 loipoy {loy-poy'}** masculine plural of a derivative of 3007; remaining ones:--other, which remain, remnant, residue, rest. *See Greek-- 3007*

**3063 loipon {loy-pon'}** neuter singular of the same as 3062; something remaining (adverbially):--besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. *See Greek-- 3062*

**3064 loipou {loy-poo'}** genitive case singular of the same as 3062; remaining time:--from henceforth. *See Greek-- 3062*

**3065 Loukas {loo-kas'}** contracted from Latin Lucanus; Lucas, a Christian:--Lucas, Luke.

**3066 Loukios {loo'-kee-os}** of Latin origin; illuminative; Lucius, a Christian:--Lucius.

**3067 loutron {loo-tron'}** from 3068; a bath, i.e. (figuratively), baptism:--washing. See *Greek--* 3068

**3068 louo {loo'-o}** a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively):--wash. See *Greek--* 3538 See *Greek--* 4150

**3069 Ludda {lud'-dah}** of Hebrew origin (3850); Lydda (i.e. Lod), a place in Palestine:--Lydda. See HEBREW for 03850

**3070 Ludia {loo-dee'-ah}** properly, feminine of Ludios (of foreign origin) (a Lydian, in Asia Minor); Lydia, a Christian woman: -Lydia.

**3071 Lukaonia {loo-kah-on-ee'-ah}** perhaps remotely from 3074; Lycaonia, a region of Asia Minor:--Lycaonia. See *Greek--* 3074

**3072 Lukaonisti {loo-kah-on-is-tee'}** adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians:--in the speech of Lycaonia. See *Greek--* 3071

**3073 Lukia {loo-kee'-ah}** probably remotely from 3074; Lycia, a province of Asia Minor:--Lycia. See *Greek--* 3074

**3074 lukos {loo'-kos}** perhaps akin to the base of 3022 (from the whitish hair); a wolf:--wolf. See *Greek--* 3022

**3075 lumainomai {loo-mah'-ee-nom-ahee}** middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat):--make havock of. See *Greek--* 3089

**3076 lupeo {loo-peh'-o}** from 3077; to distress; reflexively or passively, to be sad:--cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry. See *Greek--* 3077

**3077 lupe {loo'-pay}** apparently a primary word; sadness:--grief, grievous, + grudgingly, heaviness, sorrow.

**3078 Lusantias {loo-san-ee'-as}** from 3080 and ania (trouble); grief-dispelling; Lysantias, a governor of Abilene:--Lysantias. See *Greek--* 3080

**3079 Lusias {loo-See'-as}** of uncertain affinity; Lysias, a Roman:--Lysias.

**3080 luisis {loo'-sis}** from 3089; a loosening, i.e. (specially), divorce:--to be loosed. See *Greek--* 3089

**3081 lusitelei {loo-sit-el-i'}** third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous:--it is better. See *Greek--* 3080 See *Greek--* 5056

**3082 Lustra {loos'-trah}** of uncertain origin; Lystra, a place in Asia Minor:--Lystra.

**3083 lutron {loo'-tron}** from 3089; something to loosen with, i.e. a redemption price (figuratively, atonement):--ransom. See *Greek--* 3089

**3084 lutroo {loo-tro'-o}** from 3083; to ransom (literally or figuratively):--redeem. See *Greek--* 3083

**3085 lutrosis {loo'-tro-sis}** from 3084; a ransoming (figuratively):--+ redeemed, redemption. See *Greek--* 3084

**3086 lutrotes {loo-tro-tace'}** from 3084; a redeemer (figuratively):--deliverer. See *Greek--* 3084

**3087 luchnia {lookh-nee'-ah}** from 3088; a lamp-stand (literally or figuratively):--candlestick. See *Greek--* 3088

**3088 luchnos {lookh'-nos}** from the base of 3022; a portable lamp or other illuminator (literally or figuratively):--candle, light. See *Greek--* 3022

**3089 luo {loo'-o}** a primary verb; to "loosen" (literally or figuratively):--break (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. See *Greek--* 4486

**3090 Lois {lo-ece'}** of uncertain origin; Lois, a Christian woman:--Lois.

**3091 Lot {lote}** of Hebrew origin (3876); Lot, a patriarch:--Lot. See HEBREW for 03876

**3092 Maath {mah-ath'}** probably of Hebrew origin; Maath, an Israelite:--Maath.

**3093 Magdala {mag-dal-ah'}** of Chaldee origin (compare 4026); the tower; Magdala (i.e. Migdala), a place in Palestine:--Magdala. See HEBREW for 04026

**3094 Magdalene {mag-dal-ay-nay'}** feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala:--Magdalene. See *Greek--* 3093

**3095 mageia {mag-i'-ah}** from 3096; "magic":--sorcery. See *Greek--* 3096

**3096 mageuo {mag-yoo'-o}** from 3097; to practice magic:--use sorcery. See *Greek--* 3097

- 3097 magos {mag'-os}** of foreign origin (7248); a Magian, i.e. Oriental scientist; by implication, a magician:--sorcerer, wise man. See HEBREW for 07248
- 3098 Magog {mag-ogue'}** of Hebrew origin (4031); Magog, a foreign nation, i.e. (figuratively) an Antichristian party:--Magog. See HEBREW for 04031
- 3099 Madian {mad-ee-on'}** of Hebrew origin (4080); Madian (i.e. Midian), a region of Arabia:--Madian. See HEBREW for 04080
- 3100 matheteuo {math-ayt-yoo'-o}** from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar:--be disciple, instruct, teach. See *Greek--* 3101
- 3101 mathetes {math-ay-tes'}** from 3129; a learner, i.e. pupil:--disciple. See *Greek--* 3129
- 3102 mathetria {math-ay'-tree-ah}** feminine from 3101; a female pupil:--disciple. See *Greek--* 3101
- 3103 Mathousala {math-oo-sal'-ah}** of Hebrew origin (4968); Mathusala (i.e. Methushelach), an antediluvian:--Mathusala. See HEBREW for 04968
- 3104 Mainan {mahee-nan'}** probably of Hebrew origin; Mainan, an Israelite:--Mainan.
- 3105 mainomai {mah'-ee-nom-ahee}** middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac":--be beside self (mad).
- 3106 makarizo {mak-ar-id'-zo}** from 3107; to beatify, i.e. pronounce (or esteem) fortunate:--call blessed, count happy. See *Greek--* 3107
- 3107 makarios {mak-ar'-ee-os}** a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off:--blessed, happy(X-ier).
- 3108 makarismos {mak-ar-is-mos'}** from 3106; beatification, i.e. attribution of good fortune:--blessedness. See *Greek--* 3106
- 3109 Makedonia {mak-ed-on-ee'-ah}** from 3110; Macedonia, a region of Greece:--Macedonia. See *Greek--* 3110
- 3110 Makedon {mak-ed'-ohn}** of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia:--of Macedonia, Macedonian.
- 3111 makellon {mak'-el-lon}** of Latin origin (macellum); a butcher's stall, meat market or {provision-sho}

**3112 makran {mak-ran'}** feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively):--(a-)far (off), good (great) way off. See *Greek-- 3117 See Greek-- 3598*

**3113 makrothen {mak-roth'-en}** adverb from 3117; from a distance or afar:--afar off, from far. See *Greek-- 3117*

**3114 makrothumeo {mak-roth-oo-meh'-o}** from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:--bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure. See *Greek-- 3116*

**3115 makrothumia {mak-roth-oo-mee'-ah}** from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:--longsuffering, patience. See *Greek-- 3116*

**3116 makrothumos {mak-roth-oo-moce'}** adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently:--patiently. See *Greek-- 3117 See Greek-- 2372*

**3117 makros {mak-ros'}** from 3372; long (in place (distant) or time (neuter plural)):--far, long. See *Greek-- 3372*

**3118 makrochronios {mak-rokh-ron'-ee-os}** from 3117 and 5550; long-timed, i.e. long-lived:--live long. See *Greek-- 3117 See Greek-- 5550*

**3119 malakia {mal-ak-ee'-ah}** from 3120; softness, i.e. enervation (debility):--disease. See *Greek-- 3120*

**3120 malakos {mal-ak-os'}** of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite:--effeminate, soft.

**3121 Maleleel {mal-el-eh-ale'}** of Hebrew origin (4111); Maleleel (i.e. Mahalalel), an antediluvian:--Maleleel. See HEBREW for 04111

**3122 malista {mal'-is-tah}** neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly:--chiefly, most of all, (e-)specially.

**3123 mallon {mal'-lon}** neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather:--+ better, X far, (the) more (and more), (so) much (the more), rather. See *Greek-- 3122*

**3124 Malchos {mal'-khos}** of Hebrew origin (4429); Malchus, an Israelite:--Malchus. See HEBREW for 04429

- 3125 mamme {mam'-may}** of natural origin ("mammy"); a grandmother:--grandmother.
- 3126 mammonas {mam-mo-nas'}** of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified):--mammon.
- 3127 Manaen {man-ah-ane'}** of uncertain origin; Manaen, a Christian:--Manaen.
- 3128 Manasses {man-as-sace'}** of Hebrew origin (4519); Mannasses (i.e. Menashsheh), an Israelite:--Manasses. See HEBREW for 04519
- 3129 manthano {man-than'-o}** prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way):--learn, understand.
- 3130 mania {man-ee'-ah}** from 3105; craziness:--(+ make) X mad. See Greek-- 3105
- 3131 manna {man'-nah}** of Hebrew origin (4478); manna (i.e. man), an edible gum:--manna. See HEBREW for 04478
- 3132 manteuomai {mant-yoo'-om-ahee}** from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling:--by soothsaying. See Greek-- 3105
- 3133 maraino {mar-ah'-ee-no}** of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away:--fade away.
- 3134 maran atha mar'-an {ath'-ah}** of Chaldee origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment:--Maran-atha.
- 3135 margarites {mar-gar-ee'-tace}** from margaros (a pearl-oyster); a pearl:--pearl.
- 3136 Martha {mar'-thah}** probably of Chaldee origin (meaning mistress); Martha, a Christian woman:--Martha.
- 3137 Maria {mar-ee'-ah}** or Mariam mar-ee-am of Hebrew origin (4813); Maria or Mariam (i.e. Mirjam), the name of six Christian females:-- Mary. See HEBREW for 04813
- 3138 Markos {mar'-kos}** of Latin origin; Marcus, a Christian:--Marcus, Mark.
- 3139 marmaros {mar'-mar-os}** from marmairo (to glisten); marble (as sparkling white):--marble.
- 3140 martureo {mar-too-reh'-o}** from 3144; to be a witness, i.e. testify (literally or figuratively):--charge, give (evidence), bear record, have (obtain, of) good (honest)

report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. See *Greek-- 3144*

**3141 marturia {mar-too-ree'-ah}** from 3144; evidence given (judicially or genitive case):--record, report, testimony, witness. See *Greek-- 3144*

**3142 marturion {mar-too'-ree-on}** neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle):--to be testified, testimony, witness. See *Greek-- 3144*

**3143 marturomai {mar-too'-rom-ahee}** middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation):--take to record, testify. See *Greek-- 3144*

**3144 martus {mar'-toos}** of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr":-- martyr, record, witness.

**3145 massaomai {mas-sah'-om-ahee}** from a primary masso (to handle or squeeze); to chew:--gnaw.

**3146 mastigoo {mas-tig-o'-o}** from 3148; to flog (literally or figuratively):--scourge. See *Greek-- 3148*

**3147 mastizo {mas-tid'-zo}** from 3149; to whip (literally):--scourge. See *Greek-- 3149*

**3148 mastix {mas'-tix}** probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease):--plague, scourging. See *Greek-- 3145*

**3149 mastos {mas-tos'}** from the base of 3145; a (properly, female) breast (as if kneaded up):--pap. See *Greek-- 3145*

**3150 mataiologia {mat-ah-yol-og-ee'-ah}** from 3151; random talk, i.e. babble:--vain jangling. See *Greek-- 3151*

**3151 mataiologos {mat-ah-yol-og'-os}** from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:--vain talker. See *Greek-- 3152* See *Greek-- 3004*

**3152 mataios {mat'-ah-yos}** from the base of 3155; empty, i.e. (literally) profitless, or (specially), an idol:--vain, vanity. See *Greek-- 3155*

**3153 mataiotes {mat-ah-yot'-ace}** from 3152; inutility; figuratively, transientness; morally, depravity:--vanity. See *Greek-- 3152*

**3154 mataioo {mat-ah-yo'-o}** from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specially), idolatrous:--become vain. See *Greek-- 3152*

**3155 maten {mat'-ane}** accusative case of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose:--in vain. *See Greek-- 3145*

**3156 Matthaios {mat-thah'-yos}** a shorter form of 3164; Matthaëus (i.e. Mattheitjah), an Israelite and a Christian:--Matthew. *See Greek-- 3164*

**3157 Matthan {mat-than'}** of Hebrew origin (4977); Matthan (i.e. Mattan), an Israelite:--Matthan. *See HEBREW for 04977*

**3158 Matthat {mat-that'}** probably a shortened form of 3161; Matthat (i.e. Mattheitjah), the name of two Israelites:--Mathat. *See Greek-- 3161*

**3159 Matthias {mat-thee'-as}** apparently a shortened form of 3161; Matthias (i.e. Mattheitjah), an Israelite:--Matthias. *See Greek-- 3161*

**3160 Mattatha {mat-tath-ah'}** probably a shortened form of 3161 (compare 4992); Mattatha (i.e. Mattheitjah), an Israelite:--Mattatha. *See Greek-- 3161 See Greek-- 4992*

**3161 Mattathias {mat-tath-ee'-as}** of Hebrew origin (4993); Mattathias (i.e. Mattheitjah), an Israelite and a Christian:--Mattathias. *See HEBREW for 04993*

**3162 machaira {makh'-ahee-rah}** probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment:--sword. *See Greek-- 3163*

**3163 mache {makh'-ay}** from 3164; a battle, i.e. (figuratively) controversy:--fighting, strive, striving. *See Greek-- 3164*

**3164 machomai {makh'-om-ahee}** middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute:--fight, strive.

**3165 me {meh}** a shorter (and probably originally) form of 1691; me:--I, me, my. *See Greek-- 1691*

**3166 megalaucheo {meg-al-ow-kheh'-o}** from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):--boast great things. *See Greek-- 3173 See Greek-- 837 See Greek-- 2744*

**3167 megaleios {meg-al-i'-os}** from 3173; magnificent, i.e. (neuter, plural as noun) a conspicuous favor, or (subjectively) perfection:--great things, wonderful works. *See Greek-- 3173*

**3168 megaleiotes {meg-al-i-ot'-ace}** from 3167; superbness, i.e. glory or splendor:--magnificence, majesty, mighty power. *See Greek-- 3167*

**3169 megaloprepes {meg-al-op-rep-ace'}** from 3173 and 4241; befitting greatness or magnificence (majestic):--excellent. *See Greek-- 3173 See Greek-- 4241*

**3170 megaluno {meg-al-oo'-no}** from 3173; to make (or declare) great, i.e. increase or (figuratively) extol:--enlarge, magnify, shew great. *See Greek-- 3173*

**3171 megalos {meg-al'-oce}** adverb from 3173; much:--greatly. *See Greek-- 3173*

**3172 megalosune {meg-al-o-soo'-nay}** from 3173; greatness, i.e. (figuratively) divinity (often God himself):--majesty. *See Greek-- 3173*

**3173 megas {meg'-as}** (including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187); big (literally or figuratively, in a very wide application):--(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years. *See Greek-- 3176 See Greek-- 3187*

**3174 megethos {meg'-eth-os}** from 3173; magnitude (figuratively):--greatness. *See Greek-- 3173*

**3175 megistanes {meg-is-tan'-es}** plural from 3176; grandees:--great men, lords. *See Greek-- 3176*

**3176 megistos {meg'-is-tos}** superlative of 3173; greatest or very great:--exceeding great. *See Greek-- 3173*

**3177 methermeneuo {meth-er-mane-yoo'-o}** from 3326 and 2059; to explain over, i.e. translate:--(by) interpret(-ation). *See Greek-- 3326 See Greek-- 2059*

**3178 methe {meth'-ay}** apparently a primary word; an intoxicant, i.e. (by implication) intoxication:--drunkenness.

**3179 methistemi meth-is'-tay-mee, or (1 Cor. {13:2}) methistano meth-is-tan'-** from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce:--put out, remove, translate, turn away. *See Greek-- 3326 See Greek-- 2476*

**3180 methodeia {meth-od-i'-ah}** from a compound of 3326 and 3593 (compare "method"); travelling over, i.e. travesty (trickery):--wile, lie in wait. *See Greek-- 3326 See Greek-- 3593*

**3181 methorios {meth-or'-ee-os}** from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier):--border. *See Greek-- 3326 See Greek-- 3725*

**3182 methusko {meth-oos'-ko}** a prolonged (transitive) form of 3184; to intoxicate:--be drunk(-en). *See Greek-- 3184*

**3183 methusos {meth'-oo-sos}** from 3184; tipsy, i.e. (as noun) a sot:--drunkard. See *Greek--* 3184

**3184 methuo {meth-oo'-o}** from another form of 3178; to drink to intoxication, i.e. get drunk:--drink well, make (be) drunk(-en). See *Greek--* 3178

**3185 meizon {mide'-zon}** neuter of 3187; (adverbially) in greater degree:--the more. See *Greek--* 3187

**3186 meizoteros {mide-zot'-er-os}** continued comparative of 3187; still larger (figuratively):--greater. See *Greek--* 3187

**3187 meizon {mide'-zone}** irregular comparative of 3173; larger (literally or figuratively, specially, in age):--elder, greater(-est), more. See *Greek--* 3173

**3188 melan {mel'-an}** neuter of 3189 as noun; ink:--ink. See *Greek--* 3189

**3189 melas {mel'-as}** apparently a primary word; black:--black.

**3190 Meleas {mel-eh-as'}** of uncertain origin; Meleas, an Israelite:--Meleas.

**3191 meletao {mel-et-ah'-o}** from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind:--imagine, (pre-)meditate. See *Greek--* 3199

**3192 meli {mel'-ee}** apparently a primary word; honey:--honey.

**3193 melissios {mel-is'-See-os}** from 3192; relating to honey, i.e. bee (comb):--honeycomb. See *Greek--* 3192

**3194 Melite {mel-ee'-tay}** of uncertain origin; Melita, an island in the Mediterranean:--Melita.

**3195 mello {mel'-lo}** a strengthened form of 3199 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):--about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. See *Greek--* 3199

**3196 melos {mel'-os}** of uncertain affinity; a limb or part of the body:--member.

**3197 Melchi {mel-khee'}** of Hebrew origin (4428 with pronominal suffix, my king); Melchi (i.e. Malki), the name of two Israelites:--Melchi. See HEBREW for 04428

**3198 Melchisedek {mel-khis-ed-ek'}** of Hebrew origin (4442); Melchisedek (i.e. Malkitsedek), a patriarch:--Melchisedec. See HEBREW for 04442

**3199 melo {mel'-o}** a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters):--(take) care.

**3200 membrana {mem-bran'-ah}** of Latin origin ("membrane"); a (written) sheep-skin:--parchment.

**3201 memphomai {mem'-fom-ahee}** middle voice of an apparently primary verb; to blame:--find fault.

**3202 mempsimoiros {mem-psim'-oy-ros}** from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented):--complainer. See *Greek*-- 3201 See *Greek*-- 3313

**3203 Not Used**

**3204 Not Used**

**3205 Not Used**

**3206 Not Used**

**3207 Not Used**

**3208 Not Used**

**3209 Not Used**

**3210 Not Used**

**3211 Not Used**

**3212 Not Used**

**3213 Not Used**

**3214 Not Used**

**3215 Not Used**

**3216 Not Used**

**3217 Not Used**

**3218 Not Used**

**3219 Not Used**

**3220 Not Used**

**3221 Not Used**

**3222 Not Used**

**3223 Not Used**

**3224 Not Used**

**3225 Not Used**

**3226 Not Used**

**3227 Not Used**

**3228 Not Used**

**3229 Not Used**

**3230 Not Used**

**3231 Not Used**

**3232 Not Used**

3233 Not Used  
3234 Not Used  
3235 Not Used  
3236 Not Used  
3237 Not Used  
3238 Not Used  
3239 Not Used  
3240 Not Used  
3241 Not Used  
3242 Not Used  
3243 Not Used  
3244 Not Used

3245 Not Used  
3246 Not Used  
3247 Not Used  
3248 Not Used  
3249 Not Used  
3250 Not Used  
3251 Not Used  
3252 Not Used  
3253 Not Used  
3254 Not Used  
3255 Not Used  
3256 Not Used  
3257 Not Used  
3258 Not Used  
3259 Not Used  
3260 Not Used  
3261 Not Used  
3262 Not Used  
3263 Not Used  
3264 Not Used  
3265 Not Used  
3266 Not Used  
3267 Not Used  
3268 Not Used  
3269 Not Used  
3270 Not Used  
3271 Not Used  
3272 Not Used  
3273 Not Used  
3274 Not Used  
3275 Not Used  
3276 Not Used  
3277 Not Used

**3278 Not Used**  
**3279 Not Used**  
**3280 Not Used**  
**3281 Not Used**  
**3282 Not Used**  
**3283 Not Used**  
**3284 Not Used**  
**3285 Not Used**  
**3286 Not Used**  
**3287 Not Used**  
**3288 Not Used**  
**3289 Not Used**  
**3290 Not Used**  
**3291 Not Used**  
**3292 Not Used**  
**3293 Not Used**  
**3294 Not Used**  
**3295 Not Used**  
**3296 Not Used**  
**3297 Not Used**  
**3298 Not Used**  
**3299 Not Used**  
**3300 Not Used**  
**3301 Not Used**  
**3302 Not Used**

**3303 men {men}** a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc.):-- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. See *Greek-- 1161*

**3304 menounge {men-oon'-geh}** from 3203 and 3767 and 1065; so then at least:-- nay but, yea doubtless (rather, verily). See *Greek-- 3203* See *Greek-- 3767* See *Greek-- 1065*

**3305 mentoi {men'-toy}** from 3203 and 5104; indeed though, i.e. however:--also, but, howbeit, nevertheless, yet. See *Greek-- 3203* See *Greek-- 5104*

**3306 meno {men'-o}** a primary verb; to stay (in a given place, state, relation or expectancy):--abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

**3307 merizo {mer-id'-zo}** from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ:--deal, be difference between, distribute, divide, give participle See *Greek-- 3313*

**3308 merimna {mer'-im-nah}** from 3307 (through the idea of distraction); solicitude:--care. *See Greek-- 3307*

**3309 merimnao {mer-im-nah'-o}** from 3308; to be anxious about:--(be, have) care(-ful), take thought. *See Greek-- 3308*

**3310 meris {mer-ecce'}** feminine of 3313; a portion, i.e. province, share or (abstractly) participation:--part (X -akers). *See Greek-- 3313*

**3311 merismos {mer-is-mos'}** from 3307; a separation or distribution:--dividing asunder, gift. *See Greek-- 3307*

**3312 meristes {mer-is-tace'}** from 3307; an apportioner (administrator):--divider. *See Greek-- 3307*

**3313 meros {mer'-os}** from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):--behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

**3314 mesembria {mes-ame-bree'-ah}** from 3319 and 2250; midday; by implication, the south:--noon, south. *See Greek-- 3319 See Greek-- 2250*

**3315 mesiteuo {mes-it-yoo'-o}** from 3316; to interpose (as arbiter), i.e. (by implication) to ratify (as surety):--confirm. *See Greek-- 3316*

**3316 mesites {mes-ee'-tace}** from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor):--mediator. *See Greek-- 3319*

**3317 mesonuktion {mes-on-ook'-tee-on}** neuter of compound of 3319 and 3571; midnight (especially as a watch):--midnight. *See Greek-- 3319 See Greek-- 3571*

**3318 Mesopotamia {mes-op-ot-am-ee'-ah}** from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763), a region of Asia:--Mesopotamia. *See Greek-- 3319 See Greek-- 4215 See HEBREW for 0763*

**3319 mesos {mes'-os}** from 3326; middle (as an adjective or (neuter) noun):--among, X before them, between, + forth, mid(-day, -night), midst, way. *See Greek-- 3326*

**3320 mesotoichon {mes-ot'-oy-khon}** from 3319 and 5109; a partition (figuratively):--middle wall. *See Greek-- 3319 See Greek-- 5109*

**3321 mesouranema {mes-oo-ran'-ay-mah}** from a presumed compound of 3319 and 3772; mid-sky:--midst of heaven. *See Greek-- 3319 See Greek-- 3772*

**3322 mesoo {mes-o'-o}** from 3319; to form the middle, i.e. (in point of time), to be half-way over:--be about the midst. *See Greek-- 3319*

**3323 Messias {mes-See'-as}** of Hebrew origin (4899); the Messiah (i.e. Mashiach), or Christ:--Messias. *See HEBREW for 04899*

**3324 mestos {mes-tos'}** of uncertain derivation:--replete (literally or figuratively):--full.

**3325 mestoo {mes-to'-o}** from 3324; to replenish, i.e. (by implication) to intoxicate:--fill. *See Greek-- 3324*

**3326 meta {met-ah'}** a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive association, or accusative succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862):--after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. *See Greek-- 4314 See Greek-- 575 See Greek-- 1537 See Greek-- 1519 See Greek-- 1722 See Greek-- 4862*

**3327 metabaino {met-ab-ah'-ee-no}** from 3326 and the base of 939; to change place:--depart, go, pass, remove. *See Greek-- 3326 See Greek-- 939*

**3328 metaballo {met-ab-al'-lo}** from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion:--change mind. *See Greek-- 3326 See Greek-- 906*

**3329 metago {met-ag'-o}** from 3326 and 718; to lead over, i.e. transfer (direct):--turn about. *See Greek-- 3326 See Greek-- 718*

**3330 metadidomi {met-ad-id'-o-mee}** from 3326 and 1325; to give over, i.e. share:--give, impart. *See Greek-- 3326 See Greek-- 1325*

**3331 metathesis {met-ath'-es-is}** from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):--change, removing, translation. *See Greek-- 3346*

**3332 metairo {met-ah'-ee-ro}** from 3326 and 142; to betake oneself, i.e. remove (locally):--depart. *See Greek-- 3326 See Greek-- 142*

**3333 metakaleo {met-ak-al-eh'-o}** from 3326 and 2564; to call elsewhere, i.e. summon:--call (for, hither). *See Greek-- 3326 See Greek-- 2564*

**3334 metakineo {met-ak-ee-neh'-o}** from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively):--move away. *See Greek-- 3326 See Greek-- 2795*

**3335 metalambano {met-al-am-ban'-o}** from 3326 and 2983; to participate; genitive case, to accept (and use):--eat, have, be partaker, receive, take. See *Greek-- 3326* See *Greek-- 2983*

**3336 metalepsis {met-al'-ape-sis}** from 3335; participation:--taking. See *Greek-- 3335*

**3337 metallasso {met-al-las'-so}** from 3326 and 236; to exchange:--change. See *Greek-- 3326* See *Greek-- 236*

**3338 metamellomai {met-am-el'-lom-ahee}** from 3326 and the middle voice of 3199; to care afterwards, i.e. regret:--repent (self). See *Greek-- 3326* See *Greek-- 3199*

**3339 metamorphoo {met-am-or-fo'-o}** from 3326 and 3445; to transform (literally or figuratively, "metamorphose"):--change, transfigure, transform. See *Greek-- 3326* See *Greek-- 3445*

**3340 metanoeo {met-an-o-eh'-o}** from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction):--repent. See *Greek-- 3326* See *Greek-- 3539*

**3341 metanoia {met-an'-oy-ah}** from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision):--repentance. See *Greek-- 3340*

**3342 metaxu {met-ax-oo'}** from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining:--between, mean while, next. See *Greek-- 3326* See *Greek-- 4862*

**3343 metapempo {met-ap-emp'-o}** from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite:--call (send) foreign See *Greek-- 3326* See *Greek-- 3992*

**3344 metastrepho {met-as-tref'-o}** from 3326 and 4762; to turn across, i.e. transmute or (figuratively) corrupt:--pervert, turn. See *Greek-- 3326* See *Greek-- 4762*

**3345 metaschematizo {met-askh-ay-mat-id'-zo}** from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation):--transfer, transform (self). See *Greek-- 3326* See *Greek-- 4976*

**3346 metatithemi {met-at-ith'-ay-mee}** from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert:--carry over, change, remove, translate, turn. See *Greek-- 3326* See *Greek-- 5087*

**3347 metepeita {met-ep'-i-tah}** from 3326 and 1899; thereafter:--afterward. See *Greek-- 3326* See *Greek-- 1899*

**3348 metecho {met-ekh'-o}** from 3326 and 2192; to share or participate; by implication, belong to, eat (or drink):--be partaker, pertain, take part, use. *See Greek-- 3326 See Greek-- 2192*

**3349 meteorizo {met-eh-o-rid'-zo}** from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious):--be of doubtful mind. *See Greek-- 3326 See Greek-- 142 See Greek-- 109*

**3350 metoikesia {met-oy-kes-ee'-ah}** from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specially), expatriation:--X brought, carried(-ying) away (in-)to. *See Greek-- 3326 See Greek-- 3624*

**3351 metoikizo {met-oy-kid'-zo}** from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile:--carry away, remove into. *See Greek-- 3350*

**3352 metoche {met-okh-ay'}** from 3348; participation, i.e. intercourse:--fellowship. *See Greek-- 3348*

**3353 metochos {met'-okh-os}** from 3348; participant, i.e. (as noun) a sharer; by implication, an associate:--fellow, partaker, partner. *See Greek-- 3348*

**3354 metreo {met-reh'-o}** from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule):--figuratively, to estimate:--measure, mete. *See Greek-- 3358*

**3355 metretes {met-ray-tace'}** from 3354; a measurer, i.e. (specially), a certain standard measure of capacity for liquids:--firkin. *See Greek-- 3354*

**3356 metriopatheo {met-ree-op-ath-eh'-o}** from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently):--have compassion. *See Greek-- 3357 See Greek-- 3806*

**3357 metrios {met-ree'-oce}** adverb from a derivative of 3358; moderately, i.e. slightly:--a little. *See Greek-- 3358*

**3358 metron {met'-ron}** an apparently primary word; a measure ("metre"), literally or figuratively; by implication, a limited portion (degree):--measure.

**3359 metopon {met'-o-pon}** from 3326 and ops (the face); the forehead (as opposite the countenance):--forehead. *See Greek-- 3326*

**3360 mechri {mekh'-ree}** or mechris mekh-ris from 3372; as far as, i.e. up to a certain point (as a preposition, of extent (denoting the terminus, whereas 891 refers

especially to the space of time or place intervening) or conjunction):--till, (un-)to, until.  
*See Greek-- 3372 See Greek-- 891*

**3361 me {may}** a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverb) not, (conjunction) lest; also (as an interrogative implying a negative answer (whereas 3756 expects an affirmative one)) whether:--any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, (can-)not, nothing, that not, un(-taken), without. Often used in compounds in substantially the same relations. *See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. See Greek-- 3756 See Greek-- 3362 See Greek-- 3363 See Greek-- 3364 See Greek-- 3372 See Greek-- 3373 See Greek-- 3375 See Greek-- 3378*

**3362 ean me eh-an' {may}** i.e. 1437 and 3361; if not, i.e. unless:--X before, but, except, if, no, (if, + whosoever) not. *See Greek-- 3361 See Greek-- 1437*

**3363 hina me hin'-ah {may}** i.e. 2443 and 3361; in order (or so) that not:--albeit not, lest, that, no(-t, (-thing)). *See Greek-- 3361 See Greek-- 2443*

**3364 ou me oo {may}** i.e. 3756 and 3361; a double negative strengthening the denial; not at all:--any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. *See Greek-- 3361 See Greek-- 3378 See Greek-- 3756*

**3365 medamos {may-dam-oc'e'}** adverb from a compound of 3361 and amos (somebody); by no means:--not so. *See Greek-- 3361*

**3366 mede {may-deh'}** from 3361 and 1161; but not, not even; in a continued negation, nor:--neither, nor (yet), (no) not (once, so much as). *See Greek-- 3361 See Greek-- 1161*

**3367 medeis may-dice', including the irregular {feminine}** medemia may-dem-ee'-ah, and the neuter meden may-den'  
from 3361 and 1520; not even one (man, woman, thing):--any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. *See Greek-- 3361 See Greek-- 1520*

**3368 medepote {may-dep'-ot-eh}** from 3366 and 4218; not even ever:--never. *See Greek-- 3366 See Greek-- 4218*

**3369 medepo {may-dep'-o}** from 3366 and 4452; not even yet:--not yet. *See Greek-- 3366 See Greek-- 4452*

**3370 Medos {may'-dos}** of foreign origin (compare 4074); a Median, or inhabitant of Media:--Mede. *See HEBREW for 04074*

**3371 meketi {may-ket'-ee}** from 3361 and 2089; no further:--any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. *See Greek-- 3361 See Greek-- 2089*

**3372 mekos {may'-kos}** probably akin to 3173; length (literally or figuratively) length. *See Greek-- 3173*

**3373 mekuno {may-koo'-no}** from 3372; to lengthen, i.e. (middle voice) to enlarge:--grow up. *See Greek-- 3372*

**3374 melote {may-lo-tay'}** from melon (a sheep); a sheep-skin:--sheepskin.

**3375 men {mane}** a stronger form of 3303; a particle of affirmation (only with 2229); assuredly:--+ surely. *See Greek-- 3303 See Greek-- 2229*

**3376 men {mane}** a primary word; a month:--month.

**3377 menuo {may-noo'-o}** probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:--shew, tell. *See Greek-- 3145 See Greek-- 3415*

**3378 me ouk may {ook}** i.e. 3361 and 3756; as interrogative and negative, is it not that?:--neither (followed by no), + never, not. Compare 3364. *See Greek-- 3756 See Greek-- 3364 See Greek-- 3361*

**3379 mepote may'-pot-eh {or}** me pote may pot'-e from 3361 and 4218; not ever; also if (or lest) ever (or perhaps):--if peradventure, lest (at any time, haply), not at all, whether or not. *See Greek-- 3361 See Greek-- 4218*

**3380 mepo {may'-po}** from 3361 and 4452; not yet:--not yet. *See Greek-- 3361 See Greek-- 4452*

**3381 mepos may'-pos {or}** me pos may poc from 3361 and 4458; lest somehow:--lest (by any means, by some means, haply, perhaps). *See Greek-- 3361 See Greek-- 4458*

**3382 meros {may-ros'}** perhaps a primary word; a thigh:--thigh.

**3383 mete {may'-teh}** from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even:--neither, (n-)or, so as much. *See Greek-- 3361 See Greek-- 5037*

**3384 meter {may'-tare}** apparently a primary word; a "mother" (literally or figuratively, immediate or remote):--mother.

**3385 meti {may'-tee}** from 3361 and the neuter of 5100; whether at all:--not (the particle usually not expressed, except by the form of the question). See *Greek-- 3361*  
See *Greek-- 5100*

**3386 metige {may'-tig-eh}** from 3385 and 1065; not at all then, i.e. not to say (the rather still):--how much more. See *Greek-- 3385* See *Greek-- 1065*

**3387 metis may'-tis {or}** me tis may ti from 3361 and 5100; whether any:--any (sometimes unexpressed except by the simple interrogative form of the sentence). See *Greek-- 3361* See *Greek-- 5100*

**3388 metra {may'-trah}** from 3384; the matrix:--womb. See *Greek-- 3384*

**3389 metraloias {may-tral-o'-as}** from 3384 and the base of 257; a mother-thresher, i.e. matricide:--murderer of mothers. See *Greek-- 3384* See *Greek-- 257*

**3390 metropolis {may-trop'-ol-is}** from 3384 and 4172; a mother city, i.e. "metropolis":--chiefest city. See *Greek-- 3384* See *Greek-- 4172*

**3391 mia {mee'-ah}** irregular feminine of 1520; one or first:--a (certain), + agree, first, one, X other. See *Greek-- 1520*

**3392 miaino {me-ah'-ee-no}** perhaps a primary verb; to sully or taint, i.e. contaminate (ceremonially or morally):--defile.

**3393 miasma {mee'-as-mah}** from 3392 ("miasma"); (morally) foulness (properly, the effect):--pollution. See *Greek-- 3392*

**3394 miasmos {mee-as-mos'}** from 3392; (morally) contamination (properly, the act):--uncleanness. See *Greek-- 3392*

**3395 migma {mig'-mah}** from 3396; a compound:--mixture. See *Greek-- 3396*

**3396 mignumi {mig'-noo-mee}** a primary verb; to mix:--mingle.

**3397 mikron {mik-ron'}** masculine or neuter singular of 3398 (as noun); a small space of time or degree:--a (little) (while). See *Greek-- 3398*

**3398 mikros mik-ros', including the {comparative}** mikroteros mik-rot'-er-o apparently a primary word; small (in size, quantity, number or (figuratively) dignity):--least, less, little, small.

**3399 Miletos {mil'-ay-tos}** of uncertain origin; Miletus, a city of Asia Minor:--Miletus.

**3400 milion {mil'-ee-on}** of Latin origin; a thousand paces, i.e. a "mile":--mile.

**3401 mimeomai {mim-eh'-om-ahee}** middle voice from mimos (a "mimic"); to imitate:--follow.

**3402 mimetes {mim-ay-tace'}** from 3401; an imitator:--follower. *See Greek-- 3401*

**3403 mimnesko {mim-nace'-ko}** a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind:--be mindful, remember. *See Greek-- 3415*

**3404 miseo {mis-eh'-o}** from a primary misos (hatred); to detest (especially to persecute); by extension, to love less:--hate(-ful).

**3405 misthapodosia {mis-thap-od-os-ee'-ah}** from 3406; requital (good or bad):--recompence of reward. *See Greek-- 3406*

**3406 misthapodotes {mis-thap-od-ot'-ace}** from 3409 and 591; a renumerator:--rewarder. *See Greek-- 3409 See Greek-- 591*

**3407 misthios {mis'-thee-os}** from 3408; a wage-earner:--hired servant. *See Greek-- 3408*

**3408 misthos {mis-thos'}** apparently a primary word; pay for service (literally or figuratively), good or bad:--hire, reward, wages.

**3409 misthoo {mis-tho'-o}** from 3408; to let out for wages, i.e. (middle voice) to hire:--hire. *See Greek-- 3408*

**3410 misthoma {mis'-tho-mah}** from 3409; a rented building:--hired house. *See Greek-- 3409*

**3411 misthotos {mis-tho-tos'}** from 3409; a wage-worker (good or bad):--hired servant, hireling. *See Greek-- 3409*

**3412 Mitulene {mit-oo-lay'-nay}** for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos:--Mitylene.

**3413 Michael {mikh-ah-ale'}** of Hebrew origin (4317); Michael, an archangel:--Michael. *See HEBREW for 04317*

**3414 mna {mnah}** of Latin origin; a mna (i.e. mina), a certain weight:-- pound.

**3415 mnaomai {mnah'-om-ahee}** middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication, to reward or punish:--be mindful, remember, come (have) in remembrance. Compare 3403. *See Greek-- 3403 See Greek-- 3306 See Greek-- 3145*

**3416 Mnason {mnaḥ'-sohn}** of uncertain origin; Mnason, a Christian:--Mnason.

**3417 mneia {mni'-ah}** from 3415 or 3403; recollection; by implication, recital:--mention, remembrance. *See Greek-- 3415 See Greek-- 3403*

**3418 mnema {mnaḡ'-mah}** from 3415; a memorial, i.e. sepulchral monument (burial-place):--grave, sepulchre, tomb. *See Greek-- 3415*

**3419 mnemeion {mnaḡ-mi'-on}** from 3420; a remembrance, i.e. cenotaph (place of interment):--grave, sepulchre, tomb. *See Greek-- 3420*

**3420 mneme {mnaḡ'-may}** from 3403; memory:--remembrance. *See Greek-- 3403*

**3421 mnemoneuo {mnaḡ-mon-yoo'-o}** from a derivative of 3420; to exercise memory, i.e. recollect; by implication, to punish; also to rehearse:--make mention; be mindful, remember. *See Greek-- 3420*

**3422 mnemosunon {mnaḡ-mos'-oo-non}** from 3421; a reminder (memorandum), i.e. record:--memorial. *See Greek-- 3421*

**3423 mnesteuo {mnaḡe-tyoo'-o}** from a derivative of 3415; to give a souvenir (engagement present), i.e. betroth:--espouse. *See Greek-- 3415*

**3424 mogilalos {mog-il-al'-os}** from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied):--having an impediment in his speech. *See Greek-- 3425 See Greek-- 2980*

**3425 mogis {mog'-is}** adverb from a primary mogos (toil); with difficulty:--hardly.

**3426 modios {mod'-ee-os}** of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil):--bushel.

**3427 moi {moy}** the simpler form of 1698; to me:--I, me, mine, my. *See Greek-- 1698*

**3428 moichalis {moy-khal-is'}** a prolonged form of the feminine of 3432; an adulteress (literally or figuratively):--adulteress(-ous, -y). *See Greek-- 3432*

**3429 moichao {moy-khah'-o}** from 3432; (middle voice) to commit adultery:--commit adultery. *See Greek-- 3432*

**3430 moicheia {moy-khi'-ah}** from 3431; adultery:--adultery. *See Greek-- 3431*

**3431 moicheuo {moy-khyoo'-o}** from 3432; to commit adultery:--commit adultery. *See Greek-- 3432*

**3432 moichos {moy-khos'}** perhaps a primary word; a (male) paramour; figuratively, apostate:--adulterer.

**3433 molis {mol'-is}** probably by variation for 3425; with difficulty:--hardly, scarce(-ly), + with much work. *See Greek-- 3425*

**3434 Moloch {mol-okh'}** of Hebrew origin (4432); Moloch (i.e. Molek), an idol:--Moloch. *See HEBREW for 04432*

**3435 moluno {mol-oo'-no}** probably from 3189; to soil (figuratively):--defile. *See Greek-- 3189*

**3436 molusmos {mol-oos-mos'}** from 3435; a stain; i.e. (figuratively) immorality:--filthiness. *See Greek-- 3435*

**3437 momphe {mom-fay'}** from 3201; blame, i.e. (by implication), a fault:--quarrel. *See Greek-- 3201*

**3438 mone {mon-ay'}** from 3306; a staying, i.e. residence (the act or the place):--abode, mansion. *See Greek-- 3306*

**3439 monogenes {mon-og-en-ace'}** from 3441 and 1096; only-born, i.e. sole:--only (begotten, child). *See Greek-- 3441 See Greek-- {1096}*

**3440 monon {mon'-on}** neuter of 3441 as adverb; merely:--alone, but, only. *See Greek-- 3441*

**3441 monos {mon'-os}** probably from 3306; remaining, i.e. sole or single; by implication, mere:--alone, only, by themselves. *See Greek-- 3306*

**3442 monophthalmos {mon-of'-thal-mos}** from 3441 and 3788; one-eyed:--with one eye. *See Greek-- 3441 See Greek-- 3788*

**3443 monoo {mon-o'-o}** from 3441; to isolate, i.e. bereave:--be desolate. *See Greek-- 3441*

**3444 morphe {mor-fay'}** perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature:--form. *See Greek-- 3313*

**3445 morphoo {mor-fo'-o}** from the same as 3444; to fashion (figuratively):--form. *See Greek-- 3444*

**3446 morphosis {mor'-fo-sis}** from 3445; formation, i.e. (by implication), appearance (semblance or (concretely) formula):--form. *See Greek-- 3445*

- 3447 moschopoieo {mos-khop-oy-eh'-o}** from 3448 and 4160; to fabricate the image of a bullock:--make a calf. *See Greek-- 3448 See Greek-- 4160*
- 3448 moschos {mos'-khos}** probably strengthened for oschos (a shoot); a young bullock:--calf.
- 3449 mochthos {mokh'-thos}** from the base of 3425; toil, i.e. (by implication) sadness:--painfulness, travail. *See Greek-- 3425*
- 3450 mou {moo}** the simpler form of 1700; of me:--I, me, mine (own), my. *See Greek-- 1700*
- 3451 mousikos {moo-sik-os'}** from Mousa (a Muse); "musical", i.e. (as noun) a minstrel:--musician.
- 3452 muelos {moo-el-os'}** perhaps a primary word; the marrow:--marrow.
- 3453 mueo {moo-eh'-o}** from the base of 3466; to initiate, i.e. (by implication) to teach:--instruct. *See Greek-- 3466*
- 3454 muthos {moo'-thos}** perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"):--fable. *See Greek-- 3453*
- 3455 mukaomai {moo-kah'-om-ah-ee}** from a presumed derivative of muzo ( to "moo"); to bellow (roar):--roar.
- 3456 mukterizo {mook-tay-rid'-zo}** from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:--mock. *See Greek-- 3455*
- 3457 mulikos {moo-lee-kos'}** from 3458; belonging to a mill:--mill(-stone). *See Greek-- 3458*
- 3458 mulos {moo'-los}** probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication), a grinder (millstone):--millstone. *See Greek-- 3433*
- 3459 mulon {moo'-lone}** from 3458; a mill-house:--mill. *See Greek-- 3458*
- 3460 Mura {moo'-rah}** of uncertain derivation; Myra, a place in Asia Minor:--Myra.
- 3461 murias {moo-ree'-as}** from 3463; a ten-thousand; by extension, a "myriad" or indefinite number:--ten thousand. *See Greek-- 3463*
- 3462 murizo {moo-rid'-zo}** from 3464; to apply (perfumed) unguent to:--anoint. *See Greek-- 3464*

**3463 murioi {moo'-ree-oi}** plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerably many:--ten thousand.

**3464 muron {moo'-ron}** probably of foreign origin (compare 4753, 4666); "myrrh", i.e. (by implication) perfumed oil:--ointment. See HEBREW for 04753 See *Greek--* 04666

**3465 Musia {moo-See'-ah}** of uncertain origin; Mysia, a region of Asia Minor:--Mysia.

**3466 musterion {moos-tay'-ree-on}** from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):--mystery.

**3467 muopazo {moo-ope-ad'-zo}** from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (See indistinctly):-- cannot See far off. See *Greek--* 3466 See *Greek--* 3700

**3468 molops {mo'-lopes}** from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark:--stripe. See *Greek--* 3433 See *Greek--* 3700

**3469 momaomai {mo-mah'-om-ahee}** from 3470; to carp at, i.e. censure (discredit):--blame. See *Greek--* 3470

**3470 momos {mo'-mos}** perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person:--blemish. See *Greek--* 3201

**3471 moraino {mo-rah'-ee-no}** from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton:--become fool, make foolish, lose savour. See *Greek--* 3474

**3472 moria {mo-ree'-ah}** from 3474; silliness, i.e. absurdity:--foolishness. See *Greek--* 3474

**3473 morologia {mo-rol-og-ee'-ah}** from a compound of 3474 and 3004; silly talk, i.e. buffoonery:--foolish talking. See *Greek--* 3474 See *Greek--* 3004

**3474 moros {mo-ros'}** probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd:--fool(-ish, X -ishness). See *Greek--* 3466

**3475 Moseus {moce-yoos'}** or Moses mo-sace' or Mouses mo-oo-sace' of Hebrew origin; (4872); Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver:--Moses. See HEBREW for 04872

**3476 Naasson {nah-as-sonē}** of Hebrew origin (5177); Naasson (i.e. Nachshon), an Israelite:--Naasson. See HEBREW for 05177

**3477 Naggai {nang-gah'-ee}** probably of Hebrew origin (compare 5052); Nangae (i.e. perhaps Nogach), an Israelite:--Nagge. See HEBREW for 05052

**3478 Nazareth {nad-zar-eth'}** or Nazaret nad-zar-et'; of uncertain derivation; Nazareth or Nazaret, a place in Palestine:--Nazareth.

**3479 Nazarenos {nad-zar-ay-nos'}** from 3478; a Nazarene, i.e. inhabitant of Nazareth:--of Nazareth. See *Greek*-- 3478

**3480 Nazoraios {nad-zo-rah'-yos}** from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian:--Nazarene, of Nazareth. See *Greek*-- 3478

**3481 Nathan {nath-an'}** of Hebrew origin (5416); Nathan, an Israelite:--Nathan. See HEBREW for 05416

**3482 Nathanael {nath-an-ah-ale'}** of Hebrew origin (5417); Nathanael (i.e. Nathanel), an Israelite and Christian:--Nathanael. See HEBREW for {05417}

**3483 nai {nahee}** a primary particle of strong affirmation; yes:--even so, surely, truth, verily, yea, yes.

**3484 Nain {nah-in'}** probably of Hebrew origin (compare 4999); Nain, a place in Palestine:--Nain. See HEBREW for 04999

**3485 naos {nah-os'}** from a primary naio (to dwell); a fane, shrine, temple :--shrine, temple. Compare 2411. See *Greek*-- 2411

**3486 Naoum {nah-oom'}** of Hebrew origin (5151); Naum (i.e. Nachum), an Israelite:--Naum. See HEBREW for 05151

**3487 nardos {nar'dos}** of foreign origin (compare 5373); "nard":--(spike-)nard. See HEBREW for 05373

**3488 Narkissos {nar'-kis-sos}** a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman:--Narcissus.

**3489 nauageo {now-ag-eh'-o}** from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively:--make (suffer) shipwreck. See *Greek*-- 3491 See *Greek*-- 71

**3490 naukleros {now'-klay-ros}** from 3491 and 2819 ("clerk"); a captain:--owner of a ship. See *Greek*-- 3491 See *Greek*-- 2819

**3491 naus {nowce}** from nao or neo (to float); a boat (of any size):--ship.

**3492 nautes {now'-tace}** from 3491; a boatman, i.e. seaman:--sailor, shipman. See *Greek--* 3491

**3493 Nachor {nakh-ore'}** of Hebrew origin (5152); Nachor, the grandfather of Abraham:--Nachor. See HEBREW for 05152

**3494 neanias {neh-an-ee'-as}** from a derivative of 3501; a youth (up to about forty years):--young man. See *Greek--* 3501

**3495 neaniskos {neh-an-is'-kos}** from the same as 3494; a youth (under forty):--young man. See *Greek--* 3494

**3496 Neapolis {neh-ap'-ol-is}** from 3501 and 4172; new town; Neapolis, a place in Macedonia:--Neapolis. See *Greek--* 3501 See *Greek--* 4172

**3497 Neeman {neh-eh-man'}** of Hebrew origin (5283); Neeman (i.e. Naaman), a Syrian:--Naaman. See HEBREW for 05283

**3498 nekros {nek-ros'}** from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun):--dead.

**3499 nekroo {nek-ro'-o}** from 3498; to deaden, i.e. (figuratively) to subdue:--be dead, mortify. See *Greek--* 3498

**3500 nekrosis {nek'-ro-sis}** from 3499; decease; figuratively, impotency:--deadness, dying. See *Greek--* 3499

**3501 neos {neh'-os}** including the comparative neoteris neh-o'-ter-os; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate:--new, young.

**3502 neossos {neh-os-sos'}** from 3501; a youngling (nestling):--young. See *Greek--* 3501

**3503 neotes {neh-ot'-ace}** from 3501; newness, i.e. youthfulness:--youth. See *Greek--* 3501

**3504 neophutos {neh-of'-oo-tos}** from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"):--novice. See *Greek--* 3501 See *Greek--* 5453

**3505 Neron {ner'-ohn}** of Latin origin; Neron (i.e. Nero), a Roman emperor:--Nero.

**3506 neuo {nyoo'-o}** apparently a primary verb; to "nod", i.e. (by analogy), signal:--beckon.

**3507 nephele {nef-el'-ay}** from 3509; properly, cloudiness, i.e. (concretely) a cloud:--cloud. *See Greek-- 3509*

**3508 Nephthaleim {nef-thal-ime'}** of Hebrew origin (5321); Nephthaleim (i.e. Naphthali), a tribe in Palestine:--Nephtalim. *See HEBREW for 05321*

**3509 nephos {nef'-os}** apparently a primary word; a cloud:--cloud.

**3510 nephros {nef-ros'}** of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind:--reins.

**3511 neokoros {neh-o-kor'-os}** from a form of 3485 and koreo (to sweep); a temple-servant, i.e. (by implication) a votary:--worshipper. *See Greek-- 3485*

**3512 neoterikos {neh-o-ter'-ik-os}** from the comparative of 3501; appertaining to younger persons, i.e. juvenile:--youthful. *See Greek-- 3501*

**3513 ne {nay}** probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:--I protest by. *See Greek-- 3483*

**3514 netho {nay'-tho}** from neo (of like meaning); to spin:--spin.

**3515 nepiazo {nay-pee-ad'-zo}** from 3516; to act as a babe, i.e. (figuratively) innocently:--be a child. *See Greek-- 3516*

**3516 nepios {nay'-pee-os}** from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:--babe, child (+ -ish). *See Greek-- 2031*

**3517 Nereus {nare-yoos'}** apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian:--Nereus. *See Greek-- 3491*

**3518 Neri {nay-ree'}** of Hebrew origin (5374); Neri (i.e. Nerijah), an Israelite:--Neri. *See HEBREW for 05374*

**3519 nesion {nay-See'-on}** diminutive of 3520; an islet:--island. *See Greek-- 3520*

**3520 nesos {nay'-sos}** probably from the base of 3491; an island:--island, isle. *See Greek-- 3491*

**3521 nesteia {nace-ti'-ah}** from 3522; abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement:--fast(-ing). *See Greek-- 3522*

**3522 nesteuo {nace-tyoo'-o}** from 3523; to abstain from food (religiously):--fast. See *Greek--* 3523

**3523 nestis {nace'-tis}** from the inseparable negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously):--fasting. See *Greek--* 2068

**3524 nephaleos nay-fal'-eh-os, {or}** nephaios nay-fal'-ee-o from 3525; sober, i.e. (figuratively) circumspect:--sober. See *Greek--* 3525

**3525 nepho {nay'-fo}** of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet:--be sober, watch.

**3526 Niger {neeg'-er}** of Latin origin; black; Niger, a Christian:--Niger.

**3527 Nikanor {nik-an'-ore}** probably from 3528; victorious; Nicanor, a Christian:--Nicanor. See *Greek--* 3528

**3528 nikao {nik-ah'-o}** from 3529; to subdue (literally or figuratively):--conquer, overcome, prevail, get the victory. See *Greek--* 3529

**3529 nike {nee'-kay}** apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success:--victory.

**3530 Nikodemos {nik-od'-ay-mos}** from 3534 and 1218; victorious among his people; Nicodemus, an Israelite:--Nicodemus. See *Greek--* 3534 See *Greek--* 1218

**3531 Nikolaites {nik-ol'-ah-ee'-tace}** from 3532; a Nicolaite, i.e. adherent of Nicolaus:--Nicolaitane. See *Greek--* 3532

**3532 Nikolaos {nik-ol'-ah-os}** from 3534 and 2994; victorious over the people; Nicolaus, a heretic:--Nicolaus. See *Greek--* 3534 See *Greek--* 2994

**3533 Nikopolis {nik-op'-ol-is}** from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:--Nicopolis. See *Greek--* 3534 See *Greek--* 4172

**3534 nikos {nee'-kos}** from 3529; a conquest (concretely), i.e. (by implication) triumph:--victory. See *Greek--* 3529

**3535 Nineui {nin-yoo-ee'}** of Hebrew origin (5210); Ninevi (i.e. Nineveh), the capital of Assyria:--Nineve. See HEBREW for 05210

**3536 Nineuites {nin-yoo-ee'-tace}** from 3535; a Ninevite, i.e. inhabitant of Nineveh:--of Nineve, Ninevite. See *Greek--* 3535

**3537 nipter {nip-tare'}** from 3538; a ewer:--basin. See *Greek--* 3538

**3538 nipto {nip'-to}** to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution:--wash. Compare 3068. See *Greek--* 3068

**3539 noieo {noy-eh'-o}** from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:--consider, perceive, think, understand. See *Greek--* 3563

**3540 noema {no'-ay-mah}** from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:--device, mind, thought. See *Greek--* 3539

**3541 nothos {noth'-os}** of uncertain affinity; a spurious or illegitimate son:--bastard.

**3542 nome {nom-ay'}** feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage:--X eat, pasture. See *Greek--* 3551

**3543 nomizo {nom-id'-zo}** from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard:--suppose, thing, be wont. See *Greek--* 3551

**3544 nomikos {nom-ik-os'}** from 3551; according (or pertaining) to law, i.e. legal (ceremonially); as noun, an expert in the (Mosaic) law:--about the law, lawyer. See *Greek--* 3551

**3545 nomimos {nom-im'-oce}** adverb from a derivative of 3551; legitimately (specially, agreeably to the rules of the lists):--lawfully. See *Greek--* 3551

**3546 nomisma {nom'-is-mah}** from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin:--money. See *Greek--* 3543

**3547 nomodidaskalos {nom-od-id-as'-kal-os}** from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:--doctor (teacher) of the law. See *Greek--* 3551 See *Greek--* 1320

**3548 nomothesia {nom-oth-es-ee'-ah}** from 3550; legislation (specially, the institution of the Mosaic code):--giving of the law. See *Greek--* 3550

**3549 nomotheteo {nom-oth-et-eh'-o}** from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them):--establish, receive the law. See *Greek--* 3550

**3550 nomothetes {nom-oth-et'-ace}** from 3551 and a derivative of 5087; a legislator:--lawgiver. See *Greek--* 3551 See *Greek--* 5087

**3551 nomos {nom'-os}** from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case

(regulation), specially, (of Moses (including the volume); also of the Gospel), or figuratively (a principle):--law.

**3552 noseo {nos-eh'-o}** from 3554; to be sick, i.e. (by implication, of a diseased appetite) to hanker after (figuratively, to harp upon):--dote. *See Greek-- 3554*

**3553 nosema {nos'-ay-ma}** from 3552; an ailment:--disease. *See Greek-- 3552*

**3554 nosos {nos'-os}** of uncertain affinity; a malady (rarely figuratively, of moral disability):--disease, infirmity, sickness.

**3555 nossia {nos-See-ah'}** from 3502; a brood (of chickens):--brood. *See Greek-- 3502*

**3556 nossion {nos-See'-on}** diminutive of 3502; a birdling:--chicken. *See Greek-- 3502*

**3557 nosphizomai {nos-fid'-zom-ahee}** middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle:--keep back, purloin.

**3558 notos {not'-os}** of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself:--south (wind).

**3559 nouthesia {noo-thes-ee'-ah}** from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning:--admonition. *See Greek-- 3563 See Greek-- 5087*

**3560 noutheteo {noo-thet-eh'-o}** from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently:--admonish, warn. *See Greek-- 3559*

**3561 noumenia {noo-may-nee'-ah}** feminine of a compound of 3501 and 3376 (as noun by implication, of 2250); the festival of new moon:--new moon. *See Greek-- 3501 See Greek-- 3376 See Greek-- 2250*

**3562 nounechos {noon-ekh-oc'e'}** adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently:--discreetly. *See Greek-- 3563 See Greek-- 2192*

**3563 nous {nooce}** probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning:--mind, understanding. Compare 5590. *See Greek-- 1097 See Greek-- 5590*

**3564 Numphas {noom-fas'}** probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian:--Nymphas. *See Greek-- 3565 See Greek-- 1435*

**3565 numphe {noom-fay'}** from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication, a son's wife:--bride, daughter in law.

**3566 numphios {noom-fee'-os}** from 3565; a bride-groom (literally or figuratively):--bridegroom. See *Greek--* 3565

**3567 numphon {noom-fohn'}** from 3565; the bridal room:--bridechamber. See *Greek--* 3565

**3568 nun {noon}** a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate:--henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570. See *Greek--* 3569  
See *Greek--* 3570

**3569 tanun tan-oon' {or}** ta nun tah noo from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present:--(but) now. See *Greek--* 3588 See *Greek--* 3568

**3570 nuni {noo-nee'}** a prolonged form of 3568 for emphasis; just now:--now. See *Greek--* 3568

**3571 nux {noox}** a primary word; "night" (literally or figuratively):-- (mid-)night.

**3572 nusso {noos'-so}** apparently a primary word; to prick ("nudge"):--pierce.

**3573 nustazo {noos-tad'-zo}** from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay:--slumber. See *Greek--* 3506

**3574 nuchthemeron {nookh-thay'-mer-on}** from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:--night and day. See *Greek--* 3571 See *Greek--* 2250

**3575 Noe {no'-eh}** of Hebrew origin (5146); Noe, (i.e. Noah), a patriarch:--Noe. See HEBREW for 05146

**3576 nothros {no-thros'}** from a derivative of 3541; sluggish, i.e. (literally) lazy, or (figuratively) stupid:--dull, slothful. See *Greek--* 3541

**3577 notos {no'-tos}** of uncertain affinity; the back:--back.

**3578 xenia {xen-ee'-ah}** from 3581; hospitality, i.e. (by implication) a place of entertainment:--lodging. See *Greek--* 3581

**3579 xenizo {xen-id'-zo}** from 3581; to be a host (passively, a guest); by implication, be (make, appear) strange:--entertain, lodge, (think it) strange. See *Greek--* {3581}

**3580 xenodocheo {xen-od-okh-eh'-o}** from a compound of 3581 and 1209; to be hospitable:--lodge strangers. *See Greek-- 3581 See Greek-- 1209*

**3581 xenos {xen'-os}** apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer:--host, strange(-r).

**3582 xestes {xes'-tace}** as if from xeo (properly, to smooth; by implication, (of friction) to boil or heat); a vessel (as fashioned or for cooking) (or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint), i.e. (specially), a measure for liquids or solids, (by analogy, a pitcher):--pot.

**3583 xeraino {xay-rah'-ee-no}** from 3584; to desiccate; by implication, to shrivel, to mature:--dry up, pine away, be ripe, wither (away). *See Greek-- 3584*

**3584 xeros {xay-ros'}** from the base of 3582 (through the idea of scorching); arid; by implication, shrunken, earth (as opposed to water):--dry land, withered. *See Greek-- 3582*

**3585 xulinos {xoo'-lin-os}** from 3586; wooden:--of wood. *See Greek-- 3586*

**3586 xulon {xoo'-lon}** from another form of the base of 3582; timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance:--staff, stocks, tree, wood. *See Greek-- 3582*

**3587 xurao {xoo-rah'-o}** from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair:--shave. *See Greek-- 3586*

**3588 ho ho, including the {feminine}** he hay, and the neuter to to in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom):--the, this, that, one, he, she, it, {etc.}

**3589 ogdoekonta {og-do-ay'-kon-tah}** from 3590; ten times eight:--fourscore. *See Greek-- 3590*

**3590 ogdoos {og'-do-os}** from 3638; the eighth:--eighth. *See Greek-- 3638*

**3591 ogkos {ong'-kos}** probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):--weight. *See Greek-- 43*

**3592 hode hod'-eh, including the {feminine}** hede hay'-deh, and the neuter tode tod'-e from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as a personal pronoun:--he, she, such, these, thus. *See Greek-- 3588 See Greek-- 1161*

**3593 hodeuo {hod-yoo'-o}** from 3598; to travel:--journey. *See Greek-- 3598*

- 3594 hodegeo {hod-ayg-eh'-o}** from 3595; to show the way (literally or figuratively (teach)):  
--guide, lead. *See Greek-- 3595*
- 3595 hodegos {hod-ayg-os'}** from 3598 and 2233; a conductor (literally or figuratively (teacher)):  
--guide, leader. *See Greek-- 3598 See Greek-- 2233*
- 3596 hodoiporeo {hod-oy-por-eh'-o}** from a compound of 3598 and 4198; to be a wayfarer, i.e. travel:  
--go on a journey. *See Greek-- 3598 See Greek-- 4198*
- 3597 hodoiporia {hod-oy-por-ee'-ah}** from the same as 3596; travel:  
--journey(-ing). *See Greek-- 3596*
- 3598 hodos {hod-os'}** apparently a primary word; a road; by implication, a progress (the route, act or distance); figuratively, a mode or means:  
--journey, (high-)way.
- 3599 odous {od-ooce}** perhaps from the base of 2068; a "tooth":  
--tooth. *See Greek-- 2068*
- 3600 odunao {od-oo-nah'-o}** from 3601; to grieve:  
--sorrow, torment. *See Greek-- 3601*
- 3601 odune {od-oo'-nay}** from 1416; grief (as dejecting):  
--sorrow. *See Greek-- 1416*
- 3602 odurmos {od-oor-mos'}** from a derivative of the base of 1416; moaning, i.e. lamentation:  
--mourning. *See Greek-- 1416*
- 3603 ho esti ho {es-tee'}** from the neuter of 3739 and the third person singular present indicative of 1510; which is:  
--called, which is (make), that is (to say). *See Greek-- 3739 See Greek-- 1510*
- 3604 Ozias {od-zee'-as}** of Hebrew origin (5818); Ozias (i.e. Uzzijah), an Israelite:  
Ozias. *See HEBREW for 05818*
- 3605 ozo {od'-zo}** a primary verb (in a strengthened form); to scent (usually an ill "odor"):  
stink.
- 3606 hothen {hoth'-en}** from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction):  
--from thence, (from) whence, where(-by, -fore, -upon). *See Greek-- 3739*
- 3607 othone {oth-on'-ay}** of uncertain affinity; a linen cloth, i.e. (especially) a sail:  
sheet.
- 3608 othonion {oth-on'-ee-on}** neuter of a presumed derivative of 3607; a linen bandage:  
--linen clothes. *See Greek-- 3607*

**3609 oikeios {oy-ki'-os}** from 3624; domestic, i.e. (as noun), a relative, adherent:-- (those) of the (his own) house(-hold). See *Greek-- 3624*

**3610 oiketes {oy-ket'-ace}** from 3611; a fellow resident, i.e. menial domestic:-- (household) servant. See *Greek-- 3611*

**3611 oikeo {oy-keh'-o}** from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication, to cohabit:--dwell. See also 3625. See *Greek-- 3624* See *Greek-- 3625*

**3612 oikema {oy'-kay-mah}** from 3611; a tenement, i.e. (specially), a jail:--prison. See *Greek-- 3611*

**3613 oiketerion {oy-kay-tay'-ree-on}** neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively):--habitation, house. See *Greek-- 3611* See *Greek-- 3612*

**3614 oikia {oy-kee'-ah}** from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication, a family (especially domestics):--home, house(-hold). See *Greek-- 3624*

**3615 oikiakos {oy-kee-ak-os'}** from 3614; familiar, i.e. (as noun) relatives:--they (them) of (his own) household. See *Greek-- 3614*

**3616 oikodespoteo {oy-kod-es-pot-eh'-o}** from 3617; to be the head of (i.e. rule) a family:--guide the house. See *Greek-- 3617*

**3617 oikodespotes {oy-kod-es-pot'-ace}** from 3624 and 1203; the head of a family:--goodman (of the house), householder, master of the house. See *Greek-- 3624* See *Greek-- 1203*

**3618 oikodomeo {oy-kod-om-eh'-o}** from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm:--(be in) build(-er, -ing, up), edify, embolden. See *Greek-- 3619*

**3619 oikodome {oy-kod-om-ay'}** feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation:--building, edify(-ication, -ing). See *Greek-- 3624* See *Greek-- 1430*

**3620 oikodomia {oy-kod-om-ee'-ah}** from the same as 3619; confirmation:--edifying. See *Greek-- 3619*

**3621 oikonomeo {oy-kon-om-eh'-o}** from 3623; to manage (a house, i.e. an estate):--be steward. See *Greek-- 3623*

**3622 oikonomia {oy-kon-om-ee'-ah}** from 3623; administration (of a household or estate); specially, a (religious) "economy":--dispensation, stewardship. See *Greek--* 3623

**3623 oikonomos {oy-kon-om'-os}** from 3624 and the base of 3551; a house-distributor (i.e. manager), or overSeer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel):--chamberlain, governor, steward. See *Greek--* 3624 See *Greek--* 3551

**3624 oikos {oy'-kos}** of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively):--home, house(-hold), temple.

**3625 oikoumene {oy-kou-men'-ay}** feminine participle present passive of 3611 (as noun, by implication, of 1093); land, i.e. the (terrene part of the) globe; specially, the Roman empire:--earth, world. See *Greek--* 3611 See *Greek--* 1093

**3626 oikouros {oy-koo-ros'}** from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"):--keeper at home. See *Greek--* 3624

**3627 oikteiro oyk-ti'-ro also (in certain tenses) {prolonged}** oiktereo oyk-ter-eh'- from oiktos (pity); to exercise pity:--have compassion on.

**3628 oiktirmos {oyk-tir-mos'}** from 3627; pity:--mercy. See *Greek--* 3627

**3629 oiktirmon {oyk-tir'-mone}** from 3627; compassionate:--merciful, of tender mercy. See *Greek--* 3627

**3630 oinopotes {oy-nop-ot'-ace}** from 3631 and a derivative of the alternate of 4095; a tippler:--winebibber. See *Greek--* 3631 See *Greek--* 4095

**3631 oinos {oy'-nos}** a primary word (or perhaps of Hebrew origin (3196)); "wine" (literally or figuratively):--wine. See HEBREW for 03196

**3632 oinophlugia {oy-nof-loog-ee'-ah}** from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):--excess of wine. See *Greek--* 3631 See *Greek--* 5397

**3633 oiomai oy'-om-ahee, or {(shorter)}** oimai oy'-mahe middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion):--suppose, think. See *Greek--* 3634

**3634 hoios {hoy'-os}** probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so:--

so (as), such as, what (manner of), which. *See Greek-- 3745 See Greek-- 3588 See Greek-- 3739*

**3635 okneo {ok-neh'-o}** from oknos (hesitation); to be slow (figuratively, loath):--delay.

**3636 okneros {ok-nay-ros'}** from 3635; tardy, i.e. indolent; (figuratively) irksome:--grievous, slothful. *See Greek-- 3635*

**3637 oktaemos {ok-tah-ay'-mer-os}** from 3638 and 2250; an eight-day old person or act:--the eighth day. *See Greek-- 3638 See Greek-- 2250*

**3638 oktos {ok-to'}** a primary numeral; "eight":--eight.

**3639 olethros {ol'-eth-ros}** from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment:--destruction.

**3640 oligopistos {ol-ig-op'-is-tos}** from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):--of little faith. *See Greek-- 3641 See Greek-- 4102*

**3641 oligos {ol-ee'-gos}** of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat:--+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

**3642 oligopsuchos {ol-ig-op'-soo-khos}** from 3641 and 6590; little-spirited, i.e. faint-hearted:--feeble-minded. *See Greek-- 6590 See Greek-- 3641*

**3643 oligoreo {ol-ig-o-reh'-o}** from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem:--despise. *See Greek-- 3641*

**3644 olothreutes {ol-oth-ryoo-tace'}** from 3645; a ruiner, i.e. (specially), a venomous serpent:--destroyer. *See Greek-- 3645*

**3645 olothreuo {ol-oth-ryoo'-o}** from 3639; to spoil, i.e. slay:--destroy. *See Greek-- 3639*

**3646 holokautoma {hol-ok-ow'-to-mah}** from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"):--(whole) burnt offering. *See Greek-- 3650 See Greek-- 2545*

**3647 holokleria {hol-ok-lay-ree'-ah}** from 3648; integrity, i.e. physical wholeness:--perfect soundness. *See Greek-- 3648*

**3648 holokleros {hol'-ok'-lay-ros}** from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):--entire, whole. *See Greek-- 3650 See Greek-- 2819*

**3649 ololuzo {ol-ol-odd'-zo}** a reduplicated primary verb; to "howl" or "halloo", i.e. shriek:--howl.

**3650 holos {hol'-os}** a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb:--all, altogether, every whit, + throughout, whole.

**3651 holoteles {hol-ot-el-ace'}** from 3650 and 5056; complete to the end, i.e. absolutely perfect:--wholly. *See Greek-- 3650 See Greek-- 5056*

**3652 Olumpas {ol-oom-pas'}** probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian:--Olympas.

**3653 olunthos {ol'-oon-thos}** of uncertain derivation; an unripe (because out of season) fig:--untimely fig.

**3654 holos {hol'-oce}** adverb from 3650; completely, i.e. altogether; (by analogy), everywhere; (negatively) not by any means:--at all, commonly, utterly. *See Greek-- 3650*

**3655 ombros {om'-bros}** of uncertain affinity; a thunder storm:--shower.

**3656 homileo {hom-il-eh'-o}** from 3658; to be in company with, i.e. (by implication) to converse:--commune, talk. *See Greek-- 3658*

**3657 homilia {hom-il-ee'-ah}** from 3658; companionship ("homily"), i.e. (by implication) intercourse:--communication. *See Greek-- 3658*

**3658 homilos {hom'-il-os}** from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude:--company. *See Greek-- 3674 See Greek-- 138*

**3659 omma {om'-mah}** from 3700; a sight, i.e. (by implication) the eye:--eye. *See Greek-- 3700*

**3660 omnio om-noo'-o, a prolonged form of a {primary,} but**  
obsolete omo, for whic another prolonged form omoo om-o'-o is  
used in certain tenses;  
to swear, i.e. take (or declare on) oath:--swear.

**3661 homothumadon {hom-oth-oo-mad-on'}** adverb from a compound of the base of 3674 and 2372; unanimously:--with one accord (mind). *See Greek-- 3674 See Greek-- 2372*

**3662 homoiazo {hom-oy-ad'-zo}** from 3664; to resemble:--agree. *See Greek-- 3664*

**3663 homoiopathes {hom-oy-op-ath-ace'}** from 3664 and the alternate of 3958; similarly affected:--of (subject to) like passions. *See Greek-- 3664 See Greek-- 3958*

**3664 homoios {hom'-oy-os}** from the base of 3674; similar (in appearance or character):--like, + manner. *See Greek-- 3674*

**3665 homoiotes {hom-oy-ot'-ace}** from 3664; resemblance:--like as, similitude. *See Greek-- 3664*

**3666 homoioo {hom-oy-o'-o}** from 3664; to assimilate, i.e. compare; passively, to become similar:--be (make) like, (in the) liken(-ess), resemble. *See Greek-- 3664*

**3667 homoioma {hom-oy'-o-mah}** from 3666; a form; abstractly, resemblance:--made like to, likeness, shape, similitude. *See Greek-- 3666*

**3668 homoios {hom-oy'-oce}** adverb from 3664; similarly:--likewise, so. *See Greek-- 3664*

**3669 homoiosis {hom-oy'-o-sis}** from 3666; assimilation, i.e. resemblance:--similitude. *See Greek-- 3666*

**3670 homologeo {hom-ol-og-eh'-o}** from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge:--con- (pro-)fess, confession is made, give thanks, promise. *See Greek-- 3674 See Greek-- 3056*

**3671 homologia {hom-ol-og-ee'-ah}** from the same as 3670; acknowledgment:--con- (pro-)fession, professed. *See Greek-- {3670}*

**3672 homologoumenos {hom-ol-og-ow-men'-oce}** adverb of present passive participle of 3670; confessedly:--without controversy. *See Greek-- 3670*

**3673 homothechnos {hom-ot'-ekh-nos}** from the base of 3674 and 5078; a fellow-artificer:--of the same craft. *See Greek-- 3674 See Greek-- 5078*

**3674 homou {hom-oo'}** genitive case of homos (the same; akin to 260) as adverb; at the same place or time:--together. *See Greek-- 260*

**3675 homophron {hom-of'-rone}** from the base of 3674 and 5424; like-minded, i.e. harmonious:--of one mind. *See Greek-- 5424 See Greek-- 3674*

**3676 homos {hom'-oce}** adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still:--and even, nevertheless, though but. *See Greek-- {3674}*

**3677 onar {on'-ar}** of uncertain derivation; a dream:--dream.

**3678 onarion {on-ar'-ee-on}** neuter of a presumed derivative of 3688; a little ass:--young ass. *See Greek-- 3688*

**3679 oneidizo {on-i-did'-zo}** from 3681; to defame, i.e. rail at, chide, taunt:--cast in teeth, (suffer) reproach, revile, upbraid. *See Greek-- 3681*

**3680 oneidismos {on-i-dis-mos'}** from 3679; contumely:--reproach. *See Greek-- 3679*

**3681 oneidos {on'-i-dos}** probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace):--reproach. *See Greek-- 3686*

**3682 Onesimos {on-ay'-sim-os}** from 3685; profitable; Onesimus, a Christian:--Onesimus. *See Greek-- 3685*

**3683 Onesiphoros {on-ay-sif'-or-os}** from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a Christian:--Onesiphorus. *See Greek-- 3685 See Greek-- 5411*

**3684 onikos {on-ik-os'}** from 3688; belonging to a ass, i.e. large (so as to be turned by a ass):--millstone. *See Greek-- 3688*

**3685 oninemi {on-in'-ay-mee}** a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of 3686 through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from:--have joy. *See Greek-- 3686*

**3686 onoma {on'-om-ah}** from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) (authority, character):--called, (+ sur-)name(-d). *See Greek-- 1097 See Greek-- 3685*

**3687 onomazo {on-om-ad'-zo}** from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess:--call, name. *See Greek-- 3686*

**3688 onos {on'-os}** apparently a primary word; a donkey:--an ass.

**3689 ontos {on'-toce}** adverb of the oblique cases of 5607; really:--certainly, clean, indeed, of a truth, verily. *See Greek-- 5607*

**3690 oxos {oz-os}** from 3691; vinegar, i.e. sour wine:--vinegar. *See Greek-- 3691*

**3691 oxus {oz-oos'}** probably akin to the base of 188 ("acid"); keen; by analogy, rapid:--sharp, swift. *See Greek-- 188*

**3692 ope {op-ay'}** probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water):--cave, place. *See Greek-- 3700*

**3693 opisthen {op'-is-then}** from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time):--after, backside, behind. See *Greek--* 3700

**3694 opiso {op-is'-o}** from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun):--after, back(-ward), (+ get) behind, + follow. See *Greek--* 3693

**3695 hoplizo {hop-lid'-zo}** from 3696; to equip (with weapons (middle voice and figuratively)):--arm self. See *Greek--* 3696

**3696 hoplon {hop'-lon}** probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially, offensive for war):--armour, instrument, weapon.

**3697 hupoios {hop-oy'-os}** from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specially, as an indefinite correlative to the definite antecedent 5108 of quality):--what manner (sort) of, such as whatsoever. See *Greek--* 3739 See *Greek--* 4169 See *Greek--* 5108

**3698 hopote {hop-ot'-eh}** from 3739 and 4218; what(-ever) then, i.e. (of time) as soon as:--when. See *Greek--* 3739 See *Greek--* 4218

**3699 hopou {hop'-oo}** from 3739 and 4225; what(-ever) where, i.e. at whichever spot:--in what place, where(-as, -soever), whither (+ soever). See *Greek--* 3739 See *Greek--* 4225

**3700 optanomai op-tan'-om-ahee, a (middle voice) prolonged {form}**

of the primary (middle voice optomai op'-tom-ahee; which is used for it in certain tenses; and both as alternate of 3708

to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance):--appear, look, See, shew self. See *Greek--* 3708 See *Greek--* 991 See *Greek--* 1492 See *Greek--* 2300 See *Greek--* 2334 See *Greek--* 4648

**3701 optasia {op-tas-ee'-ah}** from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition:--vision. See *Greek--* 3700

**3702 optos {op-tos'}** from an obsolete verb akin to hepso (to "steep"); cooked, i.e. roasted:--broiled.

**3703 opora {op-o'-rah}** apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit:--fruit. See *Greek--* 3796 See *Greek--* 5610

**3704 hopos {hop'-oce}** from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual):--because, how, (so) that, to, when. See *Greek--* 3739 See *Greek--* 4459

**3705 horama {hor'-am-ah}** from 3708; something gazed at, i.e. a spectacle (especially supernatural):--sight, vision. See *Greek--* 3708

**3706 horasis {hor'-as-is}** from 3708; the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance:--sight, vision. See *Greek--* 3708

**3707 horatos {hor-at-os'}** from 3708; gazed at, i.e. (by implication) capable of being Seen:--visible. See *Greek--* 3708

**3708 horao {hor-ah'-o}** properly, to stare at (compare 3700), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:--behold, perceive, See, take heed. See *Greek--* 3700

**3709 orge {or-gay'}** from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment:--anger, indignation, vengeance, wrath. See *Greek--* 3713

**3710 orgizo {or-gid'-zo}** from 3709; to provoke or enrage, i.e. (passively) become exasperated:--be angry (wroth). See *Greek--* 3709

**3711 orgilos {org-ee'-los}** from 3709; irascible:--soon angry. See *Greek--* 3709

**3712 orguia {org-wee-ah'}** from 3713; a stretch of the arms, i.e. a fathom:--fathom. See *Greek--* 3713

**3713 oregomai {or-eg'-om-ahee}** middle voice of apparently a prolonged form of an obsolete primary (compare 3735); to stretch oneself, i.e. reach out after (long for):--covet after, desire. See *Greek--* 3735

**3714 oreinos {or-i-nos}** from 3735; mountainous, i.e. (feminine by implication, of 5561) the Highlands (of Judaea):--hill country. See *Greek--* 3735 See *Greek--* 5561

**3715 orexis {or'-ex-is}** from 3713; excitement of the mind, i.e. longing after:--lust. See *Greek--* 3713

**3716 orthopodeo {or-thop-od-eh'-o}** from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward:--walk uprightly. See *Greek--* 3717 See *Greek--* 4228

**3717 orthos {or-thos'}** probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct:--straight, upright. See *Greek-- 3735*

**3718 orthotomeo {or-thot-om-eh'-o}** from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message):--rightly divide. See *Greek-- 3717* See *Greek-- 5114*

**3719 orthrizo {or-thrid'-zo}** from 3722; to use the dawn, i.e. (by implication) to repair betimes:--come early in the morning. See *Greek-- 3722*

**3720 orthrinos {or-thrin-os'}** from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day):--morning. See *Greek-- 3722*

**3721 orthrios {or'-three-os}** from 3722; in the dawn, i.e. up at day-break:--early. See *Greek-- 3722*

**3722 orthros {or'-thros}** from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn:--early in the morning. See *Greek-- 3735*

**3723 orthos {or-thoce'}** adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally):--plain, right(-ly). See *Greek-- 3717*

**3724 horizo {hor-id'-zo}** from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:--declare, determine, limit, ordain. See *Greek-- 3725*

**3725 horion {hor'-ee-on}** neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region):--border, coast.

**3726 horkizo {hor-kid'-zo}** from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin:--adjure, charge. See *Greek-- 3727*

**3727 horkos {hor'-kos}** from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specially, an oath):--oath. See *Greek-- 3725*

**3728 horkomosia {hor-ko-mos-ee'ah}** from a compound of 3727 and a derivative of 3660; asseveration on oath:--oath. See *Greek-- 3727* See *Greek-- 3660*

**3729 hormao {hor-mah'-o}** from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge:--run (violently), rush. See *Greek-- 3730*

**3730 horme {hor-may'}** of uncertain affinity; a violent impulse, i.e. onset:--assault.

**3731 hormema {hor'-may-mah}** from 3730; an attack, i.e. (abstractly) precipitancy:--violence. *See Greek-- 3730*

**3732 orneon {or'-neh-on}** neuter of a presumed derivative of 3733; a birdling:--bird, fowl. *See Greek-- 3733*

**3733 ornis {or'-nis}** probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specially), a hen (or female domestic fowl):--hen. *See Greek-- 3735*

**3734 horothesis {hor-oth-es-ee'-ah}** from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line:--bound. *See Greek-- 3725 See Greek-- 5087*

**3735 oros {or'-os}** probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -hill, mount(-ain). *See Greek-- 142 See Greek-- 3733*

**3736 orusso {or-oos'-so}** apparently a primary verb; to "burrow" in the ground, i.e. dig:--dig.

**3737 orphanos {or-fan-os'}** of uncertain affinity; bereaved ("orphan"), i.e. parentless:--comfortless, fatherless.

**3738 orcheomai {or-kheh'-om-ahee}** middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion):--dance.

**3739 hos hos, including {feminine}** he hay, and neuter ho ho probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that:--one, (an-, the) other, some, that, what, which, who(-m, -se), etc. *See also 3757. See Greek-- 3588 See Greek-- 3757*

**3740 hosakis {hos-ak'-is}** multiple adverb from 3739; how (i.e. with 302, so) many times as:--as oft(-en) as. *See Greek-- 3739 See Greek-- 302*

**3741 hosios {hos'-ee-os}** of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):--holy, mercy, shalt be. *342 See Greek-- 2413 See Greek-- 40*

**3742 hosiotes {hos-ee-ot'-ace}** from 3741; piety:--holiness. *See Greek-- 3741*

**3743 hosios {hos-ee-oc'e'}** adverb from 3741; piously:--holily. *See Greek-- 3741*

**3744 osme {os-may'}** from 3605; fragrance (literally or figuratively):--odour, savour. See *Greek-- 3605*

**3745 hosos {hos'-os}** by reduplication from 3739; as (much, great, long, etc.) as:--all (that), as (long, many, much) (as), how great (many, much), (in-)asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). See *Greek-- 3739*

**3746 hosper {hos'-per}** from 3739 and 4007; who especially:--whomsoever. See *Greek-- 3739* See *Greek-- 4007*

**3747 osteon os-teh'-on, or {contracted}** ostoun os-toon of uncertain affinity; a bone:--bone.

**3748 hostis hos'-tis, including the {feminine}** hetis hay'-tis, and the neuter ho,ti hot'-ee from 3739 and 5100; which some, i.e. any that; also (definite) which same:--X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754. See *Greek-- 3739* See *Greek-- 5100* See *Greek-- 3754*

**3749 ostrakinos {os-tra'-kin-os}** from ostrakon ("oyster") (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail:--of earth, earthen.

**3750 osphresis {os'-fray-sis}** from a derivative of 3605; smell (the sense):--smelling. See *Greek-- 3605*

**3751 osphus {os-foos'}** of uncertain affinity; the loin (externally), i.e. the hip; internally (by extension) procreative power:--loin.

**3752 hotan {hot'-an}** from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as:--as long (soon) as, that, + till, when(-soever), while. See *Greek-- 3753* See *Greek-- 302*

**3753 hote {hot'-eh}** from 3739 and 5037; at which (thing) too, i.e. when:--after (that), as soon as, that, when, while. See *Greek-- 3739* See *Greek-- 5037*

**3754 hoti {hot'-ee}** neuter of 3748 as conjunction; demonstrative, that (sometimes redundant); causative, because:--as concerning that, as though, because (that), for (that), how (that), (in) that, though, why. See *Greek-- 3748*

**3755 hotou {hot'-oo}** for the genitive case of 3748 (as adverb); during which same time, i.e. whilst:--whiles. See *Greek-- 3748*

**3756 ou oo, also (before a {vowel})** ouk ook, and (before an aspirate ouch ookh

a primary word; the absolute negative (compare 3361) adverb; no or not:--+ long, nay, neither, never, no (X man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but. See also 3364, 3372. See *Greek-- 3361* See *Greek-- 3364* See *Greek-- 3372*

**3757 hou {hoo}** genitive case of 3739 as adverb; at which place, i.e. where:--where(-in), whither(-soever). See *Greek-- 3739*

**3758 oua {oo-ah'}** a primary exclamation of surprise; "ah":--ah.

**3759 ouai {oo-ah'-ee}** a primary exclamation of grief; "woe":--alas, woe.

**3760 oudamos {oo-dam-oc'e'}** adverb from (the feminine) of 3762; by no means:--not. See *Greek-- 3762*

**3761 oude {oo-deh'}** from 3756 and 1161; not however, i.e. neither, nor, not even:--neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. See *Greek-- 3756* See *Greek-- 1161*

**3762 oudeis oo-dice', including {feminine}** oudemia oo-dem-ee'-ah, and neuter ouden oo-den'  
from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:--any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. See *Greek-- 3761* See *Greek-- 1520*

**3763 oudepote {oo-dep'-ot-eh}** from 3761 and 4218; not even at any time, i.e. never at all:--neither at any time, never, nothing at any time. See *Greek-- 3761* See *Greek-- 4218*

**3764 oudepo {oo-dep'-o}** from 3761 and 4452; not even yet:--as yet not, never before (yet), (not) yet. See *Greek-- 3761* See *Greek-- 4452*

**3765 ouketi ook-et'-ee, also {(separately)}** ouk eti ook et'-e from 3756 and 2089; not yet, no longer:--after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). See *Greek-- 3756* See *Greek-- 2089*

**3766 oukoun {ook-oon'}** from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so:--then. See *Greek-- 3756* See *Greek-- 3767*

**3767 oun {oon}** apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly:--and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

**3768 oupo {oo'-po}** from 3756 and 4452; not yet:--hitherto not, (no...) as yet, not yet. See *Greek-- 3756* See *Greek-- 4452*

**3769 oura {oo-rah'}** apparently a primary word; a tail:--tail.

**3770 ouranios {oo-ran'-ee-os}** from 3772; celestial, i.e. belonging to or coming from the sky:--heavenly. *See Greek-- 3772*

**3771 ouranohen {oo-ran-oth'-en}** from 3772 and the enclitic of source; from the sky:--from heaven. *See Greek-- 3772*

**3772 ouranos {oo-ran-os'}** perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity):--air, heaven(-ly), sky. *See Greek-- 3735*

**3773 Ourbanos {oor-ban-os'}** of Latin origin; Urbanus (of the city, "urbane"), a Christian:--Urbanus.

**3774 Ourias {oo-ree'-as}** of Hebrew origin (223); Urias (i.e. Urijah), a Hittite:--Urias. *See HEBREW for 0223*

**3775 ous {ooce}** apparently a primary word; the ear (physically or mentally):--ear.

**3776 ousia {oo-See'-ah}** from the feminine of 5607; substance, i.e. property (possessions):--goods, substance. *See Greek-- 5607*

**3777 oute {oo'-teh}** from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even:--neither, none, nor (yet), (no, yet) not, nothing. *See Greek-- 3756 See Greek-- 5037*

**3778 houtos hoo'-tos, including nominative masculine {plural}** houtoi hoo'-toy, nominative feminine singula haute how'-tay, and nominative feminine plural hautai how'-tahee

from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated):--he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. *See Greek-- 846 See Greek-- 3588*

**3779 houto hoo'-to, or (before a {vowel})** houtos hoo'-toc adverb from 3778; in this way (referring to what precedes or follows):--after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. *See Greek-- 3778*

**3780 ouchi {oo-khee'}** intensive of 3756; not indeed:--nay, not. *See Greek-- 3756*

**3781 ophiletes {of-i-let'-ace}** from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God):--debtor, which owed, sinner. *See Greek-- 3784*

**3782 opheile {of-i-lay'}** from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty:--debt, due. *See Greek-- 3784*

**3783 opheilema {of-i'-lay-mah}** from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault:--debt. *See Greek-- 3784*

**3784 opheilo of-i'-lo, or (in certain tenses), its prolonged {form}** opheileo of-i-leh'- probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:--behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. *See also 3785. See Greek-- 3786 See Greek-- 3785*

**3785 ophelon {of'-el-on}** first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!!--would (to God). *See Greek-- 3784*

**3786 ophelos {of'-el-os}** from ophello (to heap up, i.e. accumulate or benefit); gain:--advantageth, profit.

**3787 ophthalmoduleia {of-thal-mod-oo-li'-ah}** from 3788 and 1397; sight-labor, i.e. that needs watching (remissness):--eye-service. *See Greek-- 3788 See Greek-- 1397*

**3788 ophthalmos {of-thal-mos'}** from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance):--eye, sight. *See Greek-- 3700*

**3789 ophis {of'-is}** probably from 3700 (through the idea of sharpness of vision); a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan:--serpent. *See Greek-- 3700*

**3790 ophrus {of-roos'}** perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice:--brow. *See Greek-- 3700*

**3791 ochleo {okh-leh'-o}** from 3793; to mob, i.e. (by implication) to harass:--vex. *See Greek-- 3793*

**3792 ochlopoieo {okh-lop-oy-eh'-o}** from 3793 and 4160; to make a crowd, i.e. raise a public disturbance:--gather a company. *See Greek-- 3793 See Greek-- 4160*

**3793 ochlos {okh'los}** from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot:--company, multitude, number (of people), people, press. *See Greek-- 2192*

**3794 ochuroma {okh-oo'-ro-mah}** from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument):--stronghold. See *Greek--* 2192

**3795 opsarion {op-sar'-ee-on}** neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specially), fish (presumably salted and dried as a condiment):--fish. See *Greek--* 3702

**3796 opse {op-seh'}** from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day:--(at) even, in the end. See *Greek--* 3694

**3797 opsimos {op'-sim-os}** from 3796; later, i.e. vernal (showering):--latter. See *Greek--* 3796

**3798 opsios {op'-See-os}** from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve):--even(-ing, (-tide)). See *Greek--* 3796

**3799 opsis {op'-sis}** from 3700; properly, sight (the act), i.e. (by implication) the visage, an external show:--appearance, countenance, face. See *Greek--* 3700

**3800 opsonion {op-so'-nee-on}** neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay:-- wages. See *Greek--* 3795

**3801 ho on kai ho en kai ho {erchomenos}** ho own kahee ho ane kahee ho er-khom'-en s

a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:--which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). See *Greek--* 1510 See *Greek--* 2532 See *Greek--* 3588 See *Greek--* 2064

**3802 pagideuo {pag-id-yoo'-o}** from 3803; to ensnare (figuratively):--entangle. See *Greek--* 3803

**3803 pagis {pag-ece'}** from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or stratagem (temptation):--snare. See *Greek--* 4078

**3804 pathema {path'-ay-mah}** from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence:-- affection, affliction, motion, suffering. See *Greek--* 3806

**3805 pathetos {path-ay-tos'}** from the same as 3804; liable (i.e. doomed) to experience pain:--suffer. See *Greek--* 3804

**3806 pathos {path'-os}** from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence):-- (inordinate) affection, lust. See *Greek--* 3958

**3807 paidagogos {pahee-dag-o-gos'}** from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication, (figuratively) a tutor ("paedagogue")):-- instructor, schoolmaster. See *Greek--* 3816 See *Greek--* 71

**3808 paidarion {pahee-dar'-ee-on}** neuter of a presumed derivative of 3816; a little boy:--child, lad. See *Greek--* 3816

**3809 paideia {pahee-di'-ah}** from 3811; tutorage, i.e. education or training; by implication, disciplinary correction:--chastening, chastisement, instruction, nurture. See *Greek--* 3811

**3810 paideutes {pahee-dyoo-tace'}** from 3811; a trainer, i.e. teacher or (by implication) discipliner:--which corrected, instructor. See *Greek--* 3811

**3811 paideuo {pahee-dyoo'-o}** from 3816; to train up a child, i.e. educate, or (by implication), discipline (by punishment):--chasten(-ise), instruct, learn, teach. See *Greek--* 3816

**3812 paidiothen {pahee-dee-oth'-en}** adverb (of source) from 3813; from infancy:--of a child. See *Greek--* 3813

**3813 paidion {pahee-dee'-on}** neuter diminutive of 3816; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian:--(little, young) child, damsel. See *Greek--* 3816

**3814 paidiske {pahee-dis'-kay}** feminine diminutive of 3816; a girl, i.e. (specially), a female slave or servant:--bondmaid(-woman), damsel, maid(-en). See *Greek--* 3816

**3815 paizo {paheed'-zo}** from 3816; to sport (as a boy):--play. See *Greek--* 3816

**3816 pais {paheece}** perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):--child, maid(-en), (man) servant, son, young man. See *Greek--* 3817

**3817 paio {pah'-yo}** a primary verb; to hit (as if by a single blow and less violently than 5180); specially, to sting (as a scorpion):--smite, strike. See *Greek--* 5180

**3818 Pakatiane {pak-at-ee-an-ay'}** feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia:--Pacatiana.

**3819 palai {pal'-ahee}** probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient:--any while, a great while ago, (of) old, in time past. *See Greek-- 3825*

**3820 palaios {pal-ah-yos'}** from 3819; antique, i.e. not recent, worn out:--old. *See Greek-- 3819*

**3821 palaiotes {pal-ah-yot'-ace}** from 3820; antiquatedness:--oldness. *See Greek-- 3820*

**3822 palaioo {pal-ah-yo'-o}** from 3820; to make (passively, become) worn out, or declare obsolete:--decay, make (wax) old. *See Greek-- 3820*

**3823 pale {pal'-ay}** from pallo (to vibrate; another form for 906); wrestling:--+ wrestle. *See Greek-- 906*

**3824 paliggenesia {pal-ing-ghen-es-ee'-ah}** from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration:--regeneration. *See Greek-- 3825 See Greek-- 1078*

**3825 palin {pal'-in}** probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand:--again. *See Greek-- 3823*

**3826 pamplethi {pam-play-thi'}** dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously:--all at once. *See Greek-- 3956 See Greek-- 4128*

**3827 pampolus {pam-pol-ooce}** from 3956 and 4183; full many, i.e. immense:--very great. *See Greek-- 3956 See Greek-- 4183*

**3828 Pamphulia {pam-fool-ee'-ah}** from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor:--Pamphylia. *See Greek-- 3956 See Greek-- 4443 See Greek-- 5561*

**3829 pandocheion {pan-dokk-i'-on}** neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan):--inn. *See Greek-- 3956 See Greek-- 1209*

**3830 pandocheus {pan-dokh-yoos'}** from the same as 3829; an innkeeper (warden of a caravanserai):--host. *See Greek-- 3829*

**3831 paneguris {pan-ay'-goo-ris}** from 3956 and a derivative of 58; a mass-meeting, i.e. (figuratively) universal companionship:--general assembly. *See Greek-- 3956 See Greek-- 58*

**3832 panoiki {pan-oy-kee'}** adverb from 3956 and 3624; with the whole family:--with all his house. *See Greek-- 3956 See Greek-- 3624*

**3833 panoplia {pan-op-lee'-ah}** from a compound of 3956 and 3696; full armor ("panoply"):--all (whole) armour. *See Greek-- 3956 See Greek-- 3696*

**3834 panourgia {pan-oorg-ee'-ah}** from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry:--(cunning) craftiness, subtilty. *See Greek-- 3835*

**3835 panougos {pan-oor'-gos}** from 3956 and 2041; all-working, i.e. adroit (shrewd):--crafty. *See Greek-- 3956 See Greek-- 2041*

**3836 pantachothēn {pan-takh-oth'-en}** adverb (of source) from 3837; from all directions:--from every quarter. *See Greek-- 3837*

**3837 pantachou {pan-takh-oo'}** genitive case (as adverb of place) of a presumed derivative of 3956; universally:--in all places, everywhere. *See Greek-- 3956*

**3838 panteles {pan-tel-ace'}** from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion):--+ in (no) wise, uttermost. *See Greek-- 3956 See Greek-- 5056*

**3839 pante {pan'-tay}** adverb (of manner) from 3956; wholly:--always. *See Greek-- 3956*

**3840 pantothen {pan-toth'-en}** adverb (of source) from 3956; from (i.e. on) all sides:--on every side, round about. *See Greek-- 3956*

**3841 pantokrator {pan-tok-rat'-ore}** from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign):--Almighty, Omnipotent. *See Greek-- 3956 See Greek-- 2904*

**3842 pantote {pan'-tot-eh}** from 3956 and 3753; every when, i.e. at all times:--alway(-s), ever(-more). *See Greek-- 3956 See Greek-- 3753*

**3843 pantos {pan'-toce}** adverb from 3956; entirely; specially, at all events, (with negative, following) in no event:--by all means, altogether, at all, needs, no doubt, in (no) wise, surely. *See Greek-- 3956*

**3844 para {par-ah'}** a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of):--above, against, among, at, before, by, contrary to, X friend, from, + give (such things as they), + that (she) had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, (there-)fore, with. In compounds it retains the same variety of {application.}

**3845 parabaino** {par-ab-ah'-ee-no} from 3844 and the base of 939; to go contrary to, i.e. violate a command:--(by) transgress(-ion). See *Greek-- 3844* See *Greek-- 939*

**3846 parballo** {par-ab-al'-lo} from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken:--arrive, compare. See *Greek-- 3844* See *Greek-- 906*

**3847 parabasis** {par-ab'-as-is} from 3845; violation:--breaking, transgression. See *Greek-- 3845*

**3848 parabates** {par-ab-at'-ace} from 3845; a violator:--breaker, transgress(-or). See *Greek-- 3845*

**3849 parabiazomai** {par-ab-ee-ad'-zom-ahee} from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty):--constrain. See *Greek-- 3844* See *Greek-- 971*

**3850 parabole** {par-ab-ol'-ay'} from 3846; a similitude ("parable"), i.e. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage:--comparison, figure, parable, proverb. See *Greek-- 3846*

**3851 parabouleuomai** {par-ab-ool-yoo'-om-ahee} from 3844 and the middle voice of 1011; to misconult, i.e. disregard:--not (to) regard(-ing). See *Greek-- 3844* See *Greek-- 1011*

**3852 paraggelia** {par-ang-gel-ee'-ah} from 3853; a mandate:--charge, command. See *Greek-- 3853*

**3853 paraggello** {par-ang-gel'-lo} from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin:--(give in) charge, (give) command(-ment), declare. See *Greek-- 3844* See *Greek-- {32}*

**3854 paraginomai** {par-ag-in'-om-ahee} from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly:--come, go, be present. See *Greek-- 3844* See *Greek-- 1096*

**3855 parago** {par-ag'-o} from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away:--depart, pass (away, by, forth). See *Greek-- 3844* See *Greek-- 71*

**3856 paradeigmatizo** {par-ad-igue-mat-id'-zo} from 3844 and 1165; to show alongside (the public), i.e. expose to infamy:--make a public example, put to an open shame. See *Greek-- 3844* See *Greek-- 1165*

**3857 paradeisos {par-ad'-i-sos}** of Oriental origin (compare 6508); a park, i.e. (specially), an Eden (place of future happiness, "paradise")!--paradise. See HEBREW for 06508

**3858 paradechomai {par-ad-ekh'-om-ahee}** from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in!--receive. See *Greek--* 3844 See *Greek--* 1209

**3859 paradiatribe {par-ad-ee-at-ree-bay'}** from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness!--perverse disputing. See *Greek--* 3844 See *Greek--* 1304

**3860 paradidomi {par-ad-id'-o-mee}** from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit!--betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. See *Greek--* 3844 See *Greek--* 1325

**3861 paradoxos {par-ad'-ox-os}** from 3844 and 1391 (in the sense of Seeming); contrary to expectation, i.e. extraordinary ("paradox")!--strange. See *Greek--* 3844 See *Greek--* 1391

**3862 paradosis {par-ad'-os-is}** from 3860; transmission, i.e. (concretely) a precept; specially, the Jewish traditionary law!--ordinance, tradition. See *Greek--* 3860

**3863 parazeloo {par-ad-zay-lo'-o}** from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry!--provoke to emulation (jealousy). See *Greek--* 3844 See *Greek--* 2206

**3864 parathalassios {par-ath-al-as'-See-os}** from 3844 and 2281; along the sea, i.e. maritime (lacustrine)--upon the sea coast. See *Greek--* 3844 See *Greek--* 2281

**3865 paratheoreo {par-ath-eh-o-reh'-o}** from 3844 and 2334; to overlook or disregard!--neglect. See *Greek--* 3844 See *Greek--* 2334

**3866 paratheke {par-ath-ay'-kay}** from 3908; a deposit, i.e. (figuratively) trust!--committed unto. See *Greek--* 3908

**3867 paraineo {par-ahee-neh'-o}** from 3844 and 134; to mispraise, i.e. recommend or advise (a different course)--admonish, exhort. See *Greek--* 3844 See *Greek--* 134

**3868 paraiteomai {par-ahee-teh'-om-ahee}** from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun!--avoid, (make) excuse, intreat, refuse, reject. See *Greek--* 3844 See *Greek--* 154

**3869 parakathizo {par-ak-ath-id'-zo}** from 3844 and 2523; to sit down near!--sit. See *Greek--* 3844 See *Greek--* 2523

**3870 parakaleo {par-ak-al-eh'-o}** from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):--beSeech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. *See Greek-- 3844 See Greek-- 2564*

**3871 parakalupto {par-ak-al-oop'-to}** from 3844 and 2572; to cover alongside, i.e. veil (figuratively):--hide. *See Greek-- 3844 See Greek-- 2572*

**3872 parakatatheke {par-ak-at-ath-ay'-kay}** from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust):--that (thing) which is committed (un-)to (trust). *See Greek-- 3844 See Greek-- 2698*

**3873 parakeimai {par-ak'-i-mahee}** from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy):--be present. *See Greek-- 3844 See Greek-- 2749*

**3874 paraklesis {par-ak'-lay-sis}** from 3870; imploration, hortation, solace:--comfort, consolation, exhortation, intreaty. *See Greek-- 3870*

**3875 parakletos {par-ak'-lay-tos}** an intercessor, consoler:--advocate, comforter.

**3876 parakoe {par-ak-o-ay'}** from 3878; inattention, i.e. (by implication) disobedience:--disobedience. *See Greek-- 3878*

**3877 parakoloutheo {par-ak-ol-oo-theh'-o}** from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to:--attain, follow, fully know, have understanding. *See Greek-- 3844 See Greek-- 190*

**3878 parakouo {par-ak-oo'-o}** from 3844 and 191; to mishear, i.e. (by implication) to disobey:--neglect to hear. *See Greek-- 3844 See Greek-- 191*

**3879 parakupto {par-ak-oop'-to}** from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):--look (into), stoop down. *See Greek-- 3844 See Greek-- 2955*

**3880 paralambano {par-al-am-ban'-o}** from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:--receive, take (unto, with). *See Greek-- 3844 See Greek-- 2983*

**3881 paralegomai {par-al-eg'-om-ahee}** from 3844 and the middle voice of 3004 (in its original sense); (specially), to lay one's course near, i.e. sail past:--pass, sail by. *See Greek-- 3844 See Greek-- 3004*

**3882 paralios {par-al'-ee-os}** from 3844 and 251; beside the salt (sea), i.e. maritime:--sea coast. *See Greek-- 3844 See Greek-- 251*

**3883 parallage {par-al-lag-ay'}** from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: variableness. *See Greek-- 3844 See Greek-- 236*

**3884 paralogizomai {par-al-og-id'-zom-ahee}** from 3844 and 3049; to misreckon, i.e. delude:--beguile, deceive. *See Greek-- 3844 See Greek-- 3049*

**3885 paralutikos {par-al-oo-tee-kos'}** from a derivative of 3886; as if dissolved, i.e. "paralytic":--that had (sick of) the palsy. *See Greek-- 3886*

**3886 paraluō {par-al-oo'-o}** from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled):--feeble, sick of the (taken with) palsy. *See Greek-- 3844 See Greek-- 3089*

**3887 parameno {par-am-en'-o}** from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):--abide, continue. *See Greek-- 3844 See Greek-- 3306 See Greek-- 3306 See Greek-- 3844*

**3888 paramutheomai {par-am-oo-theh'-om-ahee}** from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console:--comfort. *See Greek-- 3844 See Greek-- {3454}*

**3889 paramuthia {par-am-oo-thee'-ah}** from 3888; consolation (properly, abstract):--comfort. *See Greek-- 3888*

**3890 paramuthion {par-am-oo'-thee-on}** neuter of 3889; consolation (properly, concretely):--comfort. *See Greek-- 3889*

**3891 paranomeo {par-an-om-eh'-o}** from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress:--contrary to law. *See Greek-- 3844 See Greek-- 3551*

**3892 paranomia {par-an-om-ee'-ah}** from the same as 3891; transgression: iniquity. *See Greek-- 3891*

**3893 parapikraino {par-ap-ik-rah'-ee-no}** from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate:--provoke. *See Greek-- 3844 See Greek-- 4087*

**3894 parapikrasmos {par-ap-ik-ras-mos'}** from 3893; irritation:--provocation. *See Greek-- 3893*

**3895 parapipto {par-ap-ip'-to}** from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize:--fall away. *See Greek-- 3844 See Greek-- 4098*

**3896 parapleo {par-ap-leh'-o}** from 3844 and 4126; to sail near:--sail by. *See Greek-- 3844 See Greek-- 4126*

**3897 paraplesion {par-ap-lay'-See-on}** neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost:--nigh unto. *See Greek-- 3844 See Greek-- 4139*

**3898 paraplesios {par-ap-lay-See'-oce}** adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly:--likewise. *See Greek-- 3897*

**3899 parapoeruomai {par-ap-or-yoo'-om-ahee}** from 3844 and 4198; to travel near:--go, pass (by). *See Greek-- 3844 See Greek-- 4198*

**3900 paraptoma {par-ap'-to-mah}** from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:--fall, fault, offence, sin, trespass. *See Greek-- 3895*

**3901 pararrhueo {par-ar-hroo-eh'-o}** from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss):--let slip. *See Greek-- 3844 See Greek-- 4482*

**3902 parasemos {par-as'-ay-mos}** from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge (figure-head) of a ship):--sign. *See Greek-- 3844 See Greek-- 4591*

**3903 paraskeuazo {par-ask-yoo-ad'-zo}** from 3844 and a derivative of 4632; to furnish aside, i.e. get ready:--prepare self, be (make) ready. *See Greek-- 3844 See Greek-- 4632*

**3904 paraskeue {par-ask-yoo-ay'}** as if from 3903; readiness:--preparation. *See Greek-- 3903*

**3905 parateino {par-at-i'-no}** from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time):--continue. *See Greek-- 3844*

**3906 paratereo {par-at-ay-reh'-o}** from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:--observe, watch. *See Greek-- 3844 See Greek-- 5083*

**3907 parateresis {par-at-ay'-ray-sis}** from 3906; inspection, i.e. ocular evidence:--observation. *See Greek-- 3906*

**3908 paratithemi {par-at-ith'-ay-mee}** from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):--allege, commend, commit (the keeping of), put forth, set before. *See Greek-- 3844 See Greek-- 5087*

**3909 paratugchano {par-at-oong-khan'-o}** from 3844 and 5177; to chance near, i.e. fall in with:--meet with. *See Greek-- 3844 See Greek-- 5177*

- 3910 parautika {par-ow-tee'-kah}** from 3844 and a derivative of 846; at the very instant, i.e. momentary:--but for a moment. *See Greek-- 3844 See Greek-- 846*
- 3911 paraphero {par-af-er'-o}** from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert:--remove, take away. *See Greek-- 3844 See Greek-- 5342*
- 3912 paraphroneo {par-af-ron-eh'-o}** from 3844 and 5426; to mistake, i.e. be insane (silly):--as a fool. *See Greek-- 3844 See Greek-- 5426*
- 3913 paraphronia {par-af-ron-ee'-ah}** from 3912; insanity, i.e. foolhardiness:--madness. *See Greek-- 3912*
- 3914 paracheimazo {par-akh-i-mad'-zo}** from 3844 and 5492; to winter near, i.e. stay with over the rainy season:--winter. *See Greek-- 3844 See Greek-- 5492*
- 3915 paracheimasia {par-akh-i-mas-ee'-ah}** from 3914; a wintering over:--winter in. *See Greek-- 3914*
- 3916 parachrema {par-akh-ray'-mah}** from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly:--forthwith, immediately, presently, straightway, soon. *See Greek-- 3844 See Greek-- 5536*
- 3917 pardalis {par'-dal-is}** feminine of pardos (a panther); a leopard:--leopard.
- 3918 pareimi {par'-i-mee}** from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:--come, X have, be here, + lack, (be here) present. *See Greek-- 3844 See Greek-- 1510*
- 3919 pareisago {par-ice-ag'-o}** from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:--privily bring in. *See Greek-- 3844 See Greek-- 1521*
- 3920 pareisaktos {par-ice'-ak-tos}** from 3919; smuggled in: unawares brought in. *See Greek-- 3919*
- 3921 pareisduno {par-ice-doo'-no}** from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:--creep in unawares. *See Greek-- 3844 See Greek-- 1519 See Greek-- 1416*
- 3922 pareiserchomai {par-ice-er'-khom-ah-ee}** from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:--come in privily, enter. *See Greek-- 3844 See Greek-- 1525*
- 3923 pareisphero {par-ice-fer'-o}** from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:--give. *See Greek-- 3844 See Greek-- 1533*

**3924 parektos {par-ek-tos'}** from 3844 and 1622; near outside, i.e. besides:--except, saving, without. See *Greek-- 3844* See *Greek-- 1622*

**3925 parembole {par-em-bol-ay'}** from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia):--army, camp, castle. See *Greek-- 3844* See *Greek-- 1685*

**3926 parenochleo {par-en-okh-leh'-o}** from 3844 and 1776; to harass further, i.e. annoy:--trouble. See *Greek-- 3844* See *Greek-- 1776*

**3927 parepidemos {par-ep-id'-ay-mos}** from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:--pilgrim, stranger. See *Greek-- 3844* See *Greek-- 1927*

**3928 parerchomai {par-er'-khom-ahee}** from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert:--come (forth), go, pass (away, by, over), past, transgress. See *Greek-- 3844* See *Greek-- 2064*

**3929 paresis {par'-es-is}** from 2935; praetermission, i.e. toleration:--remission. See *Greek-- 2935*

**3930 parecho {par-ekh'-o}** from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:--bring, do, give, keep, minister, offer, shew, + trouble. See *Greek-- 3844* See *Greek-- 2192*

**3931 paregoria {par-ay-gor-ee'-ah}** from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specially), consolation:--comfort. See *Greek-- 3844* See *Greek-- 58*

**3932 parthenia {par-then-ee'-ah}** from 3933; maidenhood:--virginity. See *Greek-- 3933*

**3933 parthenos {par-then'-os}** of unknown origin; a maiden; by implication, an unmarried daughter:--virgin.

**3934 Parthos {par'-thos}**  
probably of foreign origin; a Parthian, i.e. inhabitant of Parthia:--Parthian.

**3935 pariemi {par-ee'-ay-mi}** from 3844 and hiemi (to send); to let by, i.e. relax:--hang down. See *Greek-- 3844*

**3936 paristemi par-is'-tay-mee, or {prolonged}** paristano par-is-tan'- from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specially), recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:--assist, bring

before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. *See Greek-- 3844 See Greek-- 2476*

**3937 Parmenas {par-men-as'}** probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian:--Parmenas. *See Greek-- 3844 See Greek-- 3306*

**3938 parodos {par'-od-os}** from 3844 and 3598; a by-road, i.e. (actively) a route:--way. *See Greek-- 3844 See Greek-- 3598*

**3939 paroikeo {par-oy-keh'-o}** from 3844 and 3611; to dwell near, i.e. reside as a foreigner:--sojourn in, be a stranger. *See Greek-- 3844 See Greek-- 3611*

**3940 paroikia {par-oy-kee'-ah}** from 3941; foreign residence:--sojourning, X as strangers. *See Greek-- 3941*

**3941 paroikos {par'-oy-kos}** from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):--foreigner, sojourn, stranger. *See Greek-- 3844 See Greek-- 3624*

**3942 paroimia {par-oy-mee'-ah}** from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specially, an enigmatical or fictitious illustration:--parable, proverb. *See Greek-- 3844 See Greek-- 3633*

**3943 paroinos {par'-oy-nos}** from 3844 and 3631; staying near wine, i.e. tipping (a toper):--given to wine. *See Greek-- 3844 See Greek-- 3631*

**3944 paroichomai {par-oy'-khom-ahee}** from 3844 and oichomai (to depart); to escape along, i.e. be gone:--past. *See Greek-- 3844*

**3945 paromoiazō {par-om-oy-ad'-zō}** from 3946; to resemble:--be like unto. *See Greek-- 3946*

**3946 paromoios {par-om'-oy-os}** from 3844 and 3664; alike nearly, i.e. similar:--like. *See Greek-- 3844 See Greek-- 3664*

**3947 paroxuno {par-ox-oo'-no}** from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate:--easily provoke, stir. *See Greek-- 3844 See Greek-- 3691*

**3948 paroxusmos {par-ox-ooos-mos'}** from 3947 ("paroxysm"); incitement (to good), or dispute (in anger):--contention, provoke unto. *See Greek-- 3947*

**3949 parorgizo {par-org-id'-zō}** from 3844 and 3710; to anger alongside, i.e. enrage:--anger, provoke to wrath. *See Greek-- 3844 See Greek-- 3710*

**3950 parorgismos {par-org-is-mos'}** from 3949; rage:--wrath. See *Greek--* 3949

**3951 parotruno {par-ot-roo'-no}** from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility):--stir up. See *Greek--* 3844

**3952 parousia {par-oo-See'-ah}** from the present participle of 3918; a being near, i.e. advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:--coming, presence. See *Greek--* 3918

**3953 paropsis {par-op-sis'}** from 3844 and the base of 3795; a side-dish (the receptacle):--platter. See *Greek--* 3844 See *Greek--* 3795

**3954 parrhesia {par-rhay-See'-ah}** from 3956 and a derivative of 4483; all outspokenness, i.e. frankness, bluntness, publicity; by implication, assurance:--bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). See *Greek--* 3956 See *Greek--* 4483

**3955 parrhesiazomai {par-hray-See-ad'-zom-ahee}** middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor:--be (wax) bold, (preach, speak) boldly. See *Greek--* 3954

**3956 pas {pas}** including all the forms of declension; apparently a primary word; all, any, every, the whole:--all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

**3957 pascha {pas'-khah}** of Chaldee origin (compare 6453); the Passover (the meal, the day, the festival or the special sacrifices connected with it):--Easter, Passover. See HEBREW for 06453

**3958 pascho pas'-kho, including the {forms}** patho path'-o, an pentho pen'-tho, used only in certain tenses for it  
apparently a primary verb; to experience a sensation or impression (usually painful):--feel, passion, suffer, vex.

**3959 Patara {pat'-ar-ah}** probably of foreign origin; Patara, a place in Asia Minor:--Patara.

**3960 patasso {pat-as'-so}** probably prolongation from 3817; to knock (gently or with a weapon or fatally):--smite, strike. Compare 5180. See *Greek--* 3817 See *Greek--* 5180

**3961 pateo {pat-eh'-o}** from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively):--tread (down, under foot). See *Greek--* 3817

**3962 pater {pat-ayr'}** apparently a primary word; a "father" (literally or figuratively, near or more remote):--father, parent.

**3963 Patmos {pat'-mos}** of uncertain derivation; Patmus, an islet in the Mediterranean:--Patmos.

**3964 patroloias {pat-ral-o'-as}** from 3962 and the same as the latter part of 3389; a parricide:--murderer of fathers. *See Greek-- 3962 See Greek-- 3389*

**3965 patria {pat-ree-ah'}** as if feminine of a derivative of 3962; paternal descent, i.e. (concretely) a group of families or a whole race (nation):--family, kindred, lineage. *See Greek-- 3962*

**3966 patriarches {pat-ree-arkh'-ace}** from 3965 and 757; a progenitor ("patriarch"):--patriarch. *See Greek-- 3965 See Greek-- 757*

**3967 patrikos {pat-ree-kos'}** from 3962; paternal, i.e. ancestral:--of fathers. *See Greek-- 3962*

**3968 patris {pat-rece'}** from 3902; a father-land, i.e. native town; (figuratively) heavenly home:--(own) country. *See Greek-- 3902*

**3969 Patrobas {pat-rob'-as}** perhaps a contraction for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian:--Patrobas. *See Greek-- 3962 See Greek-- 979*

**3970 patroparadotos {pat-rop-ar-ad'-ot-os}** from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary:--received by tradition from fathers. *See Greek-- 3962 See Greek-- 3860*

**3971 patroios {pat-ro'-os}** from 3962; paternal, i.e. hereditary:--of fathers. *See Greek-- 3962*

**3972 Paulos {pow'-los}** of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle:--Paul, Paulus. *See Greek-- 3973*

**3973 pauo {pow'-o}** a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end:--cease, leave, refrain.

**3974 Paphos {paf'-os}** of uncertain derivation; Paphus, a place in Cyprus:--Paphos.

**3975 pachuno {pakh-oo'-no}** from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous):--wax gross. *See Greek-- 4078*

**3976 pede {ped'-ay}** ultimately from 4228; a shackle for the feet:--fetter. See *Greek--* 4228

**3977 pedinos {ped-ee-nos'}** from a derivative of 4228 (meaning the ground); level (as easy for the feet):--plain. See *Greek--* 4228

**3978 pezeuo {ped-zyoo'-o}** from the same as 3979; to foot a journey, i.e. travel by land:--go afoot. See *Greek--* 3979

**3979 peze {ped-zay'}** dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking:--a- (on) foot. See *Greek--* 4228

**3980 peitharcho {pi-tharkh-eh'-o}** from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice:--hearken, obey (magistrates). See *Greek--* 3982 See *Greek--* 757

**3981 peithos {pi-thos'}** from 3982; persuasive:--enticing. See *Greek--* 3982

**3982 peitho {pi'-tho}** a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

**3983 peinao {pi-nah'-o}** from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively, to crave:--be an hungered. See *Greek--* 3993

**3984 peira {pi'-rah}** from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:--assaying, trial. See *Greek--* 4008

**3985 peirazo {pi-rad'-zo}** from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline:--assay, examine, go about, prove, tempt(-er), try. See *Greek--* 3984

**3986 peirasmos {pi-ras-mos'}** from 3985; a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity:--temptation, X try. See *Greek--* 3985

**3987 peirao {pi-rah'-o}** from 3984; to test (subjectively), i.e. (reflexively) to attempt:--assay. See *Greek--* 3984

**3988 peismone {pice-mon-ay'}** from a presumed derivative of 3982; persuadableness, i.e. credulity:--persuasion. See *Greek--* 3982

**3989 pelagos {pel'-ag-os}** of uncertain affinity; deep or open sea, i.e. the main:--depth, sea.

**3990 pelekizo {pel-ek-id'-zo}** from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate:--behead. *See Greek-- 4141*

**3991 pemptos {pemp'-tos}** from 4002; fifth:--fifth. *See Greek-- 4002*

**3992 pempo {pem'-po}** apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi (as a stronger form of eimi) refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield:--send, thrust in. *See Greek-- 4724*

**3993 penes {pen'-ace}** from a primary peno (to toil for daily subsistence); starving, i.e. indigent:--poor. Compare 4434. *See Greek-- 4434*

**3994 penthera {pen-ther-ah'}** feminine of 3995; a wife's mother:--mother in law, wife's mother. *See Greek-- {3995}*

**3995 pentheros {pen-ther-os'}** of uncertain affinity; a wife's father:--father in law.

**3996 pentheo {pen-theh'-o}** from 3997; to grieve (the feeling or the act):--mourn, (be-)wail. *See Greek-- 3997*

**3997 penthos {pen'-thos}** strengthened from the alternate of 3958; grief:--mourning, sorrow. *See Greek-- 3958*

**3998 pentichros {pen-tikh-ros'}** prolongation from the base of 3993; necessitous:--poor. *See Greek-- 3993*

**3999 pentakis {pen-tak-ec'e'}** multiplicative adverb from 4002; five times:--five times. *See Greek-- 4002*

**4000 pentakischilioi {pen-tak-is-khil'-ee-oy}** from 3999 and 5507; five times a thousand:--five thousand. *See Greek-- 3999 See Greek-- 5507*

**4001 pentakosioi {pen-tak-os'-ee-oy}** from 4002 and 1540; five hundred:--five hundred. *See Greek-- 4002 See Greek-- 1540*

**4002 pente {pen'-teh}** a primary number; "five":--five.

**4003 pentekaidekatos {pen-tek-ahee-ded'-at-os}** from 4002 and 2532 and 1182; five and tenth:--fifteenth. *See Greek-- 4002 See Greek-- 2532 See Greek-- 1182*

**4004 pentekonta {pen-tay'-kon-tah}** multiplicative of 4002; fifty:--fifty. *See Greek-- 4002*

**4005 pentekoste {pen-tay-kos-tay'}** feminine of the ordinal of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost":--Pentecost. *See Greek-- 4004 See Greek-- {2250}*

**4006 pepoithesis {pep-oy'-thay-sis}** from the perfect of the alternate of 3958; reliance:--confidence, trust. *See Greek-- 3958*

**4007 per {per}** from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:--(whom-)soever. *See Greek-- 4008*

**4008 peran {per'-an}** apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across:--beyond, farther (other) side, over.

**4009 peras {per'-as}** from the same as 4008; an extremity:--end, ut-(ter-)most participle *See Greek-- 4008*

**4010 Pergamos {per'-gam-os}**  
from 4444; fortified; Pergamus, a place in Asia Minor:--Pergamos. *See Greek-- 4444*

**4011 Perge {perg'-ay}** probably from the same as 4010; a tower; Perga, a place in Asia Minor:--Perga. *See Greek-- 4010*

**4012 peri {per-ee'}** from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):--(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, (where-)by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). *See Greek-- 4008*

**4013 periago {per-ee-ag'-o}** from 4012 and 71; to take around (as a companion); reflexively, to walk around:--compass, go (round) about, lead about. *See Greek-- 4012 See Greek-- 71*

**4014 periaireo {per-ee-ahee-reh'-o}** from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate:--take away (up). *See Greek-- 4012 See Greek-- 138*

**4015 periastrapto {per-ee-as-trap'-to}** from 4012 and 797; to flash all around, i.e. envelop in light:--shine round (about). *See Greek-- 4012 See Greek-- 797*

**4016 periballo {per-ee-bal'-lo}** from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):--array, cast about, clothe(-d me), put on. *See Greek-- 4012 See Greek-- 906*

**4017 periblepo {per-ee-blep'-o}** from 4012 and 991; to look all around:--look (round) about (on). *See Greek-- 4012 See Greek-- 991*

**4018 peribolaion {per-ib-ol'-ah-yon}** neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil:--covering, vesture. *See Greek-- 4016*

**4019 perideo {per-ee-deh'-o}** 4012 and 1210; to bind around one, i.e. enwrap:--bind about. *See Greek-- 1210 See Greek-- 4012*

**4020 periergazomai {per-ee-er-gad'-zom-ahee}** from 4012 and 2038; to work all around, i.e. bustle about (meddle):--be a busybody. *See Greek-- 4012 See Greek-- 2038*

**4021 periergos {per-ee'-er-gos}** from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic):--busybody, curious arts. *See Greek-- 4012 See Greek-- 2041*

**4022 perierchomai {per-ee-er'-khom-ahee}** from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer:--fetch a compass, vagabond, wandering about. *See Greek-- 4012 See Greek-- 2064*

**4023 periecho {per-ee-ekh'-o}** from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively):--astonished, contain, after (this manner). *See Greek-- 4012 See Greek-- 2192*

**4024 perizonnumi {per-id-zone'-noo-mee}** from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively):--gird (about, self). *See Greek-- 4012 See Greek-- 2224*

**4025 perithesis {per-ith'-es-is}** from 4060; a putting all around, i.e. decorating oneself with:--wearing. *See Greek-- 4060*

**4026 periistemi {per-ee-is'-tay-mee}** from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:--avoid, shun, stand by (round about). *See Greek-- 4012 See Greek-- 2476*

**4027 perikatharma {per-ee-kath'-ar-mah}** from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively):--filth. *See Greek-- 4012 See Greek-- 2508*

**4028 perikalupto {per-ee-kal-ooop'-to}** from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):--blindfold, cover, overlay. See *Greek-- 4012 See Greek-- 2572*

**4029 perikeimai {per-ik'-i-mahee}** from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively):--be bound (compassed) with, hang about. See *Greek-- 4012 See Greek-- 2749*

**4030 perikephalaia {per-ee-kef-al-ah'-yah}** feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet:--helmet. See *Greek-- 4012 See Greek-- 2776*

**4031 perikrates {per-ee-krat-ace'}** from 4012 and 2904; strong all around, i.e. a master (manager):--+ come by. See *Greek-- 4012 See Greek-- 2904*

**4032 perikrupto {per-ee-kroop'-to}** from 4012 and 2928; to conceal all around, i.e. entirely:--hide. See *Greek-- 4012 See Greek-- 2928*

**4033 perikukloo {per-ee-koo-klo'-o}** from 4012 and 2944; to encircle all around, i.e. blockade completely:--compass round. See *Greek-- 4012 See Greek-- 2944*

**4034 perilampo {per-ee-lam'-po}** from 4012 and 2989; to illuminate all around, i.e. invest with a halo:--shine round about. See *Greek-- 4012 See Greek-- 2989*

**4035 perileipo {per-ee-li'-po}** from 4012 and 3007; to leave all around, i.e. (passively) survive:--remain. See *Greek-- 4012 See Greek-- 3007*

**4036 perilupos {per-il'-oo-pos}** from 4012 and 3077; grieved all around, i.e. intensely sad:--exceeding (very) sorry(-owful). See *Greek-- 4012 See Greek-- 3077*

**4037 perimeno {per-ee-men'-o}** from 4012 and 3306; to stay around, i.e. await:--wait for. See *Greek-- 4012 See Greek-- 3306*

**4038 perix {per'-ix}** adverb from 4012; all around, i.e. (as an adjective) circumjacent:--round about. See *Greek-- 4012*

**4039 perioikeo {per-ee-oy-keh'-o}** from 4012 and 3611; to reside around, i.e. be a neighbor:--dwell round about. See *Greek-- 4012 See Greek-- 3611*

**4040 perioikos {per-ee'-oy-kos}** from 4012 and 3624; housed around, i.e. neighboring (used elliptically as a noun):--neighbour. See *Greek-- 4012 See Greek-- 3624*

**4041 periousios {per-ee-oo'-See-os}** from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own):--peculiar. See *Greek-- 1510*

**4042 perioche {per-ee-okh-ay'}** from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed):--place. See *Greek--* 4023

**4043 peripateo {per-ee-pat-eh'-o}** from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):--go, be occupied with, walk (about). See *Greek--* 4012 See *Greek--* 3961

**4044 peripeiro {per-ee-pi'-ro}** from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively):--pierce through. See *Greek--* 4012 See *Greek--* 4008

**4045 peripipto {per-ee-pip'-to}** from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with:--fall among (into). See *Greek--* 4012 See *Greek--* 4098

**4046 peripoieomai {per-ee-poy-eh'-om-ahee}** middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy):--purchase. See *Greek--* 4012 See *Greek--* 4160

**4047 peripoiesis {per-ee-poy'-ay-sis}** from 4046; acquisition (the act or the thing); by extension, preservation:--obtain(-ing), peculiar, purchased, possession, saving. See *Greek--* 4046

**4048 perirrhengnumi {per-ir-hrayg'-noo-mee}** from 4012 and 4486; to tear all around, i.e. completely away:--rend off. See *Greek--* 4012 See *Greek--* 4486

**4049 perispao {per-ee-spah'-o}** from 4012 and 4685; to drag all around, i.e. (figuratively) to distract (with care):--cumber. See *Greek--* 4012 See *Greek--* 4685

**4050 perisseia {per-is-si'-ah}** from 4052; surplusage, i.e. superabundance:--abundance(-ant, (-ly)), superfluity. See *Greek--* 4052

**4051 perisseuma {per-is'-syoo-mah}** from 4052; a surplus, or superabundance:--abundance, that was left, over and above. See *Greek--* 4052

**4052 perisseuo {per-is-syoo'-o}** from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:--(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). See *Greek--* 4053

**4053 perissos {per-is-sos'}** from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence:--exceeding abundantly above, more

abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement(-ly). See *Greek-- 4012* See *Greek-- 1537*

**4054 perissoteron {per-is-sot'-er-on}** neuter of 4055 (as adverb); in a more superabundant way:--more abundantly, a great deal, far more. See *Greek-- 4055*

**4055 perissoteros {per-is-sot'-er-os}** comparative of 4053; more superabundant (in number, degree or character):--more abundant, greater (much) more, overmuch. See *Greek-- 4053*

**4056 perissoteros {per-is-sot-er'-oce}** adverb from 4055; more superabundantly:--more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather. See *Greek-- 4055*

**4057 perissos {per-is-soce'}** adverb from 4053; superabundantly:--exceedingly, out of measure, the more. See *Greek-- 4053*

**4058 peristera {per-is-ter-ah'}** of uncertain derivation; a pigeon:--dove, pigeon.

**4059 peritemno {per-ee-tem'-no}** from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise:--circumcise. See *Greek-- 4012* See *Greek-- 5114*

**4060 peritithemi {per-ee-tith'-ay-mee}** from 4012 and 5087; to place around; by implication, to present:--bestow upon, hedge round about, put about (on, upon), set about. See *Greek-- 4012* See *Greek-- 5087*

**4061 peritome {per-it-om-ay'}** from 4059; circumcision (the rite, the condition or the people, literally or figuratively):--X circumcised, circumcision. See *Greek-- 4059*

**4062 peritrepo {per-ee-trep'-o}** from 4012 and the base of 5157; to turn around, i.e. (mentally) to craze:--+ make mad. See *Greek-- 4012* See *Greek-- 5157*

**4063 peritrecho {per-ee-trekh'-o}** from 4012 and 5143 (including its alternate); to run around, i.e. traverse:--run through. See *Greek-- 4012* See *Greek-- 5143*

**4064 periphero {per-ee-fer'-o}** from 4012 and 5342; to convey around, i.e. transport hither and thither:--bear (carry) about. See *Greek-- 4012* See *Greek-- 5342*

**4065 periphrono {per-ee-fron-eh'-o}** from 4012 and 5426; to think beyond, i.e. depreciate (contemn):--despise. See *Greek-- 4012* See *Greek-- 5426*

**4066 perichoros {per-ikh'-o-ros}** from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity):--country (round) about, region (that lieth) round about. See *Greek-- 4012* See *Greek-- 5561* See *Greek-- 1093*

**4067 peripsoma {per-ip'-so-mah}** from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum):--offscouring. See *Greek--* 4012

**4068 perpereuomai {per-per-yoo'-om-ahee}** middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast:--vaunt itself. See *Greek--* 4008

**4069 Persis {per-sece'}** a Persian woman; Persis, a Christian female:--Persis.

**4070 perusi {per'-oo-si}** adverb from 4009; the by-gone, i.e. (as noun) last year:--+ a year ago. See *Greek--* 4009

**4071 peteinon {pet-i-non'}** neuter of a derivative of 4072; a flying animal, i.e. bird:--bird, fowl. See *Greek--* 4072

**4072 petomai pet'-om-ahee, or {prolongation}** petaomai pet-ah'-om-ahee, or contracte ptaomai ptah'-om-ahee middle voice of a primary verb; to fly:--fly(-ing).

**4073 petra {pet'-ra}** feminine of the same as 4074; a (mass of) rock (literally or figuratively):--rock. See *Greek--* 4074

**4074 Petros {pet'-ros}** apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle:--Peter, rock. Compare 2786. See *Greek--* 3037 See *Greek--* 2786

**4075 petrodes {pet-ro'-dace}** from 4073 and 1491; rock-like, i.e. rocky:--stony. See *Greek--* 4073 See *Greek--* 1491

**4076 peganon {pay'-gan-on}** from 4078; rue (from its thick or fleshy leaves):--rue. See *Greek--* 4078

**4077 pege {pay-gay'}** probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring):--fountain, well. See *Greek--* 4078

**4078 pegnumi {payg'-noo-mee}** a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent):--pitch.

**4079 pedalion {pay-dal'-ee-on}** neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:--rudder. See *Greek--* 3976

**4080 pelikos {pay-lee'-kos}** a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity:--how great (large). See *Greek--* 4225

**4081 pelos {pay-los'}** perhaps a primary word; clay:--clay.

**4082 pera {pay'-rah}** of uncertain affinity; a wallet or leather pouch for food:--scrip.

**4083 pechus {pay'-khoos}** of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit:--cubit.

**4084 piazō {pee-ad'-zō}** probably another form of 971; to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture)):--apprehend, catch, lay hand on, take. Compare 4085. See *Greek--* 971 See *Greek--* 4085

**4085 piezo {pee-ed'-zō}** another form for 4084; to pack:--press down. See *Greek--* 4084

**4086 pithanologia {pith-an-ol-og-ee'-ah}** from a compound of a derivative of 3982 and 3056; persuasive language:--enticing words. See *Greek--* 3982 See *Greek--* 3056

**4087 pikraino {pik-rah'-ee-no}** from 4089; to embitter (literally or figuratively):--be (make) bitter. See *Greek--* 4089

**4088 pikria {pik-ree'-ah}** from 4089; acidity (especially poison), literally or figuratively:--bitterness. See *Greek--* 4089

**4089 pikros {pik-ros'}** perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):--bitter. See *Greek--* 4078

**4090 pikros {pik-roce'}** adverb from 4089; bitterly, i.e. (figuratively) violently:--bitterly. See *Greek--* 4089

**4091 Pilatos {pil-at'-os}** of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman:--Pilate.

**4092 pimpremi pim'-pray-mee, a reduplicated and prolonged form of {a}** primary preo preh'-o which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever):--be (X should have) swollen.

**4093 pinakidion {pin-ak-id'-ee-on}** diminutive of 4094; a tablet (for writing on):--writing table. See *Greek--* 4094

**4094 pinax {pin'-ax}** apparently a form of 4109; a plate:--charger, platter. See *Greek--* 4109

**4095 pino pee'-no, a prolonged form {of}** pio pee'-o, which (together with another form) poo po'-o occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):--drink.

**4096 piotes {pee-ot'-ace}** from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness):--fatness. See *Greek--* 4095

**4097 piprasko pip-ras'-ko, a reduplicated and prolonged form {of}** prao prah'-o; (which occurs only as an alternate in certain tenses) contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively):--sell. See *Greek--* 4008

**4098 pipto pip'-to, a reduplicated and contracted form {of}** peto pet'-o; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively):--fail, fall (down), light on. See *Greek--* 4072

**4099 Pisidia {pis-id-ee'-ah}** probably of foreign origin; Pisidia, a region of Asia Minor:--Pisidia.

**4100 pisteuo {pist-yoo'-o}** from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):--believe(-r), commit (to trust), put in trust with. See *Greek--* 4102

**4101 pistikos {pis-tik-os'}** from 4102; trustworthy, i.e. genuine (unadulterated):--spike-(nard). See *Greek--* 4102

**4102 pistis {pis'-tis}** from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity. See *Greek--* 3982

**4103 pistos {pis-tos'}** from 3982; objectively, trustworthy; subjectively, trustful:--believe(-ing, -r), faithful(-ly), sure, true. See *Greek--* 3982

**4104 pistoo {pis-to'-o}** from 4103; to assure:--assure of. See *Greek--* 4103

**4105 planao {plan-ah'-o}** from 4106; to (properly, cause to) roam (from safety, truth, or virtue):--go astray, deceive, err, seduce, wander, be out of the way. See *Greek--* 4106

**4106 plane {plan'-ay}** feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:--deceit, to deceive, delusion, error. See *Greek--* 4108

**4107 planetes {plan-ay'-tace}** from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher:--wandering. See *Greek--* 4108

**4108 planos {plan'-os}** of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; --deceiver, seducing.

**4109 plax {plax}** from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively):--table. *See Greek-- 4111*

**4110 plasma {plas'-mah}** from 4111; something moulded:--thing formed. *See Greek-- 4111*

**4111 plasso {plas'-so}** a primary verb; to mould, i.e. shape or fabricate:--form.

**4112 plastos {plas-tos'}** from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false):--feigned. *See Greek-- 4111*

**4113 plateia {plat-i'-ah}** feminine of 4116; a wide "plat" or "place", i.e. open square:--street. *See Greek-- 4116*

**4114 platos {plat'-os}** from 4116; width:--breadth. *See Greek-- 4116*

**4115 platuno {plat-oo'-no}** from 4116; to widen (literally or figuratively):--make broad, enlarge. *See Greek-- 4116*

**4116 platus {plat-oo's'}** from 4111; spread out "flat" ("plot"), i.e. broad:--wide. *See Greek-- 4111*

**4117 plegma {pleg'-mah}** from 4120; a plait (of hair):--broided hair. *See Greek-- 4120*

**4118 pleistos {plice'-tos}** irregular superlative of 4183; the largest number or very large:--very great, most. *See Greek-- 4183*

**4119 pleion pli-own, or {neuter}** pleion pli'-on, o pleon pleh'-on comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion:--X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. *See Greek-- 4183*

**4120 pleko {plek'-o}** a primary word; to twine or braid:--plait.

**4121 pleonazo {pleh-on-ad'-zo}** from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:--abound, abundant, make to increase, have over. *See Greek-- 4119*

**4122 pleonekteo {pleh-on-cek-teh'-o}** from 4123; to be covetous, i.e. (by implication) to over-reach:--get an advantage, defraud, make a gain. *See Greek-- 4123*

**4123 pleonektes {pleh-on-ek'-tace}** from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):--covetous. See *Greek-- 4119* See *Greek-- 2192*

**4124 pleonexia {pleh-on-ex-ee'-ah}** from 4123; avarice, i.e. (by implication) fraudulency, extortion:--covetous(-ness) practices, greediness. See *Greek-- 4123*

**4125 pleura {plyoo-rah'}** of uncertain affinity; a rib, i.e. (by extension) side:--side.

**4126 pleo pleh'-o, another form {for}** pleuo plyoo'-o; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel:--sail. See also 4130. See *Greek-- 4150* See *Greek-- 4130*

**4127 plege {play-gay'}** from 4141; a stroke; by implication, a wound; figuratively, a calamity:--plague, stripe, wound(-ed). See *Greek-- 4141*

**4128 plethos {play'-thos}** from 4130; a fulness, i.e. a large number, throng, populace:--bundle, company, multitude. See *Greek-- 4130*

**4129 plethuno {play-thoo'-no}** from another form of 4128; to increase (transitively or intransitively):--abound, multiply. See *Greek-- 4128*

**4130 pletho play'-tho, a prolonged form of a {primary}** pleo pleh'-o (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi) to "fill" (literally or figuratively (imbue, influence, supply)); specially, to fulfil (time):--accomplish, full (...come), furnish.

**4131 plektes {plake'-tace}** from 4141; a smiter, i.e. pugnacious (quarrelsome):--striker. See *Greek-- 4141*

**4132 plemmura {plame-moo'-rah}** prolonged from 4130; flood-tide, i.e. (by analogy) a freshet:--flood. See *Greek-- 4130*

**4133 plen {plane}** from 4119; moreover (besides), i.e. albeit, save that, rather, yet:--but (rather), except, nevertheless, notwithstanding, save, than. See *Greek-- 4119*

**4134 pleres {play'-race}** from 4130; replete, or covered over; by analogy, complete:--full. See *Greek-- 4130*

**4135 plerophoreo {play-rof-or-eh'-o}** from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:--most surely believe, fully know (persuade), make full proof of. See *Greek-- 4134* See *Greek-- 5409*

**4136 plerophoria {play-rof-or-ee'-ah}** from 4135; entire confidence:--(full) assurance. See *Greek--* 4135

**4137 pleroo {play-ro'-o}** from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. See *Greek--* 4134

**4138 pleroma {play'-ro-mah}** from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):--which is put in to fill up, piece that filled up, fulfilling, full, fulness. See *Greek--* 4137

**4139 plesion {play-See'-on}** neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend):--near, neighbour.

**4140 plesmone {place-mon-ay'}** from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification:--satisfying. See *Greek--* 4130

**4141 plesso {place'-so}** apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity):--smite. Compare 5180. See *Greek--* 5180 See *Greek--* 4111

**4142 ploiarion {ploy-ar'-ee-on}** neuter of a presumed derivative of 4143; a boat:--boat, little (small) ship. See *Greek--* 4143

**4143 ploion {ploy'-on}** from 4126; a sailer, i.e. vessel:--ship(-ing). See *Greek--* 4126

**4144 ploos {plo'-os}** from 4126; a sail, i.e. navigation:--course, sailing, voyage. See *Greek--* 4126

**4145 plousios {ploo'-See-os}** from 4149; wealthy; figuratively, abounding with:--rich. See *Greek--* 4149

**4146 plousios {ploo-See'-oce}** adverb from 4145; copiously:--abundantly, richly. See *Greek--* 4145

**4147 pluteo {ploo-teh'-o}** from 4148; to be (or become) wealthy (literally or figuratively):--be increased with goods, (be made, wax) rich. See *Greek--* 4148

**4148 ploutizo {ploo-tid'-zo}** from 4149; to make wealthy (figuratively):--en- (make) rich. See *Greek--* 4149

**4149 ploutos {ploot'-tos}** from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment:--riches. See *Greek--* 4130

**4150 pluno {ploot'-no}** a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing:--wash. Compare 3068, 3538. See *Greek--* 3068 See *Greek--* 3538

**4151 pneuma {pnyoot'-mah}** from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit(-ual, -ually), mind. Compare 5590. See *Greek--* 4154 See *Greek--* 5590

**4152 pneumatikos {pnyoot'-mat-ik-os'}** from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:--spiritual. Compare 5591. See *Greek--* 4151 See *Greek--* 5591

**4153 pneumatikos {pnyoot'-mat-ik-occe'}** adverb from 4152; non-physically, i.e. divinely, figuratively:--spiritually. See *Greek--* 4152

**4154 pneo {pneh'-o}** a primary word; to breathe hard, i.e. breeze:--blow. Compare 5594. See *Greek--* 5594

**4155 pnigo {pnee'-go}** strengthened from 4154; to wheeze, i.e. (causative, by implication) to throttle or strangle (drown):--choke, take by the throat. See *Greek--* 4154

**4156 pniktos {pnik'-tos'}** from 4155; throttled, i.e. (neuter concretely) an animal choked to death (not bled):--strangled. See *Greek--* 4155

**4157 pneo {pno-ay'}** from 4154; respiration, a breeze:--breath, wind. See *Greek--* 4154

**4158 poderes {pod-ay'-race}** from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles:--garment down to the foot. See *Greek--* 4228 See *Greek--* 2066

**4159 pothen {poth'-en}** from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause:--whence. See *Greek--* 4213

**4160 poieo {poy-eh'-o}** apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):--abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean,

+ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. See *Greek--* 4238

**4161 poiema {poy'-ay-mah}** from 4160; a product, i.e. fabric (literally or figuratively):-thing that is made, workmanship. See *Greek--* 4160

**4162 poiesis {poy'-ay-sis}** from 4160; action, i.e. performance (of the law):--deed. See *Greek--* 4160

**4163 poietes {poy-ay-tace'}** from 4160; a performer; specially, a "poet"; --doer, poet. See *Greek--* 4160

**4164 poikilos {poy-kee'-los}** of uncertain derivation; motley, i.e. various in character:-divers, manifold.

**4165 poimaino {poy-mah'-ee-no}** from 4166; to tend as a shepherd of (figuratively, supervisor):--feed (cattle), rule. See *Greek--* 4166

**4166 poimen {poy-mane'}** of uncertain affinity; a shepherd (literally or figuratively):--shepherd, pastor.

**4167 poimne {poym'-nay}** contraction from 4165; a flock (literally or figuratively):--flock, fold. See *Greek--* 4165

**4168 poimnion {poym'-nee-on}** neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of believers):--flock. See *Greek--* 4167

**4169 poios {poy'-os}** from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one:--what (manner of), which. See *Greek--* 4226 See *Greek--* 3634

**4170 polemeo {pol-em-eh'-o}** from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -fight, (make) war. See *Greek--* 4171

**4171 polemos {pol'-em-os}** from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series):--battle, fight, war.

**4172 polis {pol'-is}** probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size):--city. See *Greek--* 4183 See *Greek--* 4171

**4173 politarches {pol-it-ar'-khace}** from 4172 and 757; a town-officer, i.e. magistrate:--ruler of the city. See *Greek--* 4172 See *Greek--* 757

**4174 politeia {pol-ee-ti'-ah}** from 4177 ("polity"); citizenship; concretely, a community:--commonwealth, freedom. See *Greek--* 4177

**4175 politeuma {pol-it'-yoo-mah}** from 4176; a community, i.e. (abstractly) citizenship (figuratively):--conversation. See *Greek--* 4176

**4176 politeuomai {pol-it-yoo'-om-ahee}** middle voice of a derivative of 4177; to behave as a citizen (figuratively):--let conversation be, live. See *Greek--* 4177

**4177 polites {pol-ee'-tace}** from 4172; a townsman:--citizen. See *Greek--* 4172

**4178 pollakis {pol-lak'-is}** multiplicative adverb from 4183; many times, i.e. frequently:--oft(-en, -entimes, -times). See *Greek--* 4183

**4179 pollaplasion {pol-lap-las-ee'-ohn}** from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more:--manifold more. See *Greek--* 4183 See *Greek--* 4120

**4180 polulogia {pol-oo-log-ee'-ah}** from a compound of 4183 and 3056; loquacity, i.e. prolixity:--much speaking. See *Greek--* 4183 See *Greek--* 3056

**4181 polumeros {pol-oo-mer'-oce}** adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal):--at sundry times. See *Greek--* 4183 See *Greek--* 3313

**4182 polupoikilos {pol-oo-poy'-kil-os}** from 4183 and 4164; much variegated, i.e. multifarious:--manifold. See *Greek--* 4183 See *Greek--* 4164

**4183 polus {pol-oo's'}** including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:--abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly. Compare 4118, 4119. See *Greek--* 4118 See *Greek--* 4119

**4184 polusplagchnos {pol-oo'-splankh-nos}** from 4183 and 4698 (figuratively); extremely compassionate:--very pitiful. See *Greek--* 4183 See *Greek--* 4698

**4185 poluteles {pol-oo-tel-ace'}** from 4183 and 5056; extremely expensive:--costly, very precious, of great price. See *Greek--* 4183 See *Greek--* 5056

**4186 polutimos {pol-oot'-ee-mos}** from 4183 and 5092; extremely valuable:--very costly, of great price. See *Greek--* 4183 See *Greek--* 5092

**4187 polutropos {pol-oot-rop'-oce}** adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form:--in divers manners. See *Greek--* 4183 See *Greek--* 5158

**4188 poma {pom'-ah}** from the alternate of 4095; a beverage:--drink. *See Greek--4095*

**4189 poneria {pon-ay-ree'-ah}** from 4190; depravity, i.e. (specially), malice; plural (concretely) plots, sins:--iniquity, wickedness. *See Greek--4190*

**4190 poneros {pon-ay-ros'}** from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:--bad, evil, grievous, harm, lewd, malicious, wicked(-ness). *See also 4191. See Greek--4192 See Greek--2556 See Greek--4550 See Greek--4191*

**4191 poneroteros {pon-ay-rot'-er-os}** comparative of 4190; more evil:--more wicked. *See Greek--4190*

**4192 ponos {pon'-os}** from the base of 3993; toil, i.e. (by implication) anguish:--pain. *See Greek--3993*

**4193 Pontikos {pon-tik-os'}** from 4195; a Pontican, i.e. native of Pontus:--born in Pontus. *See Greek--4195*

**4194 Pontios {pon'-tee-os}** of Latin origin; apparently bridged; Pontius, a Roman:--Pontius.

**4195 Pontos {pon'-tos}** a sea; Pontus, a region of Asia Minor:--Pontus.

**4196 Poplios {pop'-lee-os}** of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman:--Publius.

**4197 poreia {por-i'-ah}** from 4198; travel (by land); figuratively (plural) proceedings, i.e. career:--journey(-ing), ways. *See Greek--4198*

**4198 poreuomai {por-yoo'-om-ahee}** middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die), live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk. *See Greek--3984*

**4199 portheo {por-theh'-o}** prolongation from pertho (to sack); to ravage (figuratively):--destroy, waste.

**4200 porismos {por-is-mos'}** from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition):--gain.

**4201 Porkios {por'-kee-os}** of Latin origin; apparently swinish; Porcius, a Roman:--Porcius.

**4202 porneia {por-ni'-ah}** from 4203; harlotry (including adultery and incest); figuratively, idolatry:--fornication. *See Greek-- 4203*

**4203 porneuo {porn-yoo'-o}** from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry:--commit (fornication). *See Greek-- 4204*

**4204 porne {por'-nay}** feminine of 4205; a strumpet; figuratively, an idolater:--harlot, whore. *See Greek-- 4205*

**4205 pornos {por'-nos}** from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine):--fornicator, whoremonger. *See Greek-- 4097*

**4206 porrho {por'-rho}** adverb from 4253; forwards, i.e. at a distance:--far, a great way off. *See also 4207. See Greek-- 4253 See Greek-- 4207*

**4207 porrhothen {por'-rho-then}** from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly:--afar off. *See Greek-- 4206*

**4208 porrhotero {por-rho-ter'-o}** adverb comparative of 4206; further, i.e. a greater distance:--farther. *See Greek-- 4206*

**4209 porphura {por-foo'-rah}** of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it:--purple.

**4210 porphurous {por-foo-rooce'}** from 4209; purpureal, i.e. bluish red:--purple. *See Greek-- 4209*

**4211 porphuropolis {por-foo-rop'-o-lis}** feminine of a compound of 4209 and 4453; a female trader in purple cloth:--seller of purple. *See Greek-- 4209 See Greek-- 4453*

**4212 posakis {pos-ak'-is}** multiplicative from 4214; how many times:--how oft(-en). *See Greek-- 4214*

**4213 posis {pos'-is}** from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught:--drink. *See Greek-- 4095*

**4214 posos {pos'-os}** from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or (plural) many):--how great (long, many), what. *See Greek-- 3739*

**4215 potamos {pot-am-os'}** probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water:--flood, river, stream, water. *See Greek-- 4095 See Greek-- 4224*

**4216 potamophoretos {pot-am-of-or'-ay-tos}** from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream:--carried away of the flood. *See Greek-- 4215 See Greek-- 5409*

**4217 potapos {pot-ap-os'}** apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort:--what (manner of). *See Greek-- 4219 See Greek-- 4226*

**4218 pote {pot-eh'}** from the base of 4225 and 5037; indefinite adverb, at some time, ever:--afore-(any, some-)time(-s), at length (the last), (+ n- )ever, in the old time, in time past, once, when. *See Greek-- 4225 See Greek-- 5037*

**4219 pote {pot'-eh}** from the base of 4226 and 5037; interrogative adverb, at what time:--+ how long, when. *See Greek-- 4226 See Greek-- 5037*

**4220 poteron {pot'-er-on}** neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that:--whether. *See Greek-- 4226*

**4221 poterion {pot-ay'-ree-on}** neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate:--cup. *See Greek-- 4095*

**4222 potizo {pot-id'-zo}** from a derivative of the alternate of 4095; to furnish drink, irrigate:--give (make) to drink, feed, water. *See Greek-- 4095*

**4223 Potioloι {pot-ee'-ol-oy}** of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy:--Puteoli.

**4224 potos {pot'-os}** from the alternate of 4095; a drinking-bout or carousal:--banqueting. *See Greek-- 4095*

**4225 pou {poo}** genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly:--about, a certain place. *See Greek-- 4214*

**4226 pou {poo}** genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality:--where, whither. *See Greek-- 4225*

**4227 Poudes {poo'-dace}** of Latin origin; modest; Pudes (i.e. Pudens), a Christian:--Pudens.

- 4228 pous {pooce}** a primary word; a "foot" (figuratively or literally):--foot(-stool).
- 4229 pragma {prag'-mah}** from 4238; a deed; by implication, an affair; by extension, an object (material):--business, matter, thing, work. *See Greek-- 4238*
- 4230 pragmateia {prag-mat-i'-ah}** from 4231; a transaction, i.e. negotiation:--affair. *See Greek-- 4231*
- 4231 pragmateuomai {prag-mat-yoo'-om-ahee}** from 4229; to busy oneself with, i.e. to trade:--occupy. *See Greek-- 4229*
- 4232 praitorion {prahee-to'-ree-on}** of Latin origin; the praetorium or governor's courtroom (sometimes including the whole edifice and camp):--(common, judgment) hall (of judgment), palace, praetorium.
- 4233 praktor {prak'-tor}** from a derivative of 4238; a practiser, i.e. (specially), an official collector:--officer. *See Greek-- 4238*
- 4234 praxis {prax'-is}** from 4238; practice, i.e. (concretely) an act; by extension, a function:--deed, office, work. *See Greek-- 4238*
- 4235 praios {prah'-os}** a form of 4239, used in certain parts; gentle, i.e. humble:--meek. *See Greek-- 4239*
- 4236 praiotes {prah-ot'-ace}** from 4235; gentleness, by implication, humility:--meekness. *See Greek-- 4235*
- 4237 prasia {pras-ee-ah'}** perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement):--in ranks.
- 4238 prasso {pras'-so}** a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specially, to collect (dues), fare (personally):--commit, deeds, do, exact, keep, require, use arts. *See Greek-- 4160*
- 4239 praus {prah-ooce'}** apparently a primary word; mild, i.e. (by implication) humble:--meek. *See also 4235. See Greek-- 4235*
- 4240 prautes {prah-oo'-tace}** from 4239; mildness, i.e. (by implication) humility:--meekness. *See Greek-- 4239*
- 4241 prepo {prep'-o}** apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):--become, comely.

**4242 pesbeia {pres-bi'-ah}** from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors):--ambassage, message. *See Greek-- 4243*

**4243 presbeuo {pres-byoo'-o}** from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher):--be an ambassador. *See Greek-- 4245*

**4244 presbuterion {pres-boo-ter'-ee-on}** neuter of a presumed derivative of 4245; the order of elders, i.e. (specially), Israelite Sanhedrin or Christian "presbytery":--(estate of) elder(-s), presbytery. *See Greek-- 4245*

**4245 presbuteros {pres-boo'-ter-os}** comparative of presbus (elderly); older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter":-- elder(-est), old.

**4246 presbutes {pres-boo'-tace}** from the same as 4245; an old man:--aged (man), old man. *See Greek-- 4245*

**4247 presbutis {pres-boo'-tis}** feminine of 4246; an old woman:--aged woman. *See Greek-- 4246*

**4248 prenes {pray-nace'}** from 4253; leaning (falling) forward ("prone"), i.e. head foremost:--headlong. *See Greek-- 4253*

**4249 prizo {prid'-zo}** a strengthened form of a primary prio (to saw); to saw in two:--saw asunder.

**4250 prin {prin}** adverb from 4253; prior, sooner:--before (that), ere. *See Greek-- 4253*

**4251 Priska {pris'-kah}** of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman:--Prisca. *See also 4252. See Greek-- 4252*

**4252 Priscilla {pris'-cil-lah}** diminutive of 4251; Priscilla (i.e. little Prisca), a Christian woman:--Priscilla. *See Greek-- 4251*

**4253 pro {pro}** a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:--above, ago, before, or ever. In the comparative, it retains the same significations.

**4254 proago {pro-ag'-o}** from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time (participle, previous)):--bring (forth, out), go before. *See Greek-- 4253 See Greek-- 71*

**4255 proaireomai {pro-ahee-reh'-om-ahee}** from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend):--purpose. *See Greek-- 4253 See Greek-- 138*

**4256 proaitiaomai {pro-ahee-tee-ah'-om-ahee}** from 4253 and a derivative of 156; to accuse already, i.e. previously charge:--prove before. *See Greek-- 4253 See Greek-- 156*

**4257 proakouo {pro-ak-oo'-o}** from 4253 and 191; to hear already, i.e. anticipate:--hear before. *See Greek-- 4253 See Greek-- 191*

**4258 proamartano {pro-am-ar-tan'-o}** from 4253 and 264; to sin previously (to conversion):--sin already, heretofore sin. *See Greek-- 4253 See Greek-- 264*

**4259 proaulion {pro-ow'-lee-on}** neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way):--porch. *See Greek-- 4253 See Greek-- 833*

**4260 probaino {prob-ah'-ee-no}** from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years):--+ be of a great age, go farther (on), be well stricken. *See Greek-- 4253 See Greek-- 939*

**4261 proballo {prob-al'-lo}** from 4253 and 906; to throw forward, i.e. push to the front, germinate:--put forward, shoot forth. *See Greek-- 4253 See Greek-- 906*

**4262 probatikos {prob-at-ik-os'}** from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:--sheep (market). *See Greek-- 4263*

**4263 probaton {prob'-at-on}** probably neuter of a presumed derivative of 4260; something that walks forward (a quadruped), i.e. (specially), a sheep (literally or figuratively):--sheep(-fold). *See Greek-- 4260*

**4264 probibazo {prob-ib-ad'-zo}** from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate:--draw, before instruct. *See Greek-- 4253 See Greek-- 971*

**4265 problepo {prob-lep'-o}** from 4253 and 991; to look out beforehand, i.e. furnish in advance:--provide. *See Greek-- 4253 See Greek-- 991*

**4266 proginomai {prog-in'-om-ahee}** from 4253 and 1096; to be already, i.e. have previously transpired:--be past. *See Greek-- 4253 See Greek-- 1096*

**4267 proginosko {prog-in-occe'-ko}** from 4253 and 1097; to know beforehand, i.e. foreSee:--foreknow (ordain), know (before). *See Greek-- 4253 See Greek-- 1097*

**4268 prognosis {prog'-no-sis}** from 4267; forethought:--foreknowledge. *See Greek-- 4267*

**4269 progonos {prog'-on-os}** from 4266; an ancestor, (grand-)parent:--forefather, parent. *See Greek-- 4266*

**4270 prographo {prog-raf'-o}** from 4253 and 1125; to write previously; figuratively, to announce, prescribe:--before ordain, evidently set forth, write (afore, aforetime). See *Greek-- 4253 See Greek-- 1125*

**4271 prodelos {prod'-ay-los}** from 4253 and 1212; plain before all men, i.e. obvious:--evident, manifest (open) beforehand. See *Greek-- 4253 See Greek-- 1212*

**4272 proidomi {prod-id'-o-mee}** from 4253 and 1325; to give before the other party has given:--first give. See *Greek-- 4253 See Greek-- 1325*

**4273 prodotes {prod-ot'-ace}** from 4272 (in the sense of giving forward into another's (the enemy's) hands); a surrender:--betray, traitor. See *Greek-- 4272*

**4274 prodromos {prod'-rom-os}** from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor):--forerunner. See *Greek-- 4390*

**4275 proeido {pro-i'-do}** from 4253 and 1492; foreSee:--foreSee, saw before. See *Greek-- 1492 See Greek-- 4253*

**4276 proelpizo {pro-el-pid'-zo}** from 4253 and 1679; to hope in advance of other confirmation:--first trust. See *Greek-- 4253 See Greek-- 1679*

**4277 proepo {pro-ep'-o}** from 4253 and 2036; to say already, to predict:--forewarn, say (speak, tell) before. Compare 4280. See *Greek-- 4253 See Greek-- 2036 See Greek-- 4280*

**4278 proenarchomai {pro-en-ar'-khom-ahee}** from 4253 and 1728; to commence already:--begin (before). See *Greek-- 4253 See Greek-- 1728*

**4279 proepaggellomai {pro-ep-ang-ghel'-lom-ahee}** middle voice from 4253 and 1861; to promise of old:--promise before. See *Greek-- 4253 See Greek-- 1861*

**4280 proereo {pro-er-eh'-o}** from 4253 and 2046; used as alternate of 4277; to say already, predict:--foretell, say (speak, tell) before. See *Greek-- 4253 See Greek-- 2046 See Greek-- 4277*

**4281 proerchomai {pro-er'-khom-ahee}** from 4253 and 2064 (including its alternate); to go onward, precede (in place or time):--go before (farther, forward), outgo, pass on. See *Greek-- 4253 See Greek-- 2064*

**4282 proetoimazo {pro-et-oy-mad'-zo}** from 4253 and 2090; to fit up in advance (literally or figuratively):--ordain before, prepare afore. See *Greek-- 4253 See Greek-- 2090*

**4283 proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}** middle voice from 4253 and 2097; to announce glad news in advance:--preach before the gospel. See *Greek--4253* See *Greek--2097*

**4284 proechomai {pro-ekh-om-ahee}** middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel:--be better. See *Greek--4253* See *Greek--2192*

**4285 proegeomai {pro-ay-geh'-om-ahee}** from 4253 and 2233; to lead the way for others, i.e. show deference:--prefer. See *Greek--4253* See *Greek--2233*

**4286 prothesis {proth'-es-is}** from 4388; a setting forth, i.e. (figuratively) proposal (intention); specially, the show-bread (in the Temple) as exposed before God:--purpose, shew(-bread). See *Greek--4388*

**4287 prothesmios {proth-es'-mee-os}** from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day:--time appointed. See *Greek--4253* See *Greek--5087* See *Greek--2250*

**4288 prothumia {proth-oo-mee'-ah}** from 4289; predisposition, i.e. alacrity:--forwardness of mind, readiness (of mind), ready (willing) mind. See *Greek--4289*

**4289 prothumos {proth'-oo-mos}** from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity:--ready, willing. See *Greek--4253* See *Greek--2372*

**4290 prothumos {proth-oo'-moce}** adverb from 4289; with alacrity:--willingly. See *Greek--4289*

**4291 proistemi {pro-is'-tay-mee}** from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise:--maintain, be over, rule. See *Greek--4253* See *Greek--2476*

**4292 prokaleomai {prok-al-eh'-om-ahee}** middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate:--provoke. See *Greek--4253* See *Greek--2564*

**4293 prokataggello {prok-at-ang-ghel'-lo}** from 4253 and 2605; to announce beforehand, i.e. predict, promise:--foretell, have notice, (shew) before. See *Greek--4253* See *Greek--2605*

**4294 prokatartizo {prok-at-ar-tid'-zo}** from 4253 and 2675; to prepare in advance:--make up beforehand. See *Greek--4253* See *Greek--2675*

**4295 prokeimai {prok'-i-mahee}** from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward):--be first, set before (forth). See *Greek-- 4253* See *Greek-- 2749*

**4296 prokerusso {prok-ay-rooce'-so}** from 4253 and 2784; to herald (i.e. proclaim) in advance:--before (first) preach. See *Greek-- 4253* See *Greek-- 2784*

**4297 prokope {prok-op-ay'}** from 4298; progress, i.e. advancement (subjectively or objectively):--furtherance, profit. See *Greek-- 4298*

**4298 prokopto {prok-op'-to}** from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):--increase, proceed, profit, be far spent, wax. See *Greek-- 4253* See *Greek-- 2875*

**4299 prokrima {prok'-ree-mah}** from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:--prefer one before another. See *Greek-- 4253* See *Greek-- 2919*

**4300 prokuroo {prok-oo-ro'-o}** from 4253 and 2964; to ratify previously:--confirm before. See *Greek-- 4253* See *Greek-- 2964*

**4301 prolambano {prol-am-ban'-o}** from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise:--come beforehand, overtake, take before. See *Greek-- 4253* See *Greek-- 2983*

**4302 prolego {prol-eg'-o}** from 4253 and 3004; to say beforehand, i.e. predict, forewarn:--foretell, tell before. See *Greek-- 4253* See *Greek-- 3004*

**4303 promarturomai {prom-ar-too'-rom-ah-ee}** from 4253 and 3143; to be a witness in advance i.e. predict:--testify beforehand. See *Greek-- 4253* See *Greek-- 3143*

**4304 promeletao {prom-el-et-ah'-o}** from 4253 and 3191; to premeditate:--meditate before. See *Greek-- 4253* See *Greek-- 3191*

**4305 promerimnao {prom-er-im-nah'-o}** from 4253 and 3309; to care (anxiously) in advance:--take thought beforehand. See *Greek-- 4253* See *Greek-- 3309*

**4306 pronoeo {pron-o-eh'-o}** from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself):--provide (for). See *Greek-- 4253* See *Greek-- 3539*

**4307 pronoia {pron'-oy-ah}** from 4306; forethought, i.e. provident care or supply:--providence, provision. See *Greek-- 4306*

**4308 proorao {pro-or-ah'-o}** from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view:--foreSee, See before. See *Greek-- 4253* See *Greek-- 3708*

**4309 proorizo {pro-or-id'-zo}** from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine:--determine before, ordain, predestinate. See *Greek-- 4253* See *Greek-- 3724*

**4310 propascho {prop-as'-kho}** from 4253 and 3958; to undergo hardship previously:--suffer before. See *Greek-- 4253* See *Greek-- 3958*

**4311 propempeo {prop-em'-po}** from 4253 and 3992; to send forward, i.e. escort or aid in travel:--accompany, bring (forward) on journey (way), conduct forth. See *Greek-- 4253* See *Greek-- 3992*

**4312 propetes {prop-et-ace'}** from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate):--heady, rash(-ly). See *Greek-- 4253* See *Greek-- 4098*

**4313 proporeuomai {prop-or-yoo'-om-ahee}** from 4253 and 4198; to precede (as guide or herald):--go before. See *Greek-- 4253* See *Greek-- 4198*

**4314 pros {pros}** a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. near to; usually with the accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to , against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in). In the comparative case, it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. See *Greek-- 4253*

**4315 prosabbaton {pros-ab'-bat-on}** from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve:--day before the sabbath. Compare 3904. See *Greek-- 4253* See *Greek-- 4521* See *Greek-- 3904*

**4316 prosagoreuo {pros-ag-or-yoo'-o}** from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name:--call. See *Greek-- 4314* See *Greek-- 58*

**4317 prosago {pros-ag'-o}** from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach:--bring, draw near. See *Greek-- 4314* See *Greek-- 71*

**4318 prosagoge {pros-ag-ogue-ay'}** from 4317 (compare 72); admission:--access. See *Greek-- 4317* See *Greek-- 72*

**4319 prosaiteo {pros-ahee-teh'-o}** from 4314 and 154; to ask repeatedly (importune), i.e. solicit:--beg. *See Greek-- 4314 See Greek-- 154*

**4320 prosanabaino {pros-an-ab-ah'-ee-no}** from 4314 and 305; to ascend farther, i.e. be promoted (take an upper (more honorable) seat):--go up. *See Greek-- 4314 See Greek-- 305*

**4321 prosanalisko {pros-an-al-is'-ko}** from 4314 and 355; to expend further:--spend. *See Greek-- 355 See Greek-- 4314*

**4322 prosanapleroo {pros-an-ap-lay-ro'-o}** from 4314 and 378; to fill up further, i.e. furnish fully:--supply. *See Greek-- 4314 See Greek-- 378*

**4323 prosanatithemi {pros-an-at-ith'-ay-mee}** from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult:--in conference add, confer. *See Greek-- 4314 See Greek-- 394*

**4324 prosapeileo {pros-ap-i-leh'-o}** from 4314 and 546; to menace additionally:--i.e. threaten further. *See Greek-- 4314 See Greek-- 546*

**4325 prosdapanao {pros-dap-an-ah'-o}** from 4314 and 1159; to expend additionally:--spend more. *See Greek-- 4314 See Greek-- 1159*

**4326 prosdeomai {pros-deh'-om-ahee}** from 4314 and 1189; to require additionally, i.e. want further:--need. *See Greek-- 4314 See Greek-- 1189*

**4327 prosdechomai {pros-dekh'-om-ahee}** from 4314 and 1209; to admit (to intercourse, hospitality, credence, or (figuratively) endurance); by implication, to await (with confidence or patience):--accept, allow, look (wait) for, take. *See Greek-- 4314 See Greek-- 1209*

**4328 prosdokao {pros-dok-ah'-o}** from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await:--(be in) expect(-ation), look (for), when looked, tarry, wait for. *See Greek-- 4314*

**4329 prosdokia {pros-dok-ee'-ah}** from 4328; apprehension (of evil); by implication, infliction anticipated:--expectation, looking after. *See Greek-- 4328*

**4330 proseao {pros-eh-ah'-o}** from 4314 and 1439; to permit further progress:--suffer. *See Greek-- 4314 See Greek-- 1439*

**4331 proseggizo {pros-eng-ghid'-zo}** from 4314 and 1448; to approach near:--come nigh. *See Greek-- 4314 See Greek-- 1448*

**4332 prosedreuo {pros-ed-ryoo'-o}** from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant:--wait at. *See Greek-- 4314 See Greek-- 1476*

**4333 prosergazomai {pros-er-gad'-zom-ahee}** from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides:--gain. See *Greek-- 4314* See *Greek-- 2038*

**4334 proserchomai {pros-er'-khom-ahee}** from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:--(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). See *Greek-- 4314* See *Greek-- 2064*

**4335 proseuche {pros-yoo-khay'}** from 4336; prayer (worship); by implication, an oratory (chapel):--X pray earnestly, prayer. See *Greek-- 4336*

**4336 proseuchomai {pros-yoo'-khom-ahee}** from 4314 and 2172; to pray to God, i.e. supplicate, worship:--pray (X earnestly, for), make prayer. See *Greek-- 4314* See *Greek-- 2172*

**4337 prosecho {pros-ekh'-o}** from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:--(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. See *Greek-- 4314* See *Greek-- 2192*

**4338 proseloo {pros-ay-lo'-o}** from 4314 and a derivative of 2247; to peg to, i.e. spike fast:--nail to. See *Greek-- 4314* See *Greek-- 2247*

**4339 proselutos {pros-ay'-loo-tos}** from the alternate of 4334; an arriver from a foreign region, i.e. (specially), an acceder (convert) to Judaism ("proselyte"):--proselyte. See *Greek-- 4334*

**4340 proskairos {pros'-kahee-ros}** from 4314 and 2540; for the occasion only, i.e. temporary:--dur-(eth) for awhile, endure for a time, for a season, temporal. See *Greek-- 4314* See *Greek-- 2540*

**4341 proskaleomai {pros-kal-eh'-om-ahee}** middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite:--call (for, to, unto). See *Greek-- 4314* See *Greek-- 2564*

**4342 proskartereo {pros-kar-ter-eh'-o}** from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):--attend (give self) continually (upon), continue (in, instant in, with), wait on (continually). See *Greek-- 4314* See *Greek-- 2594*

**4343 proskarteresis {pros-kar-ter'-ay-sis}** from 4342; persistancy:--perseverance. See *Greek-- 4342*

**4344 proskhephalaion {pros-kef-al'-ahee-on}** neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion:--pillow. See *Greek-- 4314* See *Greek-- 2776*

**4345 proskleroo {pros-klay-ro'-o}** from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with:--consort with. See *Greek-- 4314* See *Greek-- 2820*

**4346 prosklisis {pros'-klis-is}** from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism):--partiality. See *Greek-- 4314* See *Greek-- 2827*

**4347 proskollao {pros-kol-lah'-o}** from 4314 and 2853; to glue to, i.e. (figuratively) to adhere:--cleave, join (self). See *Greek-- 4314* See *Greek-- 2853*

**4348 proskomma {pros'-kom-mah}** from 4350; a stub, i.e. (figuratively) occasion of apostasy:--offence, stumbling(-block, (-stone)). See *Greek-- 4350*

**4349 proskope {pros-kop-ay'}** from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin:--offence. See *Greek-- 4350*

**4350 proskopto {pros-kop'-to}** from 4314 and 2875; to strike at, i.e. surge against (as water); specially, to stub on, i.e. trip up (literally or figuratively):--beat upon, dash, stumble (at). See *Greek-- 4314* See *Greek-- 2875*

**4351 proskulio {pros-koo-lee'-o}** from 4314 and 2947; to roll towards, i.e. block against:--roll (to). See *Greek-- 4314* See *Greek-- 2947*

**4352 proskuneo {pros-koo-neh'-o}** from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):--worship. See *Greek-- 4314* See *Greek-- 2965*

**4353 proskunetes {pros-koo-nay-tace'}** from 4352; an adorer:--worshipper. See *Greek-- 4352*

**4354 proslaleo {pros-lal-eh'-o}** from 4314 and 2980; to talk to, i.e. converse with:--speak to (with). See *Greek-- 4314* See *Greek-- 2980*

**4355 proslambano {pros-lam-ban'-o}** from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):--receive, take (unto). See *Greek-- 4314* See *Greek-- 2983*

**4356 proslepsis {pros'-lape-sis}** from 4355; admission:--receiving. See *Greek-- 4355*

**4357 prosmeno {pros-men'-o}** from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in:--abide still, be with, cleave unto, continue in (with). See *Greek-- 4314* See *Greek-- 3306*

**4358 prosormizo {pros-or-mid'-zo}** from 4314 and a derivative of the same as 3730 (meaning to tie (anchor) or lull); to moor to, i.e. (by implication) land at:--draw to the shore. See *Greek-- 4314* See *Greek-- 3730*

**4359 prosopheilo {pros-of-i'-lo}** from 4314 and 3784; to be indebted additionally:--over besides. See *Greek-- 4314* See *Greek-- 3784*

**4360 prosochthizo {pros-okh-thid'-zo}** from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at:--be grieved at. See *Greek-- 4314*

**4361 prospeinos {pros'-pi-nos}** from 4314 and the same as 3983; hungering further, i.e. intensely hungry:--very hungry. See *Greek-- 4314* See *Greek-- 3983*

**4362 prospegnumi {pros-payg'-noo-mee}** from 4314 and 4078; to fasten to, i.e. (specially), to impale (on a cross):--crucify. See *Greek-- 4314* See *Greek-- 4078*

**4363 prospipto {pros-pip'-to}** from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):--beat upon, fall (down) at (before). See *Greek-- 4314* See *Greek-- 4098*

**4364 prospoeiomai {pros-poy-eh'-om-ahee}** middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):--make as though. See *Greek-- 4314* See *Greek-- 4160*

**4365 prosporeuomai {pros-por-yoo'-om-ahee}** from 4314 and 4198; to journey towards, i.e. approach (not the same as 4313):--go before. See *Greek-- 4314* See *Greek-- 4198* See *Greek-- 4313*

**4366 prosregnumi {pros-rayg'-noo-mee}** from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):--beat vehemently against (upon). See *Greek-- 4314* See *Greek-- 4486*

**4367 prostasso {pros-tas'-so}** from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin:--bid, command. See *Greek-- 4314* See *Greek-- 5021*

**4368 prostatis {pros-tat'-is}** feminine of a derivative of 4291; a patroness, i.e. assistant:--succourer. See *Greek-- 4291*

**4369 prostithemi {pros-tith'-ay-mee}** from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:--add, again, give more, increase, lay unto, proceed further, speak to any more. See *Greek-- 4314* See *Greek-- 5087*

**4370 prostrecho {pros-treh'-o}** from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join:--run (thither to, to). See *Greek--* 4314 See *Greek--* 5143

**4371 prosphagion {pros-fag'-ee-on}** neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specially, fish; compare 3795):--meat. See *Greek--* 4314 See *Greek--* 5315 See *Greek--* 3795

**4372 prosphatos {pros'-fat-os}** from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made:--new. See *Greek--* 4253 See *Greek--* 4969

**4373 prosphatos {pros-fat'-oce}** adverb from 4372; recently:--lately. See *Greek--* 4372

**4374 prospero {pros-fer'-o}** from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat:--bring (to, unto), deal with, do, offer (unto, up), present unto, put to. See *Greek--* 4314 See *Greek--* 5342

**4375 prosphiles {pros-fee-lace'}** from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable:--lovely. See *Greek--* 4314 See *Greek--* 5368

**4376 prosphora {pros-for-ah'}** from 4374; presentation; concretely, an oblation (bloodless) or sacrifice:--offering (up). See *Greek--* 4374

**4377 prosphoneo {pros-fo-neh'-o}** from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:--call unto, speak (un-)to. See *Greek--* 4314 See *Greek--* 5455

**4378 proschusis {pros'-khoo-sis}** from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion:--sprinkling. See *Greek--* 4314

**4379 prospsauo {pros-psow'-o}** from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve):--touch. See *Greek--* 4314

**4380 prosopolepteo {pros-o-pol-ape-teh'-o}**  
from 4381; to favor an individual, i.e. show partiality:--have respect to persons. See *Greek--* 4381

**4381 prosopoleptes {pros-o-pol-ape'-tace}** from 4383 and 2983; an accepter of a face (individual), i.e. (specially), one exhibiting partiality:--respector of persons. See *Greek--* 4383 See *Greek--* 2983

**4382 prosopolepsia {pros-o-pol-ape-See'-ah}** from 4381; partiality, i.e. favoritism:--respect of persons. See *Greek--* 4381

**4383 prosopon {pros'-o-pon}** from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:--(outward) appearance, X before, countenance, face, fashion, (men's) person, presence. See *Greek-- 4314* See *Greek-- 3700*

**4384 protasso {prot-as'-so}** from 4253 and 5021; to pre-arrange, i.e. prescribe:--before appoint. See *Greek-- 4253* See *Greek-- 5021*

**4385 proteino {prot-i'-no}** from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging):--bind. See *Greek-- 4253*

**4386 proteron {prot'-er-on}** neuter of 4387 as adverb (with or without the article); previously:--before, (at the) first, former. See *Greek-- 4387*

**4387 proteros {prot'-er-os}** comparative of 4253; prior or previous:--former. See *Greek-- 4253*

**4388 protithemai {prot-ith'-em-ahee}** middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):--purpose, set forth. See *Greek-- 4253* See *Greek-- 5087*

**4389 protrepomai {prot-rep'-om-ahee}** middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:--exhort. See *Greek-- 4253* See *Greek-- {5157}*

**4390 protrecho {prot-rekh'-o}** from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede:--outrun, run before. See *Greek-- 4253* See *Greek-- 5143*

**4391 prouparcho {pro-oo-p-ar'-kho}** from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously:--+ be before(-time). See *Greek-- 4253* See *Greek-- 5225*

**4392 prophasis {prof'-as-is}** from a compound of 4253 and 5316; an outward showing, i.e. pretext:--cloke, colour, pretence, show. See *Greek-- 4253* See *Greek-- 5316*

**4393 prophero {prof-er'-o}** from 4253 and 5342; to bear forward, i.e. produce:--bring forth. See *Greek-- 4253* See *Greek-- 5342*

**4394 propheteia {prof-ay-ti'-ah}** from 4396 ("prophecy"); prediction (scriptural or other):--prophecy, prophesying. See *Greek-- 4396*

**4395 propheteuo {prof-ate-yoo'-o}** from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:--prophecy. See *Greek-- 4396*

**4396 prophetes {prof-ay'-tace}** from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet:--prophet. *See Greek-- 4253 See Greek-- 5346*

**4397 prophetikos {prof-ay'-tik-os'}** from 4396; pertaining to a foreteller ("prophetic");--of prophecy, of the prophets. *See Greek-- 4396*

**4398 prophetis {prof-ay'-tis}** feminine of 4396; a female foreteller or an inspired woman:--prophetess. *See Greek-- 4396*

**4399 prophthano {prof-than'-o}** from 4253 and 5348; to get an earlier start of, i.e. anticipate:--prevent. *See Greek-- 4253 See Greek-- 5348*

**4400 procheirizomai {prokh-i-rid'-zom-ahee}** middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose:--choose, make. *See Greek-- 4253 See Greek-- 5495*

**4401 procheirotoneo {prokh-i-rot-on-eh'-o}** from 4253 and 5500; to elect in advance:--choose before. *See Greek-- 4253 See Greek-- 5500*

**4402 Prochoros {prokh'-or-os}** from 4253 and 5525; before the dance; Prochorus, a Christian:--Prochorus. *See Greek-- 4253 See Greek-- 5525*

**4403 prumna {proom'-nah}** feminine of prumnus (hindmost); the stern of a ship:--hinder part, stern.

**4404 proi {pro-ee'}** adverb from 4253; at dawn; by implication, the day-break watch:--early (in the morning), (in the) morning. *See Greek-- 4253*

**4405 proia {pro-ee'-ah}** feminine of a derivative of 4404 as noun; day-dawn:--early, morning. *See Greek-- 4404*

**4406 proimos {pro'-ee-mos}** from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season):--early. *See Greek-- 4404*

**4407 proinos {pro-ee-nos'}** from 4404; pertaining to the dawn, i.e. matutinal:--morning. *See Greek-- 4404*

**4408 prora {pro'-ra}** feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel:--forepart(-ship). *See Greek-- 4253*

**4409 proteuo {prote-yoo'-o}** from 4413; to be first (in rank or influence):--have the preeminence. *See Greek-- 4413*

**4410 protokathedria {pro-tok-ath-ed-ree'-ah}** from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council:--chief (highest, uppermost) seat. See *Greek-- 4413 See Greek-- 2515*

**4411 protoklisia {pro-tok-lis-ee'-ah}** from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:--chief (highest, uppermost) room. See *Greek-- 4413 See Greek-- 2828*

**4412 proton {pro'-ton}** neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):--before, at the beginning, chiefly (at, at the) first (of all). See *Greek-- 4413 See Greek-- 3588*

**4413 protos {pro'-tos}** contracted superlative of 4253; foremost (in time, place, order or importance):--before, beginning, best, chief(-est), first (of all), former. See *Greek-- 4253*

**4414 protostates {pro-tos-tat'-ace}** from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):--ringleader. See *Greek-- 4413 See Greek-- 2476*

**4415 prototokia {pro-tot-ok'-ee-ah}** from 4416; primogeniture (as a privilege):--birthright. See *Greek-- 4416*

**4416 prototokos {pro-tot-ok'-os}** from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively):--firstbegotten(-born). See *Greek-- 4413 See Greek-- 5088*

**4417 ptaio {ptah'-yo}** a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation):--fall, offend, stumble. See *Greek-- 4098*

**4418 pterna {pter'-nah}** of uncertain derivation; the heel (figuratively):--heel.

**4419 pterugion {pter-oog'-ee-on}** neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner):--pinnacle. See *Greek-- 4420*

**4420 pterux {pter'-oox}** from a derivative of 4072 (meaning a feather); a wing:--wing. See *Greek-- {4072}*

**4421 ptenon {ptay-non'}** contraction for 4071; a bird:--bird. See *Greek-- 4071*

**4422 ptoeo {pto-eh'-o}** probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:--frighten. See *Greek-- 4098 See Greek-- 4072*

**4423 ptoesis {pto'-ay-sis}** from 4422; alarm:--amazement. See *Greek-- 4422*

**4424 Ptolemais {ptol-em-ah-is'}** from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine:--Ptolemais.

**4425 ptuon {ptoo'-on}** from 4429; a winnowing-fork (as scattering like spittle):--fan. See *Greek--* 4429

**4426 pturo {ptoo'-ro}** from a presumed derivative of 4429 (and thus akin to 4422); to frighten:--terrify. See *Greek--* 4429 See *Greek--* 4422

**4427 ptusma {ptoos'-mah}** from 4429; saliva:--spittle. See *Greek--* 4429

**4428 ptusso {ptoos'-so}** probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll:--close. See *Greek--* 4072 See *Greek--* 3961

**4429 ptuo {ptoo'-o}** a primary verb (compare 4428); to spit:--spit. See *Greek--* 4428

**4430 ptoma {pto'-mah}** from the alternate of 4098; a ruin, i.e. (specially), lifeless body (corpse, carrion):--dead body, carcase, corpse. See *Greek--* 4098

**4431 ptosis {pto'-sis}** from the alternate of 4098; a crash, i.e. downfall (literally or figuratively):--fall. See *Greek--* 4098

**4432 ptocheia {pto-khi'-ah}** from 4433; beggary, i.e. indigence (literally or figuratively):--poverty. See *Greek--* 4433

**4433 ptocheuo {pto-khyoo'-o}** from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively):--become poor. See *Greek--* 4434

**4434 ptochos {pto-khos'}** from ptosso (to crouch); akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed):--beggar(-ly), poor. See *Greek--* 4422 See *Greek--* 4098 See *Greek--* 3993

**4435 pugme {poog-may'}** from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing):--oft.

**4436 Puthon {poo'-thone}** from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying):--divination.

**4437 puknos {pook-nos'}** from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently:--often(-er). See *Greek--* 4635

**4438 pukteo {pook-teh'-o}** from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively):--fight. See *Greek--* 4435

**4439 pule {poo'-lay}** apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively):--gate.

**4440 pulon {poo-lone'}** from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule:--gate, porch. See *Greek--* 4439

**4441 punthanomai {poon-than'-om-ahēe}** middle voice prolonged from a primary *puthō* (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence):--ask, demand, enquire, understand. See *Greek--* 2065 See *Greek--* 154 See *Greek--* 2212 See *Greek--* 1189

**4442 pur {poor}** a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire.

**4443 pura {poo-rah'}** from 4442; a fire (concretely):--fire. See *Greek--* 4442

**4444 purgos {poor'-gos}** apparently a primary word ("burgh"); a tower or castle:--tower.

**4445 puresso {poo-res'-so}** from 4443; to be on fire, i.e. (specially), to have a fever:--be sick of a fever. See *Greek--* 4443

**4446 puretos {poo-ret-os'}** from 4445; inflamed, i.e. (by implication) feverish (as noun, fever):--fever. See *Greek--* 4445

**4447 purinos {poo'-ree-nos}** from 4443; fiery, i.e. (by implication) flaming:--of fire. See *Greek--* 4443

**4448 puroo {poo-ro'-o}** from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust):--burn, fiery, be on fire, try. See *Greek--* 4442

**4449 purrhazo {poor-hrad'-zo}** from 4450; to redden (intransitively):--be red. See *Greek--* 4450

**4450 purrhos {poor-hros'}** from 4442; fire-like, i.e. (specially), flame-colored:--red. See *Greek--* 4442

**4451 purosos {poo'-ro-sis}** from 4448; ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test):--burning, trial. See *Greek--* 4448

**4452 po {po}** another form of the base of 4458; an enclitic particle of indefiniteness; yet, even; used only in the comparative. See 3369, 3380, 3764, 3768, 4455. See *Greek--* 4458 See *Greek--* 3369 See *Greek--* 3380 See *Greek--* 3764 See *Greek--* 3768 See *Greek--* 4455

**4453 poleo {po-leh'-o}** probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell:--sell, whatever is sold.

**4454 polos {po'-los}** apparently a primary word; a "foal" or "filly", i.e. (specially), a young ass:--colt.

**4455 popote {po'-pot-e}** from 4452 and 4218; at any time, i.e. (with negative particle) at no time:--at any time, + never (...to any man), + yet, never man. See *Greek--* 4452 See *Greek--* 4218

**4456 poroo {po-ro'-o}** apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous):-- blind, harden.

**4457 porosis {po'-ro-sis}** from 4456; stupidity or callousness:--blindness, hardness. See *Greek--* 4456

**4458 pos {poce}** adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition:--haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459. See *Greek--* 4225 See *Greek--* 4459 See *Greek--* 1513 See *Greek--* 3381

**4459 pos {poce}** adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!:--how, after (by) what manner (means), that. (Occasionally unexpressed in English). See *Greek--* 4226

**4460 Rhaab {hrah-ab'}** of Hebrew origin (7343); Raab (i.e. Rachab), a Canaanitess:--Rahab. See also 4477. See *Greek--* 7343 See HEBREW for 04477

**4461 rhabbi {hrab-bee'}** of Hebrew origin (7227 with pronominal suffix); my master, i.e. Rabbi, as an official title of honor:--Master, Rabbi. See HEBREW for 07227

**4462 rhabboni hrab-bon-ee', {or}** rhabbouni hrab-boo-nee of Chaldee origin; corresponding to 4461:--Lord, Rabboni. See *Greek--* 4461

**4463 rhabdizo {hrab-did'-zo}** from 4464; to strike with a stick, i.e. bastinado:--beat (with rods). See *Greek--* 4464

- 4464 rhabdos {hrab'-dos}** from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):--rod, sceptre, staff. See *Greek--* 4474
- 4465 rhabdouchos {hrab-doo'-khos}** from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner):--serjeant. See *Greek--* 4464 See *Greek--* 2192
- 4466 Rhagau {hrag-ow'}** of Hebrew origin (7466); Ragau (i.e. Reu), a patriarch:--Ragau. See HEBREW for 07466
- 4467 rhaidiourgema {hrad-ee-oorg'-ay-mah}** from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime:--lewdness. See *Greek--* 2041
- 4468 rhaidiourgia {hrad-ee-oorg-ee'-a}** from the same as 4467; recklessness, i.e. (by extension) malignity:--mischief. See *Greek--* 4467
- 4469 rhaka {rhak-ah'}** of Chaldee origin (compare 7386); O empty one, i.e. thou worthless (as a term of utter vilification):--Raca. See HEBREW for 07386
- 4470 rhakos {hrak'-os}** from 4486; a "rag," i.e. piece of cloth:--cloth. See *Greek--* 4486
- 4471 Rhama {hram-ah'}** of Hebrew origin (7414); Rama (i.e. Ramah), a place in Palestine:--Rama. See HEBREW for 07414
- 4472 rhantizo {hran-tid'-zo}** from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively):--sprinkle.
- 4473 rhantismos {hran-tis-mos'}** from 4472; aspersion (ceremonially or figuratively):--sprinkling. See *Greek--* 4472
- 4474 rhapizo {hrap-id'-zo}** from a derivative of a primary rhepo (to let fall, "rap"); to slap:--smite (with the palm of the hand). Compare 5180. See *Greek--* 5180
- 4475 rhapsima {hrap'-is-mah}** from 4474; a slap:--(+ strike with the) palm of the hand, smite with the hand. See *Greek--* 4474
- 4476 rhapsis {hraf-ecce'}** from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle:--needle. See *Greek--* 4474
- 4477 Rhachab {hrakh-ab'}** from the same as 4460; Rachab, a Canaanitess:--Rachab. See *Greek--* 4460
- 4478 Rhachel {hrakh-ale'}** of Hebrew origin (7354); Rachel, the wife of Jacob:--Rachel. See HEBREW for 07354

**4479 Rhebekka {hreb-bek'-kah}** of Hebrew origin (7259); Rebecca (i.e. Ribkah), the wife of Isaac:--Rebecca. See HEBREW for 07259

**4480 rheda {hred'-ah}** of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding):--chariot.

**4481 Rhemphan {hrem-fan'}** by incorrect transliteration for a word of Hebrew origin (3594); Remphan (i.e. Kijun), an Egyptian idol:--Remphan. See HEBREW for 03594

**4482 rheo {hreh'-o}** a primary verb; for some tenses of which a prolonged form rheuo hryoo'-o is used to flow ("run"; as water):--flow.

**4483 rheo hreh'-o, for certain tenses of which a prolonged {form}** ereo er-eh'-o is used; and both as alternate for 203 perhaps akin (or identical) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Compare 3004. See Greek-- 2036 See Greek-- 4482 See Greek-- 3004

**4484 Rhegion {hrayg'-ee-on}** of Latin origin; Rhegium, a place in Italy:--Rhegium.

**4485 rhegma {hrayg'-mah}** from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall):--ruin. See Greek-- 4486

**4486 rhegnumi hrayg'-noo-mee {or}** rhesso hrace'-s both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi (See in 2608)) to "break," "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive (with the preposition in composition), and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions:--break (forth), burst, rend, tear. See Greek-- 2608 See Greek-- 2608 See Greek-- 2352 See Greek-- 3089

**4487 rhema {hray'-mah}** from 4483; an utterance (individually, collectively or specially);, by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:--+ evil, + nothing, saying, word. See Greek-- 4483

**4488 Rhesa {hray-sah'}** probably of Hebrew origin (apparently for 7509); Resa (i.e. Rephajah), an Israelite:--Rhesa. See HEBREW for 07509

**4489 rhetor {hray'-tore}** from 4483; a speaker, i.e. (by implication) a forensic advocate:--orator. See Greek-- 4483

**4490 rhetos {hray-toce'}** adverb from a derivative of 4483; out-spokenly, i.e. distinctly:--expressly. See Greek-- 4483

**4491 rhiza {hrid'-zah}** apparently a primary word; a "root" (literally or figuratively):--root.

**4492 rhizoo {hrid-zo'-o}** from 4491; to root (figuratively, become stable):--root. See *Greek--* {4491}

**4493 rhipe {hree-pay'}** from 4496; a jerk (of the eye, i.e. (by analogy) an instant):--twinkling. See *Greek--* 4496

**4494 rhipizo {hrip-id'-zo}** from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves):--toss. See *Greek--* 4496

**4495 rhipteo {hrip-teh'-o}** from a derivative of 4496; to toss up:--cast off. See *Greek--* 4496

**4496 rhipito {hrip'-to}** a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino (See in 1614), which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse:--cast (down, out), scatter abroad, throw. See *Greek--* 4474 See *Greek--* 906 See *Greek--* 1614

**4497 Rhoboam {hrob-o-am'}** of Hebrew origin (7346); Roboam (i.e. Rechobam), an Israelite:--Roboam. See HEBREW for 07346

**4498 Rhode {hrod'-ay}** probably for rhode (a rose); Rode, a servant girl:--Rhoda.

**4499 Rhodos {hrod'-os}** probably from rhodon (a rose); Rhodus, an island of the Mediterranean:--Rhodes.

**4500 rhoizedon {hroyd-zay-don'}** adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash:--with a great noise.

**4501 rhomphaia {hrom-fah'-yah}** probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively):--sword.

**4502 Rhouben {hroo-bane'}** of Hebrew origin (7205); Ruben (i.e. Reuben), an Israelite:--Reuben. See HEBREW for 07205

**4503 Rhouth {hrooth}** of Hebrew origin (7327); Ruth, a Moabitess:--Ruth. See HEBREW for 07327

**4504 Rhouphos {hroo'-fos}** of Latin origin; red; Rufus, a Christian:--Rufus.

- 4505 rhume {hroo'-may}** prolongation from 4506 in its original sense; an alley or avenue (as crowded):--lane, street. See *Greek--* 4506
- 4506 rhoumai {rhoo'-om-ah}** middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue:--deliver(-er). See *Greek--* 4482 See *Greek--* 4511
- 4507 rhuparia {hroo-par-ee'-ah}** from 4508; dirtiness (morally):--turpitude. See *Greek--* 4508
- 4508 rhuparos {rhoo-par-os'}** from 4509; dirty, i.e. (relatively) cheap or shabby; morally, wicked:--vile. See *Greek--* 4509
- 4509 rhupos {hroo'-pos}** of uncertain affinity; dirt, i.e. (morally) depravity:--filth.
- 4510 rhupoo {rhoo-po'-o}** from 4509; to soil, i.e. (intransitively) to become dirty (morally):--be filthy. See *Greek--* 4509
- 4511 rhusis {hroo'-sis}** from 4506 in the sense of its congener 4482; a flux (of blood):--issue. See *Greek--* 4506 See *Greek--* 4482
- 4512 rhtis {hroo-tece'}** from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face):--wrinkle. See *Greek--* 4506
- 4513 Rhomaikos {rho-mah-ee-kos'}** from 4514; Romaic, i.e. Latin:--Latin. See *Greek--* 4514
- 4514 Rhomaios {hro-mah'-yos}** from 4516; Romaeian, i.e. Roman (as noun):--Roman, of Rome. See *Greek--* 4516
- 4515 Rhomaisti {hro-mah-is-tee'}** adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language:--Latin. See *Greek--* 4516
- 4516 Rhome {hro'-may}** from the base of 4517; strength; Roma, the capital of Italy:--Rome. See *Greek--* 4517
- 4517 rhonnumi {hrone'-noo-mee}** prolongation from rhoumai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye):--farewell. See *Greek--* 4506
- 4518 sabachthani {sab-akh-than-ee'}** of Chaldee or (7662 with pronominal suffix); thou hast left me; sabachthani (i.e. shebakthani), a cry of distress:--sabachthani. See HEBREW for 07662
- 4519 sabaoth {sab-ah-owth'}** of Hebrew origin (6635 in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epithet of God:--sabaoth. See HEBREW for 06635

**4520 sabbatismos {sab-bat-is-mos'}** from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven):--rest. See *Greek--* 4521

**4521 sabbaton {sab'-bat-on}** of Hebrew origin (7676); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications:--sabbath (day), week. See HEBREW for 07676

**4522 sagene {sag-ay'-nay}** from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing:--net.

**4523 Saddoukaios {sad-doo-kah'-yos}** probably from 4524; a Sadducean (i.e. Tsadokian), or follower of a certain heretical Israelite:--Sadducee. See *Greek--* 4524

**4524 Sadok {sad-oke'}** of Hebrew origin (6659); Sadoc (i.e. Tsadok), an Israelite:--Sadoc. See HEBREW for 06659

**4525 saino {sah'-ee-no}** akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb):--move. See *Greek--* 4579

**4526 sakkos {sak'-kos}** of Hebrew origin (8242); "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief):-- sackcloth. See HEBREW for 08242

**4527 Sala {sal-ah'}** of Hebrew origin (7974); Sala (i.e. Shelach), a patriarch :--Sala. See HEBREW for 07974

**4528 Salathiel {sal-ath-ee-ale'}** of Hebrew origin (7597); Salathiel (i.e. Shealtiel), an Israelite:--Salathiel. See HEBREW for 07597

**4529 Salamis {sal-am-ece'}** probably from 4535 (from the surge on the shore); Salamis, a place in Cyprus:--Salamis. See *Greek--* 4535

**4530 Saleim {sal-ime'}** probably from the same as 4531; Salim, a place in Palestine:--Salim. See *Greek--* 4531

**4531 saleuo {sal-yoo'-o}** from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite:--move, shake (together), which can(-not) be shaken, stir up. See *Greek--* 4535

**4532 Salem {sal-ame'}** of Hebrew origin (8004); Salem (i.e. Shalem), a place in Palestine:--Salem. See HEBREW for 08004

**4533 Salmon {sal-mone'}** of Hebrew origin (8012); Salmon, an Israelite:--Salmon. See HEBREW for 08012

**4534 Salmone {sal-mo'-nay}** perhaps of similar origin to 4529; Salmone, a place in Crete:--Salmone. See *Greek--* 4529

**4535 salos {sal'-os}** probably from the base of 4525; a vibration, i.e. (specially), billow:--wave. See *Greek--* 4525

**4536 salpigx {sal'-pinx}** perhaps from 4535 (through the idea of quavering or reverberation); a trumpet:--trump(-et). See *Greek--* 4535

**4537 salpizo {sal-pid'-zo}** from 4536; to trumpet, i.e. sound a blast (literally or figuratively):--(which are yet to) sound (a trumpet). See *Greek--* 4536

**4538 salpistes {sal-pis-tace'}** from 4537; a trumpeter:--trumpeter. See *Greek--* 4537

**4539 Salome {sal-o'-may}** probably of Hebrew origin (feminine from 7965); Salome (i.e. Shelomah), an Israelitess:--Salome. See HEBREW for 07965

**4540 Samareia {sam-ar'-i-ah}** of Hebrew origin (8111); Samaria (i.e. Shomeron), a city and region of Palestine:--Samaria. See HEBREW for 08111

**4541 Samareites {sam-ar-i'-tace}** from 4540; a Samarite, i.e. inhabitant of Samaria:--Samaritan. See *Greek--* 4540

**4542 Samareitis {sam-ar-i'-tis}** feminine of 4541; a Samaritess, i.e. woman of Samaria:--of Samaria. See *Greek--* 4541

**4543 Samothraike {sam-oth-rak'-ay}** from 4544 and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean:--Samo-thracia. See *Greek--* 4544

**4544 Samos {sam'-os}** of uncertain affinity; Samus, an island of the Mediterranean:--Samos.

**4545 Samouel {sam-oo-ale'}** of Hebrew origin (8050); Samuel (i.e. Shemuel), an Israelite:--Samuel. See HEBREW for 08050

**4546 Sampson {samp-son'e}** of Hebrew origin (8123); Sampson (i.e. Shimshon), an Israelite:--Samson. See HEBREW for 08123

**4547 sandalion {san-dal'-ee-on}** neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad:--sandal.

**4548 sanis {san-ec'e'}** of uncertain affinity; a plank:--board.

**4549 Saoul {sah-ool'}** of Hebrew origin (7586); Saul (i.e. Shaul), the Jewish name of Paul:--Saul. Compare 4569. See *Greek--* 4569 See HEBREW for 07586

**4550 sapos {sap-ros'}** from 4595; rotten, i.e. worthless (literally or morally):--bad, corrupt. Compare 4190. See *Greek--* 4595 See *Greek--* 4190

**4551 Sappheire {sap-fi'-ray}** feminine of 4552; Sapphire, an Israelitess:--Sapphira. See *Greek--* 4552

**4552 sappheiros {sap'-fi-ros}** of Hebrew origin (5601); a "sapphire" or lapis-lazuli gem:--sapphire. See HEBREW for 05601

**4553 sargane {sar-gan'-ay}** apparently of Hebrew origin (8276); a basket (as interwoven or wicker-work:--basket. See HEBREW for 08276

**4554 Sardeis {sar'-dice}** plural of uncertain derivation; Sardis, a place in Asia Minor:--Sardis.

**4555 sardinus {sar'-dee-nos}** from the same as 4556; sardine (3037 being implied), i.e. a gem, so called:--sardine. See *Greek--* 4556 See *Greek--* 3037

**4556 sardios {sar'-dee-os}** properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called:--sardius.

**4557 sardonix {sar-don'-oox}** from the base of 4556 and onyx (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called:-- sardonyx. See *Greek--* 4556

**4558 Sarepta {sar'-ep-tah}** of Hebrew origin (6886); Sarepta (i.e. Tsarephath), a place in Palestine:--Sarepta. See HEBREW for 06886

**4559 sarkikos {sar-kee-kos'}** from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate:--carnal, fleshly. See *Greek--* 4561

**4560 sarkinos {sar'-kee-nos}** from 4561; similar to flesh, i.e. (by analogy) soft:--fleshly. See *Greek--* 4561

**4561 sarx {sarx}** probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such):--carnal(-ly, + -ly minded), flesh(-ly). See *Greek--* 4563

**4562 Sarouch {sar-ooch'}** of Hebrew origin (8286); Saruch (i.e. Serug), a patriarch:--Saruch. See HEBREW for 08286

**4563 saroo {sar-o'-o}** from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep:--sweep. See *Greek--* 4951

**4564 Sarrha {sar'-hrah}** of Hebrew origin (8283); Sarra (i.e. Sarah), the wife of Abraham:--Sara, Sarah. See HEBREW for 08283

**4565 Saron {sar'-one}** of Hebrew origin (8289); Saron (i.e. Sharon), a district of Palestine:--Saron. See HEBREW for 08289

**4566 Satan {sat-an'}** of Hebrew origin (7854); Satan, i.e. the devil:--Satan. Compare 4567. See *Greek--* 4567 See HEBREW for 07854

**4567 Satanias {sat-an-as'}** of Chaldee origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil:--Satan. See HEBREW for 04566

**4568 saton {sat'-on}** of Hebrew origin (5429); a certain measure for things dry:--measure. See HEBREW for 05429

**4569 Saulos {sow'-los}** of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul:--Saul. See *Greek--* 4549

**4570 sbennumi {sben'-noo-mee}** a prolonged form of an apparently primary verb; to extinguish (literally or figuratively):--go out, quench.

**4571 se {seh}** accusative case singular of 4771; thee:--thee, thou, X thy house. See *Greek--* 4771

**4572 seautou seh-ow-too', genitive case from 4571 and {846,}**

also dative case of the same seautoi seh-ow-to', and accusative case seauton seh-ow-ton', likewise contracted sautou sow-too', sautoi sow-to', and sauton sow-ton', respectively

of (with, to) thyself:--thee, thine own self, (thou) thy(-self). See *Greek--* 4571 See *Greek--* 846

**4573 sebazomai {seb-ad'-zom-ahee}** middle voice from a derivative of 4576; to venerate, i.e. adore:--worship. See *Greek--* 4576

**4574 sebasma {seb'-as-mah}** from 4573; something adored, i.e. an object of worship (god, altar, etc):--devotion, that is worshipped. See *Greek--* 4573

**4575 Sebastos {seb-as-tos'}** from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adjective) imperial:--Augustus(-'). See *Greek--* 4573

**4576 sebomai {seb'-om-ahee}** middle voice of an apparently primary verb; to revere, i.e. adore:--devout, religious, worship.

**4577 seira {si-rah'}** probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing):--chain. *See Greek-- 4951 See Greek-- 138*

**4578 seismos {sice-mos'}** from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake:--earthquake, tempest. *See Greek-- 4579*

**4579 seio {si'-o}** apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern):--move, quake, shake.

**4580 Sekoundos {sek-oon'-dos}** of Latin origin; "second"; Secundus, a Christian:--Secundus.

**4581 Seleukeia {sel-yook'-i-ah}** from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria:--Seleucia.

**4582 selene {sel-ay'-nay}** from selas (brilliance; probably akin to the alternate of 138, through the idea of attractiveness); the moon:--moon. *See Greek-- 138*

**4583 seleniazomai {sel-ay-nee-ad'-zom-ahee}** middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy:--be a lunatic. *See Greek-- {4582}*

**4584 Semei {sem-eh-ee'}** of Hebrew origin (8096); Semei (i.e. Shimi), an Israelite:--Semei. *See HEBREW for 08096*

**4585 semidalis {sem-id'-al-is}** probably of foreign origin; fine wheaten flour:--fine flour.

**4586 semnos {sem-nos'}** from 4576; venerable, i.e. honorable:--grave, honest. *See Greek-- 4576*

**4587 semnotes {sem-not'-ace}** from 4586; venerableness, i.e. probity:--gravity, honesty. *See Greek-- 4586*

**4588 Sergios {serg'-ee-os}** of Latin origin; Sergius, a Roman:--Sergius.

**4589 Seth {sayth}** of Hebrew origin (8352); Seth (i.e. Sheth), a patriarch:--Seth. *See HEBREW for 08352*

**4590 Sem {same}** of Hebrew origin (8035); Sem (i.e. Shem), a patriarch:-- Sem. *See HEBREW for 08035*

**4591 semaino {say-mah'-ee-no}** from sema (a mark; of uncertain derivation); to indicate:--signify.

**4592 semeion {say-mi'-on}** neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally:--miracle, sign, token, wonder. See *Greek-- 4591*

**4593 semeioo {say-mi-o'-o}** from 4592; to distinguish, i.e. mark (for avoidance):--note. See *Greek-- 4592*

**4594 semeron {say'-mer-on}** neuter (as adverb) of a presumed compound of the article 3588 (t changed to s) and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto):--this (to-)day. See *Greek-- 3588* See *Greek-- 2250*

**4595 sepo {say'-po}** apparently a primary verb; to putrefy, i.e. (figuratively) perish:--be corrupted.

**4596 serikos {say-ree-kos'}** from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric):--silk.

**4597 ses {sace}** apparently of Hebrew origin (5580); a moth:--moth. See HEBREW for 05580

**4598 setobrotos {say-tob'-ro-tos}** from 4597 and a derivative of 977; moth-eaten:--motheaten. See *Greek-- 4597* See *Greek-- 977*

**4599 sthenoo {sthen-o'-o}** from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power):--strengthen. See *Greek-- 2476*

**4600 siagon {See-ag-one'}** of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face:--cheek.

**4601 sigao {See-gah'-o}** from 4602; to keep silent (transitively or intransitively):--keep close (secret, silence), hold peace. See *Greek-- 4602*

**4602 sige {See-gay'}** apparently from sizo (to hiss, i.e. hist or hush); silence:--silence. Compare 4623. See *Greek-- 4623*

**4603 sidereos {sid-ay'-reh-os}** from 4604; made of iron:--(of) iron. See *Greek-- 4604*

**4604 sideros {sid'-ay-ros}** of uncertain derivation; iron:--iron.

**4605 Sidon {sid-one'}** of Hebrew origin (6721); Sidon (i.e. Tsidon), a place in Palestine:--Sidon. See HEBREW for 06721

**4606 Sidonios** {**sid-o'-nee-os**} from 4605; a Sidonian, i.e. inhabitant of Sidon:--of Sidon. See *Greek*-- 4605

**4607 sikarios** {**sik-ar'-ee-os**} of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):--murderer. Compare 5406. See *Greek*-- 5406

**4608 sikera** {**sik'-er-ah**} of Hebrew origin (7941); an intoxicant, i.e. intensely fermented liquor:--strong drink. See HEBREW for 07941

**4609 Silas** {**See'-las**} contraction for 4610; Silas, a Christian:--Silas. See *Greek*-- 4610

**4610 Silouanos** {**sil-oo-an-os**} of Latin origin; "silvan"; Silvanus, a Christian:--Silvanus. Compare 4609. See *Greek*-- 4609

**4611 Siloam** {**sil-o-am**'} of Hebrew origin (7975); Siloam (i.e. Shiloach), a pool of Jerusalem:--Siloam. See HEBREW for 07975

**4612 simikinthion** {**sim-ee-kin'-thee-on**} of Latin origin; a semicinctum or half-girding, i.e. narrow covering (apron):--apron.

**4613 Simon** {**See'-mone**} of Hebrew origin (8095); Simon (i.e. Shimon), the name of nine Israelites:--Simon. Compare 4826. See *Greek*-- 4826 See HEBREW for 08095

**4614 Sina** {**See-nah**'} of Hebrew origin (5514); Sina (i.e. Sinai), a mountain in Arabia:--Sina. See HEBREW for 05514

**4615 sinapi** {**sin'-ap-ee**} perhaps from *sinomai* (to hurt, i.e. sting); mustard (the plant):--mustard.

**4616 sindon** {**sin-done**'} of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it):--(fine) linen (cloth).

**4617 siniazo** {**sin-ee-ad'-zo**} from *sinion* (a sieve); to riddle (figuratively):--sift.

**4618 siteutos** {**sit-yoo-ros**'} from a derivative of 4621; grain-fed, i.e. fattened:--fatted. See *Greek*-- 4621

**4619 sitistos** {**sit-is-tos**'} from a derivative of 4621; grained, i.e. fatted:--fatling. See *Greek*-- 4621

**4620 sitometron** {**sit-om'-et-ron**} from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food):--portion of meat. See *Greek*-- 4621 See *Greek*-- 3358

**4621 sitos** {See'-tos, also plural irregular {neuter}} sita See'-ta of uncertain derivation; grain, especially wheat:--corn, wheat.

**4622 Sion** {See-own'} of Hebrew origin (6726); Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant):--Sion. See HEBREW for 06726

**4623 siopao** {See-o-pah'-o} from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water):--dumb, (hold) peace. See *Greek*-- 4602

**4624 skandalizo** {skan-dal-id'-zo} from 4625; to entrap, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--(make to) offend. See *Greek*-- 4625

**4625 skandalon** {skan'-dal-on} ("scandal;" probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):--occasion to fall (of stumbling), offence, thing that offends, stumblingblock. See *Greek*-- 2578

**4626 skapto** {skap'-to} apparently a primary verb; to dig:--dig.

**4627 skaphe** {skaf'-ay} a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):--boat.

**4628 skelos** {skel'-os} apparently from skello (to parch; through the idea of leanness); the leg (as lank):--leg.

**4629 skepasma** {skep'-as-mah} from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing:--raiment. See *Greek*-- 4649

**4630 Skeuas** {skyoo-as'} apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite:--Sceva.

**4631 skeue** {skyoo-ay'} from 4632; furniture, i.e. spare tackle:--tackling. See *Greek*-- 4632

**4632 skeuos** {skyoo'-os} of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband)):--goods, sail, stuff, vessel.

**4633 skene** {skay-nay'} apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively):--habitation, tabernacle. See *Greek*-- 4639 See *Greek*-- 4632

**4634 skenopegia {skay-nop-ayg-ee'-ah}** from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):--tabernacles. See *Greek-- 4636* See *Greek-- 4078*

**4635 skenopios {skay-nop-oy-os'}** from 4633 and 4160; a manufacturer of tents:--tent-maker. See *Greek-- 4633* See *Greek-- 4160*

**4636 skenos {skay'-nos}** from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit):--tabernacle. See *Greek-- 4633*

**4637 skenoo {skay-no'-o}** from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion):-- dwell. See *Greek-- 4636*

**4638 skenoma {skay'-no-mah}** from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul):-- tabernacle. See *Greek-- 4637*

**4639 skia {skee'-ah}** apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):-- shadow.

**4640 skirtao {skeer-tah'-o}** akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):--leap (for joy).

**4641 sklerokardia {sklay-rok-ar-dee'-ah}** feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specially), destitution of (spiritual) perception:--hardness of heart. See *Greek-- 4642* See *Greek-- 2588*

**4642 skleros {sklay-ros'}** from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe):--fierce, hard. See *Greek-- 4628*

**4643 sklerotes {sklay-rot'-ace}** from 4642; callousness, i.e. (figuratively) stubbornness:--hardness. See *Greek-- 4642*

**4644 sklerotrachelos {sklay-rot-rakh'-ay-los}** from 4642 and 5137; hardnaped, i.e. (figuratively) obstinate:--stiffnecked. See *Greek-- 4642* See *Greek-- 5137*

**4645 skleruno {sklay-roo'-no}** from 4642; to indurate, i.e. (figuratively) render stubborn:--harden. See *Greek-- 4642*

**4646 skolios {skol-ee-os'}** from the base of 4628; warped, i.e. winding; figuratively, perverse:--crooked, froward, untoward. See *Greek-- 4628*

**4647 skolops {skol'-ops}** perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability):--thorn. See *Greek-- 4628* See *Greek-- 3700*

**4648 skopeo {skop-eh'-o}** from 4649; to take aim at (spy), i.e. (figuratively) regard:--consider, take heed, look at (on), mark. Compare 3700. See *Greek-- 4649* See *Greek-- 3700*

**4649 skopos {skop-os'}** from skeptomai (to peer about ("skeptical"); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal:--mark. See *Greek-- 4626* See *Greek-- 4629*

**4650 skorpizo {skor-pid'-zo}** apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal:--disperse abroad, scatter (abroad). See *Greek-- 4651*

**4651 skorpios {skor-pee'-os}** probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting):--scorpion. See *Greek-- 4649*

**4652 skoteinos {skot-i-nos'}** from 4655; opaque, i.e. (figuratively) benighted:--dark, full of darkness. See *Greek-- 4655*

**4653 skotia {skot-ee'-ah}** from 4655; dimness, obscurity (literally or figuratively):--dark(-ness). See *Greek-- 4655*

**4654 skotizo {skot-id-zo}** from 4655; to obscure (literally or figuratively):--darken. See *Greek-- 4655*

**4655 skotos {skot'-os}** from the base of 4639; shadiness, i.e. obscurity (literally or figuratively):--darkness. See *Greek-- 4639*

**4656 skotoo {skot-o'-o}** from 4655; to obscure or blind (literally or figuratively):--be full of darkness. See *Greek-- 4655*

**4657 skubalon {skoo'-bal-on}** neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure):--dung. See *Greek-- 1519* See *Greek-- 2965* See *Greek-- 906*

**4658 Skuthes {skoo'-thace}** probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage:--Scythian.

**4659 skuthropos {skoo-thro-pos'}** from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:--of a sad countenance. See *Greek-- 3700*

**4660 skullo {skool'-lo}** apparently a primary verb; to flay, i.e. (figuratively) to harass:--trouble(self).

**4661 skulon {skoo'-lon}** neuter from 4660; something stripped (as a hide), i.e. booty:--spoil. *See Greek-- 4660*

**4662 skolekobrotos {sko-lay-kob'-ro-tos}** from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots:--eaten of worms. *See Greek-- 4663 See Greek-- 977*

**4663 skolex {sko'-lakes}** of uncertain derivation; a grub, maggot or earth-worm:--worm.

**4664 smaragdinus {smar-ag'-dee-nos}** from 4665; consisting of emerald:--emerald. *See Greek-- 4665*

**4665 smaragdos {smar'-ag-dos}** of uncertain derivation; the emerald or green gem so called:--emerald.

**4666 smurna {smoor'-nah}** apparently strengthened for 3464; myrrh:--myrrh. *See Greek-- 3464*

**4667 Smurna {smoor'-nah}** the same as 4666; Smyrna, a place in Asia Minor:--Smyrna. *See Greek-- 4666*

**4668 Smurnaios {smoor-nah'-yos}** from 4667; a Smyrnoean:--in Smyrna. *See Greek-- 4667*

**4669 smurnizo {smoor-nid'-zo}** from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):--mingle with myrrh. *See Greek-- 4667*

**4670 Sodoma {sod'-om-ah}** plural of Hebrew origin (5467); Sodoma (i.e. Sodom), a place in Palestine:--Sodom. *See HEBREW for 05467*

**4671 soi {soy}** dative case of 4771; to thee:--thee, thine own, thou, thy. *See Greek-- 4771*

**4672 Solomon {sol-om-one'}** of Hebrew origin (8010); Solomon (i.e. Shelomoh), the son of David:--Solomon. *See HEBREW for 08010*

**4673 soros {sor-os'}** probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier:--bier. *See Greek-- 4987*

**4674 sos {sos}** from 4771; thine:--thine (own), thy (friend). *See Greek-- 4771*

**4675 sou {soo}** genitive case of 4771; of thee, thy:--X home, thee, thine (own), thou, thy. *See Greek-- 4771*

**4676 soudarion {soo-dar'-ee-on}** of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):-- handkerchief, napkin.

**4677 Sousanna {soo-san'-nah}** of Hebrew origin (7799 feminine); lily; Susannah (i.e. Shoshannah), an Israelitess:--Susanna. See HEBREW for 07799

**4678 sophia {sof-ee'-ah}** from 4680; wisdom (higher or lower, worldly or spiritual):-- wisdom. See *Greek--* 4680

**4679 sophizo {sof-id'-zo}** from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:--cunningly devised, make wise. See *Greek--* 4680

**4680 sophos {sof-os'}** akin to saphes (clear); wise (in a most general application):-- wise. Compare 5429. See *Greek--* 5429

**4681 Spania {span-ee'-ah}** probably of foreign origin; Spania, a region of Europe:-- Spain.

**4682 sparasso {spar-as'-so}** prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:--rend, tear. See *Greek--* 4685

**4683 sparganoo {spar-gan-o'-o}** from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom):--wrap in swaddling clothes. See *Greek--* 4682

**4684 spatlao {spat-al-ah'-o}** from spatale (luxury); to be voluptuous:--live in pleasure, be wanton.

**4685 spao {spah'-o}** a primary verb; to draw:--draw (out).

**4686 speira {spi'-rah}** of immediate Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also (by analogy) a squad of Levitical janitors):--band. See *Greek--* 1507 See *Greek--* 138

**4687 speiro {spi'-ro}** probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):--sow(-er), receive Seed. See *Greek--* 4685

**4688 spekoulator {spek-oo-lat'-ore}** of Latin origin; a speculator, i.e. military scout (spy or (by extension) life-guardsmen):--executioner.

**4689 spendo {spen'-do}** apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend")--(be ready to) be offered.

**4690 sperma {sper'-mah}** from 4687; something sown, i.e. Seed (including the male "sperm"); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting)--issue, Seed. *See Greek-- 4687*

**4691 spermologos {sper-mol-og'-os}** from 4690 and 3004; a Seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specially, a gossip or trifler in talk)--babbling. *See Greek-- 4690 See Greek-- 3004*

**4692 speudo {spyoo'-do}** probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly--(make, with) haste unto. *See Greek-- 4228*

**4693 spelaion {spay'-lah-yon}** neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort--cave, den.

**4694 spilias {spee-las'}** of uncertain derivation; a ledge or reef of rock in the sea--spot (by confusion with 4696). *See Greek-- 4696*

**4695 spiloo {spee-lo'-o}** from 4696; to stain or soil (literally or figuratively)--defile, spot. *See Greek-- 4696*

**4696 pilos {spee'-los}** of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace--spot.

**4697 splagchnizomai {splingkh-nid'-zom-ahee}** middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity--have (be moved with) compassion. *See Greek-- 4698*

**4698 splagchnon {splingkh'-non}** probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy--bowels, inward affection, + tender mercy.

**4699 spoggos {spong'-gos}** perhaps of foreign origin; a "sponge"--sponge.

**4700 spodos {spod-os'}** of uncertain derivation; ashes--ashes.

**4701 spora {spor-ah'}** from 4687; a sowing, i.e. (by implication) parentage--Seed. *See Greek-- 4687*

**4702 sporimos {spor'-ee-mos}** from 4703; sown, i.e. (neuter plural) a planted field--corn(-field). *See Greek-- 4703*

**4703 sporos {spro'-os}** from 4687; a scattering (of Seed), i.e. (concretely) Seed (as sown):--Seed (X sown). *See Greek-- 4687*

**4704 spoudazo {spoo-dad'-zo}** from 4710; to use speed, i.e. to make effort, be prompt or earnest:--do (give) diligence, be diligent (forward), endeavour, labour, study. *See Greek-- 4710*

**4705 spoudaios {spoo-dah'-yos}** from 4710; prompt, energetic, earnest:--diligent. *See Greek-- 4710*

**4706 spoudaioteron {spoo-dah-yot'-er-on}** neuter of 4707 as adverb; more earnestly than others), i.e. very promptly:--very diligently. *See Greek-- 4707*

**4707 spoudaioteros {spoo-dah-yot'-er-os}** comparative of 4705; more prompt, more earnest:--more diligent (forward). *See Greek-- 4705*

**4708 spoudaioteros {spoo-dah-yot'-er'-oce}** adverb from 4707; more speedily, i.e. sooner than otherwise:--more carefully. *See Greek-- 4707*

**4709 spoudaios {spoo-dah'-yoce}** adverb from 4705; earnestly, promptly:--diligently, instantly. *See Greek-- 4705*

**4710 spoude {spoo-day'}** from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness:--business, (earnest) care(-fulness), diligence, forwardness, haste. *See Greek-- 4692*

**4711 spuris {spoo-rece'}** from 4687 (as woven); a hamper or lunch-receptacle:--basket. *See Greek-- 4687*

**4712 stadion stad'-ee-on, or masculine (in {plural})** stadios stad'-ee-o from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course:--furlong, race. *See Greek-- 2476*

**4713 stamnos {stam'-nos}** from the base of 2476 (as stationary); a jar or earthen tank:--pot. *See Greek-- 2476*

**4714 stasis {stas'-is}** from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy:--dissension, insurrection, X standing, uproar. *See Greek-- 2476*

**4715 stater {stat-air'}** from the base of 2476; a stander (standard of value), i.e. (specially), a stater or certain coin:--piece of money. *See Greek-- {2476}*

**4716 stauros {stow-ros'}** from the base of 2476; a stake or post (as set upright), i.e. (specially), a pole or cross (as an instrument of capital punishment); figuratively,

exposure to death, i.e. self-denial; by implication, the atonement of Christ:--cross. See *Greek-- 2476*

**4717 stauroo {stow-ro'-o}** from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness:--crucify. See *Greek-- 4716*

**4718 staphule {staf-oo-lay'}** probably from the base of 4735; a cluster of grapes (as if intertwined):--grapes. See *Greek-- 4735*

**4719 stachus {stakh'-oos}** from the base of 2476; a head of grain (as standing out from the stalk):--ear (of corn). See *Greek-- 2476*

**4720 Stachus {stakh'-oos}** the same as 4719; Stachys, a Christian:--Stachys. See *Greek-- 4719*

**4721 stege {steg'-ay}** strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof:--roof.

**4722 stego {steg'-o}** from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently):--(for-)bear, suffer. See *Greek-- 4721*

**4723 steiros {sti'-ros}** a contraction from 4731 (as stiff and unnatural); "sterile":--barren. See *Greek-- 4731*

**4724 stello {stel'-lo}** probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with):--avoid, withdraw self. See *Greek-- {2476}*

**4725 stemma {stem'-mah}** from the base of 4735; a wreath for show:--garland. See *Greek-- 4735*

**4726 stenagmos {sten-ag-mos'}** from 4727; a sigh:--groaning. See *Greek-- 4727*

**4727 stenazo {sten-ad'-zo}** from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly:--with grief, groan, grudge, sigh. See *Greek-- 4728*

**4728 stenosis {sten-os'}** probably from the base of 2476; narrow (from obstacles standing close about):--strait. See *Greek-- 2476*

**4729 stenochoreo {sten-okh-o-reh'-o}** from the same as 4730; to hem in closely, i.e. (figuratively) cramp:--distress, straiten. See *Greek-- 4730*

**4730 stenochoria {sten-okh-o-ree'-ah}** from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity:--anguish, distress. See *Greek-- 4728*  
See *Greek-- 5561*

**4731 stereos {ster-eh-os'}** from 2476; stiff, i.e. solid, stable (literally or figuratively):--stedfast, strong, sure. *See Greek-- 2476*

**4732 stereoo {ster-eh-o'-o}** from 4731; to solidify, i.e. confirm (literally or figuratively):--establish, receive strength, make strong. *See Greek-- 4731*

**4733 stereoma {ster-eh'-o-mah}** from 4732; something established, i.e. (abstractly) confirmation (stability):--stedfastness. *See Greek-- 4732*

**4734 Stephanas {stef-an-as'}** probably contraction for stephanotos (crowned; from 4737); Stephanas, a Christian:--Stephanas. *See Greek-- 4737*

**4735 stephanos {stef'-an-os}** from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively:--crown. *See Greek-- 1238*

**4736 Stephanos {stef'-an-os}** the same as 4735; Stephanus, a Christian:--Stephen. *See Greek-- 4735*

**4737 stephanoo {stef-an-o'-o}** from 4735; to adorn with an honorary wreath (literally or figuratively):--crown. *See Greek-- 4735*

**4738 stethos {stay'-thos}** from 2476 (as standing prominently); the (entire external) bosom, i.e. chest:--breast. *See Greek-- 2476*

**4739 steko {stay'-ko}** from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere:--stand (fast). *See Greek-- 2476*

**4740 sterigmos {stay-rig-mos'}** from 4741; stability (figuratively):--stedfastness. *See Greek-- 4741*

**4741 sterizo {stay-rid'-zo}** from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:--fix, (e-)stablish, stedfastly set, strengthen. *See Greek-- 2476 See Greek-- 4731*

**4742 stigma {stig'-mah}** from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service:--mark.

**4743 stigme {stig-may'}** feminine of 4742; a point of time, i.e. an instant:--moment. *See Greek-- 4742*

**4744 stilbo {stil'-bo}** apparently a primary verb; to gleam, i.e. flash intensely:--shining.

**4745 stoa {sto-ah'}** probably from 2476; a colonnade or interior piazza:--porch. See *Greek-- 2476*

**4746 stoibas {stoy-bas'}** from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed:--branch.

**4747 stoicheion {stoy-khi'-on}** neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):--element, principle, rudiment. See *Greek-- 4748*

**4748 stoicheo {stoy-kheh'-o}** from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety:--walk (orderly).

**4749 stole {stol-ay'}** from 4724; equipment, i.e. (specially), a "stole" or long-fitting gown (as a mark of dignity):--long clothing (garment), (long) robe. See *Greek-- 4724*

**4750 stoma {stom'-a}** probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon):--edge, face, mouth. See *Greek-- 5114*

**4751 stomachos {stom'-akh-os}** from 4750; an orifice (the gullet), i.e. (specially), the "stomach":--stomach. See *Greek-- 4750*

**4752 strateia {strat-i'-ah}** from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger):--warfare. See *Greek-- 4754*

**4753 strateuma {strat'-yoo-mah}** from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic):--army, soldier, man of war. See *Greek-- 4754*

**4754 strateuomai {strat-yoo'-om-ahee}** middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:--soldier, (go to) war(-fare). See *Greek-- 4756*

**4755 strategos {strat-ay-gos'}** from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:--captain, magistrate. See *Greek-- 4756* See *Greek-- 71* See *Greek-- 2233*

**4756 stratia {strat-ee'-ah}** feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries:--host. See *Greek--* 4766

**4757 stratiotes {strat-ee-o'-tace}** from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively):--soldier. See *Greek--* 4756

**4758 stratologeō {strat-ol-og-eh'-o}** from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army:--choose to be a soldier. See *Greek--* 4756 See *Greek--* 3004

**4759 stratopedarches {strat-op-ed-ar'-khace}** from 4760 and 757; a ruler of an army, i.e. (specially), a Praetorian praefect:--captain of the guard. See *Greek--* 4760 See *Greek--* 757

**4760 stratopedon {strat-op'-ed-on}** from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops:--army. See *Greek--* 4756 See *Greek--* 3977

**4761 strebloō {streb-lo'-o}** from a derivative of 4762; to wrench, i.e. (specially), to torture (by the rack), but only figuratively, to pervert:--wrest. See *Greek--* 4762

**4762 strephō {stref'-o}** strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively):--convert, turn (again, back again, self, self about). See *Greek--* 5157

**4763 streniaō {stray-nee-ah'-o}** from a presumed derivative of 4764; to be luxurious:--live deliciously. See *Greek--* 4764

**4764 strenos {stray'-nos}** akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness):--delicacy. See *Greek--* 4731

**4765 strouthion {stroo-thee'-on}** diminutive of strouthos (a sparrow); a little sparrow:--sparrow.

**4766 stronnumi strone'-noo-mee, or {simpler}** stronnuo strone-noo'-o, prolongation from a ill simpler stroo stro'-o, (used only as an alternate in certain tenses)  
(probably akin to 4731 through the idea of positing); to "strew," i.e. spread (as a carpet or couch):--make bed, furnish, spread, strew. See *Greek--* 4731

**4767 stugnetos {stoog-nay-tos'}** from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious:--hateful.

**4768 stugnazo {stoog-nad'-zo}** from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech):--lower, be sad. See *Greek-- 4767*

**4769 stulos {stoo'-los}** from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support:--pillar. See *Greek-- 2476*

**4770 Stoikos {sto-ik-os'}** from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:--Stoick. See *Greek-- 4745*

**4771 su {soo}** the person pronoun of the second person singular; thou:-- thou. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. See *Greek-- 4675*  
See *Greek-- 4571* See *Greek-- 4671* See *Greek-- 5209* See *Greek-- 5210* See *Greek-- 5213* See *Greek-- 5216*

**4772 suggeneia {soong-ghen'-i-ah}** from 4773; relationship, i.e. (concretely) relatives:--kindred. See *Greek-- 4773*

**4773 suggenes {soong-ghen'-ace'}** from 4862 and 1085; a relative (by blood); by extension, a fellow countryman:--cousin, kin(-sfolk, -sman). See *Greek-- 4862* See *Greek-- 1085*

**4774 suggnome {soong-gno'-may}**

from a compound of 4862 and 1097; fellow knowledge, i.e. concession:--permission. See *Greek-- 4862* See *Greek-- 1097*

**4775 sugkathemai {soong-kath'-ay-mahee}** from 4862 and 2521; to seat oneself in company with:--sit with. See *Greek-- 4862* See *Greek-- 2521*

**4776 sugkathizo {soong-kath-id'-zo}** from 4862 and 2523; to give (or take) a seat in company with:--(make) sit (down) together. See *Greek-- 4862* See *Greek-- 2523*

**4777 sugkakopatheo {soong-kak-op-ath-eh'-o}** from 4862 and 2553; to suffer hardship in company with:--be partaker of afflictions. See *Greek-- 4862* See *Greek-- 2553*

**4778 sugkakoucheo {soong-kak-oo-kheh'-o}** from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together:--suffer affliction with. See *Greek-- 4862* See *Greek-- 2558*

**4779 sugkaleo {soong-kal-eh'-o}** from 4862 and 2564; to convoke:--call together. See *Greek-- 4862* See *Greek-- 2564*

**4780 sugkalupto {soong-kal-oo'-to}** from 4862 and 2572; to conceal altogether:--cover. See *Greek-- 4862* See *Greek-- 2572*

- 4781 sugkampto {soong-kamp'-to}** from 4862 and 2578; to bend together, i.e. (figuratively) to afflict:--bow down. *See Greek-- 4862 See Greek-- 2578*
- 4782 sugkatabaino {soong-kat-ab-ah'-ee-no}** from 4862 and 2597; to descend in company with:--go down with. *See Greek-- 4862 See Greek-- 2597*
- 4783 sugkatathesis {soong-kat-ath'-es-is}** from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with:--agreement. *See Greek-- 4784*
- 4784 sugkatatithemai {soong-kat-at-ith'-em-ahee}** mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with:--consent. *See Greek-- 4862 See Greek-- 2698*
- 4785 sugkatapsephizo {soong-kat-aps-ay-fid'-zo}** from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among:--number with. *See Greek-- 4862 See Greek-- 2596 See Greek-- 5585*
- 4786 sugkerannumi {soong-ker-an'-noo-mee}** from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate:--mix with, temper together. *See Greek-- 4862 See Greek-- 2767*
- 4787 sugkineo {soong-kin-eh'-o}** from 4682 and 2795; to move together, i.e. (specially), to excite as a mass (to sedition):--stir up. *See Greek-- 4682 See Greek-- 2795*
- 4788 sugkleio {soong-kli'-o}** from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to:--conclude, inclose, shut up. *See Greek-- 4862 See Greek-- 2808*
- 4789 sugkleronomos {soong-klay-ron-om'-os}** from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common:--fellow (joint)-heir, heir together, heir with. *See Greek-- 4862 See Greek-- 2818*
- 4790 sugkoinoneo {soong-koy-no-neh'-o}** from 4862 and 2841; to share in company with, i.e. co-participate in:--communicate (have fellowship) with, be partaker of. *See Greek-- 4862 See Greek-- 2841*
- 4791 sugkoinonos {soong-koy-no-nos'}** from 4862 and 2844; a co-participant:--companion, partake(-r, -r with). *See Greek-- 4862 See Greek-- 2844*
- 4792 sugkomizo {soong-kom-id'-zo}** from 4862 and 2865; to convey together, i.e. collect or bear away in company with others:--carry. *See Greek-- 4862 See Greek-- 2865*
- 4793 sugkrino {soong-kree'-no}** from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or

collate (one person with another by way of contrast or resemblance):--compare among (with). *See Greek-- 4862 See Greek-- 2919*

**4794 sugkupto {soong-koop'-to}** from 4862 and 2955; to stoop altogether, i.e. be completely overcome by:--bow together. *See Greek-- 4862 See Greek-- 2955*

**4795 sugkuria {soong-koo-ree'-ah}** from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident:--chance. *See Greek-- 4862 See Greek-- 2962*

**4796 sugchairo {soong-khah'-ee-ro}** from 4862 and 5463; to sympathize in gladness, congratulate:--rejoice in (with). *See Greek-- 4862 See Greek-- 5463*

**4797 sugcheo {soong-kheh'-o}** or sugchuno soong-khoo'-n from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind):--confound, confuse, stir up, be in an uproar. *See Greek-- 4862*

**4798 sugchraomai {soong-khrah'-om-ahee}** from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common:--have dealings with. *See Greek-- 4862 See Greek-- 5530*

**4799 sugchusis {soong'-khoo-sis}** from 4797; commixture, i.e. (figuratively) riotous disturbance:--confusion. *See Greek-- 4797*

**4800 suzao {sood-zah'-o}** from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively):--live with. *See Greek-- 4862 See Greek-- 2198*

**4801 suzeugnumi {sood-zyoog'-noo-mee}** from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage):--join together. *See Greek-- 4862 See Greek-- 2201*

**4802 suzeteo {sood-zay-teh'-o}** from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:--dispute (with), enquire, question (with), reason (together). *See Greek-- 4862 See Greek-- 2212*

**4803 suzetesis {sood-zay'-tay-sis}** from 4802; mutual questioning, i.e. discussion:--disputation(-ting), reasoning. *See Greek-- 4802*

**4804 suzetetes {sood-zay-tay-tace'}** from 4802; a disputant, i.e. sophist:--disputer. *See Greek-- 4802*

**4805 suzugos {sood'-zoo-gos}** from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian:--yokefellow. *See Greek-- 4801*

**4806 suzoopoieo {sood-zo-op-oy-eh'-o}** from 4862 and 2227; to reanimate conjointly with (figuratively):--quicken together with. *See Greek-- 4862 See Greek-- 2227*

**4807 sukaminos {soo-kam'-ee-nos}** of Hebrew origin (8256) in imitation of 4809; a sycamore-fig tree:--sycamine tree. *See Greek-- 4809 See HEBREW for 08256*

**4808 suke {soo-kay'}** from 4810; a fig-tree:--fig tree. *See Greek-- 4810*

**4809 sukomoraia {soo-kom-o-rah'-yah}** from 4810 and moron (the mulberry); the "sycamore"-fig tree:--sycamore tree. Compare 4807. *See Greek-- 4810 See Greek-- 4807*

**4810 sukon {soo'-kon}** apparently a primary word; a fig:--fig.

**4811 sukophanteo {soo-kof-an-teh'-o}** from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort):--accuse falsely, take by false accusation. *See Greek-- 4810 See Greek-- 5316*

**4812 sulagogeo {soo-lag-ogue-eh'-o}** from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce:--spoil. *See Greek-- 4813 See Greek-- 71*

**4813 sulao {soo-lah'-o}** from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil:--rob. *See Greek-- 138 See Greek-- 4661*

**4814 sullaleo {sool-lal-eh'-o}** from 4862 and 2980; to talk together, i.e. converse:--commune (confer, talk) with, speak among. *See Greek-- 4862 See Greek-- 2980*

**4815 sullambano {sool-lam-ban'-o}** from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specially, to conceive (literally or figuratively); by implication, to aid:--catch, conceive, help, take. *See Greek-- 4862 See Greek-- 2983*

**4816 sullego {sool-leg'-o}** from 4862 and 3004 in its original sense; to collect:--gather (together, up). *See Greek-- 4862 See Greek-- 3004*

**4817 sullogizomai {sool-log-id'-zom-ahee}** from 4862 and 3049; to reckon together (with oneself), i.e. deliberate:--reason with. *See Greek-- 4862 See Greek-- 3049*

**4818 sullupeo {sool-loop-eh'-o}** from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone:--be grieved. *See Greek-- 4862 See Greek-- 3076*

**4819 sumbaino {soom-bah'-ee-no}** from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place):--be(-fall), happen (unto). *See Greek-- 4862 See Greek-- 939*

**4820 sumballo {soom-bal'-lo}** from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack:--confer, encounter, help, make, meet with, ponder. *See Greek-- 4862 See Greek-- 906*

**4821 sumbasileuo {soom-bas-il-yoo'-o}** from 4862 and 936; to be co-regent (figuratively):--reign with. *See Greek-- 4862 See Greek-- 936*

**4822 sumbibazo {soom-bib-ad'-zo}** from 4862 and bibazo (to force; causative (by reduplication) of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:--compact, assuredly gather, intrust, knit together, prove. *See Greek-- 4862 See Greek-- 939*

**4823 sumbouleuo {soom-bool-yoo'-o}** from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine:--consult, (give, take) counsel (together). *See Greek-- 4862 See Greek-- 1011*

**4824 sumboulion {soom-boo'-lee-on}** neuter of a presumed derivative of 4825; advisement; specially, a deliberative body, i.e. the provincial assessors or lay-court:--consultation, counsel, council. *See Greek-- 4825*

**4825 sumboulos {soom'-boo-los}** from 4862 and 1012; a consultor, i.e. adviser:--counsellor. *See Greek-- 4862 See Greek-- 1012*

**4826 Sumeon {soom-eh-one'}** from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites:--Simeon, Simon. *See Greek-- 4613*

**4827 summathetes {soom-math-ay-tace'}** from a compound of 4862 and 3129; a co-learner (of Christianity):--fellow disciple. *See Greek-- 4862 See Greek-- 3129*

**4828 summartureo {soom-mar-too-reh'-o}** from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence:--testify unto, (also) bear witness (with). *See Greek-- 4862 See Greek-- 3140*

**4829 summerizomai {soom-mer-id'-zom-ahee}** middle voice from 4862 and 3307; to share jointly, i.e. participate in:--be partaker with. *See Greek-- 4862 See Greek-- 3307*

**4830 summetochos {soom-met'-okh-os}** from 4862 and 3353; a co-participant:--partaker. *See Greek-- 4862 See Greek-- 3353*

**4831 summimetes {soom-mim-ay-tace'}** from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary:--follower together. *See Greek-- 4862 See Greek-- 3401*

**4832 summorphos {soom-mor-fos'}** from 4862 and 3444; jointly formed, i.e. (figuratively) similar:--conformed to, fashioned like unto. *See Greek-- 4862 See Greek-- 3444*

**4833 summorphoo {soom-mor-fo'-o}** from 4832; to render like, i.e. (figuratively) to assimilate:--make conformable unto. *See Greek-- 4832*

**4834 sumpatheo {soom-path-eh'-o}** from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate:--have compassion, be touched with a feeling of. *See Greek-- 4835*

**4835 sumpathes {soom-path-ace'}** from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative:--having compassion one of another. *See Greek-- 4841*

**4836 sumparaginomai {soom-par-ag-in'-om-ahee}** from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid:--come together, stand with. *See Greek-- 4862 See Greek-- 3854*

**4837 sumparakaleo {soom-par-ak-al-eh'-o}**  
from 4862 and 3870; to console jointly:--comfort together. *See Greek-- 4862 See Greek-- 3870*

**4838 sumparalambano {soom-par-al-am-ban'-o}** from 4862 and 3880; to take along in company:--take with. *See Greek-- 4862 See Greek-- 3880*

**4839 sumparameno {soom-par-am-en'-o}** from 4862 and 3887; to remain in company, i.e. still live:--continue with. *See Greek-- 4862 See Greek-- 3887*

**4840 sumpareimi {soom-par'-i-mee}** from 4862 and 3918; to be at hand together, i.e. now present:--be here present with. *See Greek-- 4862 See Greek-- 3918*

**4841 sumpascho {soom-pas'-kho}** from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specially, persecution; to "sympathize"):--suffer with. *See Greek-- 4862 See Greek-- 3958*

**4842 sumpempo {soom-pem'-po}** from 4862 and 3992; to despatch in company:--send with. *See Greek-- 4862 See Greek-- 3992*

**4843 sumperilambano {soom-per-ee-lam-ban'-o}** from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one:--embrace. *See Greek-- 4862 See Greek-- 4012 See Greek-- 2983*

**4844 sumpino {soom-pee'-no}** from 4862 and 4095; to partake a beverage in company:--drink with. *See Greek-- 4862 See Greek-- 4095*

**4845 sumpleroo {soom-play-ro'-o}** from 4862 and 4137; to impenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete):--(fully) come, fill up. *See Greek-- 4862 See Greek-- 4137*

**4846 sumpnigo {soom-pnee'-go}** from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd:--choke, throng. *See Greek-- 4862 See Greek-- 4155*

**4847 sumpolites {soom-pol-ee'-tace}** from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian):--fellow- citizen. *See Greek-- 4862 See Greek-- 4177*

**4848 sumporeuomai {soom-por-yoo'-om-ahee}** from 4862 and 4198; to journey together; by implication, to assemble:--go with, resort. *See Greek-- 4862 See Greek-- {4198}*

**4849 sumposion {soom-pos'-ee-on}** neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests:--company. *See Greek-- 4844*

**4850 sumpresbuteros {soom-pres-boo'-ter-os}** from 4862 and 4245; a co-presbyter:--presbyter, also an elder. *See Greek-- 4245 See Greek-- 4862*

**4851 sumphero {soom-fer'-o}** from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage:--be better for, bring together, be expedient (for), be good, (be) profit(-able for). *See Greek-- 4862 See Greek-- 5342*

**4852 sumphemi {soom'-fay-mee}** from 4862 and 5346; to say jointly, i.e. assent to:--consent unto. *See Greek-- 4862 See Greek-- 5346*

**4853 sumphuletes {soom-foo-let'-ace}** from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country:--countryman. *See Greek-- 4862 See Greek-- 5443*

**4854 sumphutos {soom'-foo-tos}** from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to:--planted together. *See Greek-- 4862 See Greek-- 5453*

**4855 sumphuo {soom-foo'-o}** from 4862 and 5453; passive, to grow jointly:--spring up with. *See Greek-- 4862 See Greek-- 5453*

**4856 sumphoneo {soom-fo-neh'-o}** from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact):--agree (together, with). *See Greek-- 4859*

**4857 sumphonesis {soom-fo'-nay-sis}** from 4856; accordance:--concord. See *Greek-- 4856*

**4858 sumphonia {soom-fo-nee'-ah}** from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):--music. See *Greek-- 4859*

**4859 sumphonos {soom'-fo-nos}** from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement):-- consent. See *Greek-- 4862*  
See *Greek-- 5456*

**4860 sumpsephizo {soom-psay-fid'-zo}** from 4862 and 5585; to compute jointly:--reckon. See *Greek-- 4862* See *Greek-- 5585*

**4861 sumpsuchos {soom'-psoo-khos}** from 4862 and 5590; co-spirited, i.e. similar in sentiment:--like-minded. See *Greek-- 4862* See *Greek-- 5590*

**4862 sun {soon}** a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:--beside, with. In composition it has similar applications, including completeness. See *Greek-- 3326* See *Greek-- 3844*

**4863 sunago {soon-ag'-o}** from 4862 and 71; to lead together, i.e. collect or convene; specially, to entertain (hospitably):--+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. See *Greek-- 4862* See *Greek-- 71*

**4864 sunagoge {soon-ag-o-gay'}** from (the reduplicated form of) 4863; an assemblage of persons; specially, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:--assembly, congregation, synagogue. See *Greek-- 4863*

**4865 sunagonizomai {soon-ag-o-nid'-zom-ahee}** from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant):--strive together with. See *Greek-- 4862* See *Greek-- 75*

**4866 sunathleo {soon-ath-leh'-o}** from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly:--labour with, strive together for. See *Greek-- 4862* See *Greek-- 118*

**4867 sunathroizo {soon-ath-royd'-zo}** from 4862 and athroizo (to hoard); to convene:--call (gather) together. See *Greek-- 4862*

**4868 sunairo {soon-ah'-ee-ro}** from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account):--reckon, take. See *Greek-- 4862* See *Greek-- 142*

**4869 sunaichmalotos {soon-aheekh-mal'-o-tos}** from 4862 and 164; a co-captive:--fellowprisoner. *See Greek-- 4862 See Greek-- 164*

**4870 sunakoloutheo {soon-ak-ol-oo-theh'-o}** from 4862 and 190; to accompany:--follow. *See Greek-- 4862 See Greek-- 190*

**4871 sunalizo {soon-al-id'-zo}** from 4862 and halizo (to throng); to accumulate, i.e. convene:--assemble together. *See Greek-- 4862*

**4872 sunanabaino {soon-an-ab-ah'-ee-no}** from 4862 and 305; to ascend in company with:--come up with. *See Greek-- 4862 See Greek-- 305*

**4873 sunanakeimai {soon-an-ak'-i-mahee}** from 4862 and 345; to recline in company with (at a meal):--sit (down, at the table, together) with (at meat). *See Greek-- 4862 See Greek-- 345*

**4874 sunanamignumi {soon-an-am-ig'-noo-mee}** from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with:--(have, keep) company (with). *See Greek-- 4862 See Greek-- 303 See Greek-- 3396*

**4875 sunanapauomai {soon-an-ap-ow'-om-ahee}** middle from 4862 and 373; to recruit oneself in company with:--refresh with. *See Greek-- 4862 See Greek-- 373*

**4876 sunantao {soon-an-tah'-o}** from 4862 and a derivative of 473; to meet with; figuratively, to occur:--befall, meet. *See Greek-- 4862 See Greek-- 473*

**4877 sunantesis {soon-an'-tay-sis}** from 4876; a meeting with:--meet. *See Greek-- 4876*

**4878 sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}** from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):--help. *See Greek-- 4862 See Greek-- 482*

**4879 sunapago {soon-ap-ag'-o}** from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield):--carry (lead) away with, condescend. *See Greek-- 4862 See Greek-- 520*

**4880 sunapothnesko {soon-ap-oth-nace'-ko}** from 4862 and 599; to de cease (literally) in company with, or (figuratively), similarly to:--be dead (die) with. *See Greek-- 4862 See Greek-- 599*

**4881 sunapollumi {soon-ap-ol'-loo-mee}** from 4862 and 622; to destroy (middle voice or passively, be slain) in company with:--perish with. *See Greek-- 4862 See Greek-- 622*

**4882 sunapostello {soon-ap-os-tel'-lo}** from 4862 and 649; to despatch (on an errand) in company with:--send with. *See Greek-- 4862 See Greek-- 649*

**4883 sunarmologeio {soon-ar-mol-og-eh'-o}** from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly:--be fitly framed (joined) together. *See Greek-- 4862 See Greek-- 719 See Greek-- 3004*

**4884 sunarpazo {soon-ar-pad'-zo}** from 4862 and 726; to snatch together, i.e. seize:--catch. *See Greek-- 4862 See Greek-- 726*

**4885 sunauxano {soon-owx-an'-o}** from 4862 and 837; to increase (grow up) together:--grow together. *See Greek-- 4862 See Greek-- 837*

**4886 sundesmos {soon'-des-mos}** from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control:--band, bond. *See Greek-- 4862 See Greek-- 1199*

**4887 sundeo {soon-deh'-o}** from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively):--be bound with. *See Greek-- 4862 See Greek-- 1210*

**4888 sundoxazo {soon-dox-ad'-zo}** from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:--glorify together. *See Greek-- 4862 See Greek-- 1392*

**4889 sundoulos {soon'-doo-los}** from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):--fellow-servant. *See Greek-- 4862 See Greek-- 1401*

**4890 sundrome {soon-drom-ay'}** from (the alternate of) 4936; a running together, i.e. (riotous) concourse:--run together. *See Greek-- 4936*

**4891 sunegeiro {soon-eg-i'-ro}** from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to:--raise up together, rise with. *See Greek-- 4862 See Greek-- 1453*

**4892 sunedrion {soon-ed'-ree-on}** neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specially), the Jewish Sanhedrin; by analogy, a subordinate tribunal:--council. *See Greek-- 4862 See Greek-- 1476*

**4893 suneidesis {soon-i'-day-sis}** from a prolonged form of 4894; co-perception, i.e. moral consciousness:--conscience. *See Greek-- 4894*

**4894 suneido {soon-i'-do}** from 4862 and 1492; to See completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of:--consider, know, be privy, be ware of. *See Greek-- 4862 See Greek-- 1492*

**4895 sunemi** {soon'-i-mee} from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time:--be with. *See Greek-- 4862 See Greek-- 1510*

**4896 sunemi** {soon'-i-mee} from 4862 and eimi (to go); to assemble:--gather together. *See Greek-- 4862*

**4897 sunerchomai** {soon-ice-er'-khom-ahee} from 4862 and 1525; to enter in company with:--go in with, go with into. *See Greek-- 4862 See Greek-- 1525*

**4898 sunekdemos** {soon-ek'-day-mos} from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:--companion in travel, travel with. *See Greek-- 4862 See Greek-- 1553*

**4899 suneklektos** {soon-ek'-lek-tos'} from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian):--elected together with. *See Greek-- 4862 See Greek-- 1586*

**4900 sunelauno** {soon-el-ow'-no} from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation):--set at one again. *See Greek-- 4862 See Greek-- 1643*

**4901 sunepimartureo** {soon-ep-ee-mar-too-reh'-o} from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:--also bear witness. *See Greek-- 4862 See Greek-- 1957*

**4902 sunepomai** {soon-ep'-om-ahee} middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with:--accompany. *See Greek-- 4862*

**4903 sunergeo** {soon-erg-eh'-o} from 4904; to be a fellow-worker, i.e. co-operate:--help (work) with, work(-er) together. *See Greek-- 4904*

**4904 sunergos** {soon-er-gos'} from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:--companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. *See Greek-- 4862 See Greek-- 2041*

**4905 sunerchomai** {soon-er'-khom-ahee} from 4862 and 2064; to convene, depart in company with, associate with, or (specially), cohabit (conjugally):--accompany, assemble (with), come (together), come (company, go) with, resort. *See Greek-- 4862 See Greek-- 2064*

**4906 sunesthio** {soon-es-thee'-o} from 4862 and 2068 (including its alternate); to take food in company with:--eat with. *See Greek-- 4862 See Greek-- 2068*

**4907 sunesis** {soon'-es-is} from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect:--knowledge, understanding. *See Greek-- 4920*

**4908 sunetos {soon-et'-os}** from 4920; mentally put (or putting) together, i.e. sagacious:--prudent. Compare 5429. See *Greek-- 4920* See *Greek-- 5429*

**4909 suneudokeo {soon-yoo-dok-eh'-o}** from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:--allow, assent, be pleased, have pleasure. See *Greek-- 4862* See *Greek-- 2106*

**4910 suneuchoeo {soon-yoo-o-kheh'-o}** from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. (by implication) to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together:--feast with. See *Greek-- 4862* See *Greek-- 2095* See *Greek-- 2192*

**4911 sunephistemi {soon-ef-is'-tay-mee}** from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:--rise up together. See *Greek-- 4862* See *Greek-- 2186*

**4912 sunecho {soon-ekh'-o}** from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy:--constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. See *Greek-- 4862* See *Greek-- 2192*

**4913 sunedomai {soon-ay'-dom-ahee}** middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:--delight. See *Greek-- 4862* See *Greek-- 2237*

**4914 sunetheia {soon-ay'-thi-ah}** from a compound of 4862 and 2239; mutual habituation, i.e. usage:--custom. See *Greek-- 4862* See *Greek-- 2239*

**4915 sunelikiotes {soon-ay-lik-ee-o'-tace}** from 4862 and a derivative of 2244; a co-aged person, i.e. alike in years:--equal. See *Greek-- 4862* See *Greek-- 2244*

**4916 sunthapto {soon-thap'-to}** from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin):--bury with. See *Greek-- 4862* See *Greek-- 2290*

**4917 sunthlao {soon-thlah'-o}** from 4862 and thlao (to crush); to dash together, i.e. shatter:--break. See *Greek-- 4862*

**4918 sunthlibo {soon-thlee'-bo}** from 4862 and 2346; to compress, i.e. crowd on all sides:--throng. See *Greek-- 4862* See *Greek-- 2346*

**4919 sunthrupto {soon-throop'-to}** from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit:--break. See *Greek-- 4862*

**4920 suniemi {soon-ee'-ay-mee}** from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:-- consider, understand, be wise. See *Greek-- 4862*

**4921 sunistao soon-is-tah'-o, or {(strengthened)}** sunistano soon-is-tan'-o, o sunistemi soon-is'-tay-mee  
from 4862 and 2476 (including its collateral forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:--approve, commend, consist, make, stand (with). See *Greek-- 4862* See *Greek-- 2476*

**4922 sunodeuo {soon-od-yoo'-o}** from 4862 and 3593; to travel in company with:-- journey with. See *Greek-- 4862* See *Greek-- 3593*

**4923 sunodia {soon-od-ee'-ah}** from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication), a caravan:--company. See *Greek-- 4862* See *Greek-- 3598*

**4924 sunoikeo {soon-oy-keh'-o}** from 4862 and 3611; to reside together (as a family):--dwell together. See *Greek-- 4862* See *Greek-- 3611*

**4925 sunoikodomeo {soon-oy-kod-om-eh'-o}** from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively):--build together. See *Greek-- 4862* See *Greek-- 3618*

**4926 sunomileo {soon-om-il-eh'-o}** from 4862 and 3656; to converse mutually:--talk with. See *Greek-- 4862* See *Greek-- 3656*

**4927 sunomoreo {soon-om-or-eh'-o}** from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin:--join hard. See *Greek-- 4862* See *Greek-- 3725*

**4928 sunoche {soon-okh-ay'}** from 4912; restraint, i.e. (figuratively) anxiety:--anguish, distress. See *Greek-- 4912*

**4929 suntasso {soon-tas-so}** from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct:--appoint. See *Greek-- 4862* See *Greek-- 5021*

**4930 sunteleia {soon-tel'-i-ah}** from 4931; entire completion, i.e. consummation (of a dispensation):--end. See *Greek-- 4931*

**4931 sunteleo {soon-tel-eh'-o}** from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively):--end, finish, fulfil, make. See *Greek-- 4862* See *Greek-- 5055*

**4932 suntemno {soon-tem'-no}** from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily):--(cut) short. See *Greek-- 4862* See *Greek-- 5114*

**4933 suntereo {soon-tay-reh'-o}** from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); mentally, to remember (and obey):--keep, observe, preserve. See *Greek-- 4862* See *Greek-- 5083*

**4934 suntithemai {soon-tith'-em-ahee}** middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur:--agree, assent, covenant. See *Greek-- 4862* See *Greek-- 5087*

**4935 suntomos {soon-tom'-oce}** adverb from a derivative of 4932; concisely (briefly):--a few words. See *Greek-- 4932*

**4936 suntrecho {soon-trekh'-o}** from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively):--run (together, with). See *Greek-- 4862* See *Greek-- 5143*

**4937 suntribo {soon-tree'-bo}** from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively):--break (in pieces), broken to shivers (+ -hearted), bruise. See *Greek-- 4862* See *Greek-- 5147*

**4938 suntrimma {soon-trim'-mah}** from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin:--destruction. See *Greek-- 4937*

**4939 suntrophos {soon'-trof-os}** from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade:--brought up with. See *Greek-- 4862* See *Greek-- 5162*

**4940 suntugchano {soon-toong-khan'-o}** from 4862 and 5177; to chance together, i.e. meet with (reach):--come at. See *Greek-- 4862* See *Greek-- 5177*

**4941 Suntuche {soon-too'-khay}** from 4940; an accident; Syntyche, a Christian female:--Syntyche. See *Greek-- 4940*

**4942 sunupokrinomai {soon-oo-pok-rin'-om-ahee}** from 4862 and 5271; to act hypocritically in concert with:--dissemble with. See *Greek-- 4862* See *Greek-- 5271*

**4943 sunupourgeo {soon-oo-p-org-eh'-o}** from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:--help together. See *Greek-- 4862* See *Greek-- 5259* See *Greek-- 2041*

**4944 sunodino {soon-o-dee'-no}** from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering):--travail in pain together. See *Greek-- 4862* See *Greek-- 5605*

- 4945 sunomosa** {soon-o-mos-ee'-ah} from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot:--conspiracy. See *Greek--* 4862 See *Greek--* 3660
- 4946 Surakousai** {soo-rak'-oo-sahee} plural of uncertain derivation; Syracuse, the capital of Sicily:--Syracuse.
- 4947 Suria** {soo-ree'-ah} probably of Hebrew origin (6865); Syria (i.e. Tsyria or Tyre), a region of Asia:--Syria. See HEBREW for 06865
- 4948 Suros** {soo'-ros} from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria:--Syrian. See *Greek--* 4947
- 4949 Surophoinissa** {soo-rof-oy'-nis-sah} feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria:--Syrophenician. See *Greek--* 4948 See *Greek--* 5403
- 4950 surtis** {soor'-tis} from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the north coast of Africa:--quicksands. See *Greek--* 4951
- 4951 suro** {soo'-ro} probably akin to 138; to trail:--drag, draw, hale. See *Greek--* 138
- 4952 susparasso** {soos-par-as'-so} from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently:--throw down. See *Greek--* 4862 See *Greek--* 4682
- 4953 sussemon** {soos'-say-mon} neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal:--token. See *Greek--* 4862 See *Greek--* 4591
- 4954 sussomos** {soos'-so-mos} from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community:--of the same body. See *Greek--* 4862 See *Greek--* 4983
- 4955 sustasiastes** {soos-tas-ee-as-tace'} from a compound of 4862 and a derivative of 4714; a fellow-insurgent:--make insurrection with. See *Greek--* 4862 See *Greek--* 4714
- 4956 sustatikos** {soos-tat-ee-kos'} from a derivative of 4921; introductory, i.e. recommendatory:--of commendation. See *Greek--* 4921
- 4957 sustauroo** {soos-tow-ro'-o} from 4862 and 4717; to impale in company with (literally or figuratively):--crucify with. See *Greek--* 4862 See *Greek--* 4717

**4958 sustello {soos-tel'-lo}** from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):-- short, wind up. See *Greek--* 4862 See *Greek--* 4724

**4959 sustenazo {soos-ten-ad'-zo}** from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity:--groan together. See *Greek--* 4862 See *Greek--* 4727

**4960 sustoicheo {soos-toy-kheh'-o}** from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to:--answer to. See *Greek--* 4862 See *Greek--* 4748

**4961 sustratiotes {soos-trat-ee-o'-tace}** from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil:--fellow soldier. See *Greek--* 4862 See *Greek--* 4757

**4962 sustrepho {soos-tref'-o}** from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd):--gather. See *Greek--* 4862 See *Greek--* 4762

**4963 sustrophe {soos-trof-ay'}** from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd:--+ band together, concourse. See *Greek--* 4962

**4964 suschematizo {soos-khay-mat-id'-zo}** from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively):--conform to, fashion self according to. See *Greek--* 4862 See *Greek--* 4976

**4965 Suchar {soo-khar'}** of Hebrew origin (7941); Sychar (i.e. Shekar), a place in Palestine:--Sychar. See HEBREW for 07941

**4966 Suchem {soo-khem'}** of Hebrew origin (7927); Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine:--Sychem. See HEBREW for 07927

**4967 sphage {sfag-ay'}** from 4969; butchery (of animals for food or sacrifice, or (figuratively) of men (destruction)):--slaughter. See *Greek--* 4969

**4968 sphagion {sfag'-ee-on}** neuter of a derivative of 4967; a victim (in sacrifice):--slain beast. See *Greek--* 4967

**4969 sphazo {sfad'-zo}** a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently):--kill, slay, wound.

**4970 sphodra {sfod'-rah}** neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much:-- exceeding(-ly), greatly, sore, very.

**4971 sphodros {sfod-roce'}** adverb from the same as 4970; very much:-- exceedingly. See *Greek--* 4970

**4972 sphragizo {sfrag-id'-zo}** from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:--(set a, set to) seal up, stop. See *Greek--* 4973

**4973 sphragis {sfrag-ece'}** probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively:--seal. See *Greek--* 5420

**4974 sphuron {sfoo-ron'}** neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular):--ancl bone.

**4975 schedon {skhed-on'}** neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly:--almost. See *Greek--* 2192

**4976 schema {skhay'-mah}** from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition:--fashion. See *Greek--* 2192

**4977 schizo {skhid'-zo}** apparently a primary verb; to split or sever (literally or figuratively):--break, divide, open, rend, make a rent.

**4978 schisma {skhis'-mah}** from 4977; a split or gap ("schism"), literally or figuratively:--division, rent, schism. See *Greek--* 4977

**4979 schoinion {skhoy-nee'-on}** diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally):--small cord, rope.

**4980 scholazo {skhol-ad'-zo}** from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house):--empty, give self. See *Greek--* 4981

**4981 schole {skhol-ay'}** probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment):--school. See *Greek--* 2192

**4982 sozo {sode'-zo}** from a primary sos (contraction for obsolete saos, "safe"); to save, i.e. deliver or protect (literally or figuratively):--heal, preserve, save (self), do well, be (make) whole.

**4983 soma {so'-mah}** from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively:--bodily, body, slave. See *Greek--* 4982

**4984 somatikos {so-mat-ee-kos'}** from 4983; corporeal or physical:--bodily. See *Greek--* 4983

**4985 somatikos {so-mat-ee-koce'}** adverb from 4984; corporeally or physically:--bodily. *See Greek-- 4984*

**4986 Sopatros {so'-pat-ros}** from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian:--Sopater. Compare 4989. *See Greek-- 4982 See Greek-- 3962 See Greek-- 4989*

**4987 soreuo {sore-yoo'-o}** from another form of 4673; to pile up (literally or figuratively):--heap, load. *See Greek-- 4673*

**4988 Sosthenes {soce-then'-ace}** from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian:--Sosthenes. *See Greek-- 4982 See Greek-- 4599*

**4989 Sosipatros {so-sip'-at-ros}** prolongation for 4986; Sosipatrus, a Christian:--Sosipater. *See Greek-- 4986*

**4990 soter {so-tare'}** from 4982; a deliverer, i.e. God or Christ:--saviour. *See Greek-- 4982*

**4991 soteria {so-tay-ree'-ah}** feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally):--deliver, health, salvation, save, saving. *See Greek-- 4990*

**4992 soterion {so-tay'-ree-on}** neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence:--salvation. *See Greek-- 4991*

**4993 sophroneo {so-fron-eh'-o}** from 4998; to be of sound mind, i.e. sane, (figuratively) moderate:--be in right mind, be sober (minded), soberly. *See Greek-- 4998*

**4994 sophronizo {so-fron-id'-zo}** from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct:--teach to be sober. *See Greek-- 4998*

**4995 sophronismos {so-fron-is-mos'}** from 4994; discipline, i.e. self-control:--sound mind. *See Greek-- 4994*

**4996 sophronos {so-fron'-oce}** adverb from 4998; with sound mind, i.e. moderately:--soberly. *See Greek-- 4998*

**4997 sophrosune {so-fros-oo'-nay}** from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control:--sobriety, sobriety. *See Greek-- 4998*

**4998 sophron {so'-frone}** from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):--discreet, sober, temperate. *See Greek-- 4982 See Greek-- 5424*

**4999 Tabernai {tab-er'-nahee}** plural of Latin origin; huts or wooden-walled buildings; Tabernoë:--taverns.

**5000 Tabitha {tab-ee-thah'}** of Chaldee origin (compare 6646); the gazelle; Tabitha (i.e. Tabjetha), a Christian female:--Tabitha. See HEBREW for 06646

**5001 tagma {tag'-mah}** from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession:--order. See *Greek*-- 5021

**5002 taktos {tak-tos'}** from 5021; arranged, i.e. appointed or stated:--set. See *Greek*-- 5021

**5003 talaiporeo {tal-ahee-po-reh'-o}** from 5005; to be wretched, i.e. realize one's own misery:--be afflicted. See *Greek*-- 5005

**5004 talaiporia {tal-ahee-po-ree'-ah}** from 5005; wretchedness, i.e. calamity:--misery. See *Greek*-- 5005

**5005 talaiporos {tal-ah'-ee-po-ros}** from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable:--wretched. See *Greek*-- 5007 See *Greek*-- 3984

**5006 talantiaios {tal-an-tee-ah'-yos}** from 5007; talent-like in weight:--weight of a talent. See *Greek*-- 5007

**5007 talanton {tal'-an-ton}** neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent":--talent. See *Greek*-- 5342

**5008 talitha {tal-ee-thah'}** of Chaldee origin (compare 2924); the fresh, i.e. young girl; talitha (O maiden):--talitha. See HEBREW for 02924

**5009 tameion {tam-i'-on}** neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement):--secret chamber, closet, storehouse.

**5010 taxis {tax'-is}** from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:--order. See *Greek*-- 5021

**5011 tapeinos {tap-i-nos'}** of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):--base, cast down, humble, of low degree (estate), lowly.

**5012 tapeinophrosune {tap-i-nof-ros-oo'-nay}** from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty:--humbleness of mind, humility (of mind, loneliness (of mind). See *Greek--* 5011 See *Greek--* 5424

**5013 tapeinoo {tap-i-no'-o}** from 5011; to depress; figuratively, to humiliate (in condition or heart):--abase, bring low, humble (self). See *Greek--* 5011

**5014 tapeinosis {tap-i'-no-sis}** from 5013; depression (in rank or feeling):--humiliation, be made low, low estate, vile. See *Greek--* 5013

**5015 tarasso {tar-as'-so}** of uncertain affinity; to stir or agitate (roil water):--trouble.

**5016 tarache {tar-akh-ay'}** feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition:--trouble(-ing). See *Greek--* 5015

**5017 tarachos {tar'-akh-os}** masculine from 5015; a disturbance, i.e. (popular) tumult:--stir. See *Greek--* 5015

**5018 Tarseus {tar-syoos'}** from 5019; a Tarsean, i.e. native of Tarsus:--of Tarsus. See *Greek--* 5019

**5019 Tarsos {tar-sos'}** perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor:--Tarsus.

**5020 tartaroo {tar-tar-o'-o}** from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:--cast down to hell.

**5021 tasso {tas'-so}** a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):--addict, appoint, determine, ordain, set.

**5022 tauros {tow'-ros}** apparently a primary word (compare 8450, "steer"); a bullock:--bull, ox. See HEBREW for 08450

**5023 tauta {tow'-tah}** nominative or accusative case neuter plural of 3778; these things:--+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. See *Greek--* 3778

**5024 tauta {tow'-tah'}** neuter plural of 3588 and 846 as adverb; in the same way:--even thus, (manner) like, so. See *Greek--* 3588 See *Greek--* 846

**5025 tautais tow'-taheece, {and}** tautas tow'-ta dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these:--hence, that, then, these, those. See *Greek--* 3778

**5026 taute tow'-tay, {and}** tauten tow'-tane, an tautes tow'-tace

dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this:--her, + hereof, it, that, + thereby, the (same), this (same). See *Greek--* {3778}

**5027 taphe {taf-ay'}** feminine from 2290; burial (the act):--X bury. See *Greek--* 2290

**5028 taphos {taf'-os}** masculine from 2290; a grave (the place of interment):--sepulchre, tomb. See *Greek--* 2290

**5029 tacha {takh'-ah}** as if neuter plural of 5036 (adverbially); shortly, i.e. (figuratively) possibly:--peradventure(-haps). See *Greek--* 5036

**5030 tacheos {takh-eh'-oce}** adverb from 5036; briefly, i.e. (in time) speedily, or (in manner) rapidly:--hastily, quickly, shortly, soon, suddenly. See *Greek--* 5036

**5031 tachinos {takh-ee-nos'}** from 5034; curt, i.e. impending:--shortly, swift. See *Greek--* 5034

**5032 tachion {takh'-ee-on}** neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:--out (run), quickly, shortly, sooner. See *Greek--* 5036

**5033 tachista {takh'-is-tah}** neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible:--+ with all speed. See *Greek--* 5036 See *Greek--* 5613

**5034 tachos {takh'-os}** from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste:--+ quickly, + shortly, + speedily. See *Greek--* 5036 See *Greek--* 1722

**5035 tachu {takh-oo'}** neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily:--lightly, quickly. See *Greek--* 5036

**5036 tachus {takh-oos'}** of uncertain affinity; fleet, i.e. (figuratively) prompt or ready:--swift.

**5037 te {teh}** a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532):--also, and, both, even, then, whether. Often used in composition, usually as the latter participle. See *Greek--* 2532

**5038 teichos {ti'-khos}** akin to the base of 5088; a wall (as formative of a house):--wall. See *Greek--* 5088

**5039 tekmerion {tek-may'-ree-on}** neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:--infallible proof.

**5040 teknion {tek-nee'-on}** diminutive of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts):--little children. See *Greek--* 5043

**5041 teknogoneo {tek-nog-on-eh'-o}** from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):--bear children. See *Greek--* 5043 See *Greek--* 1096

**5042 teknogonia {tek-nog-on-ee'-ah}** from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties):--childbearing. See *Greek--* 5041

**5043 teknon {tek'-non}** from the base of 5098; a child (as produced):--child, daughter, son. See *Greek--* 5098

**5044 teknotropheo {tek-not-rof-eh'-o}** from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent:--bring up children. See *Greek--* 5043 See *Greek--* 5142

**5045 tekton {tek'-tone}** from the base of 5098; an artificer (as producer of fabrics), i.e. (specially), a craftsman in wood:--carpenter. See *Greek--* 5098

**5046 teleios {tel'-i-os}** from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness:--of full age, man, perfect. See *Greek--* 5056 See *Greek--* 3588

**5047 teleiotes {tel-i-ot'-ace}** from 5046; (the state) completeness (mentally or morally):--perfection(-ness). See *Greek--* 5046

**5048 teleiōo {tel-i-o'-o}** from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):--consecrate, finish, fulfil, make) perfect. See *Greek--* 5046

**5049 teleios {tel-i'-oce}** adverb from 5046; completely, i.e. (of hope) without wavering:--to the end. See *Greek--* 5046

**5050 teleiosis {tel-i'-o-sis}** from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:--perfection, performance. See *Greek--* 5448

**5051 teleiotes {tel-i-o-tace'}** from 5048; a completer, i.e. consummator:--finisher. See *Greek--* 5048

**5052 telesphoreo {tel-es-for-eh'-o}** from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively):--bring fruit to perfection. See *Greek--* 5056 See *Greek--* 5342

**5053 teleutao {tel-yoo-tah'-o}** from a presumed derivative of 5055; to finish life (by implication, of 979), i.e. expire (demise):--be dead, decease, die. *See Greek-- 5055 See Greek-- 979*

**5054 teleute {tel-yoo-tay'}** from 5053; decease:--death. *See Greek-- 5053*

**5055 teleo {tel-eh'-o}** from 5056; to end, i.e. complete, execute, conclude, discharge (a debt):--accomplish, make an end, expire, fill up, finish, go over, pay, perform. *See Greek-- 5056*

**5056 telos {tel'-os}** from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid):--+ continual, custom, end(-ing), finally, uttermost. Compare 5411. *See Greek-- 5411*

**5057 telones {tel-o'-nace}** from 5056 and 5608; a tax-farmer, i.e. collector of public revenue:--publican. *See Greek-- 5056 See Greek-- 5608*

**5058 telonion {tel-o'-nee-on}** neuter of a presumed derivative of 5057; a tax-gatherer's place of business:--receipt of custom. *See Greek-- 5057*

**5059 teras {ter'-as}** of uncertain affinity; a prodigy or omen:--wonder.

**5060 Tertios {ter'-tee-os}** of Latin origin; third; Tertius, a Christian:--Tertius.

**5061 Tertullos {ter'-tool-los}** of uncertain derivation; Tertullus, a Roman:--Tertullus.

**5062 tessarakonta {tes-sar-ak'-on-tah}** the decade of 5064; forty:--forty. *See Greek-- 5064*

**5063 tessarakontaetes {tes-sar-ak-on-tah-et-ace'}** from 5062 and 2094; of forty years of age:--(+ full, of) forty years (old). *See Greek-- 5062 See Greek-- 2094*

**5064 tessares tes'-sar-es, or {neuter}** tessara tes'-sar-a a plural number; four:--four.

**5065 tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}** from 5064 and 2532 and 1182; fourteenth:--fourteenth. *See Greek-- 5064 See Greek-- 2532 See Greek-- 1182*

**5066 tetartaios {tet-ar-tah'-yos}** from 5064; pertaining to the fourth day:--four days. *See Greek-- 5064*

**5067 tetartos {tet'-ar-tos}** ordinal from 5064; fourth:--four(-th). *See Greek-- 5064*

**5068 tetragonos {tet-rag'-o-nos}** from 5064 and 1137; four-cornered, i.e. square:--foursquare. *See Greek-- 5064 See Greek-- 1137*

**5069 tetradion {tet-rad'-ee-on}** neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers:--quaternion. *See Greek-- 5064*

**5070 tetrakischilioi {tet-rak-is-khil'-ee-oy}** from the multiplicative adverb of 5064 and 5507; four times a thousand:--four thousand. *See Greek-- 5064 See Greek-- 5507*

**5071 tetrakosioi tet-rak-os'-ee-oy, or {neuter}** tetrakosia tet-rak-os'-ee- a plural from 5064 and 1540; four hundred:--four hundred. *See Greek-- 5064 See Greek-- 1540*

**5072 tetramenon {tet-ram'-ay-non}** neuter of a compound of 5064 and 3376; a four months' space:--four months. *See Greek-- 5064 See Greek-- 3376*

**5073 tetraploos {tet-rap-lo'-os}** from 5064 and a derivative of the base of 4118; quadruple:--fourfold. *See Greek-- 5064 See Greek-- 4118*

**5074 tetrapous {tet-rap'-ooce}** from 5064 and 4228; a quadruped:--fourfooted beast. *See Greek-- 5064 See Greek-- 4228*

**5075 tetrarcho {tet-rar-kheh'-o}** from 5076; to be a tetrarch:--(be) tetrarch. *See Greek-- 5076*

**5076 tetrarches {tet-rar'-khace}** from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"):--tetrarch. *See Greek-- 5064 See Greek-- 757*

**5077 tephroo {tef-ro'-o}** from tephra (ashes); to incinerate, i.e. consume:--turn to ashes.

**5078 techne {tekh'-nay}** from the base of 5088; art (as productive), i.e. (specially), a trade, or (generally) skill:--art, craft, occupation. *See Greek-- 5088*

**5079 technites {tekh'-nee'-tace}** from 5078; an artisan; figuratively, a founder (Creator):--builder, craftsman. *See Greek-- 5078*

**5080 teko {tay'-ko}** apparently a primary verb; to liquefy:--melt.

**5081 telaugos {tay-low-goce'}** adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly:--clearly. *See Greek-- 5056 See Greek-- 827*

**5082 telikoutos tay-lik-oo'-tos, or {feminine}** telikaute tay-lik-ow'-ta from a compound of 3588 with 2245 and 3778; such as this, i.e. (in (figurative) magnitude) so vast:--so great, so mighty. *See Greek-- 3588 See Greek-- 2245 See Greek-- 3778*

**5083 tereo {tay-reh'-o}** from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):--hold fast, keep(-er), (pre-, re-)serve, watch. See *Greek-- 2334 See Greek-- 5442 See Greek-- 2892*

**5084 teresis {tay'-ray-sis}** from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison:--hold. See *Greek-- 5083*

**5085 Tiberias {tib-er-ee-as'}** from 5086; Tiberias, the name of a town and a lake in Palestine:--Tiberias. See *Greek-- 5086*

**5086 Tiberios {tib-er'-ee-os}** of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor:--Tiberius.

**5087 tithemi tith'-ay-mee, a prolonged form of a {primary}** theo theh'-o (which is used only as alternate i certain tenses) to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate):--+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. See *Greek-- 2476 See Greek-- 2749*

**5088 tikto {tik'-to}** a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from Seed, as a mother, a plant, the earth, etc.), literally or figuratively:--bear, be born, bring forth, be delivered, be in travail.

**5089 tillo {til'-lo}** perhaps akin to the alternate of 138, and thus to 4951; to pull off:--pluck. See *Greek-- 4951 See Greek-- 138*

**5090 Timaios {tim'-ah-yos}** probably of Chaldee origin (compare 2931); Timoeus (i.e. Timay), an Israelite:--Timaeus. See HEBREW for 02931

**5091 timao {tim-ah'-o}** from 5093; to prize, i.e. fix a valuation upon; by implication, to revere:--honour, value. See *Greek-- 5093*

**5092 time {tee-may'}** from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:--honour, precious, price, some. See *Greek-- 5099*

**5093 timios tim'-ee-os, including the {comparative}** timioteros tim-ee-o'-ter-os, and the superlativ timiotatos tim-ee-o'-tat-os

from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:--dear, honourable, (more, most) precious, had in reputation. See *Greek-- 5092*

**5094 timiotes {tim-ee-ot'-ace}** from 5093; expensiveness, i.e. (by implication) magnificence:--costliness. See *Greek-- 5093*

**5095 Timotheos {tee-moth'-eh-os}** from 5092 and 2316; dear to God; Timotheus, a Christian:--Timotheus, Timothy. See *Greek-- 5092* See *Greek-- 2316*

**5096 Timon {tee'-mone}** from 5092; valuable; Timon, a Christian:--Timon. See *Greek-- 5092*

**5097 timoreo {tim-o-reh'-o}** from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty):--punish. See *Greek-- 5092*

**5098 timoria {tee-mo-ree'-ah}** from 5097; vindication, i.e. (by implication) a penalty:--punishment. See *Greek-- 5097*

**5099 tino tee'-no, strengthened for a {primary}**      tio tee'-o (which is only used as an alternat in                      certain tenses)  
to pay a price, i.e. as a penalty:--be punished with.

**5100 tis {tis}** an enclitic indefinite pronoun; some or any person or object:--a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, - thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom(-soever), whose(-soever).

**5101 tis {tis}** probably emphatic of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions):--every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, - with, -withal), whether, which, who(-m, -se), why. See *Greek-- 5100*

**5102 titlos {tit'-los}** of Latin origin; a titulus or "title" (placard):--title.

**5103 Titos {tee'-tos}** of Latin origin but uncertain significance; Titus, a Christian:--Titus.

**5104 toi {toy}** probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth:--(used only with other particles in the comparative, as 2544, 3305, 5105, 5106, etc.) See *Greek-- 3588* See *Greek-- 2544* See *Greek-- 3305* See *Greek-- 5105* See *Greek-- 5106*

**5105 toigaroun {toy-gar-oon'}** from 5104 and 1063 and 3767; truly for then, i.e. consequently:--there-(where-)fore. See *Greek-- 5104 See Greek-- 1063 See Greek-- 3767*

**5106 toinun {toy'-noon}** from 5104 and 3568; truly now, i.e. accordingly:--then, therefore. See *Greek-- 5104 See Greek-- 3568*

**5107 toiosde {toy-os'-deh}** (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great:--such. See *Greek-- 1161*

**5108 toioutos {toy-oo'-tos}** (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):--like, such (an one). See *Greek-- 5104 See Greek-- 3778*

**5109 toichos {toy'-khos}** another form of 5038; a wall:--wall. See *Greek-- 5038*

**5110 tokos {tok'-os}** from the base of 5088; interest on money loaned (as a produce):--usury. See *Greek-- 5088*

**5111 tolmao {tol-mah'-o}** from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous:--be bold, boldly, dare, durst. See *Greek-- 5056 See Greek-- 2292*

**5112 tolmeroteron {tol-may-rot'-er-on}** neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise:--the more boldly.

**5113 tolmetes {tol-may-tace'}** from 5111; a daring (audacious) man:--presumptuous. See *Greek-- 5111*

**5114 tomoteros {tom-o'-ter-os}** comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:--sharper. See *Greek-- {2875}*

**5115 toxon {tox'-on}** from the base of 5088; a bow (apparently as the simplest fabric):--bow. See *Greek-- 5088*

**5116 topazion {top-ad'-zee-on}** neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite:--topaz.

**5117 topos {top'-os}** apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard:--coast, licence, place, X plain, quarter, + rock, room, where. See *Greek-- 5561*

**5118 tosoutos {tos-oo'-tos}** from *tosos* (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space):--as large, so great (long, many, much), these many. See *Greek-- 3588* See *Greek-- 3739* See *Greek-- 3778*

**5119 tote {tot'-eh}** from (the neuter of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):--that time, then. See *Greek-- 3753* See *Greek-- 3588*

**5120 tou {too}** properly, the genitive case of 3588; sometimes used for 5127; of this person:--his. See *Greek-- 3588* See *Greek-- 5127*

**5121 tounantion {too-nan-tee'-on}** contraction for the neuter of 3588 and 1726; on the contrary:--contrariwise. See *Greek-- 3588* See *Greek-- 1726*

**5122 tounoma {too'-no-mah}** contraction for the neuter of 3588 and 3686; the name (is):--named. See *Greek-- 3588* See *Greek-- 3686*

**5123 toutesti {toot-es'-tee}** contraction for 5124 and 2076; that is:--that is (to say). See *Greek-- 2076* See *Greek-- 5124*

**5124 touto {too'-to}** neuter singular nominative or accusative case of 3778; that thing:--here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore). See *Greek-- 3778*

**5125 toutois {too'-toice}** dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things):--such, them, there(-in, -with), these, this, those. See *Greek-- 3778*

**5126 touton {too'-ton}** accusative case singular masculine of 3778; this (person, as objective of verb or preposition):--him, the same, that, this. See *Greek-- 3778*

**5127 toutou {too'-too}** genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing):--here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus. See *Greek-- 3778*

**5128 toutous {too'-tooce}** accusative case plural masculine of 3778; these (persons, as objective of verb or preposition):--such, them, these, this. See *Greek-- 3778*

**5129 toutoi {too'-to}** dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing):--here(-by, -in), him, one, the same, there(-in), this. See *Greek-- 3778*

**5130 touton {too'-tone}** genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things):--such, their, these (things), they, this sort, those. See *Greek-- 3778*

**5131 tragos {trag'-os}** from the base of 5176; a he-goat (as a gnawer):--goat. See *Greek--* 5176

**5132 trapeza {trap'-ed-zah}** probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest):--bank, meat, table. See *Greek--* 5064 See *Greek--* 3979

**5133 trapezites {trap-ed-zee'-tace}** from 5132; a money-broker or banker:--exchanger. See *Greek--* 5132

**5134 trauma {trow'-mah}** from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:--wound. See *Greek--* 2352 See *Greek--* 5147 See *Greek--* 5149

**5135 traumatizo {trow-mat-id'-zo}** from 5134; to inflict a wound:--wound. See *Greek--* 5134

**5136 trachelizo {trakh-ay-lid'-zo}** from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare):--opened. See *Greek--* 5137

**5137 trachelos {trakh'-ay-los}** probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life:--neck. See *Greek--* 5143

**5138 trachus {trakh-oos'}** perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):--rock, rough. See *Greek--* 4486

**5139 Trachonitis {trakh-o-nee'-tis}** from a derivative of 5138; rough district; Trachonitis, a region of Syria:--Trachonitis. See *Greek--* 5138

**5140 treis trice, or {neuter}** tria tree'-a a primary (plural) number; "three":--three.

**5141 tremo {trem'-o}** strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear:--be afraid, trembling.

**5142 trepho {tref'-o}** a primary verb (properly, threpho; but perhaps strengthened from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear):--bring up, feed, nourish. See *Greek--* 5157

**5143 trecho {trekh'-o}** apparently a primary verb (properly, threcho; compare 2359); which uses dremo drem'-o (the base of 1408) as alternate in certain tenses; to run or

walk hastily (literally or figuratively):--have course, run. *See Greek-- 2359 See Greek-- 1408*

**5144 triakonta {tree-ak'-on-tah}** the decade of 5140; thirty:--thirty. *See Greek-- 5140*

**5145 triakosioi {tree-ak-os'-ee-oy}** plural from 5140 and 1540; three hundred:--three hundred. *See Greek-- 5140 See Greek-- 1540*

**5146 tribolos {trib'-ol-os}** from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop):--brier, thistle. *See Greek-- 5140 See Greek-- 956*

**5147 tribos {tree'-bos}** from *tribo* (to "rub"; akin to *teiro*, *truo*, and the base of 5131, 5134); a rut or worn track:--path. *See Greek-- 5131 See Greek-- 5134*

**5148 trietia {tree-et-ee'-ah}** from a compound of 5140 and 2094; a three years' period (triennium):--space of three years. *See Greek-- 5140 See Greek-- 2094*

**5149 trizo {trid'-zo}** apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy):--gnash.

**5150 trimenon {trim'-ay-non}** neuter of a compound of 5140 and 3376 as noun; a three months' space:--three months. *See Greek-- 5140 See Greek-- 3376*

**5151 tris {trece}** adverb from 5140; three times:--three times, thrice. *See Greek-- 5140*

**5152 tristegon {tris'-teg-on}** neuter of a compound of 5140 and 4721 as noun; a third roof (story):--third loft. *See Greek-- 5140 See Greek-- 4721*

**5153 trischilioi {tris-khil'-ee-oy}** from 5151 and 5507; three times a thousand:--three thousand. *See Greek-- 5151 See Greek-- 5507*

**5154 tritos {tree'-tos}** ordinal from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly:--third(-ly). *See Greek-- 5140*

**5155 trichinos {trikh'-ee-nos}** from 2359; hairy, i.e. made of hair (mohair):--of hair. *See Greek-- 2359*

**5156 tromos {trom'-os}** from 5141; a "trembling", i.e. quaking with fear:--+ tremble(-ing). *See Greek-- 5141*

**5157 trope {trop-ay'}** from an apparently primary *trepo* to turn; a turn ("trope"), i.e. revolution (figuratively, variation):--turning.

**5158 tropos {trop'-os}** from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, department or character:--(even) as, conversation, (+ like) manner, (+ by any) means, way. *See Greek-- 5157*

**5159 tropophoreo {trop-of-or-eh'-o}** from 5158 and 5409; to endure one's habits:--suffer the manners. *See Greek-- 5158 See Greek-- 5409*

**5160 trophe {trof-ay'}** from 5142; nourishment (literally or figuratively); by implication, rations (wages):--food, meat. *See Greek-- 5142*

**5161 Trophimos {trof'-ee-mos}** from 5160; nutritive; Trophimus, a Christian:--Trophimus. *See Greek-- 5160*

**5162 trophos {trof-os'}** from 5142; a nourisher, i.e. nurse:--nurse. *See Greek-- 5142*

**5163 trochia {trokh-ee-ah'}** from 5164; a track (as a wheel-rut), i.e. (figuratively) a course of conduct:--path. *See Greek-- 5164*

**5164 trochos {trokh-os'}** from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects:--course. *See Greek-- 5143*

**5165 trublion {troob'-lee-on}** neuter of a presumed derivative of uncertain affinity; a bowl:--dish.

**5166 trugao {troo-gah'-o}** from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage:--gather.

**5167 trugon {troo-gone'}** from truzo (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):--turtle-dove. *See Greek-- 5149*

**5168 trumalia {troo-mal-ee-ah'}** from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye:--eye. Compare 5169. *See Greek-- 5169 See Greek-- 5134 See Greek-- 5147 See Greek-- 5176*

**5169 trupema {troo'-pay-mah}** from a derivative of the base of 5168; an aperture, i.e. a needle's eye:--eye. *See Greek-- 5168*

**5170 Truphaina {troo'-fahee-nah}** from 5172; luxurious; Tryphoena, a Christian woman:--Tryphena. *See Greek-- 5172*

**5171 truphao {troo-fah'-o}** from 5172; to indulge in luxury:--live in pleasure. *See Greek-- 5172*

**5172 truphe {troo-fay'}** from thrupto (to break up or (figuratively) enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:--delicately, riot.

**5173 Truphosa {troo-fo'-sah}** from 5172; luxuriating; Tryphosa, a Christian female:--Tryphosa. *See Greek-- 5172*

**5174 Troas {tro-as'}** from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:--Troas.

**5175 Trogullion {tro-gool'-lee-on}** of uncertain derivation; Trogyllium, a place in Asia Minor:--Trogyllium.

**5176 trogo {tro'-go}** probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crouching sound; to gnaw or chew, i.e. (generally) to eat:--eat. *See Greek-- 5167 See Greek-- 5149 See Greek-- 5134 See Greek-- 5147*

**5177 tugchano {toong-khan'-o}** probably for an obsolete tucho (for which the middle voice of another alternate teucho (to make ready or bring to pass) is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specially), to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):--be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. *See Greek-- 5180 See Greek-- 5088 See Greek-- 1487 See Greek-- 3756*

**5178 tumpanizo {toom-pan-id'-zo}** from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:--torture. *See Greek-- 5180*

**5179 tupos {too'-pos}** from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):--en-(ex-)ample, fashion, figure, form, manner, pattern, print. *See Greek-- 5180*

**5180 tupto {toop'-to}** a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a (usually single) blow with the hand or any instrument, or 4141 with the fist (or a hammer), or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience):--beat, smite, strike, wound. *See Greek-- 3817 See Greek-- 3960 See Greek-- 4141 See Greek-- 4474 See Greek-- 5177*

**5181 Turannos {too'-ran-nos}** a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian:--Tyrannus. See *Greek--* 2962

**5182 turbazo {toor-bad'-zo}** from turbe (Latin turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:--trouble. See *Greek--* 2351

**5183 Turios {too'-ree-os}** from 5184; a Tyrian, i.e. inhabitant of Tyrus:--of Tyre. See *Greek--* 5184

**5184 Turos {too'-ros}** of Hebrew origin (6865): Tyrus (i.e. Tsor), a place in Palestine:--Tyre. See HEBREW for 06865

**5185 tuphlos {toof-los'}** from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally):--blind. See *Greek--* 5187

**5186 tuphloo {toof-lo'-o}** from 5185; to make blind, i.e. (figuratively) to obscure:--blind. See *Greek--* 5185

**5187 tuphoo {toof-o'-o}** from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:--high-minded, be lifted up with pride, be proud. See *Greek--* 5188

**5188 tupho {too'-fo}** apparently a primary verb; to make a smoke, i.e. slowly consume without flame:--smoke.

**5189 tuphonikos {too-fo-nee-kos'}** from a derivative of 5188; stormy (as if smoky):--tempestuous. See *Greek--* 5188

**5190 Tuchikos {too-khee-kos'}** from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a Christian:--Tychicus. See *Greek--* 5177

**5191 huakinthinos {hoo-ak-in'-thee-nos}** from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:--jacinth. See *Greek--* 5192

**5192 huakinthos {hoo-ak'-in-thos}** of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon:--jacinth.

**5193 hualinos {hoo-al'-ee-nos}** from 5194; glassy, i.e. transparent:--of glass. See *Greek--* 5194

**5194 hualos {hoo'-al-os}** perhaps from the same as 5205 (as being transparent like rain); glass:--glass. See *Greek--* 5205

**5195 hubrizo {hoo-brid'-zo}** from 5196; to exercise violence, i.e. abuse:--use despitefully, reproach, entreat shamefully (spitefully). See *Greek--* 5196

**5196 hubris {hoo'-bris}** from 5228; insolence (as over-bearing), i.e. insult, injury:--harm, hurt, reproach. *See Greek-- 5228*

**5197 hubristes {hoo-bris-face'}** from 5195; an insulter, i.e. maltreater:--despiteful, injurious. *See Greek-- 5195*

**5198 hugiaino {hoog-ee-ah'-ee-no}** from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):--be in health, (be safe and) sound, (be) whole(-some). *See Greek-- 5199*

**5199 hugies {hoog-ee-ace'}** from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine):--sound, whole. *See Greek-- 837*

**5200 hugros {hoo-gros'}** from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh):--green. *See Greek-- 5205*

**5201 hudria {hoo-dree-ah'}** from 5204; a water-jar, i.e. receptacle for family supply:--water-pot. *See Greek-- 5204*

**5202 hudropoteo {hoo-drop-ot-eh'-o}** from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:--drink water. *See Greek-- 5204 See Greek-- 4095*

**5203 hudropikos {hoo-dro-pik-os'}** from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "drowsical":--have the drowsy. *See Greek-- 5204 See Greek-- 3700*

**5204 hudor hoo'-dore, and genitive {case,}** hudatos hoo'-dat-os, etc from the base of 5205; water (as if rainy) literally or figuratively:--water. *See Greek-- {5205}*

**5205 huetos {hoo-et-os'}** from a primary huo (to rain); rain, especially a shower:--rain.

**5206 huiotesia {hwee-oth-es-ee'-ah}** from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):--adoption (of children, of sons). *See Greek-- 5207 See Greek-- 5087*

**5207 huios {hwee-os'}** apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son.

**5208 hule {hoo-lay'}** perhaps akin to 3586; a forest, i.e. (by implication) fuel:--matter. *See Greek-- 3586*

**5209 humas {hoo-mas'}** accusative case of 5210; you (as the objective of a verb or preposition):--ye, you (+ -ward), your (+ own). *See Greek-- 5210*

**5210 humeis {hoo-mice'}** irregular plural of 4771; you (as subjective of verb):--ye (yourselves), you. *See Greek-- 4771*

**5211 Humenaios {hoo-men-ah'-yos}** from Humen (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity:--Hymenaeus.

**5212 humeteros {hoo-met'-er-os}** from 5210; yours, i.e. pertaining to you:--your (own). *See Greek-- 5210*

**5213 humin {hoo-min'}** irregular dative case of 5210; to (with or by) you:--ye, you, your(-selves). *See Greek-- 5210*

**5214 humneo {hoom-neh'-o}** from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song:--sing a hymn (praise unto). *See Greek-- 5215*

**5215 humnos {hoom'-nos}** apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms):--hymn. *See Greek-- 103 See HEBREW for 05667*

**5216 humon {hoo-mone'}** genitive case of 5210; of (from or concerning) you:--ye, you, your (own, -selves). *See Greek-- 5210*

**5217 hupago {hoop-ag'-o}** from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:--depart, get hence, go (a-)way. *See Greek-- 5259 See Greek-- 71*

**5218 hupakoe {hoop-ak-o-ay'}** from 5219; attentive hearkening, i.e. (by implication) compliance or submission:--obedience, (make) obedient, obey(-ing). *See Greek-- 5219*

**5219 hupakouo {hoop-ak-oo'-o}** from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:--hearken, be obedient to, obey. *See Greek-- 5259 See Greek-- 191*

**5220 hupandros {hoop'-an-dros}** from 5259 and 435; in subjection under a man, i.e. a married woman:--which hath an husband. *See Greek-- 5259 See Greek-- 435*

**5221 hupantao {hoop-an-tah'-o}** from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:--(go to) meet. *See Greek-- 5259 See Greek-- 473*

**5222 hupantesis {hoop-an'-tay-sis}** from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with):--meeting. *See Greek-- 5221 See Greek-- 1519*

**5223 huparxis {hoop'-arx-is}** from 5225; existency or proprietorship, i.e. (concretely) property, wealth:--goods, substance. *See Greek-- 5225*

**5224 huparchonta {hoop-ar'-khon-tah}** neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions:--goods, that which one has, things which (one) possesseth, substance, that hast. *See Greek-- 5225*

**5225 huparcho {hoop-ar'-kho}** from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb):--after, behave, live. *See Greek-- 5259 See Greek-- 756*

**5226 hipeiko {hoop-i'-ko}** from 5259 and eiko (to yield, be "weak"); to surrender:--submit self. *See Greek-- 5259*

**5227 hupenantios {hoop-en-an-tee'-os}** from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:--adversary, against. *See Greek-- 5259 See Greek-- 1727*

**5228 huper {hoop-er'}** a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:--(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In the comparative, it retains many of the above applications.

**5229 huperairomai {hoop-er-ah'-ee-rom-ahee}** middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty:--exalt self, be exalted above measure. *See Greek-- 5228 See Greek-- 142*

**5230 huperakmos {hoop-er'-ak-mos}** from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth:--+ pass the flower of (her) age. *See Greek-- 5228 See Greek-- 188*

**5231 huperano {hoop-er-an'-o}** from 5228 and 507; above upward, i.e. greatly higher (in place or rank):--far above, over. *See Greek-- 5228 See Greek-- 507*

**5232 huperauxano {hoop-er-owx-an'-o}** from 5228 and 837; to increase above ordinary degree:--grow exceedingly. *See Greek-- 5228 See Greek-- 837*

**5233 huperbaino {hoop-er-bah'-ee-no}** from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach:--go beyond. *See Greek-- 5228 See Greek-- 939*

**5234 huperballontos {hoop-er-bal-lon'-toce}** adverb from present participle active of 5235; excessively:--beyond measure. *See Greek-- 5235*

**5235 huperballo {hoop-er-bal'-lo}** from 5228 and 906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent):--exceeding, excel, pass. *See Greek-- 5228 See Greek-- 906*

**5236 huperbole {hoop-er-bol-ay'}** from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre- eminently:--abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure. *See Greek-- 5235 See Greek-- 1519 See Greek-- 2596*

**5237 hupereido {hoop-er-i'-do}** from 5228 and 1492; to overlook, i.e. not punish:--wink at. *See Greek-- 5228 See Greek-- 1492*

**5238 huperekeina {hoop-er-ek'-i-nah}** from 5228 and the neuter plural of 1565; above those parts, i.e. still farther:--beyond. *See Greek-- 5228 See Greek-- 1565*

**5239 huperekteino {hoop-er-ek-ti'-no}** from 5228 and 1614; to extend inordinately:--stretch beyond. *See Greek-- 5228 See Greek-- 1614*

**5240 huperekchuno {hoop-er-ek-khoo'-no}** from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow:--run over. *See Greek-- 5228 See Greek-- 1632*

**5241 huperentugchano {hoop-er-en-toong-khan'-o}** from 5228 and 1793; to intercede in behalf of:--make intercession for *See Greek-- 5228 See Greek-- 1793*

**5242 huperecho {hoop-er-ekh'-o}** from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:--better, excellency, higher, pass, supreme. *See Greek-- 5228 See Greek-- 2192*

**5243 huperephania {hoop-er-ay-fan-ee'-ah}** from 5244; haughtiness:--pride. *See Greek-- 5244*

**5244 huperephanos {hoop-er-ay'-fan-os}** from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty:--proud. *See Greek-- 5228 See Greek-- 5316*

**5245 hupernikao {hoop-er-nik-ah'-o}** from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:--more than conquer. *See Greek-- 5228 See Greek-- 3528*

**5246 huperogkos {hoop-er'-ong-kos}** from 5228 and 3591; bulging over, i.e. (figuratively) insolent:--great swelling. *See Greek-- 5228 See Greek-- 3591*

**5247 huperoche {hoop-er-okh-ay'}** from 5242; prominence, i.e. (figuratively) superiority (in rank or character):--authority, excellency. *See Greek-- 5242*

**5248 huperperisseuo {hoop-er-per-is-syoo'-o}** from 5228 and 4052; to super-abound:--abound much more, exceeding. *See Greek-- 5228 See Greek-- 4052*

**5249 huperperissos {hoop-er-per-is-soce'}** from 5228 and 4057; superabundantly, i.e. exceedingly:--beyond measure. *See Greek-- 5228 See Greek-- 4057*

**5250 huperpleonazo {hoop-er-pleh-on-ad'-zo}** from 5228 and 4121; to superabound:--be exceeding abundant. *See Greek-- 5228 See Greek-- 4121*

**5251 huperupsoo {hoop-er-oop-so'-o}** from 5228 and 5312; to elevate above others, i.e. raise to the highest position:--highly exalt. *See Greek-- 5228 See Greek-- 5312*

**5252 huperphroneo {hoop-er-fron-eh'-o}** from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:--think more highly. *See Greek-- 5228 See Greek-- 5426*

**5253 huperoion {hoop-er-o'-on}** neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story:--upper chamber (room). *See Greek-- 5228*

**5254 hupecho {hoop-ekh'-o}** from 5259 and 2192; to hold oneself under, i.e. endure with patience:--suffer. *See Greek-- 5259 See Greek-- 2192*

**5255 hupekoos {hoop-ay'-ko-os}** from 5219; attentively listening, i.e. (by implication) submissive:--obedient. *See Greek-- 5219*

**5256 hupereteo {hoop-ay-ret-eh'-o}** from 5257; to be a subordinate, i.e. (by implication) subserve:--minister (unto), serve. *See Greek-- 5257*

**5257 huperetes {hoop-ay-ret'-ace}** from 5259 and a derivative of *eresso* (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable):--minister, officer, servant. *See Greek-- 5259*

**5258 hupnos {hoop'-nos}** from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor:--sleep. *See Greek-- 5259*

**5259 hupo {hoop-o'}** a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))):--among, by, from, in, of, under, with. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.

**5260 hupoballo {hoop-ob-al'-lo}** from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:--suborn. *See Greek-- 5259 See Greek-- 906*

**5261 hupogrammos {hoop-og-ram-mos'}** from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively):--example. See *Greek-- 5259* See *Greek-- 1125*

**5262 hupodeigma {hoop-od'-igue-mah}** from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration):--en-(ex-)ample, pattern. See *Greek-- 5263*

**5263 hupodeiknumi {hoop-od'-ike'-noo-mee}** from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish):--show, (fore-)warn. See *Greek-- 5259* See *Greek-- 1166*

**5264 hupodechomai {hoop-od'-ekh'-om-ahee}** from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:--receive. See *Greek-- 5259* See *Greek-- 1209*

**5265 hupodeo {hoop-od'-eh'-o}** from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:--bind on, (be) shod. See *Greek-- 5259* See *Greek-- 1210*

**5266 hupodema {hoop-od'-ay-mah}** from 5265; something bound under the feet, i.e. a shoe or sandal:--shoe. See *Greek-- 5265*

**5267 hupodikos {hoop-od'-ee-kos}** from 5259 and 1349; under sentence, i.e. (by implication) condemned:--guilty. See *Greek-- 5259* See *Greek-- 1349*

**5268 hupozugion {hoop-od'-zoog'-ee-on}** neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specially), a donkey:--ass. See *Greek-- 5259* See *Greek-- 2218*

**5269 hupozonnumi {hoop-od'-zone'-noo-mee}** from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):--undergirt. See *Greek-- 5259* See *Greek-- 2224*

**5270 hupokato {hoop-ok-at'-o}** from 5259 and 2736; down under, i.e. beneath:--under. See *Greek-- 5259* See *Greek-- 2736*

**5271 hupokrinomai {hoop-ok-rin'-om-ahee}** middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend):--feign. See *Greek-- 5259* See *Greek-- 2919*

**5272 hupokrisis {hoop-ok'-ree-sis}** from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):--condemnation, dissimulation, hypocrisy. See *Greek-- 5271*

**5273 hupokrites {hoop-ok-ree-tace'}** from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite":--hypocrite. See *Greek-- 5271*

**5274 hupolambano {hoop-ol-am-ban'-o}** from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume):--answer, receive, suppose. See *Greek-- 5259* See *Greek-- 2983*

**5275 hupoleipo {hoop-ol-i'-po}** from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive):--be left. See *Greek-- 5295* See *Greek-- 3007*

**5276 hupolenion {hoop-ol-ay'-nee-on}** neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower wine-vat:--winefat. See *Greek-- 5259* See *Greek-- 3025*

**5277 hupolimpano {hoop-ol-im-pan'-o}** a prolonged form for 5275; to leave behind, i.e. bequeath:--leave. See *Greek-- 5275*

**5278 hupomeno {hoop-om-en'-o}** from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:--abide, endure, (take) patient(-ly), suffer, tarry behind. See *Greek-- 5259* See *Greek-- 3306*

**5279 hupomimnesko {hoop-om-im-nace'-ko}** from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice, one's own) memory:--put in mind, remember, bring to (put in) remembrance. See *Greek-- 5259* See *Greek-- 3403*

**5280 hupomnesis {hoop-om'-nay-sis}** from 5279; a reminding or (reflexively) recollection:--remembrance. See *Greek-- 5279*

**5281 hupomone {hoop-om-on-ay'}** from 5278; cheerful (or hopeful) endurance, constancy:--enduring, patience, patient continuance (waiting). See *Greek-- 5278*

**5282 huponoëo {hoop-on-o-eh'-o}** from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:--think, suppose, deem. See *Greek-- 5259* See *Greek-- 3539*

**5283 huponoia {hoop-on'-oy-ah}** from 5282; suspicion:--surmising. See *Greek-- 5282*

**5284 hupopleo {hoop-op-leh'-o}** from 5259 and 4126; to sail under the lee of:--sail under. See *Greek-- 5259* See *Greek-- 4126*

**5285 hupopneo {hoop-op-neh'-o}** from 5259 and 4154; to breathe gently, i.e. breeze:--blow softly. See *Greek-- 5259* See *Greek-- 4154*

**5286 hupopodion {hoop-op-od'-ee-on}** neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively):--footstool. See *Greek-- 5259* See *Greek-- 4228*

**5287 hupostasis {hoop-os'-tas-is}** from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):--confidence, confident, person, substance. See *Greek--5259* See *Greek--2476*

**5288 hupostello {hoop-os-tel'-lo}** from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve):--draw (keep) back, shun, withdraw. See *Greek--5259* See *Greek--4724*

**5289 hupostole {hoop-os-tol'-ay'}** from 5288; shrinkage (timidity), i.e. (by implication) apostasy:--draw back. See *Greek--5288*

**5290 hupostrepho {hoop-os-tref'-o}** from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively):--come again, return (again, back again), turn back (again). See *Greek--5259* See *Greek--4762*

**5291 hupostronnumi {hoop-os-trone'-noo-mee}** from 5259 and 4766; to strew underneath (the feet as a carpet):--spread. See *Greek--5259* See *Greek--4766*

**5292 hupotage {hoop-ot-ag-ay'}** from 5293; subordination:--subjection. See *Greek--5293*

**5293 hupotasso {hoop-ot-as'-so}** from 5259 and 5021; to subordinate; reflexively, to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. See *Greek--5259* See *Greek--5021*

**5294 hupotithemi {hoop-ot-ith'-ay-mee}** from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest:--lay down, put in remembrance. See *Greek--5259* See *Greek--5087*

**5295 hupotrecho {hoop-ot-rekh'-o}** from 5259 and 5143 (including its alternate); to run under, i.e. (specially), to sail past:--run under. See *Greek--5259* See *Greek--5143*

**5296 hupotuposis {hoop-ot-oop'-o-sis}** from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation:--form, pattern. See *Greek--5259* See *Greek--5179*

**5297 hupophero {hoop-of-er'-o}** from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship:--bear, endure. See *Greek--5259* See *Greek--5342*

**5298 hupochoreo {hoop-okh-o-reh'-o}** from 5259 and 5562; to vacate down, i.e. retire quietly:--go aside, withdraw self. See *Greek--5259* See *Greek--5562*

**5299 hupopiazō {hoop-o-pee-ad'-zo}** from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively)

to tease or annoy (into compliance), subdue (one's passions):--keep under, weary. See *Greek-- 5259* See *Greek-- 3700*

**5300 hus {hoos}** apparently a primary word; a hog ("swine"):--sow.

**5301 hussopos {hoos'-so-pos}** of foreign origin (231); "hyssop":--hyssop. See *HEBREW* for 0231

**5302 hustereo {hoos-ter-eh'-o}** from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):--come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse. See *Greek-- 5306*

**5303 husterema {hoos-ter'-ay-mah}** from 5302; a deficit; specially, poverty:--that which is behind, (that which was) lack(-ing), penury, want. See *Greek-- 5302*

**5304 husteresis {hoos-ter'-ay-sis}** a falling short, i.e. (specially), penury:--want.

**5305 husteron {hoos'-ter-on}** neuter of 5306 as adverb; more lately, i.e. eventually:--afterward, (at the) last (of all). See *Greek-- 5306*

**5306 husteros {hoos'-ter-os}** comparative from 5259 (in the sense of behind); later:--latter. See *Greek-- 5259*

**5307 huphantos {hoo-fan-tos'}** from huphaino to weave; woven, i.e. (perhaps) knitted:--woven.

**5308 hupselos {hoop-say-los'}** from 5311; lofty (in place or character):--high(-er, -ly) (esteemed). See *Greek-- 5311*

**5309 hupselophroneo {hoop-say-lo-fron-eh'-o}** from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant:--be highminded. See *Greek-- 5308* See *Greek-- 5424*

**5310 hupsistos {hoop'-sis-tos}** superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:--most high, highest. See *Greek-- 5311*

**5311 hupsos {hoop'-sos}** from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity:--be exalted, height, (on) high. See *Greek-- 5228*

**5312 hupsoo {hoop-so'-o}** from 5311; to elevate (literally or figuratively):--exalt, lift up. See *Greek-- 5311*

**5313 hupsoma {hoop'-so-mah}** from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively):-- height, high thing. See *Greek--* 5312

**5314 phagos {fag'-os}** from 5315; a glutton:--gluttonous. See *Greek--* 5315

**5315 phago {fag'-o}** a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively):--eat, meat. See *Greek--* 2068

**5316 phaino {fah'-ee-no}** prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):-- appear, Seem, be Seen, shine, X think. See *Greek--* 5457

**5317 Phalek {fal'-ek}** of Hebrew origin (6389); Phalek (i.e. Peleg), a patriarch:-- Phalec. See HEBREW for 06389

**5318 phaneros {fan-er-os'}** from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:--abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly). See *Greek--* 5316

**5319 phaneroo {fan-er-o'-o}** from 5318; to render apparent (literally or figuratively):-- appear, manifestly declare, (make) manifest (forth), shew (self). See *Greek--* 5318

**5320 phaneros {fan-er-oc'e'}** adverb from 5318; plainly, i.e. clearly or publicly:-- evidently, openly. See *Greek--* 5318

**5321 phanerosis {fan-er'-o-sis}** from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment:--manifestation. See *Greek--* 5319

**5322 phanos {fan-os'}** from 5316; a lightener, i.e. light; lantern:--lantern. See *Greek--* 5316

**5323 Phanouel {fan-oo-ale'}** of Hebrew origin (6439); Phanuel (i.e. Penuel), an Israelite:--Phanuel. See HEBREW for 06439

**5324 phantazo {fan-tad'-zo}** from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle):--sight. See *Greek--* 5316

**5325 phantasia {fan-tas-ee'-ah}** from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"):--pomp. See *Greek--* 5324

**5326 phantasma {fan'-tas-mah}** from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre:--spirit. See *Greek--* 5324

**5327 pharagx {far'-anx}** properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent):--valley. *See Greek-- 4486 See Greek-- 4008*

**5328 Pharao {far-ah-o'}** of foreign origin (6547); Pharoah (i.e. Pharaoh), an Egyptian king:--Pharaoh. *See HEBREW for 06547*

**5329 Phares {far-es'}** of Hebrew origin (6557); Phares (i.e. Peretz), an Israelite:--Phares. *See HEBREW for 06557*

**5330 Pharisaioi {far-is-ah'-yos}** of Hebrew origin (compare 6567); a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary:--Pharisee. *See HEBREW for 06567*

**5331 pharmakeia {far-mak-i'-ah}** from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):--sorcery, witchcraft. *See Greek-- 5332*

**5332 pharmakeus {far-mak-yoos'}** from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician:--sorcerer.

**5333 pharmakos {far-mak-os'}** the same as 5332:--sorcerer.

**5334 phasis {fas'-is}** from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report:--tidings. *See Greek-- 5346 See Greek-- 5316*

**5335 phasko {fas'-ko}** prolongation from the same as 5346; to assert:--affirm, profess, say. *See Greek-- 5346*

**5336 phatne {fat'-nay}** from pateomai (to eat); a crib (for fodder):--manager, stall.

**5337 phaulos {fow'-los}** apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked:--evil.

**5338 peggos {feng'-gos}** probably akin to the base of 5457 (compare 5350); brilliancy:--light. *See Greek-- 5457 See Greek-- 5350*

**5339 pheidomai {fi'-dom-ah-ee}** of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently:--forbear, spare.

**5340 pheidomenos {fi-dom-en'-oce}** adverb from participle of 5339; abstemiously, i.e. stingily:--sparingly. *See Greek-- 5339*

**5341 phelones {fel-on'-ace}** by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout):--cloak. *See Greek-- 5316*

**5342 phero {fer'-o}** a primary verb -- for which other, and apparently not cognate ones are used in certain tenses only; namely, oio oy'-o; and enegko en-eng'-ko

to "bear" or carry (in a very wide application, literally and figuratively, as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**5343 pheugo {fyo'-go}** apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:--escape, flee (away).

**5344 Phelix {fay'-lix}** of Latin origin; happy; Phelix (i.e. Felix), a Roman:--Felix.

**5345 pheme {fay'-may}** from 5346; a saying, i.e. rumor ("fame"):--fame. See Greek--5346

**5346 phemi {fay-mee'}** properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Compare 3004. See Greek--5457 See Greek--5316 See Greek--3004

**5347 Phestos {face'-tos}** of Latin derivation; festal; Phestus (i.e. Festus), a Roman:--Festus.

**5348 phthano {fthan'-o}** apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at:--(already) attain, come, prevent.

**5349 phthartos {fthar-tos'}** from 5351; decayed, i.e. (by implication) perishable:--corruptible. See Greek--5351

**5350 phtheggomai {ftheng'-gom-ahee}** probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim:--speak. See Greek--5346 See Greek--5338

**5351 phtheiro {fthi'-ro}** probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):--corrupt (self), defile, destroy.

**5352 phthinoporinos {fthin-op-o-ree-nos'}** from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves):--whose fruit withereth. See Greek--5351 See Greek--3703

**5353 phthoggos {ftong'-gos}** from 5350; utterance, i.e. a musical note (vocal or instrumental):--sound. See Greek--5350

**5354 phthoneo {fthon-eh'-o}** from 5355; to be jealous of:--envy. See Greek--5355

**5355 phthonos {fthon'-os}** probably akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite):--envy. *See Greek-- 5351*

**5356 pthora {fthor-ah'}** from 5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):--corruption, destroy, perish. *See Greek-- 5351*

**5357 phiale {fee-al'-ay}** of uncertain affinity; a broad shallow cup ("phial"):--vial.

**5358 philagathos {fil-ag'-ath-os}** from 5384 and 18; fond to good, i.e. a promoter of virtue:--love of good men. *See Greek-- 5384 See Greek-- 18*

**5359 Philadelphieia {fil-ad-el'-fee-ah}** from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:--Philadelphia. *See Greek-- 5361*

**5360 philadelphia {fil-ad-el'-fee-ah}** from 5361; fraternal affection:--brotherly love (kindness), love of the brethren. *See Greek-- 5361*

**5361 philadelphos {fil-ad'-el-fos}** from 5384 and 80; fond of brethren, i.e. fraternal:--love as brethren. *See Greek-- 5384 See Greek-- 80*

**5362 philandros {fil'-an-dros}** from 5384 and 435; fond of man, i.e. affectionate as a wife:--love their husbands. *See Greek-- 5384 See Greek-- 435*

**5363 philanthropia {fil-an-thro-pee'-ah}** from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"):--kindness, love towards man. *See Greek-- 5364*

**5364 philanthropos {fil-an-thro'-pocē}** adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely:--courteously. *See Greek-- 5384 See Greek-- 444*

**5365 philarguria {fil-ar-goo-ree'-ah}** from 5366; avarice:--love of money. *See Greek-- 5366*

**5366 philarguros {fil-ar'-goo-ros}** from 5384 and 696; fond of silver (money), i.e. avaricious:--covetous. *See Greek-- 5384 See Greek-- 696*

**5367 philautos {fil'-ow-tos}** from 5384 and 846; fond of self, i.e. selfish:--lover of own self. *See Greek-- 5384 See Greek-- 846*

**5368 phileo {fil-eh'-o}** from 5384; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specially, to kiss (as a mark of

tenderness):--kiss, love. *See Greek-- 5384 See Greek-- 2372 See Greek-- 25 See Greek-- 2309 See Greek-- 1014 See Greek-- 3563*

**5369 philedonos {fil-ay'-don-os}** from 5384 and 2237; fond of pleasure, i.e. voluptuous:--lover of pleasure. *See Greek-- 5384 See Greek-- 2237*

**5370 philema {fil'-ay-mah}** from 5368; a kiss:--kiss. *See Greek-- 5368*

**5371 Philemon {fil-ay'-mone}** from 5368; friendly; Philemon, a Christian:--Philemon. *See Greek-- 5368*

**5372 Philetos {fil-ay-tos'}** from 5368; amiable; Philetus, an opposer of Christianity:--Philetus. *See Greek-- 5368*

**5373 philia {fil-ee'-ah}** from 5384; fondness:--friendship. *See Greek-- 5384*

**5374 Philipposios {fil-ip-pay'-See-os}** from 5375; a Philipposian (Philippian), i.e. native of Philippi:--Philippian. *See Greek-- 5375*

**5375 Philippi {fil'-ip-poy}** plural of 5376; Philippi, a place in Macedonia:--Philippi. *See Greek-- 5376*

**5376 Philippos {fil'-ip-pos}** from 5384 and 2462; fond of horses; Philippos, the name of four Israelites:--Philip. *See Greek-- 5384 See Greek-- 2462*

**5377 philotheos {fil-oth'-eh-os}** from 5384 and 2316; fond of God, i.e. pious:--lover of God. *See Greek-- 5384 See Greek-- 2316*

**5378 Philologos {fil-ol'-og-os}** from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologos, a Christian:--Philologos. *See Greek-- 5384 See Greek-- 3056*

**5379 philoneikia {fil-on-i-kee'-ah}** from 5380; quarrelsomeness, i.e. a dispute:--strife. *See Greek-- 5380*

**5380 philoneikos {fil-on'-i-kos}** from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious:--contentious. *See Greek-- 5384 See Greek-- 3534*

**5381 philonexia {fil-on-ex-ee'-ah}** from 5382; hospitableness:--entertain stranger, hospitality. *See Greek-- 5382*

**5382 philoxenos {fil-ox'-en-os}** from 5384 and 3581; fond of guests, i.e. hospitable:--given to (lover of, use) hospitality. *See Greek-- 5384 See Greek-- 3581*

**5383 philoproteuo {fil-op-rote-yoo'-o}** from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:--love to have the preeminence. See *Greek-- 5384 See Greek-- 4413*

**5384 philos {fee'-los}** properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

**5385 philosophia {fil-os-of-ee'-ah}** from 5386; "philosophy", i.e. (specially), Jewish sophistry:--philosophy. See *Greek-- 5386*

**5386 philosophos {fil-os'-of-os}** from 5384 and 4680; fond of wise things, i.e. a "philosopher":--philosopher. See *Greek-- 5384 See Greek-- 4680*

**5387 philostorgos {fil-os'-tor-gos}** from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian:--kindly affectioned. See *Greek-- 5384*

**5388 philoteknos {fil-ot'-ek-nos}** from 5384 and 5043; fond of one's children, i.e. maternal:--love their children. See *Greek-- 5384 See Greek-- 5043*

**5389 philotimeomai {fil-ot-im-eh'-om-ahee}** middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):--labour, strive, study. See *Greek-- 5384 See Greek-- {5092}*

**5390 philophronos {fil-of-ron'-oce}** adverb from 5391; with friendliness of mind, i.e. kindly:--courteously. See *Greek-- 5391*

**5391 philophron {fil-of'-rone}** from 5384 and 5424; friendly of mind, i.e. kind:--courteous. See *Greek-- 5384 See Greek-- 5424*

**5392 phimoo {fee-mo'-o}** from phimos (a muzzle); to muzzle:--muzzle.

**5393 Phlegon {fleg'-one}** active participle of the base of 5395; blazing; Phlegon, a Christian:--Phlegon. See *Greek-- 5395*

**5394 phlogizo {flog-id'-zo}** from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion):--set on fire. See *Greek-- 5395*

**5395 phlox {flox}** from a primary phlego (to "flash" or "flame"); a blaze:--flame(-ing).

**5396 phluareo {floo-ar-eh'-o}** from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously:--prate against. See *Greek-- 5397*

**5397 phluaros {floo'-ar-os}** from phluo (to bubble); a garrulous person, i.e. prater:--tattler.

**5398 phoberos {fob-er-os'}** from 5401; frightful, i.e. (objectively) formidable:--fearful, terrible. *See Greek-- 5401*

**5399 phobeo {fob-eh'-o}** from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:--be (+ sore) afraid, fear (exceedingly), reverence. *See Greek-- 5401*

**5400 phobetron {fob'-ay-tron}** neuter of a derivative of 5399; a frightening thing, i.e. terrific portent:--fearful sight. *See Greek-- 5399*

**5401 phobos {fob'-os}** from a primary phobomai (to be put in fear); alarm or fright:--be afraid, + exceedingly, fear, terror.

**5402 Phoibe {foy'-bay}** feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman:--Phebe. *See Greek-- 5457*

**5403 Phoinike {foy'-nee'-kay}** from 5404; palm-country; Phoenice (or Phoenicia), a region of Palestine:--Phenice, Phenicia. *See Greek-- 5404*

**5404 phoinix {foy'-nix}** of uncertain derivation; a palm-tree:--palm (tree).

**5405 Phoinix {foy'-nix}** probably the same as 5404; Phoenix, a place in Crete:--Phenice. *See Greek-- 5404*

**5406 phoneus {fon-yooce'}** from 5408; a murderer (always of criminal (or at least intentional) homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit):--murderer. *See Greek-- 5408 See Greek-- 443 See Greek-- 4607*

**5407 phoneuo {fon-yoo'-o}** from 5406; to be a murderer (of):--kill, do murder, slay. *See Greek-- 5406*

**5408 phonos {fon'-os}** from an obsolete primary pheno (to slay); murder:--murder, + be slain with, slaughter.

**5409 phoreo {for-eh'-o}** from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:--bear, wear. *See Greek-- 5411*

**5410 Phoron {for'-on}** of Latin origin; a forum or market-place; only in comparative with 675; a station on the Appian road:--forum. *See Greek-- 675*

**5411 phoros {for'-os}** from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel):--tribute. *See Greek-- 5342 See Greek-- 5056*

**5412 phortizo {for-tid'-zo}** from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety):--lade, by heavy laden. See *Greek--* 5414

**5413 phortion {for-tee'-on}** diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service:--burden. See *Greek--* 5414

**5414 phortos {for'-tos}** from 5342; something carried, i.e. the cargo of a ship:--lading. See *Greek--* 5342

**5415 Phortounatos {for-too-nat'-os}** of Latin origin; "fortunate"; Fortunatus, a Christian:--Fortunatus.

**5416 phragellion {frag-el'-le-on}** neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment:--scourge. See *Greek--* 5417

**5417 phragelloo {frag-el-lo'-o}** from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment:--scourge.

**5418 phragmos {frag-mos'}** from 5420; a fence, or inclosing barrier (literally or figuratively):--hedge (+ round about), partition. See *Greek--* 5420

**5419 phrazo {frad'-zo}** probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specially), to expound:--declare. See *Greek--* 5420

**5420 phrasso {fras'-so}** apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specially), to block up (figuratively, to silence):--stop. See *Greek--* 5424

**5421 phrear {freh'-ar}** of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison):--well, pit.

**5422 phrenapatao {fren-ap-at-ah'-o}** from 5423; to be a mind-misleader, i.e. delude:--deceive. See *Greek--* 5423

**5423 phrenapates {fren-ap-at'-ace}** from 5424 and 539; a mind-misleader, i.e. seducer:--deceiver. See *Greek--* 5424 See *Greek--* 539

**5424 phren {frane}** probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension (also in the plural) the mind or cognitive faculties):--understanding. See *Greek--* 5420

**5425 phrisso {fris'-so}** apparently a primary verb; to "bristle" or chill, i.e. shudder (fear):--tremble.

**5426 phroneo {fron-eh'-o}** from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):--set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. *See Greek-- 5424*

**5427 phronema {fron'-ay-mah}** from 5426; (mental) inclination or purpose:--(be, + be carnally, + be spiritually) mind(-ed). *See Greek-- 5426*

**5428 phronesis {fron'-ay-sis}** from 5426; mental action or activity, i.e. intellectual or moral insight:--prudence, wisdom. *See Greek-- 5426*

**5429 phronimos {fron'-ee-mos}** from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative):--wise(-r). *See Greek-- 5424 See Greek-- 4680 See Greek-- 4908*

**5430 phronimos {fron-im'-oce}** adverb from 5429; prudently:--wisely. *See Greek-- 5429*

**5431 phrontizo {fron-tid'-zo}** from a derivative of 5424; to exercise thought, i.e. be anxious:--be careful. *See Greek-- 5424*

**5432 phroureo {froo-reh'-o}** from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:--keep (with a garrison). Compare 5083. *See Greek-- 4253 See Greek-- 3708 See Greek-- 5083*

**5433 phruasso {froo-as'-so}** akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult:--rage. *See Greek-- 1031 See Greek-- 1032*

**5434 phruganon {froo'-gan-on}** neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:--stick. *See Greek-- 5395*

**5435 Phrugia {froog-ee'-ah}** probably of foreign origin; Phrygia, a region of Asia Minor:--Phrygia.

**5436 Phugellos {foog'-el-los}** probably from 5343; fugitive; Phygellus, an apostate Christian:--Phygellus. *See Greek-- 5343*

**5437 phuge {foog-ay'}** from 5343; a fleeing, i.e. escape:--flight. *See Greek-- 5343*

**5438 phulake {foo-lak-ay'}** from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day

or night), literally or figuratively:--cage, hold, (im-)prison(-ment), ward, watch. See *Greek-- 5442*

**5439 phulakizo {foo-lak-id'-zo}** from 5441; to incarcerate:--imprison. See *Greek-- 5441*

**5440 phulakterion {foo-lak-tay'-ree-on}** neuter of a derivative of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:-- phylactery. See *Greek-- 5442*

**5441 phulax {foo'-lax}** from 5442; a watcher or sentry:--keeper. See *Greek-- 5442*

**5442 phulasso {foo-las'-so}** probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid:--beward, keep (self), observe, save. Compare 5083. See *Greek-- 5443* See *Greek-- 5083*

**5443 phule {foo-lay'}** from 5453 (compare 5444); an offshoot, i.e. race or clan:--kindred, tribe. See *Greek-- 5453* See *Greek-- 5444*

**5444 phullon {fool'-lon}** from the same as 5443; a sprout, i.e. leaf:--leaf. See *Greek-- 5443*

**5445 phurama {foo'-ram-ah}** from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:--lump. See *Greek-- 5453*

**5446 phusikos {foo-See-kos'}** from 5449; "physical", i.e. (by implication) instinctive:--natural. Compare 5591. See *Greek-- 5449* See *Greek-- 5591*

**5447 phusikos {foo-See-koce'}** adverb from 5446; "physically", i.e. (by implication) instinctively:--naturally. See *Greek-- 5446*

**5448 phusioo {foo-See-o'-o}** from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty):--puff up. See *Greek-- 5449*

**5449 phusis {foo'-sis}** from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage:--(man-)kind, nature(-al). See *Greek-- 5453*

**5450 phusiosis {foo-See'-o-sis}** from 5448; inflation, i.e. (figuratively) haughtiness:--swelling. See *Greek-- 5448*

**5451 phuteia {foo-ti'-ah}** from 5452; trans-planting, i.e. (concretely) a shrub or vegetable:--plant. See *Greek-- 5452*

**5452 phuteuo {foot-yoo'-o}** from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine:--plant. See *Greek--* 5453

**5453 phuo {foo'-o}** a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively:--spring (up).

**5454 pholeos {fo-leh-os'}** of uncertain derivative; a burrow or lurking-place:--hole.

**5455 phoneo {fo-neh'-o}** from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation:--call (for), crow, cry. See *Greek--* 5456

**5456 phone {fo-nay'}** probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language:--noise, sound, voice. See *Greek--* 5316

**5457 phos {foce}** from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative):--fire, light. See *Greek--* 5316 See *Greek--* 5346

**5458 phoster {foce-tare'}** from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy:--light. See *Greek--* 5457

**5459 phosphoros {foce-for'-os}** from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively):--day star. See *Greek--* 5457 See *Greek--* 5342

**5460 photeinos {fo-ti-nos'}** from 5457; lustrous, i.e. transparent or well-illuminated (figuratively):--bright, full of light. See *Greek--* 5457

**5461 photizo {fo-tid'-zo}** from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):--enlighten, illuminate, (bring to, give) light, make to See. See *Greek--* 5457

**5462 photismos {fo-tis-mos'}** from 5461; illumination (figuratively):--light. See *Greek--* 5461

**5463 chairo {khah'-ee-ro}** a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hail, joy(- fully), rejoice.

**5464 chalaza {khal'-ad-zah}** probably from 5465; hail:--hail. See *Greek--* 5465

**5465 chalao {khal-ah'-o}** from the base of 5490; to lower (as into a void):--let down, strike. *See Greek-- 5490*

**5466 Chaldaios {khal-dah'-yos}** probably of Hebrew or (3778); a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates:--Chaldaean. *See HEBREW for 03778*

**5467 chalepos {khal-ep-os'}** perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:--fierce, perilous. *See Greek-- 5465*

**5468 chalinagogo {khal-in-ag-ogue-eh'-o}** from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively):--bridle. *See Greek-- 5469 See Greek-- 71*

**5469 chalinós {khal-ee-nos'}** from 5465; a curb or head-stall (as curbing the spirit):--bit, bridle. *See Greek-- 5465*

**5470 chalkeos {khal'-keh-os}** from 5475; coppery:--brass. *See Greek-- 5475*

**5471 chalkeus {khalk-yooce'}** from 5475; a copper-worker or brazier:--coppersmith. *See Greek-- 5475*

**5472 chalkedon {khal-kay-dohn'}** from 5475 and perhaps 1491; copper-like, i.e. "chalcedony":--chalcedony. *See Greek-- 5475 See Greek-- 1491*

**5473 chalkion {khal-kee'-on}** diminutive from 5475; a copper dish:--brazen vessel. *See Greek-- 5475*

**5474 chalkolibanon {khal-kol-ib'-an-on}** neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:--fine brass. *See Greek-- 5475 See Greek-- 3030*

**5475 chalkos {khal-kos'}** perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):--brass, money. *See Greek-- 5465*

**5476 chamai {kham-ah'-ee}** adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate:--on (to) the ground. *See Greek-- 5490*

**5477 Chanaan {khan-ah-an'}** of Hebrew origin (3667); Chanaan (i.e. Kanaan), the early name of Palestine:--Chanaan. *See HEBREW for 03667*

**5478 Chanaanaios {khan-ah-an-ah'-yos}** from 5477; a Chanaanite (i.e. Kanaanite), or native of gentile Palestine:--of Canaan. *See Greek-- 5477*

**5479 chara {khar-ah'}** from 5463; cheerfulness, i.e. calm delight:--gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous). See *Greek--* 5463

**5480 charagma {khar'-ag-mah}** from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):--graven, mark. See *Greek--* 5482

**5481 charakter {khar-ak-tare'}** from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or (figuratively) representation):--express image. See *Greek--* 5482

**5482 charax {khar'-ax}** from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege):--trench. See *Greek--* 1125

**5483 charizomai {khar-id'-zom-ahee}** middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:--deliver, (frankly) forgive, (freely) give, grant. See *Greek--* 5485

**5484 charin {khar'-in}** accusative case of 5485 as preposition; through favor of, i.e. on account of:--be-(for) cause of, for sake of, +...fore, X reproachfully. See *Greek--* 5485

**5485 charis {khar'-ece}** from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). See *Greek--* 5463

**5486 charisma {khar'-is-mah}** from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specially), a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:--(free) gift. See *Greek--* 5483

**5487 charitoo {khar-ee-to'-o}** from 5485; to grace, i.e. indue with special honor:--make accepted, be highly favoured. See *Greek--* 5485

**5488 Charrhan {khar-hran'}** of Hebrew origin (2771); Charrhan (i.e. Charan), a place in Mesopotamia:--Charran. See HEBREW for 02771

**5489 chartes {khar'-tace}** from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):--paper. See *Greek--* 5482

**5490 chasma {khas'-mah}** from a form of an obsolete primary chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

**5491 cheilos {khi'-los}** from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water):--lip, shore. See *Greek--* 5490

**5492 cheimazo {khi-mad'-zo}** from the same as 5494; to storm, i.e. (passively) to labor under a gale:--be tossed with tempest. *See Greek-- 5494*

**5493 cheimarrhos {khi'-mar-hros}** from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent:--brook. *See Greek-- 5494 See Greek-- 4482*

**5494 cheimon {khi-mone'}** from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter:--tempest, foul weather, winter.

**5495 cheir {khire}** perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument):--hand. *See Greek-- 5494 See Greek-- 5490*

**5496 cheiragogeō {khi-rag-ogue-eh'-o}** from 5497; to be a hand-leader, i.e. to guide (a blind person):--lead by the hand. *See Greek-- 5497*

**5497 cheiragogos {khi-rag-o-gos'}** from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person):--some to lead by the hand. *See Greek-- 5495 See Greek-- 71*

**5498 cheirographon {khi-rog'-raf-on}** neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specially, a legal document or bond (figuratively)):--handwriting. *See Greek-- 5495 See Greek-- 1125*

**5499 cheiropoietos {khi-rop-oy'-ay-tos}** from 5495 and a derivative of 4160; manufactured, i.e. of human construction:--made by (make with) hands. *See Greek-- 5495 See Greek-- 4160*

**5500 cheirotoneō {khi-rot-on-eh'-o}** from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint:--choose, ordain. *See Greek-- 5495*

**5501 cheiron {khi'-rone}** irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally):--sorier, worse. *See Greek-- 2556*

**5502 cheroubim {kher-oo-beem'}** plural of Hebrew origin (3742); "cherubim" (i.e. cherubs or kerubim):--cherubims. *See HEBREW for 03742*

**5503 chera {khay'-rah}** feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively:--widow. *See Greek-- 5490*

**5504 chthes {khtes}** of uncertain derivation; "yesterday"; by extension, in time past or hitherto:--yesterday.

**5505 chillas {khil-ee-as'}** from 5507; one thousand ("chiliad"):--thousand. *See Greek-- 5507*

**5506 chiliarchos {khil-ee'-ar-khos}** from 5507 and 757; the commander of a thousand soldiers ("chiliarch"; i.e. colonel:--(chief, high) captain. *See Greek-- 5507 See Greek-- 757*

**5507 chilioi {khil'-ee-oy}** plural of uncertain affinity; a thousand:--thousand.

**5508 Chios {khee'-os}** of uncertain derivation; Chios, an island in the Mediterranean:--Chios.

**5509 chiton {khee-tone'}** of foreign origin (3801); a tunic or shirt:--clothes, coat, garment. *See HEBREW for 03801*

**5510 chion {khee-one'}** perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow:--snow. *See Greek-- 5490 See Greek-- 5465 See Greek-- 5494*

**5511 chlamus {khlam-ooce'}** of uncertain derivation; a military cloak:--robe.

**5512 chleuazo {khlyoo-ad'-zo}** from a derivative probably of 5491; to throw out the lip, i.e. jeer at:--mock. *See Greek-- 5491*

**5513 chliaros {khlee-ar-os'}** from chlio (to warm); tepid:--lukewarm.

**5514 Chloe {khlo'-ay}** feminine of apparently a primary word; "green"; Chloe, a Christian {female:--Chlo}

**5515 chloros {khlo-ros'}** from the same as 5514; greenish, i.e. verdant, dun-colored:--green, pale. *See Greek-- 5514*

**5516 chi xi stigma khee xee {stig'-ma}** the 22nd, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:--six hundred threescore and six. *See Greek-- 4742*

**5517 choikos {kho-ik-os'}** from 5522; dusty or dirty (soil-like), i.e. (by implication) terrene:--earthy. *See Greek-- 5522*

**5518 choinix {khoy'-nix}** of uncertain derivation; a choenix or certain dry measure:--measure.

**5519 choiros {khoy'-ros}** of uncertain derivation; a hog:--swine.

**5520 cholao {khol-ah'-o}** from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"):--be angry. *See Greek-- 5521*

**5521 chole {khol-ay'}** feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.):--gall.

**5522 choos {kho'-os}** from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:--dust. *See Greek-- 5494*

**5523 Chorazin {khor-ad-zin'}** of uncertain derivation; Chorazin, a place in Palestine:--Chorazin.

**5524 choregeo {khor-ayg-eh'-o}** from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish:--give, minister. *See Greek-- 5525 See Greek-- 71*

**5525 choros {khor-os'}** of uncertain derivation; a ring, i.e. round dance ("choir":--dancing).

**5526 chortazo {khor-tad'-zo}** from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance):--feed, fill, satisfy. *See Greek-- 5528*

**5527 chortasma {khor'-tas-mah}** from 5526; forage, i.e. food:--sustenance. *See Greek-- 5526*

**5528 chortos {khor'-tos}** apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:--blade, grass, hay.

**5529 Chouzas {khood-zas'}** of uncertain origin; Chuzas, an officer of Herod:--Chuza.

**5530 chraomai {khrAh'-om-ahEE}** middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:--entreat, use. Compare 5531; 5534. *See Greek-- 5531 See Greek-- 5495 See Greek-- 5534*

**5531 chrao {khrAh'-o}** probably the same as the base of 5530; to loan:--lend. *See Greek-- 5530*

**5532 chreia {khri'-ah}** from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution:--business, lack, necessary(-ity), need(-ful), use, want. *See Greek-- 5534 See Greek-- 5530*

**5533 chreopheiletes {khreh-o-fi-let'-ace}** from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person:--debtor. *See Greek-- 5531 See Greek-- 3781*

**5534 chre {khray}** third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be:--ought. *See Greek-- 5530 See Greek-- 5531*

**5535 chreizo {khrade'-zo}** from 5532; to make (i.e. have) necessity, i.e. be in want of:--(have) need. *See Greek-- 5532*

**5536 chrema {khray'-mah}** something useful or needed, i.e. wealth, price:--money, riches.

**5537 chrematizo {khray-mat-id'-zo}** from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication, (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title:--be called, be admonished (warned) of God, reveal, speak. *See Greek-- 5536 See Greek-- 5530 See Greek-- 5532*

**5538 chrematismos {khray-mat-is-mos'}** from 5537; a divine response or revelation:--answer of God. *See Greek-- 5537*

**5539 chresimos {khray'-See-mos}** from 5540; serviceable:--profit. *See Greek-- 5540*

**5540 chresis {khray'-sis}** from 5530; employment, i.e. (specially), sexual intercourse (as an occupation of the body):--use. *See Greek-- 5530*

**5541 chresteuomai {khraste-yoo'-om-ahee}** middle voice from 5543; to show oneself useful, i.e. act benevolently:--be kind. *See Greek-- 5543*

**5542 chrestologia {khrase-tol-og-ee'-ah}** from a compound of 5543 and 3004; fair speech, i.e. plausibility:--good words. *See Greek-- 5543 See Greek-- 3004*

**5543 chrestos {khrase-tos'}** from 5530; employed, i.e. (by implication) useful (in manner or morals):--better, easy, good(-ness), gracious, kind. *See Greek-- 5530*

**5544 chrestotes {khray-stot'-ace}** from 5543; usefulness, i.e. morally, excellence (in character or demeanor):--gentleness, good(-ness), kindness. *See Greek-- 5543*

**5545 chrisma {khris'-mah}** from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:--anointing, unction. *See Greek-- 5548*

**5546 Christianos {khris-tee-an-os'}** from 5547; a Christian, i.e. follower of Christ:--Christian. *See Greek-- 5547*

**5547 Christos {khris-tos'}** from 5548; anointed, i.e. the Messiah, an epithet of Jesus:--Christ. *See Greek-- 5548*

**5548 chrio {khree'-o}** probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:--anoint. See *Greek--* 5530

**5549 chronizo {khron-id'-zo}** from 5550; to take time, i.e. linger:--delay, tarry. See *Greek--* 5550

**5550 chronos {khron'-os}** of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay:--+ years old, season, space, (X often-)time(-s), (a) while. See *Greek--* 2540 See *Greek--* 165

**5551 chronotribeo {khron-ot-rib-eh'-o}** from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger):--spend time. See *Greek--* 5550 See *Greek--* 5147

**5552 chruseos {khroo'-seh-os}** from 5557; made of gold:--of gold, golden. See *Greek--* 5557

**5553 chrusion {khroo-See'-on}** diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin:--gold. See *Greek--* 5557

**5554 chrusodaktulios {khroo-sod-ak-too'-lee-os}** from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:--with a gold ring. See *Greek--* 5557 See *Greek--* 1146

**5555 chrusolithos {khroo-sol'-ee-thos}** from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):--chrysolite. See *Greek--* 5557 See *Greek--* 3037

**5556 chrusoprasos {khroo-sop'-ras-os}** from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"):--chrysoprase. See *Greek--* 5557

**5557 chrusos {khroo-sos'}** perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin:--gold. See *Greek--* 5530

**5558 chrusoo {khroo-so'-o}** from 5557; to gild, i.e. bespangle with golden ornaments:--deck. See *Greek--* 5557

**5559 chros {khroce}** probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin):--body. See *Greek--* 5530

**5560 cholos {kho-los'}** apparently a primary word; "halt", i.e. limping:--cripple, halt, lame.

**5561 chora {kho'-rah}** feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants):--coast, county, fields, ground, land, region. Compare 5117. See *Greek-- 5117* See *Greek-- 5490*

**5562 choreo {kho-reh'-o}** from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively):--come, contain, go, have place, (can, be room to) receive. See *Greek-- 5561*

**5563 chorizo {kho-rid'-zo}** from 5561; to place room between, i.e. part; reflexively, to go away:--depart, put asunder, separate. See *Greek-- 5561*

**5564 chorion {kho-ree'-on}** diminutive of 5561; a spot or plot of ground:--field, land, parcel of ground, place, possession. See *Greek-- 5561*

**5565 choris {kho-rece'}** adverb from 5561; at a space, i.e. separately or apart from (often as preposition):--beside, by itself, without. See *Greek-- 5561*

**5566 choros {kho'-ros}** of Latin origin; the north-west wind:--north west.

**5567 psallo {psal'-lo}** probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):--make melody, sing (psalms). See *Greek-- 5597*

**5568 psalmos {psal-mos'}** from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:--psalm. Compare 5603. See *Greek-- 5567* See *Greek-- 5603*

**5569 pseudadelphos {psyoo-dad'-el-fos}** from 5571 and 80; a spurious brother, i.e. pretended associate:--false brethren. See *Greek-- 5571* See *Greek-- 80*

**5570 pseudapostolos {psyoo-dap-os'-tol-os}** from 5571 and 652; a spurious apostle, i.e. pretended pracher:--false teacher. See *Greek-- 5571* See *Greek-- 652*

**5571 pseudes {psyoo-dace'}** from 5574; untrue, i.e. erroneous, deceitful, wicked:--false, liar. See *Greek-- 5574*

**5572 pseudodidaskalos {psyoo-dod-id-as'-kal-os}** from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine:--false teacher. See *Greek-- 5571* See *Greek-- 1320*

**5573 pseudologos {psyoo-dol-og'-os}** from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine:--speaking lies. See *Greek-- 5571* See *Greek-- 3004*

**5574 pseudomai {psyoo'-dom-ahee}** middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood:--falsely, lie.

**5575 pseudomartur {psyoo-dom-ar'-toor}**

from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:--false witness. *See Greek-- 5571 See Greek-- 3144*

**5576 pseudomartureo {psyoo-dom-ar-too-reh'-o}** from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:--be a false witness. *See Greek-- 5575*

**5577 pseudomarturia {psyoo-dom-ar-too-ree'-ah}** from 5575; untrue testimony:--false witness. *See Greek-- 5575*

**5578 pseudoprophetes {psyoo-dop-rof-ay'-tace}** from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:--false prophet. *See Greek-- 5571 See Greek-- 4396*

**5579 pseudos {psyoo'-dos}** from 5574; a falsehood:--lie, lying. *See Greek-- 5574*

**5580 pseudochristos {psyoo-dokh'-ris-tos}** from 5571 and 5547; a spurious Messiah:--false Christ. *See Greek-- 5571 See Greek-- 5547*

**5581 pseudonumos {psyoo-do'-noo-mos}** from 5571 and 3686; untruly named:--falsely so called. *See Greek-- 5571 See Greek-- 3686*

**5582 pseusma {psyoos'-mah}** from 5574; a fabrication, i.e. falsehood:--lie. *See Greek-- 5574*

**5583 pseustes {psyoos-tace'}** from 5574; a falsifier:--liar. *See Greek-- 5574*

**5584 pselaphao {psay-laf-ah'-o}** from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for:--feel after, handle, touch. *See Greek-- 5567 See Greek-- 5586*

**5585 psephizo {psay-fid'-zo}** from 5586; to use pebbles in enumeration, i.e. (generally) to compute:--count. *See Greek-- 5586*

**5586 psephos {psay'-fos}** from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:--stone, voice. *See Greek-- 5584*

**5587 psithurismos {psith-oo-ris-mos'}** from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction:--whispering. *See Greek-- 5574*

**5588 psithuristes {psith-oo-ris-tace'}** from the same as 5587; a secret calumniator:--whisperer. *See Greek-- 5587*

**5589 psichion {psikh-ee'-on}** diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel:--crumb. *See Greek-- 5567*

**5590 psuche {psoo-khay'}** from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416):--heart (+ -ily), life, mind, soul, + us, + you. *See Greek-- 5594 See Greek-- 4151 See Greek-- 2222 See HEBREW for 05315 See HEBREW for 07307 See HEBREW for 02416*

**5591 psuchikos {psoo-khee-kos'}** from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):--natural, sensual. *See Greek-- 5590 See Greek-- 4152 See Greek-- 5446*

**5592 psuchos {psoo'-khos}** from 5594; coolness:--cold. *See Greek-- 5594*

**5593 psuchros {psoo-chros'}** from 5592; chilly (literally or figuratively):--cold. *See Greek-- 5592*

**5594 psucho {psoo'-kho}** a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication, of reduction of temperature by evaporation) to chill (figuratively):--wax cold. *See Greek-- 4154 See Greek-- 109*

**5595 psomizo {pso-mid'-zo}** from the base of 5596; to supply with bits, i.e. (generally) to nourish:--(bestow to) feed. *See Greek-- 5596*

**5596 psomion {pso-mee'-on}** diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:--sop. *See Greek-- 5597*

**5597 psocho {pso'-kho}** prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand):--rub. *See Greek-- 5567*

**5598 omega {o'-meg-ah}** the last letter of the Greek alphabet, i.e. (figuratively) the finality:--Omega.

**5599 o {o}**

a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh:--O.

**5600 o o, including the oblique forms, as well {as}** es ace e ay; etc. the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be:--+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. See *Greek-- 1510 See Greek-- 1487*

**5601 Obed {o-bade'}** of Hebrew origin (5744); Obed, an Israelite:--Obed. See HEBREW for 05744

**5602 hode {ho'-deh}** from an adverb form of 3592; in this same spot, i.e. here or hither:--here, hither, (in) this place, there. See *Greek-- 3592*

**5603 oide {o-day'}** from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specially, a Hebrew cantillation):--song. See *Greek-- 103 See Greek-- 5215 See Greek-- 5568*

**5604 odin {o-deen'}** akin to 3601; a pang or throe, especially of childbirth:--pain, sorrow, travail. See *Greek-- 3601*

**5605 odino {o-dee'-no}** from 5604; to experience the pains of parturition (literally or figuratively):--travail in (birth). See *Greek-- 5604*

**5606 omos {o'-mos}** perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne):--shoulder. See *Greek-- 5342*

**5607 on oan, including the {feminine}** ousa oo'-sah; and the neuter on on present participle of 1510; being:--be, come, have. See *Greek-- 1510*

**5608 oneomai {o-neh'-om-ahee}** middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092):-- buy. See *Greek-- 4092*

**5609 oon {o-on'}** apparently a primary word; an "egg":--egg.

**5610 hora {ho'-rah}** apparently a primary word; an "hour" (literally or figuratively):-- day, hour, instant, season, X short, (even-)tide, (high) time.

**5611 horaios {ho-rah'-yos}** from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous (figuratively)):--beautiful. See *Greek-- 5610*

**5612 oruomai {o-roo'-om-ahee}** middle voice of an apparently primary verb; to "roar":--roar.

**5613 hos {hoce}** probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows):--about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed. See *Greek-- 3739*

**5614 hosanna {ho-san-nah'}** of Hebrew origin (3467 and 4994); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:--hosanna. See HEBREW for 03467 See HEBREW for 04994

**5615 hosautos {ho-sow'-toce}** from 5613 and an adverb from 846; as thus, i.e. in the same way:--even so, likewise, after the same (in like) manner. See *Greek-- 5613* See *Greek-- 846*

**5616 hosei {ho-si'}** from 5613 and 1487; as if:--about, as (it had been, it were), like (as). See *Greek-- 5613* See *Greek-- 1487*

**5617 HoSee {ho-say-eh'}** of Hebrew origin (1954); HoSee (i.e. Hoshea), an Israelite:--OSee. See HEBREW for 01954

**5618 hosper {hoce'-per}** from 5613 and 4007; just as, i.e. exactly like:--(even, like) as. See *Greek-- 5613* See *Greek-- 4007*

**5619 hosperei {hoce-per-i'}** from 5618 and 1487; just as if, i.e. as it were:--as. See *Greek-- 5618* See *Greek-- 1487*

**5620 hoste {hoce'-teh}** from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):--(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore. See *Greek-- 5613* See *Greek-- 5037*

**5621 otion {o-tee'-on}** diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear:--ear. See *Greek-- 3775*

**5622 ophelia {o-fel'-i-ah}** from a derivative of the base of 5624; usefulness, i.e. benefit:--advantage, profit. See *Greek-- 5624*

**5623 ophleo {o-fel-eh'-o}** from the same as 5622; to be useful, i.e. to benefit:--advantage, better, prevail, profit. See *Greek-- 5622*

**5624 ophelimos {o-fel'-ee-mos}** from a form of 3786; helpful or serviceable, i.e. advantageous:--profit(-able). See *Greek-- 3786*